

LA Proposes to Transfer Duties Of Health Department to County

Supervisor Kenneth Hahn said today that Los Angeles city's proposal to transfer most functions of the city health department to the county will place a "huge burden" on the backs of the county taxpayers. He pointed out that under state law, the county is obligated to assume health services if a city chooses to discontinue its health department. "This move will merely transfer the tax load needed to support the health depart-

ment to a wider base," Hahn said. "It will save the city \$3.5 million for a 6.8 cent reduction in its property tax rate, but boost the over-all county tax rate approximately 5 cents," he said. "City taxpayers account for half the county's property tax income." "Therefore, this consolidation, which has been discussed since 1916, will make the city look fine at the next budget hearing, while putting the

county in a difficult situation." THE CITY health department currently employs 770 persons. Supervisor Hahn has asked the chief administrative officer to determine what jobs will be eliminated, what duplication of services will be eliminated and what economic savings will be provided the general taxpayers by the elimination of supervisory "paper doctors."

He stressed that the big question in the proposed merger was the city's plan for its many health department buildings already in existence. "IF THE CITY plans to keep these buildings as fine offices for its other departments, the county taxpayers will be forced to build some \$15 million worth of new fac-

ilities, or an additional 15 cents on the tax rate, for housing the merged health department. "If this is one," Hahn said, "it will create an extra tax burden of almost 15 cents, and the merger will have cost, not saved, money." "There will be no real economy if the city maintains its health department buildings for expanding its other facilities and evicts 770 employ-

ees onto the county, which has no place to house them," Hahn said. HAHN EMPHASIZED that if the true desire of this action is to save the taxpayers money, that goal can be accomplished through cooperative city and county efforts in making the best use possible of the existing city health department buildings for county health department use.

LIFE'S LIKE THAT By FRED NEHER



"I thought I'd take a picture of the baby... after paying the doctor and the hospital bills I won't have anything else to carry in my wallet!"



Delight the Whole Family with **FRYING CHICKEN**



U.S.D.A. GRADE A FRESH, YOUNG AND TENDER **WHOLE**

29¢

CUT UP, PAN READY, LB. 33'

PRICES EFFECTIVE THURSDAY THROUGH SUNDAY, JAN. 3-6

U.S.D.A. GRADED CHOICE BEEF **CHUCK ROAST** LB. **43¢**

CHUCK STEAK LB. **49¢**

SHOULDER STEAK LB. **59¢**

FAMILY STEAK LB. **79¢**

STEWING BEEF LB. **79¢**

CHUCK ROAST LB. **79¢**

BREAKFAST, CUBE or SHORT CUT RIB STEAKS LB. **\$1.09**

FOUR LEGGED FRYERS LB. **49¢**

SPLIT BROILER FRYERS LB. **35¢**

MIXTURE OF BEEF, VEAL AND PORK **MEAT LOAF BLEND** LB. **49¢**

GROUND SHOULDER LB. **59¢**

GROUND ROUND LB. **69¢**

BUTTER BEEF STEAKS 12-OZ. PKG. **59¢**

BEEF BACON LB. **59¢**

SAUSAGE 2 7½-OZ. PKGS. **49¢**

SAUSAGE ROLLS LB. **49¢**

BACON 1-LB. PKG. **49¢**

BACON 1-LB. PKG. **69¢**

SAUSAGE LINKS 1-LB. PKG. **85¢**

PORK SAUSAGE 1-LB. ROLL **39¢**

MARKET BASKET **MARGARINE** 2 1-LB. CTNS. **25¢**

MARKET BASKET—QT. JAR **SALAD DRESSING** **35¢**

ADVENTURE LIGHT MEAT CHUNK STYLE **TUNA** 5 6½-OZ. CANS **\$1.00**

IMITATION ICE CREAM **FUNFAIR** FROZEN DESSERT ½-GAL. CTN. **29¢**

APPLE TIME **APPLE JUICE** 5 29-OZ. CANS **\$1.00**

HILLCREST **APRICOTS** HALVES, UNPEELED 3 29-OZ. CANS **69¢**

VAN CAMP **PORK & BEANS** 5 30-OZ. CANS **95¢**

PETER PAN CREAMY OR CHUNK **Peanut Butter** 12-OZ. JAR **29¢**

HILLS BROS. **Coffee** 1-LB. CAN **59¢** 2-LB. CAN **\$1.17**

HILLS BROS. **Instant Coffee** 4-OZ. JAR **75¢**

GOLDEN HOME & HIGH SCHOOL ENCYCLOPEDIA COMPLETE YOUR SET NOW! OFFER ENDS JAN. 20

APPLES

WASHINGTON GOLDEN DELICIOUS EXTRA FANCY

WASHINGTON WINESAPS EXTRA FANCY

OREGON RED DELICIOUS

OREGON McINTOSH

NEWTON PIPPINS BEST FOR BAKING

ROME BEAUTY

YOUR CHOICE—MIX 'EM OR MATCH 'EM

4 LBS. 49¢

Market Basket **Frozen Foods**

NALLEY'S FRADELIS ASSORTED **DINNERS** EACH **39¢**

KOLD KIST SIRLOIN TIPS OR CREAMED CHICKEN **49¢**

KOLD KIST BEEF STEW OR CHILI SIZE **35¢**

KOLD KIST BEEF DINNER EACH **49¢**

GORDO'S BEEF **TACO DINNER** EACH **39¢**

GRAPE OR ORANGE **HI-C DRINK** 46-OZ. CAN **29¢**

PACIFIC STA-CRISP **Crackers** 1-LB. BOX **23¢**

QUICK OR REGULAR **Quaker Oats** 18-OZ. PKG. **19¢**

MACARONI & CHEESE OR CHILI MAC **Superio Dinners** 2 7½-OZ. PKGS. **29¢**

BANANA, ORANGE, VANILLA, CHOCOLATE OR CHOCOLATE MALT **SEGO LIQUID DIET** 4 10-OZ. CANS **\$1.00**

AN IMPORTANT SUPPLEMENT TO YOUR DAILY DIET. **A.C. ASCORBIC ACID VITAMIN "C"** AIDS RESISTANCE TO COLDS.

50 MG. 29¢ 100 MG. 49¢ 250 MG. 69¢

WHEN A COLD STRIKES YOUR FAMILY, USE **VICK'S VAPOR RUB** REGULAR 49¢ 1½-OZ. JAR **37¢**

AQUA NET HAIR SPRAY 14-OZ. CAN **79¢**

Market Basket **BLUE CHIP STAMPS**

ADD SALES TAX TO TAXABLE ITEMS

Let us keep your camera loaded! **FREE KODAK FILM** (KODACOLOR OR KODAK V.P.) with each comparable roll (any brand) developed and printed at our regular price. Same fast service, same high quality. (offer confined to sizes 137, 130 and 620)

Vim 128-OZ. PKG. **\$1.89**

Coordination of Area Courts Asked by Hahn

An all-out campaign against the repeating traffic violator was launched this week by Supervisor Kenneth Hahn, chairman of the Courts Committee of the Board of Supervisors. Supervisors, on Hahn's motion, unanimously approved a step toward coordinating all Municipal Court Districts within the County to effectively deal with the habitual dangerous driver. HAHN POINTED out that there are 23 Municipal Court Districts in Los Angeles County, and with few exceptions each has access only to the records of citations issued within its own jurisdiction. "Few districts have quick knowledge of a driver's record throughout the County of State," the supervisor said. "It is conceivable that a violator could have received 22 tickets in Los Angeles County but appear in a Municipal Court as a first offender because he had no prior record in that particular district," Hahn said.

"Thus, a small percentage of California drivers are causing an unfairly large proportion of traffic accidents, deaths and damage. There is a clear correlation between traffic citations and accidents," he continued. "What is needed is a cooperative effort by all Court Districts to spotlight the minority of drivers responsible for the majority of accidents and violations," Hahn added. Mrs. Henri Front, 4154 Via Lado, has been named Heart Sunday regional chairman for the Harbor Area, according to Mrs. Robert L. Farmer, Los Angeles County Heart Sunday chairman for the Los Angeles County Heart Assn. Heart Sunday Weekend will be Feb. 14 through 17. On those dates volunteer workers will distribute educational material on heart and blood vessel disorders—their cure and prevention. Heart Assn. contributions support physician education concerning new techniques in the treatment and rehabilitation of heart patients. Mrs. Front, a member of Temple Menorah Sisterhood, South Bay, Torrance Rotary Annex; Las Colinas Garden Club and the South Bay Panhellenic Assn., has appointed Mrs. Theodore Heller, 2420 Palos Verdes Drive West, as unit chairman for the Heart Sunday drive. Persons wishing to volunteer time to the Heart Sunday drive should call the Los Angeles County Heart Assn., 16811 Hawthorne Blvd., Lawndale, 371-3591.

1401 S. Hawthorne Blvd. 129 Lomita Ave. at Main
REDONDO BEACH WILMINGTON

HOME LOANS

LOW INTEREST...low as 6%

LONG TERM...up to 25 years

HIGH DOLLAR AMOUNT...up to 80% of appraised valuation

R. C. Chase, President, Chairman of the Board

Marina Federal Savings

WESTCHESTER OFFICE 8750 South Sepulveda (Home Office) Los Angeles 45, Calif., OR 0-0150, SP 6-0990

DEL AMO OFFICE 22200 Hawthorne Boulevard, Torrance, Calif., FR 8-1226

OTHER OFFICES... South Bay (Lawndale) and La Tijera (Ladera Heights)

Follow Sunday's Herald Comics for Full Pleasure