

Public Notice
TH-1141
NOTICE OF TRUSTEE'S SALE
 On November 15, 1962, at 11:15 o'clock A. M. at 10723 South Western Avenue in the City of Los Angeles, California, the undersigned, INDEPENDENCE ESCROW CORPORATION, as Trustee under the deed of trust, made by GAYLORD D. STENBERG and GINNA M. STENBERG and recorded November 7, 1961 as Document No. 46 in Book T-2079, Page 149 of Official Records of Los Angeles County, California, given to secure an indebtedness in favor of ELMER L. WOODFIN and ANNA B. WOODFIN now owned and held by ELMER L. WOODFIN and ANNA B. WOODFIN by reason of the breach of certain obligations secured thereby, notice of which was recorded July 6, 1962 as Document No. 1722 of said Official Records, will sell at public auction to the highest bidder for cash, payable in full at the time of sale, without warranty as to title, possession or encum-

Public Notice
 brances, the interest conveyed to and now held by said Trustee under said deed of trust, in and to the following described property, to-wit: Lot 44 of Tract No. 19102, in the City of Torrance, county of Los Angeles, state of California, as per map recorded in book 501 of said Official Records, pages 8 to 11 inclusive of Maps, in the office of the county recorder of said county for the purpose of paying obligations secured by said deed including fees, charges and expenses of the Trustee, advances, if any, under the terms of said deed, interest thereon and \$2156.88, in unpaid principal of the note secured by said deed, with interest thereon from March 1, 1962, as in said note and by law provided.
 Dated: 10-8-62
INDEPENDENCE ESCROW CORPORATION,
 Trustee,
 By R. G. Jack,
 General Manager
 T-10-18, 25, Nov. 1, 1962.

Public Notice
TH-1104
NOTICE TO CREDITORS
 No. 485,528
 In the Superior Court of the State of California, in and for the County of Los Angeles.
 In the Matter of the Estate of ROBERT LEO PIPER, Deceased.
 Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of Mewborn & Hitchcock, 2211 Torrance Blvd., in the City of Torrance, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims with the necessary vouchers must be filed or presented as aforesaid within six months after the first publication of this notice.
 Dated September 24, 1962.
MARSHALL SALMON
 Administrator of the Estate of said decedent.
MEWBORN & HITCHCOCK
 Attorneys-at-Law
 2211 Torrance Blvd.,
 Torrance, Calif.
 FA 8-3472
 Hearing Date: Sept. 20, 1962.
 T-Sept. 27, Oct. 4, 11, 18, 1962.

Public Notice
TH-1115
NOTICE TO CREDITORS
 No. SW P-138
 In the Superior Court of the State of California, in and for the County of Los Angeles.
 In the Matter of the Estate of EDWARD FRANCIS CULHANE, Deceased.
 Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of Lessin & Foley, 1609 Cravens Ave., in the City of Torrance, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims with the necessary vouchers must be filed or presented as aforesaid within six months after the first publication of this notice.
 Dated Oct. 1, 1962.
JANET E. CULHANE
 Administratrix of the Estate of said decedent
LESSIN & FOLEY
 Attorneys-at-Law
 1609 Cravens Ave.,
 Torrance, Calif.
 FA 8-6867
 Oct. 4, 11, 18, 25, 1962.

(Public Notice)
TH-1129
NOTICE OF TRUSTEE'S SALE
 No. 2999
 On November 8, 1962, at 11:00 A. M. UNION BANK, formerly known as THE TRUST CO. OF LOS ANGELES, as Trustee under and pursuant to Deed of Trust dated December 1961, made by THADDEUS C. SISKI, a married man as his sole and separate property and recorded December 30, 1960 in Book T1095 Page 548 of Official Records in the office of the Recorder of Los Angeles County, California, given to secure an indebtedness in favor of NORWALK-LAKELAND OILFIELD, a California Corporation, will sell at public auction to the highest bidder for cash (PAYABLE AT TIME OF SALE IN LAWFUL MONEY OF THE UNITED STATES) at the easterly entrance to the Hall of Justice, Temple and Spring Streets, in the City of Los Angeles, and County of Los Angeles, State of California, in and for the County of Los Angeles, and to now held by it under said Deed in the property situated in the County of Los Angeles, in said County and State, described as:
 The northerly 50 feet of the southerly 430 feet of that portion of lot 42 of McDonald Tract, in the Rancho San Pedro, in the City of Torrance, county of Los Angeles, state of California, as per map recorded in book 15 pages 21 and 22 of Miscellaneous Records, in the office of the county recorder of said county, lying westerly of a line that is parallel with the center line of Arlington Street, 60 feet wide, and that passes through a point in the southerly line of said lot 42, distant easterly along said southerly line and its westerly prolongation 225.39 feet from the center line of said Arlington Street, 60 feet wide.
 Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the principal sum of said note, secured by said Deed, to wit, \$12,151.05, with interest from April 1, 1962, as in said note provided, advances, if any, under the terms of said Deed; fees and charges of the Trustee and of the trusts created by said Deed.
 The beneficiary under said Deed, by reason of a breach or default in the obligations secured thereby, heretofore expected to sell the above described property to satisfy the undersigned a written Declaration of Default and Demand for Sale, and writes and certifies to the selection to cause the undersigned to sell said property to satisfy said obligations, and thereafter on July 2, 1962, the undersigned caused said notice of breach and election to be recorded in Book 484, Page 484 of Official Records in said Recorder's Office.
 Dated: October 3, 1962.
 Union Bank
 as said Trustee.
 By Edward A. Harris
 Authorized Signator
 CR-6253
 T-10-11, 18, 25, 1962.

Public Notice
TH-1145
CERTIFICATE OF BUSINESS, FICTITIOUS NAME
 The undersigned do certify that in conducting a business at 17405 S. Crenshaw Blvd., Torrance, California under the fictitious firm name of LARRY'S FLYING 'A' and that said firm is composed of the following person, whose name in full and place of residence is as follows:
 Larry Goldie, 1829 W. 254th St. Harbor City, California.
 Dated October 15, 1962.
 Larry Goldie
 State of California.
 Los Angeles County.
 On October 18, 1962, before me, a Notary Public in and for said State, personally appeared Larry Goldie, known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same.
 My Commission Expires Aug. 23, 1964
 T-10-18, 25, Nov. 1, 8, 1962.

Public Notice
TH-1145
CERTIFICATE OF BUSINESS, FICTITIOUS NAME
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 Dated October 15, 1962.
 Larry Goldie
 State of California.
 Los Angeles County.
 On October 18, 1962, before me, a Notary Public in and for said State, personally appeared Larry Goldie, known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same.
 My Commission Expires Aug. 23, 1964
 T-10-18, 25, Nov. 1, 8, 1962.

Public Notice
 District, an annual or continuing surety company's bond in the sum not less than \$500.00 to insure compliance with the terms of their signed bids submitted from time to time during the life of the bond.
 The above mentioned check or bid-bond shall be given as a guarantee that the bidder will comply with the terms of his signed bid; and if the successful bidder fails to do so, the bidder shall be liable for the amount of the bid, after acceptance thereof by the Board, his check or bond will be forfeited.
 Preference shall be given to supplies, materials or equipment produced, manufactured or grown in the State of California.
 The Board reserves the right to reject any and all bids, or any part of a bid, and to waive any informality in the bids received.
 Firms or individuals desiring to submit bids from time to time on school supplies and equipment, shall list themselves with said Business Office of the Torrance Unified School District.
 S. G. Waldrip
 Assistant Superintendent—
 Business
 Torrance Unified School
 District
 Dated Torrance, California, Mar. 6, 1962.
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
 Subscribed and sworn to before me, Irene J. Smith, a Notary Public, this sixth day of March, 1962.
 Irene J. Smith
 Notary Public in and for
 said County and State
 My Commission Expires
 March 27, 1964.
 T-10-11, 18, 1962.

Public Notice
TH-1113
CERTIFICATE OF BUSINESS, FICTITIOUS NAME
 The undersigned do certify that they are conducting a business at 1508 California, Torrance, California, under the fictitious firm name of June's Showboat and that said firm is composed of the following persons, whose names in full and places of residence are as follows:
 Norman Leo Guttman — 6634 Gerald Ave. — Van Nuys, California
 Marion N. Guttman — 6634 Gerald Ave. — Van Nuys, California
 Dated August 6, 1962.
 Norman Leo Guttman
 Marion N. Guttman
 State of California.
 Los Angeles County.
 On August 9, 1962, before me, a Notary Public in and for said State, personally appeared Norman Leo Guttman and Marion N. Guttman, known to me to be the persons whose names are subscribed to the within instrument and acknowledged they executed the same.
 (Seal)
 Ames V. Swift,
 Notary Public
 My Commission Expires
 Nov. 28, 1965.
 T-10-4, 11, 18, 25, 1962.

... GO CLASSIFIED ...

ALTERRENCE CARPET COMPANY

SPECIAL PRICE REDUCTION!

Bigelow All Dupont Continuous Filament Nylon Pile

★ Fashionable Random Design
 ★ Bonded Double Back
 ★ Tightly Woven Loop Pile
 ★ Colors: Sand-Gold-Mink

6⁹⁸ SQ. YD.

SALE PRICE Completely Installed Over 50 Oz. Pad

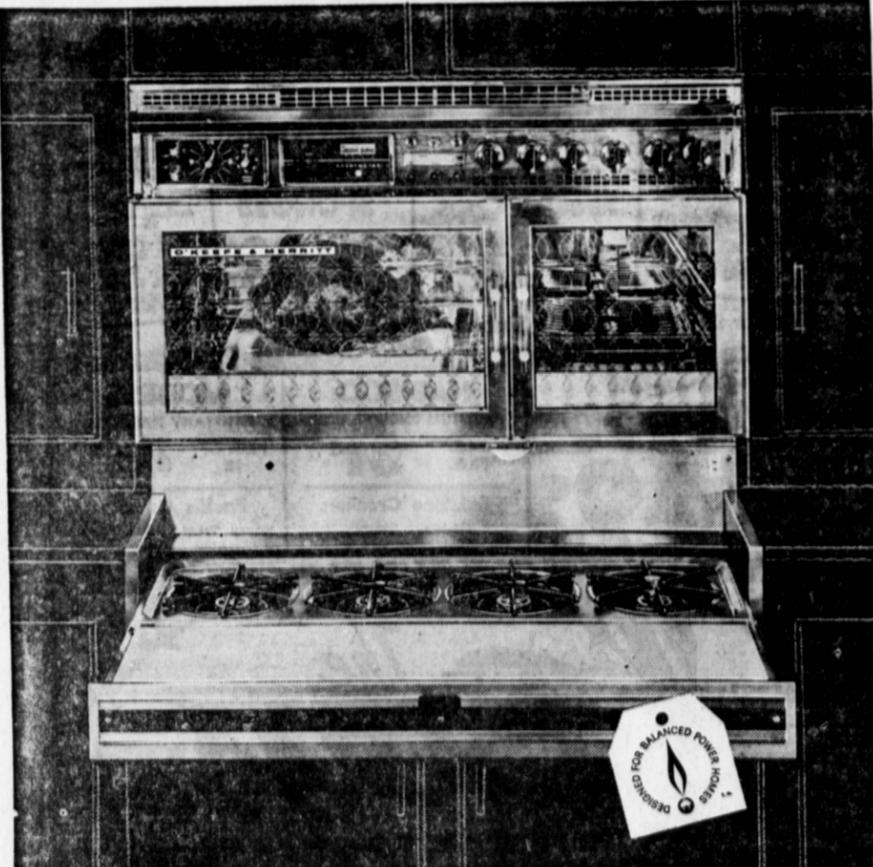
"Where the Finest Carpets Are Laid, and the Lowest Prices Are Paid."

HUNTINGTON PARK 7105 Pacific Blvd. LU. 3-4811	ANAHEIM 510 W. Center St. PR. 4-4056	TORRANCE 23814 S. Hawthorne Bl. 378-8581	SHOP AT HOME, Call Collect LU. 3-4811
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STORE HOURS: MON. & FRI. 9 TO 9; SUNDAY 11 TO 5; OTHERS 9 TO 6 • 36 MONTHS BANK OF AMERICA TERMS

ANNOUNCING THE NEW "CONTEMPO" GAS RANGE BY O'KEEFE & MERRITT

Hangs on the wall or installs on a standard base cabinet for that built-in look. This versatile beauty delivers everything its good looks promise. Features? The finest: Glide-Away Cooking Counter, Eye-Level Baking and Broiling units, Automatic "Burner with a Brain," many more.



Check these new features:

Master Control Panel puts all the controls at convenient eye-level: clock timer, Roastmeter and rotisserie switches, oven and broiler thermostat controls, plus top-burner controls.

Automatic rotisserie brings the fun, flavor of outdoor cooking—indoors. Chrome-lined oven circulates fresh air for even baking; gives you faster cooking, more efficient low-temperature control.

New Glide-Away cooking counter slides in to conceal burners and become an easy-to-use, easy-to-clean food preparation center. "Burner with a Brain" ends pot-watching forever, foods can't stick, scorch. **Smokeless Grille-levator Broiler** has 20 positions; adjusts with finger-tip control. And with Gas you broil with the door closed. Smoke and spatter are consumed in the Gas flame.

Public Notice
TH-1116
CERTIFICATE OF BUSINESS, FICTITIOUS NAME
 The undersigned do certify that they are conducting a business at 1524 Cravens St., Torrance, California, under the fictitious firm name of HOUSE OF SWEDEN and that said firm is composed of the following persons, whose names in full and places of residence are as follows:
 B. Birkemark, 389 Palms Verdes Boulevard, Redondo Beach, California.
 Curt S. L. Elming, 251 Palms Verdes Boulevard, Redondo Beach, California.
 Dated October 2, 1962.
 B. Birkemark
 Curt S. L. Elming
 State of California.
 Los Angeles County.
 On October 2, 1962, before me, a Notary Public in and for said State, personally appeared B. Birkemark and Curt S. L. Elming, known to me to be the persons whose names are subscribed to the within instrument and acknowledged they executed the same.
 (Seal)
 Marialice R. Kibbe,
 Notary Public
 My Commission Expires
 Aug. 23, 1964
 T-10-4, 11, 18, 25, 1962.

Public Notice
TH-1144
NOTICE TO BIDDERS
 NOTICE IS HEREBY GIVEN that sealed proposals will be received in the office of the City Clerk, City Hall, Torrance, California, until 1:30 p.m. on Wednesday, October 31, 1962, and the bids will be opened in the Council Chambers at 2:30 p.m. for the following equipment items:
 Item 1: Two 1/2-Ton trucks with the following equipment:
 a. Three speed or automatic transmission, cab and chassis only; oil and air filters; 6-ply tires with hub caps; Caterpillar Yellow color.
 Item 2: One service truck body to fit above 1/2-ton truck chassis; body compartments to be designed for water utility equipment; bid to include installation and painting to match truck.
 Item 3: One 1-Ton (10,000-lb. G.V.W.) 4-wheel drive truck with pickup body.
 Item 4: One tractor, backhoe and loader combination.
 Item 5: One lift-bed equipment truck, 10,000-lb. capacity.
 Item 6: One air compressor, rotary type, 125 c.f.m. capacity, trailer mounted.
 State time and date of delivery. Bids will be accepted on one or all items. All bids must be clearly marked as to the bid item to which they apply.
 For further information contact the office of the Water Superintendent, 1510 Cravens Ave., Torrance, California.
 The City Council reserves the right to reject any and all bids.
 This notice is given pursuant to order of the City Council of said city.
 Dated this 16th day of October, 1962, at Torrance, California.
 A. E. McVicar
 Water Superintendent
 Torrance, California
 T-10-18, 25, 1962.

GREEN LAND NURSERY

Discount

22500 SOUTH AVALON BLVD.

SELF SERVICE — SAVE 30% and more on all garden needs

OPEN EVERY DAY — 9 A.M. TO 6 P.M.

THIS IS AN IDEAL TIME FOR YOUR FALL PLANTING

YOUR BERMUDA LAWN CAN BE MADE VERY BEAUTIFUL ALL WINTER BY SOWING IT NOW WITH . . .

RYE GRASS

SEED **79¢**

5 lbs.

BAMBARATA

A BEAUTIFUL LUSH TROPICAL 2 TO 3 FEET TALL

GAL. CAN **49¢**

GARDEN TOOLS

LARGE SELECTION, INCLUDING

Spades - Rakes **\$1.97**

Hoes, etc **1.00 ea.**

RUBBER TREES

FOR INDOORS OR OUTDOORS

GAL. CAN **\$1.79**

FETSHEDRA

FAST GROWING EVERGREEN VINE. THE "BOTANICAL WONDER"

GAL. CAN **69¢**

EVERGREEN TREES FOR YEAR AROUND BEAUTY

BRAZILIAN PEPPER

OR **SHAMEL ASH**

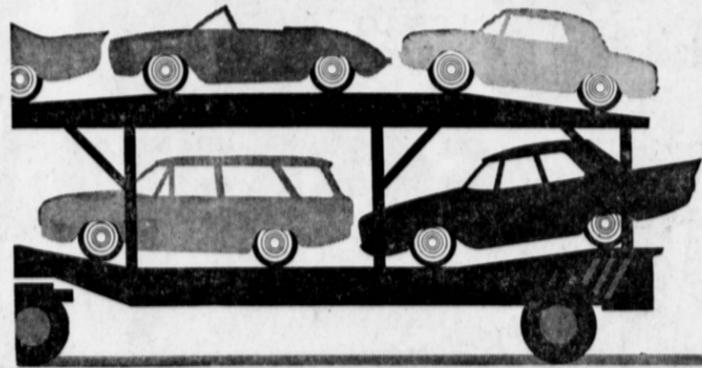
5 GAL. CAN **\$1.97**

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