LIFE'S LIKE THAT

By FRED NEHER

"You're always saying, 'Why don't I fix over some of my old clothes' . . . what would you suggest with my high school basketball bloomers?"

TV CANDIDS by Terrence O'Flaherty

Out of the muddy tunnel came a young mother and her husband and child, followed by a gray-haired grandmother. The women's stockings were torn at the knees, and their clothes shredded and covered with mud.

"What kind of a life must they be leaving to resort to this?" asked the narrator.

The program was the NBC documentary "The Tunnel," a special 90-minute film of the digging of an escape route under the Berlin Wall. The tunnel had been engineered and dug by several brave young men who gave a helf a year of their lives to the project. It resulted in the escape of 59 refugees from East Berlin and made possible the most genuinely absorbing television show of the season.

Bearded Piers Anderton, who currently is NBC's Berlin correspondent, was the co-author and narrator. For some while NBC had been toying with the idea of filming an escape tunnel and it was Andreton who discovered this one and alerted NBC. The skillful engineering and the interesting young people made it a successful choice.

☆ ☆ ☆

Two of the young men were Italians who had been studying engineering in West Germany. The third was a German who wanted to rescue his sister and her child.

The Italians main interest in the tunnel was to help a friend escape with his wife and family. Only the faces of the people who gave their approval were shown. Unlike the recent Armstrong show, their problem was to dig into East Germany, not out of it.

The place chosen was the basement of a deserted swizzle-stick factory almost under the noses of Russian sentries. The men pulled the classic trick of concealing something in an open space. At times they could even hear the Russians talking. In the end, it was the water from broken East German pipes that closed the tunnel that had been expected to provide rescue for hundreds.

A sly reference was made by Anderton to another tunnel which ended up tragically in an East German stronghold. Spies of mine claim that CBS was making a film record of that project.

☆ ☆ ☆

I watched the program in the company of NBC's Lester Bernstein who spent many weeks in Europe planning the program.

"It is perhaps difficult to envision the reasons why three young bachelors would risk their lives in such a courageous venture, as well as allow their faces and names to be used throughout the film," commented Bernstein. "Certainly their motive was not money." (NBC would not specify the amount they were paid for use of their faces but Bernstein agreed it was somewhere between $8,500 and $12,000 to be divided among them—a mere drop in the TV talent cost bucket.)

None of the NBC money was used to finance the project which was a costly affair involving, for example, 20 tons of wood supports. Money for the digging and supplies was provided by a West German organization which solicits donations for escape projects. The NBC coin was an added bonus—similiar to the money paid to the astronauts by Life Magazine.

☆ ☆ ☆

The refugees brought no belongings except an occasional hand satchel. And wouldn't you know it—one of the ladies wore high-heeled white slippers for the occasion! At the other end of the tunnel she casually dipped them in a bucket of water to wash off the mud.

The final scenes showed the diggers and some of the refugees in a private party shortly after their escape. (Ironically they had split into two factions and some did not come!) But those who came were clean and happy and their faces were bright with the expressions of optimism that are eternally a part of young people in a free land.

They just had to dig for THEIR chance to smile.

BIRTHS

SOUTH BAY HOSPITAL

COLLINS—Mr. and Mrs. Leonard, 16805 Yukon Ave., a boy, Dec. 4.

BOWLES—Mr. and Mrs. Dale, 3820 W. Artesia Blvd., a girl, Dec. 4.

KODAIRA—Mr. and Mrs. Nobuhide, 22700 S. Meyler St., a girl, Dec. 5.

CLARK—Mr. and Mrs. William, 3235 W. 189th St., a boy, Dec. 7.

SHUCK—Mr. and Mrs. Robert, 5327 Dorris Way, a boy, Dec. 17.

(Public Notice)

TH-5
NOTICE FOR BIDS ON SCHOOL SUPPLIES, EQUIPMENT AND REPAIRS

Notice is hereby given that the Board of Education of the Torrance Unified School District of Los Angeles County will receive bids for furnishing certain school supplies, equipment, and repairs as per list and specifications on file in the Business Office, 2335 Plaza del Amo, Torrance, California.

Each bid must be submitted on a printed form furnished by the Board of Education; must be sealed and filed in the Business Office on or before Friday, January 4, 1963, at 10 A.M. and will be opened in public at that time and place. Each bid aggregating $1,000 or over must be accompanied by a certified or cashier's check for not less than 5% of the total amount of bid; provided that if only certain items of a bid are accepted the bidder may thereupon substitute a certified or cashier's check for 5% of the aggregate amount of the accepted items on his bid; and providing further that firms doing business regularly with the Board of Education may at the discretion of the Business Office and in lieu of the above mentioned check, file with the Torrance Unified School District, an annual or continuing surety company's bond in the sum not less than $5000.00 to insure compliance with the terms of their signed bids submitted from time to time during the life of the bond.

The above mentioned check or bidders bond shall be given as a guarantee that the bidder will comply with the terms of his signed bid; and if the successful bidder fails thus to comply with the terms of the signed bid, after acceptance thereof by the Board, his check or bond will be forfeited.

Preference shall be given to supplies, materials or equipment produced, manufactured or grown in the State of California.

The Board reserves the right to reject any and all bids, or any part of a bid, and to waive any informality in the bids received.

Firms or individuals desiring to submit bids from time to time on school supplies and equipment, shall list themselves with said Business Office of the Torrance Unified School District.

S. E. Waldrip
Assistant Superintendent—Business
Torrance Unified School District

Dated Torrance, California, Mar. 6, 1962.
STATE OF CALIFORNIA)
) SS
COUNTY OF LOS ANGELES)
Subscribed and sworn to before me, Irene J. Smith, a Notary Public, this sixth day of March, 1962.
Irene J. Smith
Notary Public in and for said County and State
My Commission Expires Mar. 27, 1964.
T—Dec. 20, 27, 1962.

TH-1244
2909
NOTICE TO CREDITORS
No. 462-061

In the Superior Court of the State of California, in and for the County of Los Angeles.

In the Matter of the Estate of MARY ELIZABETH GUSTAFSON, aka MARY E. GUSTAFSON, and as MARY GUSTAFSON, Deceased.

Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of Albert Isen, 2271 Torrance Boulevard in the City of Torrance, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims with the necessary vouchers must be filed or presented as aforesaid within six months after the first publication of this notice.

Dated Dec. 11, 1962.
BLANCHE M. STEVENS
Executrix of the will of said decedent.

Albert Isen
2271 Torrance Boulevard
Torrance, California.
FA 8-7888.
Dec. 13, 20, 27, 1962, Jan. 3, 1963.

TH-1269
CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned does certify he is conducting a business at 1110 Crenshaw Blvd., Torrance, California, under the fictitious firm name of Dan's Italian Kitchen and that said firm is composed of the following person, whose name in full and place of residence is as follows:

Nick J. Sladich, Jr., 826 12th Street, San Pedro, California.

Dated 21st December, 1962.
/s/ NICK J. SLADICH, JR.

State of California, Los Angeles County:

On 21st December '62, before me, a Notary Public in and for said State, personally appeared Nick J. Sladich, Jr. known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same.

(Seal) Linda Martin,
Notary Public
My Commission Expires Nov 7, 1966.

Everett W. Jones
1112 Crenshaw Blvd.
Torrance, Calif.
Attorney.
326-5254
T-Dec. 27, 1962. Jan. 3, 10, 17, 1963.

TH-1267
3800
NOTICE OF INTENDED SALE

Notice is hereby given that Clarence L. March, of 274 Grand Ave., Long Beach 3, California, intends to sell to J. Warren Lane, of 1561 Bayview Ave., Wilmington, California. All stock in trade, fixtures, and equipment as per physical inventory taken for that purpose 12-17-62 of that Retail Gasoline Service Station business, known as March Shell Service, and located at 2744 Pac. Coast H'way, Torrance, California, and that a sale, transfer and assignment of the same will be made and the consideration therefor will be paid on or after Jan. 18, 1963 at the escrow department of Westward Escrow Co., at 11313 Long Beach Blvd., Lynwood, California. The consideration therefor will be paid as follows: Cash through escrow.

Dated 12-17-62.
Seller:
CLARENCE L. MARCH.
Buyer:
WARREN LANE.

Westward Escrow Co.
11313 Long Beach Blvd.
Lynwood, Calif.
Escrow No. 4209.
T-Dec. 27, 1962.

TH-1268
NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES

December 17, 1962

To Whom It May Concern:

Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows:

1110 Crenshaw Boulevard.
Torrance (IN)

Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance by transfer of an alcoholic beverage license (or licenses) for these premises as follows:

ON-SALE BEER AND WINE
Bona Fide Public Eating Place

Anyone desiring to protest the issuance of such license may file a verified protest with the Department of Alcoholic Beverage Control at Sacramento, California, stating grounds for denial as provided by law. The premises are now licensed for the sale of alcoholic beverages. The form of verification may be obtained from any office of the Department.

NICK J. SLADICH, JR.
T-Dec. 27, 1962.

(Public Notice)

TH-1262
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that a Public Hearing will be held before the Torrance City Council at 8:00 P.M. January 8, 1963 in the Council Chambers, City Hall, Torrance, on the following matters:

CASE NO. 818: Petition of Denney W. Thomas, 4816 W. 99th Street, Inglewood, for a Change of Zone from R-2 and A-1 to RR-3 and/or any other zones in the opinion of the Planning Commission and City Council would best serve the public interest on the property described as the Easterly 100 feet of Lot 29, Hickman Tract, situated on 182nd Street between Bailey Drive West, Prairie Avenue and Hickman Drive.

CASE NO. 820: Petition of American Engineers & Contractors Corp. (Robert K. Burke), 9165 Sunset Blvd. for a Change of Zone from R-1 to C-1 and/or any other zones in the opinion of the Planning Commission and City Council would best serve the public interest on the property described as a portion of Lot 5, Tract 9765 located on the West side of Crenshaw Blvd., Northerly of the Southerly line of the City of Torrance (complete legal description contained in case file, Planning Department office).

CASE NO. 821: Petition of Jack Sakioka, et al., 14850 E. Sunflower, Santa Ana, for a Change of Zone from A-1 to M-2 and/or any other zones in the opinion of the Planning Commission and City Council would best serve the public interest on the property described as a portion of Lot 70, McDonald Tract situated at the Northwest corner of 190th Street and San Diego Freeway ramp (complete legal description contained in case file, Planning Department office).

CASE NO. 822: Petition of Lucille Jedinak, 334 N. Helitrope, L. A. for a Variance and Conditional Permit to construct a three-unit apartment on the property described as Lot 25, Torrance Tract, situated at 1226 Cota Avenue in Land Use Zone R-2.

All persons interested in the above matter are requested to be present at the Hearing or to submit their written approval or disapproval to the City Clerk, City Hall, Torrance.

VERNON W. COIL,
City Clerk

T-Dec. 27, 1962.

TH-1266
3736
NOTICE OF HEARING OF PETITION FOR PROBATE OF WILL
No. 463-359

In the Superior Court of the State of California, in and for the County of Los Angeles.

In the Matter of the Estate of DONALD B. HARDING, Deceased.

Notice is hereby given that the petition of Baldo M. Kristovich, Public Administrator of the County of Los Angeles for the Probate of the Will of the above-named deceased and for the issuance of Letters of Administration with the Will annexed thereon to the Petitioner, to which reference is hereby made for further particulars, will be heard at 9:15 o'clock A.M., on Jan. 16, 1963, at the court room of Department 9, of the superior Court of the State of California, in and for the County of Los Angeles, City of Los Angeles.

Dated Dec. 20, 1962.
WILLIAM G. SHARP,
County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.
By R. Kobayashi, Deputy.

Harold W. Kennedy,
650 Hall of Administration
Los Angeles 12, Calif.
(Ph. MA 5-3611) (Ext. 65208)
Attorney for Petitioner.
TS-Dec. 27, 30, 1962, Jan. 3, 1963.

TH-1256
NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN that sealed bids will be received in the Office of the City Clerk, City Hall, 3031 Torrance Boulevard, Torrance, California, on the date indicated below, for the following insurance policy:

Combined Comprehensive Bodily Injury and Property Damage Liability Policy.

Bid Conditions.

All bids must be submitted on the attached Bid Form. Bids will be sealed and marked, "Bid for Comprehensive Liability Insurance," and filed with the office of the City Clerk not later than 1:30 p.m., Thursday, January 10, 1963. Bids will be opened in the Council Chambers, City Hall at 2:30 p.m., Thursday, January 10, 1963.

The City reserves the right to reject any and all proposals or portions thereof or to waive any informality on a proposal, and to negotiate coverage further with any submitting proposer.

For further information call at the Office of the City Manager, City Hall, Torrance.

Wade E. Peebles,
City Manager

ST-Dec. 23, Dec. 27, 1962.

TH-1270
3855
December 27, 1962
IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF LOS ANGELES
In the Matter of the Estate of ROZA MAMBAR,
Deceased.
No. 424678
NOTICE OF SALE OF REAL PROPERTY AT PRIVATE SALE

Good cause existing therefor, and it being for the best interests of said estate, the undersigned, BALDO M. KRISTOVICH, Public Administrator, as administrator of the estate of Roza Mambar, deceased, will sell at private sale, to the highest and best bidder, subject to the confirmation of said Superior Court, on or after January 11, 1963, at his office, 220 No. Broadway, City of Los Angeles, in the County of Los Angeles, State of California, all the right, title and interest of said deceased at the time of the death, and all the right, title and interest that the estate of said deceased has by operation of law or otherwise acquired other than, or in addition to, that of said deceased at the time of death, in and to all of that certain real property described as follows, to-wit:

Lot 16 in Block 2 of Tract No. 7519, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in Book 84, Pages 56 and 57 of Maps, in the office of the County Recorder of said County.

Improved: 23876 Park St., Torrance, California.

Subject to 1962-63 taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way of record.

The terms and conditions of sale are cash in lawful money of the United States upon the confirmation of sale.

Certificate of Title and ¼ escrow fee at expense of seller.

Escrow must be opened with a bank, title company or savings and loan company.

Bids or offers must be in writing and will be received at the aforesaid office of the undersigned administrator.

Dated: December 17, 1962.
BALDO M. KRISTOVICH,
Public Administrator as Administrator of the estate of said Deceased.

MA 53611 Ext. 64283
T-Dec. 27, 1962. Jan. 3, 10, 1963.

TH-1254
3383
NOTICE OF HEARING OF PETITION FOR PROBATE OF WILL
No. 463 204

In the superior Court of the State of California, in and for the County of Los Angeles.

In the Matter of the Estate of ALBERT G. BOLTON, aka ALBERT GUY BOLTON and as A. G. BOLTON Deceased.

Notice is hereby given that the petition of Wilma Bolton Satterfield for the Probate of the Will of the above-named deceased and for the issuance of Letters of Administration with the Will annexed thereon to the Petitioner to which reference is hereby made for further particulars, will be heard at 9:15 o'clock A.M., on Jan. 10, 1963, at the court room of Department 4, of the superior Court of the State of California, in and for the County of Los Angeles, City of Los Angeles.

Dated Dec. 17 1962.
WILLIAM G. SHARP,
County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.
By W. Henson, Deputy.

Mewborn & Hitchcock
2211 Torrance Blvd.
Torrance, Calif.
(Ph. FA 8-3472)
Attorneys for Petitioner,
ST-Dec. 23, 27, 30, 1962.

Public Notice

TH-1272

Date Dec. 10, 1962

We the undersigned being the owners of the property known as Lot 149, Block No. 395, Tract No. 13028, as filed in the office of the County Recorder, Los Angeles County, California, also known as 4611 Milne Court, Torrance, California.

Ten years ago when this map was filed, there was included an area designated as a future street. To date this area so designated as a future street, has not been accepted by dedication.

As the owner of this property, and having paid taxes on the whole parcel, including the proposed future street, we hereby exercise the owners right by withdrawing any and all offers of dedication of any portion of this lot for a future street, or for any other use that the City, County or State may have in mind.

DONALD L. EVANS,
Signature of Owner
MARGERY A. EVANS,
Signature of Owner.

State of CALIFORNIA
COUNTY OF Los Angeles

On December 10, 1962, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Donald L. Evans and Margery A. Evans, known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

(Seal) Marialice B. Kibbe,
Notary Public in and for said County and State.

My Commission Expires Aug. 23, 1964.
T-Dec. 27, 1962.

TH-1241
2811
CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned does certify it is conducting a business at 2920 Columbia St., Torrance, California, under the fictitious firm name of Hill Machine Tools and that said firm is composed of the following corporation, whose name in full and place of business is as follows: Tubecraft, Inc., a California corporation, 2920 Columbia St., Torrance, California.

Dated December 5, 1962.
TUBECRAFT, INC., a corporation
By: ROBERT W. GODFREY,
Vice President.

STATE OF CALIFORNIA,) ss.
COUNTY OF LOS ANGELES)

On this 5th day of December, 1962, before me, Clara Dougherty a Notary Public in and for said County and State, personally appeared Robert W. Godfrey, known to me to be the Vice President of Tubecraft, Inc., the Corporation that executed the within Instrument, known to me to be the person who executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged to me that such Corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

CLARA DOUGHERTY,
Notary Public in and for said County and State.

Mewborn & Hitchcock,
Attorneys at Law
2211 Torrance Boulevard
Torrance, California
T-Dec. 13, 20, 27, 1962, Jan. 3, 1962.

TH-1271
NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN that sealed bids will be received in the office of the City Clerk, City Hall, 3031 Torrance Blvd., Torrance, California, on the date indicated below, for the following insurance policy:

Combined Comprehensive Fire and Theft Policy Covering the Automotive Fleet Operated by the City of Torrance.

BID CONDITIONS:

All bids must be submitted on the attached Bid Form. Bids will be sealed and marked, "Bid for Combined Comprehensive Fire and Theft Policy," and filed with the office of the City Clerk not later than 1:30 p.m. Wednesday, January 9, 1963. Bids will be opened in the Council Chambers, City Hall at 2:30 p.m., January 9, 1963.

The City reserves the right to reject any and all proposals or portions thereof or to waive any informality on a proposal, and to negotiate coverage further with any submitting proposer.

For further information call at the Office of the City Manager, City Hall, Torrance.

Wade E. Peebles,
City Manager

TS-Dec. 27, 30, 1962.

TH-1260
3491
NOTICE OF HEARING ON PROPOSED ANNEXATION OF TERRITORY TO THE ATHENS LIGHTING DISTRICT AND TO ESTABLISH SAID TERRITORY AS TEMPORARY ZONE 4
PETITION NO. 121-92

NOTICE IS HEREBY GIVEN that on the 18th day of December, 1962, a petition was filed with the Board of Supervisors of the County of Los Angeles, State of California, proposing that the territory hereinafter described be annexed to the Athens Lighting District, pursuant to the provisions of the Highway Lighting District Act (Division 12, Part 4 of the Streets and Highways Code of the State of California). The text of the petition is as follows:

Short Form
COST ESTIMATE

This estimate includes the total maintenance and operation cost, steel pole cost differential will be paid in two equal payments, one payment to be made each fiscal year for two years. The amounts will be added to the County tax bill.

First Year Taxed		
Steel Standards—one-half of cost differential for 4 standards at $69 each. Amount to be paid by zone.	$276	
Average monthly maintenance and operation cost	23	
This amount will be paid by the Athens Lighting District.		
Estimated tax rate for Lighting District	$0.20	per $100 assessed valuation
Estimated tax rate for zone	$0.45	per $100 assessed valuation
Total estimated tax rate for the first year	$0.65	per $100 assessed valuation
Second Year Taxed		
Steel Standards—one-half of cost differential for 4 standards at $69 each. Amount to be paid by zone.	$276	
This amount will be paid by the Athens Lighting District.		
Average monthly maintenance and operation cost	23	
This amount will be paid by the Athens Lighting District.		
Estimated tax rate for Lighting District	$0.20	per $100 assessed valuation
Estimated tax rate for zone	$0.45	per $100 assessed valuation
Total estimated tax rate for the second year	$0.65	per $100 assessed valuation
Third Year Taxed		
Total maintenance and operation cost	$275	
Average monthly maintenance and operation cost	23	
This amount will be paid by the Athens Lighting District.		
Total estimated tax rate for Lighting District	$0.20	per $100 assessed valuation

No tax levy for zone.

Honorable Board of Supervisors
County of Los Angeles
Gentlemen:

We, the undersigned, respectfully request that the area designated by the accompanying map and description be annexed to the Athens Lighting District, and that street lights be installed utilizing steel standards with overhead wiring EXCEPT AT LOCATIONS WHERE THERE ARE EXISTING WOOD POLES which may be used for street lights, and maintained; and declare

That we are the owners of real property within that certain territory hereinafter described, representing at least twenty-five per cent of the assessed valuation of the real property in said territory; and

That the total number of the owners of real property in said territory is 22 and the assessed valuation of said property as shown by the last equalized assessment roll of Los Angeles County is $100,780 and

That the territory is in Los Angeles County, but is not within the limits of any lighting district; and

For further request: (1) That if the territory herein described or any part thereof is annexed to the Athens Lighting District, said annexed territory be established as a temporary zone for the purpose of levying a special tax therein to finance the cost of installing street lights on steel standards; (2) that the temporary zone be formed immediately upon the annexation of said territory to the district and that said zone remain in existence until expiration of the first two complete fiscal years in which it is possible to levy a special tax within the zone for the purposes petitioned.

We understand that the approximate cost to the annexed territory during the time it is a temporary zone is as shown on the face sheet of this petition.

We declare: that we are the owners of real property within that certain territory hereinafter described, representing at least 60% of the assessed valuation of said property as shown by last equalized assessment roll of Los Angeles County; that the territory is noncontiguous to the Athens Lighting District, territory of Los Angeles County and is not within the limits of any lighting district.

The boundaries of said territory are described as follows:

ANNEXATION TO
ATHENS LIGHTING DISTRICT
(PETITION NO. 121-92)
Temporary Zone 4

Beginning at the northeasterly corner of Tract No. 24936, as shown on map recorded in Book 645, pages 69 and 70, of Maps, in the office of the Recorder of the County of Los Angeles; thence southerly in a direct line through the southeasterly corner of Lot 1 of said tract to the center line of 228th Street, as said center line is shown on map of said tract; thence westerly along said center line to the center line of Vermont Avenue, as said last mentioned center line is shown on map of said tract; thence northerly along said last mentioned center line to the westerly prolongation of the northerly line of said tract; thence easterly in a direct line to the point of beginning.

NOTICE IS HEREBY GIVEN that the said Board of Supervisors has fixed the 10th day of January, 1963, at 9:30 o'clock a.m. thereof, in the Hearing Room of the Board of Supervisors, Room 381, Hall of Administration, 500 West Temple Street (corner of Temple Street and Grand Avenue), Los Angeles 12, California, as the time and place for the hearing upon the said petition, and any objections which may be filed against it or against the annexation of any territory to the said District, and that all persons desiring to be heard thereon may then appear and be heard.

The foregoing notice has been given pursuant to an order of the said Board of Supervisors dated December 18, 1962.

(Seal) GORDON T. NESVIG
Clerk of the Board of Supervisors

S-Dec. 27, 1962.

(Public Notice)

TH-1257
NOTICE INVITING BIDS
for furnishing
Fire, Extended Coverage, Malicious Mischief and Vandalism Insurance to the City of Torrance.

Sealed bids are invited for furnishing the above captioned insurance to the City of Torrance, California, in accordance with the specifications on file in the Office of the City Clerk of said City, to which reference is made for full details.

The amount of coverage required is approximately $799,128 and is a portion of the total coverage of $2,710,461.

Form of proposal and copies of specifications will be furnished upon application to the City Clerk, City Hall, Torrance, California.

All bids must be filed with the City Clerk of the City of Torrance on or before 1:30 P.M. Wednesday, January 2, 1963, City Hall, said City, on forms furnished by said City Clerk. Bids will be opened at the City Council Chambers on Wednesday, January 2, 1963, at 2:30 p.m.

The City reserves the right to reject any and all bid proposals; however, assuming receipt of an acceptable proposal, city intends to enter into a written agreement with the successful bidder subject to the final approval of the City Council.

Dated: December 19, 1962.

By order of Wade E. Peebles, City Manager, City of Torrance, Calif.

ST-Dec. 23, 27, 1962.

TH-1252
CITY OF TORRANCE
California
NOTICE TO VENDORS
SCHEDULE NO. R-63-10

Notice is hereby given that sealed proposals will be received at the office of the City Clerk of the City of Torrance, California, up to the hour of 1:30 p.m., Wednesday, January 23, 1963, and the bids will be publicly opened and read at 2:30 p.m. on the same date in the Council Chambers, for the following:

Furnishing and installing stage draperies and rigging for new Recreation Center Building.

Bids must be made on a special proposal form furnished by the Director of Recreation. Successful bidder will be required to guarantee performance by depositing cash, certified or cashier's check, or performance bond, payable to the City of Torrance, for an amount equal to at least ten per cent (10%) of the amount bid.

All bids to be compared on basis of the Director of Recreation's estimates.

Specifications and form of proposal may be obtained at the office of the City Clerk, City Hall, 3031 Torrance Boulevard, Torrance, California, without charge.

The City Council of said City reserves the right to reject any and all bids received, to take all bids under advisement for not to exceed thirty (30) days after date of opening thereof, to waive any informality on any bid, and to be the sole judge of the relative merits of the material mentioned in the respective bids received.

All bids must be sealed and marked:

"Bids on Stage Draperies and Rigging"

This notice is hereby given by order of the City Council of the City of Torrance, California, and is dated this 18th day of December, 1962.

CITY OF TORRANCE
Vernon W. Coil
City Clerk
City of Torrance

ST-Dec. 23, 27, 1962.

TH-1243
CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned do certify they are conducting a business at 23641 Arlington Avenue, Torrance, California, under the fictitious firm name of EVER READY VENDERS and that said firm is composed of the following persons whose names in full and places of residence are as follows:

Edith E. Gorman, 24647 Pennsylvania Ave., Lomita, Calif.
Robert E. Schepp, 3839 W. 187th St., Torrance, Calif.

Dated December 11, 1962.
EDITH E. GORMAN
ROBERT E. SCHEPP

State of California, Los Angeles County:

On December 11, 1962, before me, a Notary Public in and for said State, personally appeared Edith E. Gorman and Robert E. Schepp known to me to be the persons whose names are subscribed to the within instrument and acknowledged they executed the same.

MARIALICE B. KIBBE,
(Seal) Notary Public
My Commission Expires Aug. 23, 1964.
T-Dec. 13, 20, 27, Jan. 3, 1962.

(Public Notice) Public Notice

TH-1252
NOTICE TO BIDDERS

Notice is hereby given that the Board of Education, Torrance Unified School District, hereinafter called the District will receive sealed proposals until 3:00 p.m., Tuesday on the dates specified below for each specified project:

(1) Tuesday, January 15, 1963 until 3:00 p.m. for the Torrance High School Annex, Additions and Alterations located in Torrance, California.
(2) Tuesday, January 29, 1963 until 3:00 p.m. for Additions and Alterations, Torrance High School located in Torrance, California.

Each bid will be in accordance with drawings, specifications, and other contract documents prepared by Roy Donley, A.I.A. & Associates, 8320 Melrose Avenue, Los Angeles 69, California, Phone: OLive 3-1733.

Plans and specifications may be examined and copies obtained upon a deposit of $50.00 per set at the office of the Architect. Said deposit will be refunded upon the return of such copies in good condition within 5 days after bids are opened.

Each bid shall be made out on the forms as furnished by the Architect, and must be accompanied by a certified or cashier's check or bid bond for not less than five percent (5%) of the amount of bid, made payable to the District.

The above-mentioned check or bond shall be given as a guarantee that the bidder will enter into contract if awarded the work or any part thereof and will be declared forfeited if the successful bidder refuses to enter into contract after being requested to do so by the District.

Each bid shall be sealed and filed with the Assistant Superintendent, Business, on or before the time and date shown above. Bids will be opened and read in public in the office of Mr. S. E. Waldrip, Assistant Superintendent, Business, located at 2335 Plaza del Amo, Torrance, California.

In accordance with the Labor Code of the State of California, the District has ascertained the general prevailing rate of wages for each craft or type of workman needed to execute the contract which will be awarded the successful bidder.

These prevailing rates, as contained in the specifications, are as follows:

BASIC RATE PER HOUR	CLASSIFICATION	H & W	EMPLOYMENT PAYMENTS FOR VACATION	PENSION
4.11	Painter	12½c phw	7c phw	None
4.25	Reinforcing Iron Worker	15c phw	10c phw	10c phw
4.10	Carpenter	10c phw	15c phw	10c phw
4.525	Table Saw Operator	10c phw	15c phw	10c phw
4.35	Brick Layer & Stone Mason	22c	None	None
3.51	Brick Tender	10c	None	None
4.25	Plasterer	15c phw	25c phw	10c phw
4.25	Plaster Tender	10c phw	None	12c phw
3.26	Window Cleaner	12½c ph	None	10c phw
3.47	Operator of Pneumatic and Electric Tools	12½c ph	None	10c phw
3.47	Concrete Saw-Man	12½c ph	None	10c phw
3.26	Dry Packing of Concrete	12½c ph	None	10c phw
3.45	Concrete Curer	12½c ph	None	10c phw
3.71	Sand Blaster (Nozzleman)	12½c ph	None	10c phw
3.45	Sand Blaster (Pot Tender)	12½c ph	None	10c phw
3.53	Air Compressor Operator	15c ph	None	10c phw
3.77	Concrete Mixer Operator	15c ph	None	10c phw
3.77	Skip Loader—wheel type Ford, Ferguson, Jeep or Similar Type ¾ yard or less	15c ph	None	10c phw
4.12	Grade Checker	15c ph	None	10c phw
4.12	Trenching Machine Operator up to 7'0" depth	15c ph	None	10c phw
4.41	Trenching Machine operator over 7'0" depth	15c ph	None	10c phw
3.605	4 to 8 yds. W.L.	10c ph	None	None
3.655	8 to 12 yds. W.L.	10c ph	None	None
3.737	12 to 16 yds. W.L. Driver of Truck—	10c ph	None	None
3.575	Less than 6 tons	10c ph	None	None
3.605	6 to 10 tons	10c ph	None	None
3.655	10 to 15 tons	10c ph	None	None
3.955	Driver of Dumpter Truck	10c ph	None	None
3.815	Driver of Transit Mix Truck under 3 yds.	10c ph	None	None
3.955	Driver of Transit Mix Truck 3 yds. or more	10c ph	None	None
4.41	Concrete Pump or Pumpcrete Gun Operator	15c ph	None	10c phw
4.41	Grade All Operator	15c ph	None	10c phw
4.41	Pneumatic Concrete Placing Machine Operator	15c ph	None	10c phw
4.41	Tractor Operator with boom attachments	15c ph	None	10c phw
4.04	Cement Mason	10c phw/p	None	None
4.04	Curb & Gutter Machine Operator	10c phw	None	None
4.29	Cement Floating & Finishing Machine Operator	10c phw	None	None
4.04	Curb, Form & Plank Setter-lines, stakes and grade	10c phw	None	None
3.26	Laborer	10c phw	None	10c
3.57	Layer of all non-metallic pipe	10c phw	None	10c
3.45	Making and caulking of all non-metallic pipe	10c phw	None	10c
2.60	Watchman	10c phw	None	10c
5.02	Electrician	(2)	(3)	None
4.83	Plumber	12c phw	7½% G.W.	2½% G.W.
3.47	Asphalt Raker & Iron	10c phw	None	None
3.38	Asphalt Shoveler	10c phw	None	None
4.31	Concrete or Asphalt spreading, mechanical tamping or finishing machine operator (all sizes and types)	15c phw/p	None	10c phw
4.015	Glazier	7½c pathw	(1)	None
4.50	Iron Worker—Ornamental	15c phw, 2	10c ph	10c phw
4.50	Iron Worker—Structural Steel	15c phw, 2	10c ph	10c phw
4.25	Lather	15c phw	23½c	10c phw
4.40	Roofer	Not Determined		
4.75	Sheet Metal Worker	15c ph	None	10c ph
4.50	Tile Setter	12c ph	None	None
4.25	Soft Tile Layer	10c phw/p	4% gw	None

ABBREVIATIONS:

1. Ten Hours Vacation for each three months period of employment.
2. Travel time is considered as timed work.
phw Per Hour Worked.
phw/p Per Hour Worked or Paid.
pathw Per Straight time hours worked.
gw Gross Wage.

It shall be mandatory upon the Contractor to whom the contract is awarded and upon all subcontractors under him to pay not less than the prevailing wage scale in accordance with the provisions of the California Labor Code, to all workmen employed in the execution of this Contract.

The successful bidder will be required to furnish a Labor and Material Bond in the amount equal to 100% of the contract price and a Faithful Performance Bond in an amount equal to 100% of the contract price. Said bonds shall be secured from surety companies satisfactory to the District.

The District reserves the right to reject any or all bids or to waive any irregularity in any bid and to determine the lowest responsible bid.

No Bidder may withdraw his bid, check or bid bond for a period of sixty (60) days after the date set for the opening thereof.

TORRANCE UNIFIED SCHOOL DISTRICT

DATED: Dec. 17, 1962
Torrance, California

By: S. E. Waldrip,
Assistant Superintendent—Business

Subscribed and sworn to before me this seventeenth day of December, 1962.
(Seal)
Irene J. Smith
Notary Public in and for the County of Los Angeles, State of California
My Commission Expires March 27, 1964.
T-Dec. 20, 27, 1962.

TH-1258
3543
NOTICE OF HEARING ON PROPOSED ANNEXATION OF TERRITORY TO THE DOLORES LIGHTING DISTRICT
PETITION NO. 113-92

NOTICE IS HEREBY GIVEN that on the 18th day of December, 1962, a petition was filed with the Board of Supervisors of the County of Los Angeles, State of California, proposing that the territory hereinafter described be annexed to the Dolores Lighting District, pursuant to the provisions of the Highway Lighting District Act (Sections 19000 et seq. of the Streets and Highways Code of the State of California). The said territory proposed to be annexed to the said Dolores Lighting District is not within the limits of any other Lighting District, and consists of the area within the following described boundaries:

ANNEXATION TO
DOLORES LIGHTING DISTRICT
(PETITION NO. 113-92)

Beginning at the intersection of a line parallel with the westerly line of Lot 13 of Tract No. 4546 as shown on map recorded in Book 50, pages 21 and 22 of Maps, in the office of the Recorder of the County of Los Angeles and which passes through a point in the southerly line of said Lot distant easterly thereon 83 feet from the southwesterly corner of said lot, with a line parallel with said southerly line and which passes through a point in said westerly line distant northerly thereon 116 feet from said southwesterly corner; thence easterly along said last mentioned parallel line 42 feet; thence northerly parallel with said westerly line 9 feet; thence easterly parallel with said southerly line 164 feet; thence southerly parallel with said westerly line 25 feet; thence easterly parallel with said southerly line 41 feet; thence northerly parallel with said westerly line 25 feet; thence easterly parallel with said southerly line to a line parallel with the easterly line of Lot 20 of said tract and which passes through a point in the southerly line of said last mentioned lot distant westerly thereon 125 feet from the southeasterly corner of said last mentioned lot; thence southerly along said last mentioned parallel line 20 feet; thence easterly parallel with said last mentioned southerly line 29 feet; thence southerly parallel with said last mentioned easterly line 52.5 feet; thence easterly parallel with said last mentioned southerly line to the center line of Edgar Street, 50 feet wide, as shown on said map; thence southerly along said center line to a line parallel with the southerly line of Lot 29 of said tract and which passes through a point in the westerly line of said last mentioned lot distant north