

**Public Notice**

PH-3409  
NOTICE OF SALE OF BONDS  
COUNTY IMPROVEMENT  
NO. 2258-M  
NOTICE IS HEREBY GIVEN IN  
the matter of County Improvement  
No. 2258-M (Jay Street) that sealed  
bids or proposals will be re-  
ceived up to 9:00 a.m., on Tuesday,  
the 11th day of September, 1965, by  
the Board of Supervisors of the  
County of Los Angeles, State of  
California, at its office at 383 Hall  
of Administration, 399 West Tem-  
ple Street, Los Angeles, California  
90012, for the purchase of bonds to  
be issued in accordance with the  
provisions of Division 12 of the  
Streets and Highways Code (Mu-  
nicipal Improvement Act of 1913),  
and Division 7 of the Streets and  
Highways Code, for the acquisition  
of rights of way and for the con-  
struction of curb, gutter, driveways  
and pavement under the provisions  
of the Municipal Improvement Act  
of 1913.

Said bonds shall be issued for  
unpaid assessments or portions  
thereof which amount to fifty dol-  
lars (\$50.00) or over, and shall be  
in the respective amounts as set  
forth in the assessment for County  
Improvement No. 2258-M. Said bonds  
will be dated the 1st day of August,  
1965, and shall bear interest at a  
rate to be determined at the sale  
thereof, provided, however, that  
said rate shall be the same for all  
bonds, shall not exceed the maxi-  
mum rate of six per cent (6%) per  
annum and shall be multiples of  
one-fourth (1/4) of one (1) per cent.  
Said bonds and the coupons there-  
of shall be issued substantially in  
the form authorized for the issu-  
ance of bonds under Division 7 of  
the Streets and Highways Code of  
the State of California. These bonds  
shall be serial bonds and shall ex-  
tend over a period ending nine (9)  
years from the second day of Jan-  
uary next succeeding the next Sep-  
tember 1st following their date,  
and an even annual proportion of  
the principal sum thereof shall be  
payable, by coupon, on the second  
day of January every year after  
the next September 1st following  
their date, until the whole is paid,  
and the interest shall be payable  
semiannually, by coupon, on the  
second days of January and July,  
respectively, of each year following  
the date of the bonds.

THE TOTAL NUMBER OF  
BONDS TO BE SOLD IS FORTY-  
EIGHT (48). IN THE TOTAL  
AMOUNT OF FIFTY THOUSAND  
FOUR HUNDRED SEVENTEEN  
DOLLARS AND SIXTEEN CENTS  
(\$50,417.16).

Said bonds will be sold for cash  
only to the bidder whose bid in  
the opinion of the Board of Super-  
visors will best serve the interest of  
owners of land included in the as-  
sessment district.  
Each bid must state that the bid-  
der offers accrued interest to the  
date of delivery, and state separa-  
tely the premium, if any, and the  
rate of interest offered for the  
bonds bid for. Each bid shall be  
for the entire amount of said bonds  
at a single rate of interest, and  
any bid for less than the entire  
amount of said bonds or vary-  
ing rates of interest will be re-  
jected. Any bid for less than par  
and accrued interest to date of de-  
livery must provide for an interest  
rate on the bonds of not less than the  
maximum rate of six (6) per cent  
per annum.

Payment for and delivery of bonds  
will be made in the office of the  
County Treasurer.

A certified or cashier's check for  
a sum not less than three per cent  
(3%) of the amount of the bonds,  
payable to the order of the Chair-  
man of the Board of Supervisors  
must accompany every bid as a  
guaranty that the bidder, if suc-  
cessful, will accept and pay for the  
bonds described in the accepted bid  
in accordance with the terms of his  
bid. The Clerk of the Board of  
Supervisors shall transmit said  
check to the County Treasurer, and  
said check shall remain in the pos-  
session of the County Treasurer un-  
til payment for said bonds has  
been received. The Board reserves  
the right to reject any or all bids.  
The Board also reserves the right  
to disregard insubstantial irregu-  
larities and technical defects in bids.  
By order of the Board of Super-  
visors of the County of Los Ange-  
les, State of California, adopted  
August 10, 1965.

GORDON T. NESVIG, Clerk of  
the Board of Supervisors  
W-Aug. 18, 25, 1965

**PH-3  
NOTICE FOR BIDS ON  
SCHOOL SUPPLIES, EQUIPMENT  
AND REPAIRS**

Notice is hereby given that the  
Board of Education of the Torrance  
Unified School District of Los An-  
geles County will receive bids for  
furnishing certain school supplies,  
equipment and repairs as per list  
and specifications on file in the  
Business Office, 2333 Plaza del  
Amo, Torrance, California.

Each bid must be submitted on  
a printed form furnished by the  
Board of Education; must be sealed  
and filed in the Business Office on  
or before Friday, August 27,  
1965, at 10 A.M. and will be opened  
in public at that time and place.  
Each bid aggregating \$1,000 or over  
must be accompanied by a certi-  
fied or cashier's check for not less  
than 5% of the total amount of  
the bid; provided that if only cer-  
tain items of a bid are accepted  
the bidder may thereupon substi-  
tute a certified or cashier's check  
for 5% of the aggregate amount of  
the accepted items on his bid; and  
providing further that firm doing  
business regularly with the Board  
of Education may at the discretion  
of the Business Office and in lieu  
of the above mentioned check, file  
with the Torrance Unified School  
District, an annual or continuing  
surety company's bond in the sum  
not less than \$500.00 to insure  
compliance with the terms of the  
signed bids submitted from time  
to time during the life of the bond.  
This above mentioned check or  
bidders bond shall be given as a  
guaranty that the bidder will com-  
ply with the terms of his bid;  
and if the successful bidder  
fails to comply with the terms  
of the signed bid, his acceptance  
thereof by the Board, his check or  
bond will be forfeited.

Preference shall be given to sup-  
plies, materials or equipment pro-  
duced, manufactured or grown in  
the State of California.  
The Board reserves the right to  
reject any and all bids, or any part  
of a bid, and to waive any irregu-  
larities in the bids received.

Firms or individuals desiring to  
submit bids from time to time on  
school supplies and equipment shall  
list themselves with said Business  
Office of the Torrance Unified  
School District.

S. E. Waldrip  
Assistant Superintendent-  
Business  
Torrance Unified School  
District

Dated Torrance, California, May  
31, 1965.

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES }  
Subscribed and sworn before me,  
Irene J. Smith, a Notary Public,  
this 21st day of May, 1965.

Irene J. Smith  
Notary Public in and for  
said County and State  
My commission expires  
May 27, 1968.  
August 11, 18, 1965

**PH 3403  
CERTIFICATE OF BUSINESS,  
FICTITIOUS NAME**

The undersigned does certify he  
is conducting a business at 3905  
Hawthorne Blvd., Torrance, Cali-  
fornia, under the fictitious firm  
name of Rush Mortgage Company  
and that said firm is composed of  
the following person, whose name  
is full and place of residence is as  
follows:  
Dave L. Dawson, 5618 Michelle  
Drive, Torrance, California.  
Dated August 1, 1965.  
(Signature) DAVE L. DAWSON  
State of California.

Los Angeles County:  
On August 9, 1965, before me, a  
Notary Public in and for said State,  
personally appeared Dave L. Daw-  
son, known to me to be the person  
whose name is subscribed to the  
within instrument and acknowledged  
he executed the same.  
JACKIE R. IDOM, Notary Public  
My Commission Expires  
Aug. 25, 1968  
W-Aug. 11, 18, 25, Sept. 1, 1965

# B-B-B-Q at



*Bonanza*



**U.S.D.A. CHOICE BEEF**  
Custom Trimmed  
**"BLADE CUT"  
CHUCK  
STEAK**

**39**¢/lb

U.S.D.A. CHOICE

USDA CHOICE 7-BONE STEAK 49¢  
CENTER CUT  
USDA CHOICE O-BONE STEAK 69¢  
CENTER CUT  
USDA CHOICE CHUCK ROAST 79¢  
BONELESS



**U.S.D.A. FRESH FROZEN  
YOUNG  
TURKEY**

4-lb. to 6-lb.  
Average Weight

**39**¢/lb

"Terrific for  
Barbecuing"



**USDA FAMILY PACK - FRESH  
4-LEGGED (HAS 4 LEGS) and  
2 BREASTED (HAS 2 BREASTS)**

**CHICKENS**

FRESH  
FRYERS **39**¢

"Ideal to  
Barbecue"

**Best o' the FRYER  
NO BACKS, NECKS  
OR GIBLETS**

**45**¢/lb

FRESH FOR BAR-B-Q

FRESH FRYER THIGHS... 49¢  
FRESH FRYER BREASTS 49¢  
FRESH DRUMSTICKS... 55¢  
FRESH FRYER WINGS... 29¢

**LIVER**  
FRESH SLICED **59**¢/lb.  
YOUNG BEEF.

**BACON**  
TABLE BRAND  
SLICED **69**¢  
1-LB. PKG.

**U.S.D.A. FRESH FROZEN  
PLUMP SUCCULENT  
YOUNG DUCKLINGS**

3-lb. to 5-lb.  
Average Weights

**39**¢/lb

Try 'em B-B-Qed



**THE MELONS ARE HERE**

SWEET JUICY -- PEAK OF THE SEASON!

**PERSIAN,  
HONEY DEW or  
CASABA MELONS**

**5**¢/lb

**LG. CANTALOUPE**

Thick Yellow Meat  
Peak of the Season! **7** for \$1.00

CRISP GREEN  
**CABBAGE** ..... **5**¢