

**HEALTH PROBLEMS**

With a ratio of one doctor for every 100,000 persons, Cambodia has serious health problems. Five American doctors, four nurses and a technician sent by MEDICO, a service of CARE, are now working there.

**LEGAL NOTICES**

**CERTIFICATE OF BUSINESS, FICTITIOUS NAME**

The undersigned do certify they are conducting a business at 4327 W. 179th St., Torrance, California, under the fictitious firm name of KLEEN-RITE and that said firm is composed of the following persons, whose names in full and places of residence are as follows: RICHARD ROGERS, 4327 W. 179th Street, Torrance, California, and M. JANE ROGERS, 4327 W. 179th Street, Torrance, California.

Dated May 25, 1963.  
RICHARD ROGERS  
M. JANE ROGERS

State of California, Los Angeles County:  
On May 25, 1963, before me, a Notary Public in and for said State, personally appeared RICHARD ROGERS and M. JANE ROGERS known to me to be the persons whose names are subscribed to the within instrument and acknowledged they executed the same.  
(SEAL) RUTH H. PETERSON,  
Notary Public  
My commission expires June 5, 1965.

Torrance Press, Wednesday, May 29, June 5, 12, 19, 1963.

**CERTIFICATE OF BUSINESS, FICTITIOUS NAME**

The undersigned does certify he is conducting a business at 5251 W. Imperial Highway, Los Angeles, California, P. O. Box 2129, Rolling Hills, California, under the fictitious firm name of MITRONICS INDUSTRIES and that said firm is composed of the following person, whose name in full and place of residence is as follows: ELI MITCHELL, 23 Georgeoff Road, Rolling Hills, California.

Dated May 25, 1963.  
ELI MITCHELL

State of California, Los Angeles County:  
On May 25, 1963, before me, a Notary Public in and for said State, personally appeared ELI MITCHELL known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same.

(SEAL) RUTH H. PETERSON,  
Notary Public  
My Commission expires June 5, 1965.

Torrance Press, Wednesday, May 29, June 5, 12, 19, 1963.

**RESOLUTION OF INTENTION TO MODIFY THE WORK TO BE DONE AND THE DISTRICT TO BE ASSESSED IN THE MATTER OF CITY IMPROVEMENT NO. 2190**

**MARTIN STREET AND OTHER RIGHTS OF WAY**

WHEREAS, the Board of Supervisors of the County of Los Angeles, on July 31, 1962, adopted a Resolution of Intention for the construction of sanitary sewers in Martin Street and other rights of way under County Improvement No. 2190; and

WHEREAS, the property owners in the district indicated in a poll that they preferred to have the project re-advertised in the summer of 1963, rather than award the contract to the only bidder at 14.58% above the Engineer's estimate; accordingly, on October 30, 1962, the Board rejected the bid and directed the County Engineer to submit a recommendation to advertise for new bids in the summer of 1963; and

WHEREAS, subsequent to the above actions, portions of the district have been included in new or proposed subdivisions and certain revisions in the proposed work should now be made to avoid a conflict with these subdivisions; these changes must be made prior to re-advertising for bids; and

WHEREAS, the proposed changes consist of: 1. Omitting from construction approximately 175 feet of main line sewer in Martin Street which would have provided service to portions of Lot 51 and Lot 64, Tract No. 4054, where such work has been done to serve a new subdivision; 2. Adding one additional manhole and relocating two of the proposed manholes in 2131st Street to line-up with the proposed streets in a new subdivision in Lot 61, Tract No. 4054; 3. Omitting from construction approximately 30 feet of mainline sewer in Water Street where such work will not be necessary due to a proposed subdivision in Lot 58, Tract No. 4054; and 4. Removing from the district the land which will not be served by the sewers proposed under these proceedings due to the elimination of a portion of the sewer in Martin Street; and

WHEREAS, the cost of the work proposed to be done under this improvement, it is estimated, will be decreased by the sum of \$3,909, due to the aforesaid changes; and

WHEREAS, Section 5231 of the Streets and Highway Code provides that the legislative body may make changes in the work to be done, or in the proceedings at any time not later than the time of confirming the assessment; and

WHEREAS, the assessment for this improvement has not yet been confirmed.

**NOW, THEREFORE, THE BOARD RESOLVES:**

**SECTION 1.**

That it is the intention of the Board of Supervisors to modify the work to be done and the district to be assessed as shown on the plans, profiles, and map indicating the district to be assessed for County Improvement No. 2190, all as approved by the Board of Supervisors on the 31st day of July, 1962, in the following manner, to-wit:

By omitting from construction the sewer in Martin Street southerly of a point 11.53 feet southerly of the northerly line of Lot 64, Tract No. 4054; and

By omitting from the district all of Lot 51, Tract No. 4054, and all that portion of Lot 64, said tract, which lies southerly of a line parallel with and 10 feet southerly, measured at right angles, from the northerly line of said Lot 64; and

By relocating two of the proposed manholes in 2131st Street to be in the intersections of said 2131st Street with the new streets in a subdivision in Lot 61, Tract No. 4054 and by adding one new manhole in said 2131st Street due to the respecting of the two above-mentioned manholes; and

By relocating the terminal manhole at the northerly terminus of Water Street southerly to a point 125 feet southerly of the said northerly terminus, and by omitting the construction of the sewer northerly of said relocated terminal manhole.

**SECTION 2.**

That the modified map filed with the Clerk of the Board of Supervisors on the 11th day of June, 1963, indicating the changes proposed to be made, shall govern for all details of this modification.

**SECTION 3.**

That this modification, it is estimated, will decrease the cost of said improvement by the sum of THREE THOUSAND DOLLARS (\$3,000).

**SECTION 4.**

That this resolution shall be supplementary to, and shall not correct or modify any of the provisions contained in said Resolution of Intention, adopted on the 31st day of July, 1962, except as herein provided.

**SECTION 5.**

That the Clerk of the Board shall cause this resolution to be published once not less than 10 days prior to the date of hearing as herein set forth.

That the 18th day of July, 1963, at the hour of 9:30 a.m., of said day, is the day and the hour and the Hearing Room of the Board of Supervisors, Room 261 Hall of Administration, 500 West Temple Street (corner of Temple Street and Grand Avenue), Los Angeles 12, California, is the place fixed by the Board when and where any interested person having any objections to this proposed modification may appear before the Board and show cause why said proposed work or improvement should not be modified as proposed herein. Written objections to the proposed modification may be filed with the Clerk of said Board by any interested person at any time not later than the time set for the hearing.

The foregoing resolution was on the 11th day of June, 1963, adopted by the Board of Supervisors of the County of Los Angeles, State of California.

(SEAL) GORDON T. NESVIG, Clerk of the Board of Supervisors,  
Torrance Press, Wednesday, June 19, 1963.



**WINS TROPHY**—Don McCullough, right, of Hughes Aircraft, a Torrance resident, accepts "Community Chest Editor of the Year" trophy from Ralph Workmann, The Garrett Corporation, at recent Community Chest awards meeting honoring Southland industrial editors. McCullough lives at 25800 Matfield Dr.

**Fund-Raising Team 'United Way': A New**

A new county wide fund-raising organization — United Way, Inc. of Los Angeles County — was announced this week.

The organization will combine into a single campaign 29 separate Community Chest and United Funds, embracing 65 of the county's 74 cities — including Torrance — and nearly 250 voluntary health and welfare services.

Ernest Loebbecke, president of United Way, said agencies conducting individual appeals will be invited to join what he described as a "unified organization run by the people of each community which will provide everyone the opportunity to give where they work for services where they live."

**Begins in October**

All communities and agencies will be represented, United Way officers report, on all policy and decision-making committees. The plan would cut down on multiple solicitation of major

business organizations and large employe groups, it was said.

First campaign will begin next October. The county has been divided into 14 areas, and Torrance is in Area 13. The two general board members from Area 13 are Stanley Williamson of Torrance and Harry Howison of Gardena.

The area board of directors will be headed by Fred W. Mill, National Supply Division, Armcoc Steel, Torrance.

Communities included in the Harbor Area of United Way, Inc. are: Avalon, Carson, Gardena, Harbor City, Hollywood Riviera, Lomita, Palos Verdes, Portuguese Bend; Rolling Hills, Rolling Hills Estates, San Pedro, Torrance and Wilmington.

Serving on the board with Mill are John Chadwick, J. B. Chadwick Realtor and Ins., Wilmington; Edward D'anna, Union Carbide Chemicals Co., Torrance; and Stanley Williamson, Shell

Chemical Co., Torrance as vice chairmen. Mrs. Alan N. Ducommun, Rolling Hills, has been named board secretary.

**Local Representatives**

Community representatives on the Harbor area board are:  
Torrance: Edward D'anna; Ed Gregory, So. Calif. Gas Co.; Mrs. Conrad Jackson, 20116 Pruitt Dr.; Fred W. Mill; Mrs. Edward Schneider, 3520 W. 185th St.; and Stanley Williamson.

Carson: Henry J. Blythe, Blythe-Johnson Ins. Agency, Wilmington.

Harbor City-Lomita: Vince A. Bauchiero, Bank of America, Torrance; Mrs. Paul Blake, 25914 Hillworth Ave., Lomita; Walter B. Scheppmann, president, Retail Clerks International Assn. Local 905, Harbor City.

Rolling Hills: Mrs. Alan N. Ducommun.  
Rolling Hills Estates: Mrs. J. Carroll Monfort, 26969 Eastvale Road.

**CARE FOR BOYS' CLUBS**  
CARE equips many boys' clubs in agricultural areas around the world, for special training. Boys learn by experience, produce better crops with CARE tools and earn money for new and bigger farm projects. The tools are part of CARE's Self Help program, designed to help needy people help themselves.

**COMPARE! SAVE!**  
**DRY CLEANING**

- PLAIN SLACKS
- JACKETS
- SWEATERS
- SKIRTS
- SHIRTS

**39¢ ea.**

- PLAIN SUITS
- DRESSES
- COATS
- CAR COATS

**79¢**

EXPERT LAUNDERING  
SHIRTS .. 23c PANTS .. 45c

**LEONARDS**

25405 CRENSHAW BLVD.  
(Corner Crenshaw Blvd. and Pacific Coast Hwy.) Torrance

**LEONARDS** 4 DAYS ONLY  
June 20, 21, 22, 23

**SPECIAL PURCHASE!**

**Summer DRESS Sale**

Through a special purchase, Leonards is able to bring you these "cool" California sundresses (made by a national manufacturer) in a terrific assortment of styles, fabrics and "Sunny California" colors at unbeatable savings!



**HOURS**  
Daily Noon 'til 9 P.M.  
(El Segundo Store Opens 11:30 AM)  
Sat. & Sun. 10 'til 6 P.M.

**EASY TERMS**  
Charge It!

**HUGE SELECTION! . . . ALL AT ALMOST HALF OFF!**  
**LOVELY, COOL SUMMER DRESSES**

- Fabrics, including polished cottons, anels, surah silks, eyelet jersey, and many, many more!
- Hand washable jerseys that never need ironing!
- Wide range of styles including sleeveless sunbacks; elasticized mid-riff waist bands; sleeveless tailored jerseys; short sleeved floral jerseys; dressy and tailored styles.
- A terrific selection of the latest summer styles to fit the weather, you, and your budget!
- Sizes 8 to 20, 14 1/2 to 24 1/2.

**YOUR CHOICE ALL ONE PRICE!**

**Special Purchase!**  
**3.77**  
Regular \$6.95 Values!



**GIRLS' 2-PC. SHORT SETS**

2 pc. washable Sanforized cotton print cropped top, with matching zipper shorts, in a wide variety of California prints, in soft pinks, blues and greens. Sizes range from 7 to 14.

2.99 Value  
**SALE PRICE 1.57**



**Special Purchase! LADIES COTTON DOUBLE KNIT TOPS**

Cool summer styles, sleeveless and short sleeve, in a variety of stripes, solids and eye-catching patterns.

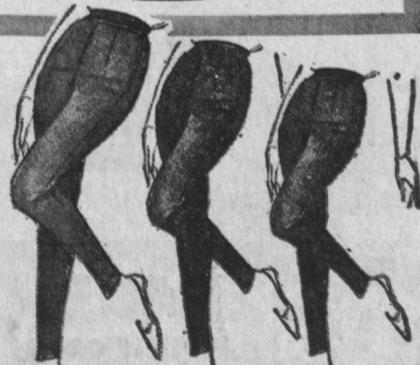
2.99 Ea. Value  
**3 FOR \$4.00**  
OVER 50% OFF

**"PROPORTIONED" CAPRIS**

Petite, Average, Tall

Smart, polished cotton proportioned Capris. High rise and banded waists, back zipper, tapered in the famous California way! In a wide assortment of colors, including black, orange, lemon, lime, white, green and many others. 8-18.

2.99 Value  
**SALE PRICE! 1.87**



**LEONARDS**

<b>TORRANCE STORE</b> 25405 Crenshaw Blvd. (Corner Crenshaw Blvd. and Pacific Coast Hwy.) DA. 5-4911 SP. 5-3676	<b>EL SEGUNDO</b> 600 N. Sepulveda Blvd. (3 Blocks South of International Airport) OR. 8-4762 EA. 2-2135	<b>GARDEN GROVE</b> 12891 Harbor Blvd. (2 Miles South of Disneyland) Garden Grove, Calif. JE. 7-5000
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