

# DENTURES

- IMMEDIATE DENTURES
- REPAIRS . . . RELINES
- NEW MAGNETIC DENTURES
- Pensioners Welcomed

**Extractions with Sleep**  
SAME LOW PRICES  
(We Arrange)

**DR. WHARTON**  
NO OTHER DENTIST IN OFFICE  
**1308 SARTORI** DOWNTOWN TORRANCE  
ABOVE McMAHAN'S FURNITURE



**DR. WHARTON**  
Member California  
Society of  
Dental Surgeons

**FA**  
**0-0707**  
FOR PRICES  
IN ADVANCE

**Public Notice**

TH 807  
NOTICE IS HEREBY GIVEN that a Public Hearing will be held before the Torrance City Council at 8:00 P.M. June 28, 1960, in the Council Chambers, City Hall, Torrance on the following matters:

CASE NO. 637: Petition of Martha E. Riegler, for a Change of Zone from A-1 (Light Agriculture) to C-1 (Retail Commercial) on the property described as Lot 28, Tract 454 situated at 228th Street, and Rent, for the purpose of commercial development.

CASE NO. 639: Petition of Dolores Delgado et al., 4347 West 178th Street, for a Variance and Conditional Permit to retail automobile accessories including sale and installation of brakes and tires on the property described as Lot 24, Block 1, Tract 14202 situated at 447 West 178th Street, Land Use Zone R-1.

CASE NO. 641: Petition of Betty Kanaster (Mantel Land Co.) 522 Patton Ave., San Pedro, for a Variance and Conditional Permit to di-

**Public Notice**

vide the following parcel of land into four parcels to construct single-family residences on land zoned M-1, described as the Northern 100 feet of Lot 34, Tract 3218 situated at the Northern boundary of Tract 22842 in the Victor Precinct.

All persons interested in the above matters are requested to be present at the hearing or to submit their written approval or disapproval to the City Clerk, CITY HALL, TORRANCE.

A. H. BARTLETT  
City Clerk  
T-June 16, 1960.

**Public Notice**

TH 766  
CERTIFICATE OF BUSINESS  
Fictitious Firm Name

THE UNDERSIGNED does hereby certify that he is conducting a roof coating business at 1325 Torrance Boulevard, City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of Frost Cap Coating Company and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:

ARTHUR B. NILSEN, 24326 Allente Ave., Lomita, California.  
WITNESS his hand this 20th day of May, 1960.

ARTHUR B. NILSEN  
STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )  
ON THIS 20th day of May A.D. 1960, before me Joseph R. Alden a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Arthur B. Nilsen known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)  
JOSEPH R. ALDEN  
Notary Public in and for  
Said County and State  
My Commission Expires  
Sept. 16, 1963.  
T-May 20, June 2, 9, 16, 1960.

**Public Notice**

TH-810 24906  
NOTICE OF SALE OF STOCK IN  
BANK AND  
TRANSFER OF LIQUOR LICENSE  
OR LICENSES

NOTICE IS HEREBY GIVEN:

That KARL K. RANSOM, Vendor and Licensee, whose address is 28240 Palms Verdes Drive East, in the City of Rolling Hills, County of Los Angeles, State of California, intends to sell transfer and assign to ROBERT LILLIS & VIOLLET LILLIS, Vendeees and Intended Transferees, whose address is 710-36th Street, in the City of Manhattan Beach, County of Los Angeles, State of California, the following described personal property, to-wit:

All stock in trade, fixtures, equipment and good will of a certain cocktail lounge business known as THE BRANCH OFFICE, and located at 220 Torrance Blvd., in the City of Torrance, County of Los Angeles, State of California, and transfer the following alcoholic beverages, licenses (or licenses): ON SALE GENERAL LIQUOR now issued to premises located at 220 Torrance Blvd., for the premises located at 220 Tor-

**Public Notice**

TH-809  
NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN that sealed proposals will be received in the office of the City Clerk, City Hall, Torrance, California, until 5:00 p.m., on Tuesday, June 28, 1960, and will be formally opened and read at 10:00 a.m., on Wednesday, June 29, 1960, for furnishing the following material:

Item 1: Bell and Spigot Cast Iron Pipe, Class 150, centrifugally cast, with thin cement lining, to conform with A.W.W.A. Specification No. WWP-P-21A or ASA A-21.6 or ASA A-21.7 in the following quantities and sizes:

1,000 Ft. - 1 1/2" in 20-ft Lengths  
1,000 Ft. - 2" in 20-ft Lengths  
8,000 Ft. - 1 1/2" in 60-ft Coils  
6,000 Ft. - 2" in 60-ft Coils

Delivery to be F.O.B. job site or District Yard at 2050 Torrance Blvd., Torrance, California. Bid shall be sealed and clearly marked, "Bid for Copper Pipe".

For further particulars contact the Water Superintendent of the City of Torrance, 610 Torrance Ave., Torrance, California.

The City Council reserves the right to reject any and all bids.

This notice is given pursuant to order of the City Council of said City and supersedes the notice previously published June 9, 1960.

Dated this 14th day of June, 1960, at Torrance, California.

A. E. McVicker  
Water Superintendent  
Torrance, California  
TS-June 16, 19, 1960.

**Public Notice**

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Water Superintendent  
Torrance, California  
TS-June 16, 19, 1960.

**Public Notice**

TH 802  
CERTIFICATE OF BUSINESS  
Fictitious Firm Name

THIS UNDERSIGNED do hereby certify that we are conducting a printing business at 20520 Raymond Avenue, City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of Renaw Printer and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:

Leo J. Wagner, 20520 Raymond Ave., Torrance, Calif.  
Agnes C. Wagner, 20520 Raymond Ave., Torrance, Calif.

WITNESS our hand this 9th day of June, 1960.

LEO J. WAGNER  
AGNES C. WAGNER  
STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )  
ON THIS 9th day of JUNE A.D. 1960, before me RUEL R. Stigall a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared LEO J. WAGNER & AGNES C. WAGNER, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

RUEL R. STIGALL  
Notary Public in and for  
Said County and State  
My Commission Expires  
Sept. 30, 1962  
T-June 16, 23, 30, July 7, 1960.

Plastic Refrigerator  
**PITCHER**



Here's a perfect pitcher for storing juice in the refrigerator for an indefinite time. Holds 1/2 gallon plus 1! Features double-tight seal, pouring spout with ice-cube guard, handle made for no-slip grip for Aqua or Yellow with white.

**59¢**

**FATHER'S DOLLARS GO FURTHER DURING FOOD GIANT'S DOLLAR DAYS**

# FOOD GIANT



4 BIG DOLLAR DAYS  
Thursday thru Sunday • June 16, 17, 18, 19  
Limit Rights Reserved

CONTADINA Sliced or Halves

## Elberta Peaches

**4 \$1.00**

Large No. 2 1/2 Cans



## YUBAN COFFEE

All Grinds  
1-lb. Can

# 55¢

LIBBY • Frozen  
Turkey, Beef or  
**CHICKEN PIES**

**5 \$1.00**

Reg. 8-Inch Pies

FOOD GIANT  
It's the Finest  
**Salad Dressing**

**33¢**

Price Includes "10¢" Label  
Full Quart Jar

GOLDEN SUNSHINE FROM HAWAII

## Dole Pineapple Juice

Luscious golden juice from our 50th State! You'll love it!

**4 Jumbo 46-oz. Cans \$1.00**

SAXON • Concord  
**Grape Juice 29¢**  
Reg. 24-oz. Cans

JACK AND THE BEANSTALK • Sliced  
**Green Beans 5 \$1.00**  
Tall 303 Cans

FOOD GIANT'S Own  
**INSTANT COFFEE 69¢**  
6-oz. Jar

FLAV-R-PAC FINEST  
**Frozen Vegetables**

- Tender Peas
- Cut Corn
- Leaf Spinach
- Peas & Carrots
- Chopped Broccoli

**7 \$1.00**

Regular Packages Of Your Choice

U.S.D.A. "Choice" or Food Giant's "Banquet Perfect"

## ROUND STEAK

**79¢ lb.**

CENTER CUTS  
None Priced Higher

SLICED • Sparkling Dessert for Salad Fruit

## Dole Pineapple

Simple salad . . . pineapple slices on lettuce topped with cottage cheese.

**5 No. 1 1/4 Cans \$1.00**

CAL FAME • Frozen • Refreshing

## LEMONADE

**12 \$1.00**

6-oz. Cans

U.S.D.A. "Choice" or F.G. "Banquet Perfect"

## T-BONE Or CLUB STEAK

**\$1.19 lb.**

Tail Removed

W & H • Powdered, or  
**Brown Sugar 2 29¢**  
1-lb. Pkgs.

F & P • From Red, Ripe Tomatoes  
**Tomato Catsup 7 \$1.00**  
14-oz. Btl.

PROGRESSO • Spiced Just Right

## TOMATO SAUCE

**14 \$1.00**

8-oz. Cans

FRESH • Northern Grown  
**ROASTING CHICKEN 49¢ lb.**

Try basting with mixture of soy sauce & lime juice! Simply delicious!  
4 to 6-lb. Avg.

FRESH  
**Local Caught BARRACUDA 29¢ lb.**

Bake and garnish with chopped parsley and lemon butter!  
By the Piece

FRESH • STRINGLESS  
**GREEN BEANS 2 LBS. 25¢**

SWEET AND JUICY!  
**ARIZONA GRAPEFRUIT 5¢ EACH**

For a fast dessert treat, sprinkle grapefruit halves with brown sugar and broil! Delicious!

U.S. NO. 1 • WHITE ROSE  
**POTATOES 10 lbs. 39¢**

U.S.D.A. "Choice" or Food Giant's "Banquet Perfect" • Boneless  
**TOP SIRLOIN STEAK \$1.39 lb.**

Extra-Value Trimmed! All meat; no waste! Tender & Juicy

SHIP AHOY • Frozen  
**COOKED CRABS 79¢**  
1 1/4-lb. ea.

MORRELL'S "Yorkshire"  
**SLICED BACON 49¢**  
1-lb. Pkg.



ROYAL • Assorted Flavors  
**GELATIN 4 Reg. Pkg. 29¢**

★ DELICATESSEN ★  
**RATH'S • Tender FRANKS 49¢**  
1-lb. Cello Package

LIQUOR and TOBACCO  
8 Years Old • 86 Proof  
**FARMDALE STRAIGHT BOURBON \$3.49**  
FULL FIFTH

NIKOFF • 80 Proof  
100% Grain Neutral Spirits  
**VODKA \$3.69**  
FULL QUART

In SAN PEDRO 28849 Western Ave.  
In GARDENA 24990 Crenshaw Blvd. at Compton  
In HAWTHORNE 423 S. Hawthorne Bl. at 132nd  
Manhattan Beach 2400 Sepulveda Blvd. at Marine  
In NO. TORRANCE 4848 W. 190th St. at Anza  
In TORRANCE 3731 Pacific Coast Hwy. at Hawthorne

## Butterfield New Leader of Local Knight Council

Charles Butterfield has been elected grand knight of the St. Gerard Council, Knights of Columbus, it was announced here this week. Butterfield was chosen by the Torrance-Lomita group at an election meeting Monday evening.

Assisting the new leader will be Joe Cemore, deputy grand knight; Jim Neary, chancellor; and Ed Abbott, warden.

Other officers of the council include Gil Johnson, recording secretary; Art Steele, advocate, and Frank Stone, treasurer.

Guards for the coming year will include Harvey Lee, Joe Hale, and Dick Joosten.

## Square Dance Classes Organizing at Alondra

Beginning square dance classes for adults and children are now being organized at Alondra Park, 3535 Redondo Beach Blvd. Children's classes will be held from 5 to 7 p.m. each Saturday, and adult classes from 7 to 10 p.m. Noble and Peggy Spees are directing the instruction. A nominal charge is made for those entering the program.

**NIKL Music Studio**  
DEL AMO CENTER ACROSS FROM SEARS  
HEADQUARTERS FOR  
CONN ORGANS  
GILBRANSEN PIANOS

Visit Our Mile of Music  
FOR ALL MAKES OF ORGANS  
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