Armed Forces

Private George W. Dodson, 24, son of Mr. and Mrs. Herbert A. Dodson, Quanah, Tex., completed a six-week lineman course April 28 at the Army Southeastern Signal School, Ft. Gordon, Ga.

He was trained to install and maintain open wire and field communication wire. He also received instruction in laying lead and rubber-covered cable.

His wife, Shirley, lives at 831 E. Calbas St., Torrance.

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Chief Builder Robert K. Stafford, USN, son of Mrs. Ray E. Stafford of 2006 Voorhees Ave., Redondo Beach., is at Camp Hoover in Da Nang, Vietnam, with Naval Mobile Construction Battalion (MCB)-4. The battalion, serving its second tour of duty in Vietnam, has undertaken several major construction projects. These include the construction of aircraft parking areas at the Da Nang air base, recreation facilities, and troop cantonments for various combat units.

• • •

Army Pvt. Bruce N. Zentil, 23, son of Mr. and Mrs. Norman C. Zentil, 2519 Grant Ave., Redondo Beach, completed eight weeks of advanced infantry training at Ft. Dix, N.J.

He received specialized instruction in small unit tactics and in firing such weapons as the M-14 rifle, the M-60 machine gun and the 3.5-inch rocket launcher. He received his B.A. degree from Loyola University, Los Angeles, in Los Angeles, in 1966.

• • •

Second Lt. Eric N. Bundy, 19, son of Mr. and Mrs. W. N. Bundy, 2835 W. 176th St., completed a helicopter pilot course at the Army Primary Helicopter School, Ft. Wotlers, Tex. During the 16-week course, he was trained to fly Army helicopters and learned to use them in tactical maneuvers. He next will undergo advanced flight training at the Army Aviation School, Ft. Rucker, Ala.

• • •

Army Pfc. Kenneth A. Ryhal, 23, son of Ralph E. Ryhal, 2513 W. Carson St., participated in "operation Junction City," the largest military operation to date in Vietnam.

The operation was launched on the theory that national Viet Cong political and military headquarters might be located in the area along the Cambodian border.

• • •

Army Sgt. Robert L. Knight, 23, son of Mrs. F. M. Knight, 2704 W. 174th St., is participating in a month long field training exercise conducted by Battery C of the Berlin Brigade's 94th Artillery near Grafenwohr, Germany.

During the exercise, which will run throughout the month of April, he will take part in weapons firing and tactical maneuvers as part of an Army program to maintain the combat proficiency of his unit.

He is liaison section chief in the battery.

• • •

Airman 2.C. James A. Jameson, son of Edward C. Jameson of 931 Boundary Place, Manhattan Beach, has been graduated at Keesler AFB, Miss., from the training course for U. S. Air Force radio repairmen.

Airman Jameson, a graduate of Mira Costa High School, is being assigned to Tan Son Nhut AB, Vietnam, for duty with the Pacific Air Forces.

The airman attended El Camino College. His wife, Mary, is the daughter of Mr. and Mrs. William A. Schultz of 1616 Van Horne Lane, Redondo Beach.

• • •

Four Torrance men presently are serving two weeks of active duty with their reserve unit, the 311th Logistical Command, at Ft. Lee, Va.

They are Maj. Richard H. Kidwell of 917 Beech Ave., Maj. Ufford B. Smith of 3117 W. Carson St., Sgt. Wayne H. Enes, of 19501 Donora Ave., and Spec. Stephen G. Herbert of 2818 W. 182nd St.

During the two-week period they will participate in LOGEX '67, which will simulate a war between allied forces and a maneuver enemy in Europe capable of using nuclear, chemical, and biological weapons.

Public Notice

P-H—4786
NOTICE OF TRUSTEE'S SALE
No. 101433

On June 7, 1967, at 11:00 o'clock A.M., at the lobby of the front entrance at 3030 West Sixth Street, in the City of Los Angeles, California, LAWYERS TITLE GUARANTY COMPANY, a California corporation, as substituted Trustee under the Deed of Trust made by G. A. HAMEL, a married man, as his separate property, and JOHN D. FLANAGAN, a married man, as his separate property, each as to an undivided one-half interest, and recorded August 7, 1963 in Book T5179, Page 343 of Official Records of Los Angeles County, California, given to secure an indebtedness in favor of GLENDALE FEDERAL SAVINGS AND LOAN ASSOCIATION, an United States corporation, by reason of the breach of certain obligations secured thereby, notice of which was recorded February 10, 1967, in Book M2468, Page 86, of said Official Records, Los Angeles County, will sell at public auction to the highest bidder for cash payable in lawful money of the United States of America at the time of sale, without covenant or warranty expressed or implied, as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

The Southerly 55.00 feet of the Northerly 132.00 feet of the Westerly 102.00 feet of Lot 10, Tract 397, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in Book 14, Page 112 of Maps, in the office of the County Recorder of said County for the purpose of paying obligations secured by said Deed of Trust including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed of Trust, interest thereon, and $26,336.07, in unpaid principal of the note secured by said Deed of Trust with interest thereon from October 5, 1966, as in said note and by law provided.

Dated: May 10, 1967
LAWYERS TITLE GUARANTY COMPANY, Trustee
By S. A. BLUSH, Vice Pres.
Attest HOWARD O. WOLCOTT, Asst. Secretary
05-
W—May 17, 24 & 31, 1967

P-H—4785
Foreclosure No. 67-257
NOTICE OF TRUSTEE'S SALE

On the 7th day of June, 1967, at the hour of 11:00 A.M., at the office of GARDENA SERVICE COMPANY located at 16909 South Western Avenue, City of Gardena, County of Los Angeles, State of California, GARDENA SERVICE COMPANY, as Trustee, will sell at public auction, to the highest bidder for cash in lawful money of the United States, all payable at the time of sale, the real property situate in the City of Torrance, County of Los Angeles, State of California, and described as follows:

The east 55 feet of the north 107 feet of Lot 80 of Tract 639 as per map recorded in Book 15 Page 132 of Maps in the office of the county recorder of said county.

The sale will be made without covenant or warranty regarding title, possession, or encumbrances to satisfy the obligations secured by and pursuant to the power of sale conferred in that certain Deed of Trust executed by COTTONE BROS. CONST. CO. a partnership, as Trustor(s), to GARDENA SERVICE COMPANY, as Trustee, to secure an indebtedness to JOHANNA OLSON NELSON, a married woman as her separate property the named Beneficiary, dated June 2, 1964, and recorded on June 10, 1964, as Instrument No. 1058, in Book T3789, Page 977, of Official Records in the Office of the Recorder of Los Angeles County, State of California, which Deed of Trust and the Note secured thereby are now owned by JOHANNA OLSON NELSON.

Notice of Default and Election to Sell the described real property under the said Deed of Trust was recorded February 2, 1967, in Book M2461, at Page 505, as Instrument No. 2874, Official Records of the said County.

Dated: May 8, 1967.
GARDENA SERVICE COMPANY
By: MARCELLA WELSH, Secretary
16909 South Western Avenue
P. O. Box 170
Gardena, California 90247
Telephone: (213) 323-5801
05930
W.—May 17, 24, 31, 1967

PH—4807
40187
NOTICE OF INTENTION TO TRANSFER IN BULK AT PUBLIC AUCTION

Notice is hereby given to the Creditors of Pacific Coast Equipment Co. Transferor, whose business address is 21809 S. Western Ave., Torrance, County of Los Angeles, State of California, that a bulk transfer is about to be made at Public Auction of property located at 21809 S. Western Ave., Torrance, County of Los Angeles, State of California.

Said property is described in general as: machinery, equipment, fixtures, stock, and vehicles of that Fixture Manufacturing business known as Pacific Coast Equipment Co. and located at 21809 S. Western Ave., Torrance, County of Los Angeles, State of California.

Auction will be conducted by Ostrin & Ostrin, Auctioneer, on the 1st day of June, 1967, at 10:30 o'clock A.M. at 21809 S. Western Ave., Torrance, County of Los Angeles, State of California.

The terms of the Sale will be for cash.

So far as known to the Auctioneer, all business names and addresses used by the Transferor for the three years last past, are: Pacific Coast Refrigeration Co., 21809 So. Western Ave., Torrance, Calif.

Any and all claims of whatsoever nature are to be presented to the escrow department of Ostrin & Ostrin on or before the 1st day of June, 1967, at 10:00 o'clock A.M at 738 E. 12th St., in the City of Los Angeles, County of Los Angeles, State of California.

Dated May 18, 1967.
Ostrin & Ostrin
Gary Ostrin
Auctioneer
Ostrin & Ostrin
738 E. 12th St.
Los Angeles, Calif. 90021
Auctioneers
W—May 24, 1967

PH—4794
NOTICE TO BIDDERS
Schedule No. S-67-30

NOTICE IS HEREBY GIVEN that sealed proposals for furnishing INSECTICIDES for the City of Torrance for the Fiscal Year 1967-68 will be received in the office of the City Clerk, City Hall, 3031 Torrance Boulevard, Torrance, California, not later than 1:30 P.M. on June 1, 1967, and will be opened and publicly read aloud at 2:30 P.M. on the same date in the Council Chambers, City Hall.

Specifications and Bid Forms may be obtained in the office of the City Clerk.

By order of
EDWARD J. FERRARO,
City Manager
City of Torrance, California
VERNON W. COIL,
City Clerk
Dated: May 17, 1967
S-W—May 21 and May 24, 1967

PH—4796
NOTICE TO BIDDERS
Schedule No. S-67-31

NOTICE IS HEREBY GIVEN that sealed proposals for furnishing WEED KILLERS for the City of Torrance for the Fiscal Year 1967-68 will be received in the office of the City Clerk, City Hall, 3031 Torrance Boulevard, Torrance, California, not later than 1:30 P.M. on June 1, 1967, and will be opened and publicly read aloud at 2:30 P.M. on the same date in the Council Chambers, City Hall.

Specifications and Bid Forms may be obtained in the office of the City Clerk.

Dated: May 17, 1967
By order of
EDWARD J. FERRARO,
City Manager
City of Torrance, California
VERNON W. COIL,
City Clerk
S-W—May 21 and May 24, 1967

Public Notice

PH—4804
NOTICE OF SALE OF BONDS
COUNTY IMPROVEMENT
NO. 2303-M

NOTICE IS HEREBY GIVEN in the matter of County Improvement NO. 2303-M (Mariposa Avenue) that sealed bids or proposals will be received up to 9:00 a.m. on Tuesday, the 20th day of June, 1967, by the Board of Supervisors of the County of Los Angeles, State of California, at its office at 383 Hall of Administration, 500 West Temple Street, Los Angeles California 90012, for the purchase of bonds to be issued in accordance with the provisions of Division 12 of the Streets and Highways Code (Municipal Improvement Act of 1913), and Division 7 of the Streets and Highways Code, for the acquisition of rights of way and for the construction of curb, gutter, driveways, pavement, drainage structure and sanitary sewers, under the provisions of the Municipal Improvement Act of 1913.

Said bonds shall be issued for all unpaid assessments or portions thereof which amount to fifty dollars ($50.00) or over, and shall be in the respective amounts as set forth in the assessment for County Improvement No. 2303-M. Said bonds will be dated the 15th day of May, 1967, and shall bear interest at a rate to be determined at the sale thereof, provided, however, that said rate shall be the same for all bonds, shall not exceed the maximum rate of six per cent (6%) per annum and shall be in multiples of one-fourth (¼) of one (1) per cent.

Said bonds and the coupons thereof shall be issued substantially in the form authorized for the issuance of bonds under Division 7 of the Streets and Highways Code of the State of California. These bonds shall be serial bonds and shall extend over a period ending nine (9) years from the second day of January next succeeding the next September 1st following their date, and an even annual proportion of the principal sum thereof shall be payable, by coupon, on the second day of January every year after the next September 1st following their date, until the whole is paid, and the interest shall be payable semiannually, by coupon, on the second days of January and July, respectively, of each year following the date of the bonds.

THE NUMBERS OF BONDS TO BE SOLD IS SIXTY-EIGHT (68) IN THE TOTAL AMOUNT OF ONE HUNDRED FORTY-SIX THOUSAND NINE HUNDRED SEVENTEEN DOLLARS AND THIRTEEN CENTS ($146,917.13).

Said bonds will be sold for cash only to the bidder whose bid in the opinion of the Board of Supervisors will best serve the interest of owners of land included in the assessment district.

Each bid must state that the bidder offers accrued interest to the date of delivery, and state separately the premium, if any, and the rate of interest offered for the bonds bid for. Each bid shall be for the entire amount of said bonds at a single rate of interest, and any bid for less than the entire amount of said bonds or for varying rates of interest will be rejected. Any bid for less than par and accrued interest to date of delivery must provide for an interest rate on the bonds of not less than the maximum rate of six (6) per cent per annum.

Payment for and delivery of bonds will be made in the office of the County Treasurer.

A certified or cashier's check for a sum not less than three per cent (3%) of the amount of the bonds, payable to the order of the Chairman of the Board of Supervisors must accompany every bid as a guarantee that the bidder, if successful, will accept and pay for the bonds described in the accepted bid in accordance with the terms of his bid. The Clerk of the Board of Supervisors shall transmit said check to the County Treasurer, and said check shall remain in the possession of the County Treasurer until payment for said bonds has been received. The Board reserves the right to reject any or all bids. The Board also reserves the right to disregard insubstantial irregularities and technical defects in bids.

By order of the Board of Supervisors of the County of Los Angeles, State of California, adopted May 16, 1967.

JAMES S. MIZE, Clerk
of the Board of
Supervisors
W—May 24, 31, 1967

PH—4767
NOTICE OF TRUSTEE'S SALE
No. PF-214

On June 2, 1967, at 10:00 o'clock A.M., at 233 Avenida Del Norte, Redondo Beach, California, PALOS VERDES ASSOCIATES, as Trustee under the Deed of Trust made by HOWARD O. COALE, JR. and JANICE L. COALE, husband and wife, and recorded December 15, 1965, in Book T4734, Page 258, of Official Records of Los Angeles County, California, given to secure an indebtedness in favor of STERNE BONNEFIL and DIANA BONNEFIL, husband and wife, as joint tenants, now owned and held by STERNE BONNEFIL and DIANA BONNEFIL, husband and wife, as joint tenants, by reason of the breach of certain obligations secured thereby, notice of which was recorded February 3, 1967, in Book M2462, Page 12, of said Official Records, said Trustee will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said deed of Trust, in and to the following described property, to-wit:

Lot 20 of Tract 639 as per Map recorded in Book 15, page 132 of Maps in office of the County Recorder of Los Angeles County.

for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed, interest thereon and $40,000.00 in unpaid principal of the note secured by said Deed, with interest thereon from June 15, 1966, as in said note and by law provided.

Dated: April 25, 1967.
PALOS VERDES ASSOCIATES, Trustee
By: Darrell A. Wroten, secretary
05504
W—May 10, 17, 24, 1967.

PH—4805
NOTICE OF TRUSTEE'S SALE
NO. 1038

On June 20, 1967 at 11 o'clock a.m., at the arcade entrance to Gibraltar Tower, Gibraltar Square, Wilshire at Doheny, located at Beverly Hills, California, SECURITY ALLIED SERVICES, as Trustee under the Deed of Trust made by LEOLA ROBERSON, a married woman, who acquired title as Leola Appleton as Trustor, and recorded September 26, 1961 in Book T2009 Page 408 of Official Records of Los Angeles, California, given to secure an indebtedness in favor of GIBRALTAR SAVINGS AND LOAN ASSOCIATION, a California corporation, by reason of the breach of certain obligations secured thereby, notice of which breach was recorded February 7, 1967 in Book M2465 Page 248 of Official Records, will sell at public auction to the highest bidder, for cash payable in lawful money of the United States, at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to, and now held by said Trustee, under said Deed of Trust, in the property situate in Los Angeles County, California, described as:

Lot 122 of Tract No. 5568, in the city of Lawndale, county of Los Angeles, state of California, as per map recorded in book 78 pages 72 and 73 of maps, in the office of the county recorder of said county. EXCEPT one-twelfth of all oil and gas produced upon said land and when the same is produced without any cost, expense, charge or deduction as provided in the deed by Title Guarantee and Trust Company, a corporation, recorded in book 2338 page 48 of Official Records.

for the purpose of paying obligations secured by said Deed of Trust, including fees, charges and expenses of the Trustee and of sale.

Dated: May 17, 1967
SECURITY ALLIED SERVICES, as Trustee
Chris Theodoroff
Assis'ant Secretary
06194
W—May 24, 31; June 7, 1967

Public Notice

P-H—4784
37914
NOTICE OF TRUSTEE'S SALE
FA—10182 thru 10190 Incl.,
Loan #'s—4965 thru 4967; 4974 thru 4979

On Wednesday June 7, 1967, at 11.00 o'clock A.M., Financial Federation, Inc., a Delaware corporation, as Trustee under and pursuant to the deeds of trust recorded in Book T4123, Pages 590, 588, 589, 577, 578, 579, 580, 576 and 587 in the office of the Recorder of Los Angeles County, California,

WILL SELL, at public auction to the highest bidder for cash (payable at time of sale in lawful money of the United States) On the steps to the main entrance of the building located at 615 South Flower Street in the City and County of Los Angeles, State of California, all right, title, and interest now held by it under said deeds of trust in the property situate in said County and State described as:

As to the deed recorded in said Page 590:

The Southerly 105 feet of the Northerly 132 feet of the Westerly 55 feet of Lot 44 of Tract No. 639 as per map recorded in Book 15, Page 132 of Maps, in the office of the county recorder of said county.

As to the deed recorded in said Page 588:

The Southerly 105 feet of the Northerly 132 feet of the Easterly 55 feet of Lot 44 in Tract No. 639, as per map recorded in Book 15, Page 132 of Maps, in the office of the county recorder of said county.

As to the deed recorded in said Page 589:

The Southerly 105 feet of the Northerly 132 feet of the Easterly 55 feet of the Westerly 110 feet of Lot 44 in Tract No. 639 as per map recorded in Book 15, Page 132 of Maps, in the office of the county recorder of said county.

As to the deed recorded in said Page 577:

The Northerly 107 feet of the Southerly 134 feet of the Easterly 55 feet of the Westerly 110 feet of Lot 23 of Tract 639 as per map recorded in Book 15 page 132 of Maps, in the office of the county recorder of said county.

As to the deed recorded in said Page 578:

The Northerly 107 feet of the Southerly 134 feet of the Westerly 55 feet thereof of Lot 23 of Tract 639 as per map recorded in book 15 page 132 of maps in the office of the county recorder of said county.

As to the deed recorded in said Page 579:

The Northerly 105 feet of the Southerly 107 feet of the Easterly 55 feet of Lot 44, Tract No. 639, as recorded in Book 15, Page 132 of Maps, in the office of the county recorder of said county.

As to the deed recorded in said Page 580:

The Northerly 105 feet of the Southerly 107 feet of Easterly 55 feet of the Westerly 110 feet of Lot 44, Tract No. 639, as recorded in Book 15, Page 132 of Maps, in the office of the county recorder of said county.

As to the deed recorded in said Page 576.

The Northerly 107 feet of the Southerly 134 feet of the Easterly 55 feet of Lot 23 of Tract 639 as per map recorded in Book 15 Page 132 of Maps in the office of the county recorder of said county.

As to the deed recorded in said Page 587:

The Northerly 105 feet of the Southerly 107 feet of the Westerly 55 feet of Lot 44 in Tract No. 639, as per map recorded in Book 15, page 132 of Maps, in the office of the county recorder of said county.

Said Sales will be made individually, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to pay the remaining principal sums of the notes secured by said Deeds of Trust, with interest thereon as in said notes provided, advances if any under the terms of said Deeds of Trust, fees, charges, and expenses of the Trustee and of the Trusts created by said Deeds of Trust. The Beneficiary under each of the said Deeds of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned written Notices of Default and of Election to cause the undersigned to sell said property to satisfy said obligations, and thereafter on February 8, 1967, the undersigned caused its Notices of Default and of Election to be recorded in Book M2466, Pages 738, 737, 736, 735, 734, 733, 732, 731 and 730 of said Official Records.

Date: May 9, 1967
FINANCIAL FEDERATION, INC., as such Trustee
By R. B. WHITNEY, Trust Officer
SPS 8512
W—May 17, 24, 31, 1967

PH—5
NOTICE FOR BIDS ON SCHOOL SUPPLIES, EQUIPMENT AND REPAIRS

Notice is hereby given that the Board of Education of the Torrance Unified School District of Los Angeles County will receive bids for furnishing certain school supplies, equipment and repairs as per list and specifications on file in the Business Office, 2335 Plaza del Amo Torrance, California.

Each bid must be submitted on a printed form furnished by the Board of Education; must be sealed and filed in the Business Office on or before Friday, June 2, 1967 at 10 A.M. and will be opened in public at that time and place. Each bid aggregating $1,000 or over must be accompanied by a certified or cashier's check for not less than 5% of the total amount of the bid; provided that if only certain items of a bid are accepted the bidder may thereupon substitute a certified or cashier's check for 5% of the aggregate amount of the accepted items on his bid; and providing further that firms doing business regularly with the Board of Education may at the discretion of the Business Office and in lieu of the above mentioned check, file with the Torrance Unified School District, an annual or continuing surety company's bond in the sum not less than $5,000.00 to insure compliance with the terms of their signed bids submitted from time to time during the life of the bond.

This above mentioned check or bidders bond shall be given as a guarantee that the bidder will comply with the terms of his signed bid, and if the successful bidder fails thus to comply with the terms of the signed bid, after acceptance thereof by the Board, his check or bond will be forfeited.

Preference shall be given to supplies, materials or equipment produced, manufactured or grown in the State of California.

The Board reserves the right to reject any and all bids, or any part of a bid, and to waive any informality in the bids received.

Firms or individuals desiring to submit bids from time to time on school supplies and equipment, shall list themselves with said Business Office of the Torrance Unified School District.

F. L. Mattox
Assistant Superintendent—Business
Torrance Unified School District

Dated Torrance, California, June 22, 1966.

STATE OF CALIFORNIA)
) ss
COUNTY OF LOS ANGELES)

Subscribed and sworn before me, Irene J. Smith, a Notary Public, this 28th day of May, 1966.

Irene J. Smith
Notary Public in and for
said County and State
My commission expires
March 27, 1968
W—May 17, 24, 1967

PH—4797
NOTICE TO BIDDERS
Schedule No. S-67-29

NOTICE IS HEREBY GIVEN that sealed proposals for furnishing FERTILIZERS & TOP DRESSING for the City of Torrance for the Fiscal Year 1967-68 will be received in the office of the City Clerk, City Hall, 3031 Torrance Boulevard, Torrance, California, not later than 1:30 P.M. on June 1, 1967, and will be opened and publicly read aloud at 2:30 P.M. on the same date in the Council Chambers, City Hall.

Specifications and Bid Forms may be obtained in the office of the City Clerk.

Dated: May 17, 1967
By order of
EDWARD J. FERRARO,
City Manager
City of Torrance, California
VERNON W. COIL,
City Clerk
S-W—May 21 and May 24, 1967

Public Notice

PH—4801
40032
COUNTY IMPROVEMENT NO. 2303-M
NOTICE INVITING BIDS

Notice is hereby given that the Board of Supervisors of the County of Los Angeles hereby invites sealed proposals or bids for the construction of curb, gutter, driveways, pavement, drainage structure and sanitary sewers in County Improvement No. 2303-M, Mariposa structures

Avenue and other rights of way in accordance with the terms and provisions of the plans and specifications for said improvement.

Said proposals, or bids, will be received by the Clerk of the Board of Supervisors, at the Public Counter, Room 383 Los Angeles County Engineering Building, 108 West 2nd Street, Los Angeles, California 90012, until 9:00 a.m., on the 16th day of June, 1967, and will be opened, examined and declared by the County Engineer at 9:15 a.m. on the same day in the Hearing Room, Room 100, in said Los Angeles County Engineering Building.

Proposals must be submitted on the blank forms prepared and furnished for the purpose and which may be obtained at the following offices of the County Engineer:

Room 103, 108 West 2nd Street
Los Angeles
California 90012

San Dimas Regional Office	Los Cerritos Regional Office
201 East Bonita Avenue	9967 East Flower Street
San Dimas, California 91773	Bellflower, California 90706
Palos Verdes-Centinela Valley Regional Office	San Gabriel Valley Regional Office
1823 West Lomita Boulevard	5908 North Kauffman Avenue
Lomita, California 90717	Temple City, California 91780

At said offices bidders may also obtain copies of the plans, profiles and specifications for the contemplated improvement upon deposit of $5.00 per set; such deposit will be refunded if the plans, profiles and specifications so obtained are returned in good condition to any of the aforementioned offices within fourteen days after opening of bids.

Plans and specifications are also available for inspection at the said Regional Offices.

Each submitted proposal must be accompanied by cash, a cashier's or certified check or by an acceptable bond payable to the order of the Clerk of the Board of Supervisors of the County of Los Angeles in an amount equivalent to at least ten (10) per cent of the total aggregate amount of the bid, as a guarantee that the bidder will, within fifteen (15) days after written notice that the contract has been awarded to him, enter into and execute the awarded contract, and furnish the required bonds in connection therewith, in accordance with the terms of the aforementioned specifications.

The Board of Supervisors reserves the right to reject any or all bids, and to waive technical errors and discrepancies, if to do so seems to best serve the interest of the County.

PREVAILING WAGE SCALE:

Pursuant to the provisions of the Labor Code of the State of California, the County Board of Supervisors has ascertained the prevailing rate of per diem wages in dollars, based on a working day of eight hours for each craft or type of workman or mechanic needed to execute the proposed contract, and will require that not less than said rates be paid to all such workmen or mechanics employed or engaged on the work.

The provisions of Section 1775 of the Labor Code of the State of California relating to penalties for paying less than prevailing wages will be complied with.

Provided that overtime rates, rates of pay for Saturdays, Sundays and holidays shall apply to those holidays as recognized in the collective bargaining agreement applicable to the particular craft, classification, or type of workman employed on the project.

Provided that notwithstanding the general provision contained herein, overtime and holiday shall be paid at one and one-half times the prevailing rate for overtime (overtime shall be time worked in excess of eight hours per day or forty hours per week), and the straight prevailing rate for time worked on Saturdays, Sundays, and where such time does not constitute overtime.

The rates of per diem wages for each of the various classifications of work shall be the hereinafter set forth prevailing rates of hourly wages plus the hourly equivalent of any employer payments for health and welfare, pension, vacation and similar purposes multiplied by eight. Eight hours shall constitute a days work; it being understood that in the event that workmen are employed less than eight hours per day, their per diem wages shall be determined to be that fraction of the per diem wages herein established that the number of hours of employment bears to eight hours.

FOREMEN—All foremen not herein separately classified shall be paid not less than 25c per hour more than the hourly equivalent of the daily rate for the highest classification in which he has supervision in the six Basic Trades.

RIGGERS—Same wage scale as craft to which rigging is incidental.
WELDERS—Same wage scale as craft to which welding is incidental.
APPRENTICES—May be employed in conformity with Sections 1777.5 of the California Labor Code.

TITLE OF POSITION	HOURLY RATE
BRICKLAYERS:	
Bricklayer & Stone Mason	$4.93
Health & Welfare—24c per hour	
Pension Plan—13½c per hour	
Bricktender	4.05
Health & Welfare—21½c per hour	
Pension Plan—22c per hour	
CARPENTERS:	
Health & Welfare—23c per hour	
Pension Plan—30c per hour	
Vacation Plan—15c per hour	
Foreman Differential: Not less than 50c per hour more than the hourly rate of the highest classification over which he has responsibility except "Pneumatic Nailer."	
Carpenter	4.83
CEMENT MASONS:	
Health & Welfare—25c per hour	
Vacation—20c per hour (25c eff. 5/1/67)	
Pension Plan—30c per hour	
Cement Mason Foreman: Not less than 50c per hour more than the highest classification over which he has leadership.	eff.5/1/67
Cement Mason	$4.60 $4.84
Cement Mason, chipping and patching	4.60 4.84
Curb Form and Plank Setter, including setting of lines, stakes and grades	4.60 4.84
Screed Setter, including screed pins	4.60 4.84
Cement Floating and Troweling Machine Operator	4.85 5.09
Curb and Gutter Machine Operator (cement only)	4.60 4.84
OPERATING ENGINEERS:	
Health and Welfare—30c per hour	
Pension Plan—30c per hour (45c effective 7/1/67)	
Vacation-Holiday Fund—30c per hour	
Foreman: Not less than 35c per hour over the hourly rate of the highest Operating Engineer classification under his direction excluding premium pay or differential pay.	
NOTE: All classifications employed in a tunnel will receive 25c per hour premium pay in addition to the regular rate of pay.	Eff.5/1/67
Group 1	$4.38 $4.53
Air Compressor, Pump or General Operator	
Engineer Oiler and Signalman	
Heavy Duty Repairman's Helper	
Group 2	4.62 4.77
Concrete Mix Operator—Skip Type	
Conveyor Operator and Beltman	
Generator, Pump or Compressor Operator (2-5 inclusive, portable units)	
Generator, Pump or Compressor Plant Operator	
Skiploader—Wheeltype — Ford, Ferguson, Jeep or Similar Type ¾ yard or less (without Dragtype attachments)	
Group 3	4.86 5.01
A-Frame or Winch Truck Operator	
Equipment Greaser	
Ford, Ferguson or Similar Type (with Dragtype attachments)	
Power Concrete Saw Operator	
Ross Carrier or Fork Lift Operator (job site)	
Group 4	4.97 5.12
Asphalt Plant Fireman	
Boxman or Mixer Operator (Concrete or Asphalt Plant)	
Power Sweeper Operator	
Roller Operator, Compacting	
Screed Operator	
Trenching Machine Operator (up to 6-foot depth capacity, manufacturer's rating)	
Boring Machine Operator	
Group 5	5.16 5.31
Asphalt or Concrete Spreading, Mechanical Tamping or Finishing Machine Operator, Roller (all types and sizes) Soil, Cement, Asphalt Finish	
Asphalt Plant Engineer	
Grade Checker	
Heavy Duty Repairman	
Pavement-Breaker Operator	
Road Oil Mixing Machine Operator	
Skip Loader—Wheel Type over ¾ yard, up to and including 1-½ yards	
Tractor Operator—Dragtype Shovel, Bulldozer, Tamper, Scraper and Push Tractor	
Group 6	5.26 5.41
Concrete Mixer Operator—Paving	
Concrete Mobile Mixer Operator	
Elevating Grader Operator	
Loader Operator — Athey, Euclid, Sierra, Hancock or Similar Type	
Motor Patrol Operator (Any Type or Size)	
Tractor Loader Operator, Crawler Type—All Types and Sizes	
Tractor Operator—With Boom Attachments	
Trenching Machine Operator (over 6-foot depth capacity manufacturer's rating)	
Universal Equipment Operator (Shovel, Back Hoe, Dragline, Clamshell, Derrick, Derrick Barge, Crane, Pile Driver, and Mucking Machine)	
The necessity for the use of an employee as a Signalman shall be determined by the Contractor. When used, he shall be an Engineer-Oiler, as defined herein, who assists in giving or relaying signals by mechanical means (also by means of hand signals on excavation work) directly to the Operator of hoisting equipment only.	
LABORERS:	
Health & Welfare—21½c per hour	
Pension—22c per hour (27c eff. 5/1/67)	
Vacation Plan—15c per hour (20c effective 5/1/67)	
Foreman Differential: Not less than 30c per hour more than the hourly wage rate of the highest classification over which he has leadership.	Eff. 5/1/67
Asphalt Raker and Ironer	$3.91 $4.06
Asphalt Shoveler	3.80 3.95
Operator of Pneumatic and Electric Tools, Vibrating Machines and similar mechanical tools not separately classified herein	4.06 4.21
Cribber or Shorer	
Concrete Curer—Impervious Membrane and Form Oiler	3.89 4.04
Concrete Saw Man, Excluding Tractor Type	3.91 4.06
Fine Grader, Highway and Street Paving, Airport Runways, and Similar Type Heavy Construction	3.80 3.95
Flagman	3.70 3.85
Guide Chaser	3.78 3.93
Laying of all non-metallic pipe, including Sewer Pipe, Drain Pipe and Underground Tile	4.01 4.16
Making and Caulking of all non-metallic Pipe Joints	3.89 4.04
Watchman	3.75 3.90
Tarman and Mortarman	
Tree Climber, Faller, Chain Saw Operator, Pittsburgh Chipper and similar type	4.06 4.21
Brush Shredders	3.89 4.04
Watchman	3.70 3.85
Laborers—General or Construction	Eff7/1/67 Eff.7/1/68
PIPE TRADES	
Plumber	$5.55 $5.64 $5.79
Health & Welfare	7½% of gr. payroll
Pension Plan	10% " " "
Vacation & Holidays	7½% " " "
Eff. 7/1/67	
Health & Welfare	8% of gr. payroll
Pension Plan	14% " " "
Vacation & Holidays	10% " " "
Eff. 7/1/68	
Health & Welfare	10% of gr. payroll
Pension Plan	16% " " "
Vacation & Holidays	13% " " "

Public Notice

	Eff. 10/1/67	Eff. 10/1/68
Utility Pipe Line Journeyman	$5.52	$5.62
Health & Welfare	7½% of gr. payroll	
Pension Plan	10% " " "	
Eff. 10/1/67		
Health & Welfare	8% of gr. payroll	
Pension Plan	14% " " "	
Eff. 10/1/68		
Health & Welfare	10% of gr. payroll	
Pension Plan	16% " " "	

TEAMSTERS:
Health & Welfare—30c per hour (35c effective 5/1/67)
Pension—20c per hour
Vacation & Holiday—15c per hour (25c effective 5/1/67)

		Eff. 5/1/67
Bootman	$4.53	$4.68
Driver of Dump Truck of less than:		
4 yds. water level	4.35	4.50
4 yds. but less than 8 yds. water level	4.38	4.53
Driver of Truck Oil Spreader Truck	4.53	4.68
Driver of Truck Legal Payload Capacity of:		
Less than 6 tons	4.35	4.50
6 to 10 tons	4.38	4.53
Truck Greaser and Fireman	4.68	4.83
Truck Repairman	5.315	5.465
Truck Repairman Helper	4.585	4.735
Driver of Water or Tank-Type Truck:		
Under 2500 gals.	4.41	4.56

APPRENTICE SCHEDULE

The apprentice rate is by percentage of the journeymen's rate

Craft		Interval 1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
Bricklaying and Stone Masonry	6 Months	50	60	70	80	90	95				
Carpenter	6 Months	75	78	81	84	87	90	93	96		
Cement Mason	6 Months	75	79	83	87	91	95				
Plumber	6 Months	68	72	76	80	74	78	82	86	90	

No work shall be paid for until it has been completed, accepted by the County Engineer and written demand has been made by the Contractor. The foregoing shall not prevent, in the discretion of the County Engineer, acceptance of and payment for completed portions of the work as it progresses. Such payment however shall not constitute final acceptance of the completed portions.

SPECIAL INSTRUCTIONS TO BIDDERS: BIDDERS MUST SATISFY THEMSELVES BY PERSONAL EXAMINATION OF THE LOCATION OF THE PROPOSED WORK AND BY SUCH OTHER MEANS AS THEY MAY PREFER AS TO THE ACTUAL CONDITIONS AND REQUIREMENTS OF THE WORK, AND SHALL NOT, AT ANY TIME AFTER SUBMISSION OF THE BID, DISPUTE, COMPLAIN OR ASSERT THAT THERE WAS ANY MISUNDERSTANDING IN REGARD TO THE NATURE OR AMOUNT OF WORK TO BE DONE.

JAMES S. MIZE, Clerk of
the Board of Supervisors.
W—May 24, 31, 1967

PH—4793
NOTICE TO BIDDERS

Notice is hereby given that the Board of Education, Torrance Unified School District, hereinafter called the District, will receive sealed proposals until 3:00 p.m. June 2nd, 1967 for construction of Building 'L' Addition to HICKORY ELEMENTARY SCHOOL in Torrance.

Each bid will be in accordance with drawings, specifications, and other contract documents prepared by Donkers Bundy and Associates, 3320 Melrose Avenue, Los Angeles, California 90029. Phone: OLive 3-4783.

Plans and specifications may be examined and copies obtained upon a deposit of $25.00 per set at the office of the Architect. Said deposit will be refunded upon the return of such copies in good condition within 5 days after bids are