AGENCY OPENED . . . The first exclusive Renault/Peugot dealership in the United States for the exclusive sales and parts service has been opened in the Rolling Hills Plaza at Crenshaw and Pacific Coast Highway. Shown at the opening of Peninsula Automobiles Corp. at 23308 Crenshaw Blvd. are (from left) Joseph Anzelon, president of Auto West; Vincent Grob, U. S. president for Renault; Jan Bradshaw, Miss Torrance; Mayor Albert Isen; and David Goler, general manager of Peninsula Automobiles.

SCHOLARSHIP CHECK . . . Manny Borun (left), vice president of Thrifty Drug Stores, presents a check covering the cost of three full scholarships to Dr. Alvah G. Hall, dean of the School of Pharmacy at the University of Southern California. Dr. Hall will administer the scholarships, which have been sponsored for 12 consecutive years by Thrifty Drug Stores.

Pharmacy School Gets Aid From Thrifty Drug Stores

The School of Pharmacy of the University of Southern California this week was the recipient of a check from Thrifty Drug Stores for three complete scholarships. Presentation of the scholarship check, which will cover the academic year 1965-66, was made by Manny Borun, vice-president of Thrifty Drug Stores, to Dr. Alvah G. Hall, Dean of the School of Pharmacy.

The presentation marked the 12th consecutive year Thrifty has presented the scholarships in the interest of helping and encouraging students to pursue the profession of pharmacy. The administration of the scholarships and selection of the students to receive them will be under the direction of Dr. Hall.

The USC School of Pharmacy enjoys a world-wide reputation for excellence that is second to none, and its training of outstanding young men and women to serve as pharmacists is a major contribution to the community. Dr. Hall revealed the school now has 430 undergraduate and graduate students, with 24 professors and instructors conducting classes.

In presenting the scholarships, Borun stated, "We at Thrifty Drug Stores are well aware of the constantly expanding need for highly skilled pharmacists necessitated by the unparalleled growth of the community. It is our desire to encourage outstanding young men and women to follow a career in pharamcy with our scholarship program and we are honored to work with Dr. Hall to answer this need of the community.

Mothers Day Sale Slated At Thrifty

Thrifty Drug Stores will join in celebration of Mothers Day this Sunday with a special chain-wide Mothers Day Sale. All departments in the 256 stores will feature special prices on everything from electrical appliances and clothing to jewelry and cosmetics.

Among the special items to be offered at Thrifty's low prices are percolators, slicing knives, electric hand mixers, hair dryers, and a wide selection of lady electric shavers.

The cosmetics departments will feature soap sets, cologne, dusting powder, and foaming bath oils at special Mothers Day prices. Seamless nylons, multi-color loop sweaters, and casual shoes also will be on sale.

Blue Chip savings stamps are given with each purchase, and Thrifty personnel will be on hand to help customers wishing assistance.

Richmond To Speak At Rally

Gary Richmond, a youth speaker and humorist, will be the featured speaker at a Youth for Christ rally Saturday evening in the auditorium of the Community Baptist Church of Manhattan Beach.

The church is located at the corner of Prospect Street and Artesia Boulevard. The rally will begin at 7:18.

Richmond's topic will be "James Bond, A Hero of Our Times?" The Pacific Coasters, a singing group from Los Angeles Pacific College, and the Overland Three, a contemporary hootenanny group, will perform during the rally.

Youth for Christ director Gary Smith extended an invitation to all young people in the area to attend.

On Council

Pat Greteman, a student at North High School, has been elected to the council of Section XI of the Future Farmers of America.

Trustee Scholar

Adele Palmer, a senior at West High School, has been selected as a trustee scholar at the University of Southern California for the 1965-66 academic year.

Delegates Named for Convention

Charles Butterfield, grand knight of St. Gerard Council of the Knights of Columbus, has been selected as a delegate to the state convention of the Knights of Columbus, to be held Friday and Saturday.

Past grand knight Frank Paluch was named alternate delegate by the St. Gerard Council. The convention will be held in San Francisco.

Butterfield also announced a campaign to urge support for stricter penalties for the sale and distribution of pornographic and indecent literature has resulted in more than 1,000 letters to local assemblymen.

The Knights of Columbus had sent some 200 letters urging residents to write to their representatives on the subject.

Over 50? Join in The Fun

The Torrance Senior Citizens cordially invite all senior adults to their dance-parties held on the first Friday of each month.

The dance-party for May is scheduled Friday, beginning at 8 p.m. at the Torrance Recreation Center, 3341 Torrance Blvd.

Entertainment will include dancing, music by Moe Garland's Mel-O-Dee Makers, cards, games, and door prizes.

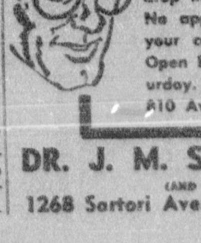
If you are a senior citizen over 50 years of age, do not hesitate—come join in the fun.

Artist Wins Top Madonna Award

Mirella, a local artist, has won the Madonna Festival Award with her painting of "Madonna of the Bread." The Madonna Festival is now open at the Wilshire Methodist Church in Los Angeles.

Rug Cleaning
SAVE 25%
Cash and Carry
FR 1-4671
Spencer's RUG CLEANERS
20625 HAWTHORNE BLVD. TORRANCE

New Glasses Available To Pensioners



Includes eye examination, glasses and repairs for all recipients. For information about this liberalized eye-care plan, drop in at our STREET FLOOR OFFICE. No appointment necessary. Just bring your card. 35 years in Harbor area. Open Friday evening and all day Saturday. Also offices in Wilmington at 810 Avalon Blvd.

DR. J. M. SOSS, Optometrist
(AND DR. J. A. GALIPEAU)
1268 Sartori Avenue • FA 8-6602

Public Notice

PH—3186
CITY OF TORRANCE
CALIFORNIA
NOTICE TO CONTRACTORS

Sealed bids on SUPPLYING LABOR AND EQUIPMENT ON A PER DIEM BASIS FOR GRADING OF TORRANCE CITY DUMP SITE, PER CITY OF TORRANCE PLAN NO. CP-32 will be received in the City Clerk's office, City Hall—3031 Torrance Blvd., until 1:30 P.M. on May 13, 1965, and will be publicly opened and read in the Council Chambers at 2:30 P.M. on said date. Plans and specifications available in Engineering Dept., above address, upon payment of $5 (not refundable).

VERNON W. COIL
City Clerk
By order of Edward J. Ferraro, City Mgr.
(B65-24)
Dated: April 20, 1965
SW—May 2, 5, 1965

PH—3177
NOTICE TO VENDORS
Schedule B-65-21

Notice is hereby given that sealed proposals will be received in the office of the City Clerk, City Hall, 3031 Torrance Blvd., Torrance, California until 1:30 P.M. on Monday, May 17, 1965, in accordance with the specifications on file in the office of the City Clerk for Custodial Supplies for the 1965-66 fiscal year. The bids will be opened and publicly read aloud at 2:30 P.M. on the same date in the Council Chambers Torrance City Hall.

Dated this 23rd day of April, 1965.
By order of Edward J. Ferraro, City Manager
VERNON W. COIL, City Clerk
S-W—May 2, 5, 1965.

PH—3176
NOTICE TO VENDORS
Schedule B-65-25

Notice is hereby given that sealed proposals will be received in the office of the City Clerk, City Hall 3031 Torrance Blvd., Torrance, California until 1:30 P.M. on Monday, May 17, 1965, in accordance with the specifications on file in the office of the City Clerk for Road Oil and Emulsion. The bids will be opened and publicly read aloud at 2:30 P.M. on the same date in the Council Chambers, Torrance City Hall.

Dated this 23rd day of April, 1965.
By order of Edward J. Ferraro, City Manager
VERNON W. COIL, City Clerk
S-W—May 2, 5, 1965.

PH—3179
NOTICE TO VENDORS
Schedule B-65-27

Notice is hereby given that sealed proposals will be received in the office of the City Clerk, City Hall, 3031 Torrance Blvd., Torrance, California until 1:30 P.M. on Monday, May 24, 1965, in accordance with the specifications on file in the office of the City Clerk for Class A & Class B-4 Mix Concrete. The bids will be opened and publicly read aloud at 2:30 P.M. on the same date in the Council Chambers, Torrance City Hall.

Dated this 26th day of April, 1965.
By order of EDWARD J. FERRARO, City Manager
VERNON W. COIL, City Clerk
SW—May 2, 5, 1965

Public Notice

PH—3192
NOTICE OF TRUSTEE'S SALE
No. FS# 918

On June 3, 1965, at 11:00 o'clock A.M. at the main office of EMPIRE SAVINGS and LOAN ASSOCIATION, 6750 Van Nuys Blvd., Van Nuys, California, IMPERIAL INSURANCE AGENCY, Subsidiary of Empire Financial Corporation, formerly Pacoima Bond and Insurance Agency, as Trustee under the Deed of Trust made by JAMES CALVIN BROWNLEE and MARGARET L. BROWNLEE, Husband and Wife as Joint Tenants and recorded December 28th, 1962, in Book T2771, Page 376 of Official Records of Los Angeles County, California, given to secure an indebtedness in favor of EMPIRE SAVINGS and LOAN ASSOCIATION now owned and held by EMPIRE SAVINGS and LOAN ASSOCIATION by reason of the breach of certain obligations secured thereby, notice of which was recorded February 1st, 1965, in Book M1756 Page 394, of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

PARCEL 1: That portion of Lot "H" of the Rancho Los Palos Verdes, in the city of Rolling Hills, county of Los Angeles, state of California, allotted to Jotham Bixby by decree of partition in the action "Bixby, et. al., vs. Bent, et al.," Case No. 2373 in the District court of the 17th Judicial District of said state of California, in and for said County of Los Angeles, and entered in book 4, page 57 of Judgments in the Superior Court of said county, described as follows:

Beginning at a point in the southwesterly boundary of the land described in Parcel 1 of deed to Hugh P. Dingman and wife recorded in book 23098 page 349 Official Records, of said county, distant thereon north 62° 4' 00" West 202.09 feet from the most southerly corner thereof; thence north 24° 48' 10" east 327.86 feet to the true point of beginning; thence north 62° 44' 00" west 133.00 feet; thence north 24° 45' 10" east 174.12 feet; thence north 45° 42' 00" east 40.00 feet to the northeasterly boundary of said land; thence along said boundary south 44° 18' 00" east 141.17 feet to a point that is distant thereon north 44° 18' 00" west 294.06 feet from the most easterly corner of said land; thence south 45° 42' 00" west 40.00 feet; thence south 24° 48' 10" west 129.44 feet to the true point of beginning, for the purpose of paying obligations secured by said Deed including fees, charges and expenses of Trustee and of sale.

Dated: May 3rd, 1965
IMPERIAL INSURANCE AGENCY
Subsidiary of Empire Financial Corporation formerly Pacoima Bond and Insurance Agency, Trustee
Attest Pauline Imrich, Asst. Secretary
3810
W—May 5, 12, 19, 1965

PH—3193
78312
NOTICE OF TRUSTEE'S SALE
T.O. No. 65-1528

On Tuesday, June 1, 1965, at 11:00 A.M., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated February 12, 1962 executed by: LEWIS & SONS, a partnership and recorded February 19, 1962 as instr. No. 825, in book T2256, page 167, of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the entrance of the Los Angeles County Courthouse, at 501 West First Street, Los Angeles, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated, in said County and State described as:

Lots 53 and 54, Block 3 of the Subdivision of Lot 33 of Meadow Park Tract, in the city of Torrance, county of Los Angeles, state of California, as per map recorded in book 19 page 97 of Miscellaneous Records, in the office of the county recorder of said county.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: $50,569.37, with interest from June 1, 1964, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on February 2, 1965 the undersigned caused said notice of breach and of election to be recorded in book M1758, page 691, of said Official Records.

Dated: May 3, 1965.
Title Insurance and Trust Company as said Trustee,
By Richard A. Walter, Assistant Secretary
W—May 5, 12, 18 1965.

PH—3190
NOTICE TO BIDDERS
Schedule B-65-31

Notice is hereby given that sealed proposals will be received in the office of the City Clerk, City Hall, 3031 Torrance Blvd., Torrance, California, until 1:30 P.M. on Monday, May 17, 1965, in accordance with the specifications on file in the office of the City Clerk for WEED KILLER for the 1965-66 Fiscal Year. The bids will be opened and publicly read aloud at 2:30 P.M. on the same date in the Council Chambers, Torrance City Hall.

Dated this 30th day of April, 1965.
By order of Edward J. Ferraro, City Manager
VERNON W. COIL, City Clerk
W-S—May 5, 9, 1965

PH—3180
NOTICE TO VENDORS
Schedule B-65-28

Notice is hereby given that sealed proposals will be received in the office of the City Clerk, City Hall, 3031 Torrance Blvd., Torrance, California until 1:30 P.M. on Monday, May 24, 1965, in accordance with the specifications on file in the office of the City Clerk for Crushed Rock, C. R. B., Rock and Sand. The bids will be opened and publicly read aloud at 2:30 P.M. on the same date in the Council Chambers, Torrance City Hall.

Dated this 26th day of April, 1965.
By order of EDWARD J. FERRARO, City Manager
VERNON W. COIL, City Clerk
SW—May 2, 5, 1965

PH—3178
NOTICE TO VENDORS
Schedule B-65-26

Notice is hereby given that sealed proposals will be received in the office of the City Clerk, City Hall, 3031 Torrance Blvd., Torrance, California until 1:30 P.M. on Monday, May 17, 1965, in accordance with the specifications on file in the office of the City Clerk for approximately 20,000 Tons Plant Mix Asphalt. The bids will be opened and publicly read aloud at 2:30 P.M. on the same date in the Council Chambers, Torrance City Hall.

Dated this 26th day of April 1965.
By order of EDWARD J. FERRARO, City Manager
VERNON W. COIL, City Clerk
SW—May 2, 5, 1965

Public Notice

PH—3189
NOTICE TO BIDDERS
Schedule B-65-30

Notice is hereby given that sealed proposals will be received in the office of the City Clerk, City Hall, 3031 Torrance Blvd., Torrance, California, until 1:30 P.M. on Monday, May 17, 1965, in accordance with the specifications on file in the office of the City Clerk for CHEMICALS AND SPRAY MATERIALS for the 1965-66 fiscal year. The bids will be opened and publicly read aloud at 2:30 P.M. on the same date in the Council Chambers, Torrance City Hall.

Dated this 30th day of April, 1965.
By order of Edward J. Ferraro, City Manager
VERNON W. COIL, City Clerk
W-S—May 5, 9, 1965

PH—3188
NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES
4-30-65

TO WHOM IT MAY CONCERN:

Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows:

18311 S. Western Avenue
Torrance (IN)

Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance by transfer of an alcoholic beverage license for these premises as follows:

On-Sale Beer

Anyone desiring to protest the issuance of such license may file a verified protest with any office of the Department of Alcoholic Beverage Control, within 30 days of the posting of this notice, stating grounds for denial as provided by law. The premises are now licensed for the sale of alcoholic beverages. The form of verification may be obtained from any office of the Department.

HARRY GLABERSON
W—May 5, 1965.

PH—3163
NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST
TF 15201
LOAN # 66-14906

Notice is hereby given that AHMANSON BANK AND TRUST COMPANY, a California Corporation, as trustee, or successor trustee, or substituted trustee pursuant to the deed of trust executed by RALPH LOPEZ and JOSEPHINE S. LOPEZ, husband and wife, and recorded November 22, 1963 in book T3351 page 911 of Official Records in the office of the County Recorder of Los Angeles County, California, and pursuant to the Notice of Default and Election to Sell thereunder recorded January 5, 1965 in book M1722 page 381 of said Official Records, will sell, on May 14, 1965 at 11:00 a.m., at the South front entrance to the Ahmanson Bank and Trust Company building located at 9145 Wilshire Boulevard, in the city of Beverly Hills, County of Los Angeles, State of California, at public auction, to the highest bidder for cash (payable at the time of sale in lawful money of the United States) all right, title, and interest, conveyed to and now held by it under said deed in the property situate in said County and State described as follows:

Lot 18 of Tract No. 24338 as per map recorded in book 649, pages 12 and 13 of Maps, in the office of the county recorder of said county.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed, including the fee and expenses of the trustee and of the trusts created by said deed, advances thereunder, with interest as provided therein, and the unpaid principal of the note secured by said deed, to-wit $20,455.42 with interest thereon from August 15, 1964 as provided in said note.

Dated: April 15, 1965
AHMANSON BANK AND TRUST COMPANY as such Trustee
By Wayne H. Mathews, Authorized Officer
3523
W—April 21, 28; May 5, 1965

PH—3191
78228
NOTICE OF TRUSTEE'S SALE
T.O. No. 65-1275

On Tuesday, June 1, 1965, at 11:00 A.M., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated September 26th, 1963 executed by GEORGE A. BRADFORD AND MARY ANN BRADFORD, husband and wife and recorded 10/1/63, as instr. No. 3516, in book T3234, page 585, of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the entrance of the Los Angeles County Courthouse, at 501 West First Street, Los Angeles, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

DESCRIPTION

PARCEL 1: the west 190 feet of lot 8 and the west 190 feet of the north 12.88 feet of lot 9, in block 109 of Torrance Tract, in the city of Torrance, county of Los Angeles, state of California, as per map recorded in book 22 pages 94 and 95 of Maps, in the office of the county recorder of said county.

EXCEPT the north 21.88 feet of said lot 8.

PARCEL 2: Those portions of lots 8 and 9, in block 109 of the Torrance Tract, in the city of Torrance, county of Los Angeles, state of California, as per map recorded in book 22 pages 94 and 95 of Maps, in the office of the county recorder of said county, described as follows:

Beginning at a point in the westerly line of said lot 9, distant northerly along said westerly line, 121.76 feet from the southwesterly corner of said lot 9, said point being also the northwesterly corner of the land described in the deed to S. & M. Transfer and Storage Company, Inc., recorded on January 19, 1960 in book D-723 page 529, Official Records of said county; thence along the northerly line of the land described in said deed east 340 feet to the northeasterly corner of said deed; thence northerly along the easterly line of lots 9 and 8 to the southerly line of the northerly 21.88 feet of said lot 8; thence westerly along said southerly line of said northerly 21.88 feet of said lot 8 to the easterly line of the westerly 190 feet of said lots 8 and 9 thence southerly along said easterly line to the southerly line of the northerly 12.88 feet of said lot 9; thence westerly along said southerly line of said northerly 12.88 feet of said lot 9 to the westerly line of said lot 9; thence southerly along the westerly line of said lot 9 to the point of beginning.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: $111,890.43, with interest from March 1, 1964, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on January 28, 1965, the undersigned caused said notice of breach and of election to be recorded in book M1752, page 11, of said Official Records.

Date: April 29, 1965
Title Insurance and Trust Company as said Trustee
By Richard A. Walter, Assistant Secretary
W—May 5, 12, 19, 1965

Public Notice

PH—8
NOTICE FOR BIDS ON SCHOOL SUPPLIES, EQUIPMENT AND REPAIRS

Notice is hereby given that the Board of Education of the Torrance Unified School District of Los Angeles County will receive bids for furnishing certain school supplies, equipment and repairs as per list and specifications on file in the Business Office, 2335 Plaza del Amo, Torrance, California

Each bid must be submitted on a printed form furnished by the Board of Education; must be sealed and filed in the Business Office on or before Friday, May 21, 1965, at 10 A.M. and will be opened in public at that time and place. Each bid aggregating $1,000 or over must be accompanied by a certified or cashier's check for not less than 5% of the total amount of the bid: provided that if only certain items of a bid are accepted the bidder may thereupon substitute a certified or cashier's check for 5% of the aggregate amount of the accepted items on his bid; and providing further that firms doing business regularly with the Board of Education may at the discretion of the Business Office and in lieu of the above mentioned check, file with the Torrance Unified School District, an annual or continuing surety company's bond in the sum not less than $5000.00 to insure compliance with the terms of their signed bids submitted from time to time during the life of the bond.

This above mentioned check or bidders bond shall be given as a guarantee that the bidder will comply with the terms of his signed bid; and if the successful bidder fails thus to comply with the terms of the signed bid, after acceptance thereof by the Board, his check or bond will be forfeited.

Preference shall be given to supplies, materials or equipment produced, manufactured or grown in the State of California.

The Board reserves the right to reject any and all bids, or any part of a bid, and to waive any informality in the bids received.

Firms or individuals desiring to submit bids from time to time on school supplies and equipment, shall list themselves with said Business Office of the Torrance Unified School District

S. E. Waldrip
Assistant Superintendent—Business
Torrance Unified School District

Dated Torrance, California, May 21, 1963.

STATE OF CALIFORNIA } ss
COUNTY OF LOS ANGELES }

Subscribed and sworn before me, Irene J. Smith, a Notary Public, this 21st day of May, 1963.

Irene J. Smith
Notary Public in and for said County and State
My commission expires Mar. 27, 1968.
May 5, 12 1965.

PH—3182
77711
NOTICE OF MARSHAL'S SALE
No. 107 830
Dotts, Plaintiff vs. Cook, Defendant

By virtue of an execution issued on March 22, 1965 by the Municipal Court, of Los Angeles Judicial District County of Los Angeles, State of California, upon a judgment entered in favor of Cecil C. Dotts, Jr., doing business as Credit Collection Service as judgment creditor and against James B. Cook as judgment debtor, showing a net balance of $869.68 actually due on said judgment on the date of the issuance of said execution. I have levied upon all the right, title and interest of said judgment debtor in the property in the County of Los Angeles, State of California, described as follows:

NE ¼ of Lot 25, Block 15, Walteria Tract, Miscellaneous Records, Bk. 17, Pgs 55/56, Los Angeles County Records. Commonly known as: 3883 Bluff Street, Torrance, Calif.

NOTICE IS HEREBY GIVEN that on May 21 1965, at 11:00 o'clock A.M. at front steps, County Courthouse, 3231 Torrance Blvd., City of Torrance, County of Los Angeles, State of California, I will sell at public auction to the highest bidder for cash in lawful money of the United States, all the right, title and interest of said judgment debtor in the above described property, or so much thereof as may be necessary to satisfy said execution with accrued interest and costs.

Dated at Torrance, California, April 15, 1965.
LESLIE R. KEAYS, MARSHAL
Municipal Courts, Los Angeles County
By G. L. Brown, Deputy
Joseph J. Jones & Edwin B. Siegel
Plaintiff's Attorneys
1543 W. Olympic Blvd.
Los Angeles 15, Calif.
W—April 21, 28; May 5, 12, 1965

PH—3161
NOTICE OF TRUSTEE'S SALE
No. 98387

On May 17, 1965, at 11:00 o'clock A.M., at the inner lobby of the front entrance at 145 North Broadway, in the City of Los Angeles, California, LAWYERS TITLE GUARANTY COMPANY, a California Corporation, as substituted Trustee, under the Deed of Trust made by EDWARD L. WILLIAMS AND PEARL E. WILLIAMS, Husband and Wife and recorded July 31, 1964 in Book T3845, Page 784 of Official Records of Los Angeles County, California, given to secure an indebtedness in favor of GLENDALE FEDERAL SAVINGS AND LOAN ASSOCIATION, an United States Corporation by reason of the breach of certain obligations secured thereby, notice of which was recorded January 11, 1965, in Book M1728, Page 68, of said Official Records, Los Angeles County, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States of America at the time of sale, without covenant or warranty expressed or implied, as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

Lot 48, Tract 639, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in Book 15, Page 182 of Maps, in the office of the County Recorder of said County.

EXCEPT the North 107 feet of said lot.

ALSO EXCEPT the East 110 feet of the remainder of said land, for the purpose of paying obligations secured by said Deed of Trust including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed of Trust, interest thereon and $29,683.00, in unpaid principal of the note secured by said Deed of Trust with interest thereon from September 15, 1964, as in said note and by law provided.

Dated: April 12, 1965.
LAWYERS TITLE GUARANTY COMPANY
Trustee
By S. A. BLUSH, Vice Pres.
Attest HOWARD O. WOLCOTT, Asst. Secretary
3463
W—April 21, 28; May 5, 1965

PH—3187
1392
NOTICE INVITING BIDS ON $375,000.00 GENERAL OBLIGATION BONDS OF TORRANCE UNIFIED SCHOOL DISTRICT

NOTICE IS HEREBY GIVEN that sealed proposals for the purchase of $375,000.00 par value general obligation bonds of Torrance Unified School District of Los Angeles County, California, will be received by the Board of Supervisors of said county at the place and up to the time below specified:

TIME: May 25, 1965, at 9 a.m. California Daylight Saving Time.

PLACE: Office of the Board of Supervisors, Room 383, Hall of Administration, 500 West Temple Street, Los Angeles 12, California.

MAILED BIDS: Board of Supervisors, County of Los Angeles, Room 383, Hall of Administration, 500 West Temple Street, Los Angeles 12, California.

ISSUE: $375,000, consisting of 75 bonds numbered 1 to 75, both inclusive of the denomination of $5,000 each, all dated June 1, 1965, and designated Election 1963, Series H.

MATURITIES: The bonds will mature in consecutive numerical order on June 1, in the amounts for each of the several years as follows:

Year of Maturity	Principal Amount
1966	$15,000.00
1967	15,000.00
1968	15,000.00
1969	15,000.00
1970	15,000.00
1971	20,000.00
1972	20,000.00
1973	20,000.00
1974	20,000.00
1975	20,000.00
1976	20,000.00
1977	20,000.00
1978	20,000.00
1979	20,000.00
1980	20,000.00
1981	20,000.00
1982	20,000.00
1983	20,000.00
1984	20,000.00
1985	20,000.00

SIGNATURES: At least one of the signatures to the bonds shall be manually affixed.

INTEREST: The bonds shall bear interest at a rate or rates to be fixed upon the sale thereof but not to exceed 5% per annum, payable annually the first year and semiannually thereafter.

PAYMENT: Said bonds and the interest thereon are payable in lawful money of the United States at the office of the Treasurer of the County of Los Angeles, in the City of Los Angeles, State of California.

REGISTRATION: The bonds will be coupon bonds registerable only as to both principal and interest.

NOT CALLABLE: The bonds are not callable before maturity.

SECURITY: Said bonds are general obligations of said district, payable both principal and interest from ad valorem taxes which, under the laws now in force, may be levied without limitation as to rate or amount upon all of the taxable property, except certain personal property, in said district.

TERMS OF SALE

Interest Rate: The maximum rate bid may not exceed 5% per annum, payable annually the first year and semiannually thereafter. Each rate bid must be a multiple of 1/8 or 1/20 of 1%. No bond shall bear more than one interest rate, and all bonds of the same maturity shall bear the same rate. Only one coupon will be attached to each bond for each installment of interest thereon, and bids providing for additional or supplemental coupons will be rejected. Not more than 4 interest rates may be bid. The repetition of any rate will not be considered the bidding of an additional rate. The rate on any maturity or group of maturities shall not be more than 1-1/2% higher than the interest rate on any other maturity or group of maturities.

Award: The bonds shall be sold for cash only. All bids must be for not less than all of the bonds hereby offered for sale and each bid shall state that the bidder offers par and accrued interest to the date of delivery, the premium, if any, and the interest rate or rates not to exceed that specified herein, at which the bidder offers to buy said bonds. Each bidder shall state in his bid the total net interest cost in dollars and the average net interest rate determined thereby, which shall be considered informative only and not a part of the bid.

Highest Bidder: The bonds will be awarded to the highest responsible bidder or bidders considering the interest rate or rates specified and the premium offered, if any. The highest bid will be determined by deducting the amount of the premium bid (if any) from the total amount of interest which would be required to be paid from the date of said bonds to the respective maturity dates thereof at the coupon rate or rates specified in the bid and the award will be made on the basis of the lowest net interest cost to the district. The purchaser must pay accrued interest, computed on a 360-day year basis, from the date of the bonds to the date of delivery. The cost of printing the bonds will be borne by the district.

Right of Rejection: The Board of Supervisors reserves the right, in its discretion, to reject any and all bids and to the extent not prohibited by law to waive any irregularity or informality in any bid.

Prompt Award: The Board of Supervisors will take action awarding the bonds or rejecting all bids not later than twenty-six hours after the expiration of the time herein prescribed for the receipt of proposals; provided, that the award may be made after the expiration of the specified time if the bidder shall not have given to said Board notice in writing of the withdrawal of such proposal.

Place of Delivery: Delivery of said bonds will be made to the successful bidder at the office of the Board of Supervisors of the County of Los Angeles, in the City of Los Angeles, California.

Prompt Delivery, Cancellation for Late Delivery: It is expected that said bonds will be delivered to the successful bidder within 30 days from the date of sale thereof. The successful bidder shall have the right, at his option, to cancel the contract of purchase if the district shall fail to execute the bonds and tender them for delivery within 60 days from the date of the sale thereof, and in such event the successful bidder shall be entitled to the return of the deposit accompanying his bid.

Form of Bid: Each bid, together with the bid check, must be in a sealed envelope, addressed to Board of Supervisors of Los Angeles County, with the envelope and bid clearly marked "Proposal for Torrance Unified School District Bonds."

Bid Check: A certified or cashier's check on a responsible bank or trust company in the amount of 3% of the principal amount of the bonds, payable to the order of the County Treasurer, must accompany each proposal as a guaranty that the bidder, if successful, will accept and pay for said bonds in accordance with the terms of his bid. The proceeds of the check accompanying any accepted proposal shall be applied on the purchase price or, if such proposal is accepted but not performed, unless such failure of performance shall be caused by any act or omission of the district, shall then be retained by the County Treasurer for the benefit of the district. The check accompanying each unaccepted proposal will be returned promptly.

Change in Tax Exempt Status: At any time before the bonds are tendered for delivery the successful bidder may disaffirm and withdraw the proposal if the interest received by private holders from bonds of the same type and character shall be declared to be taxable income under present federal income tax laws, either by a ruling of the Bureau of Internal Revenue or by a decision of any federal court, or shall be declared taxable by the terms of any federal income tax law enacted subsequent to the date of this notice.

No Litigation Certificate: At the time of payment for and delivery of said bonds the district will furnish the successful bidder a certificate that there is no litigation pending affecting the validity of the bonds.

Legal Opinion: A copy of the legal opinion of the attorney or firm of attorneys designated by the purchaser to give such opinion certified by the Clerk of the Board of Supervisors, or by his deputy, by his facsimile signature will be printed on the back of each bond at the expense of the successful bidder if requested in his bid.

Information Concerning the District: Torrance Unified School District has been acting as a unified school district under the laws of the State of California continuously since January 24, 1947.

The percentage of tax delinquency for Torrance Unified School District for the last five years is as follows:

1959-60	1.00%
1960-61	1.30%
1961-62	1.02%
1962-63	1.11%
1963-64	1.27%

Torrance Unified School District includes an area of approximately 30.14 square miles and the estimated population of said unified school district is 125,490.

GIVEN by order of the Board of Supervisors of Los Angeles County adopted April 27, 1965.

(SEAL) GORDON T. NESVIG
Clerk of the Board of Supervisors of Los Angeles County
W—May 5, 12, 1965.