

## Riviera Hospital Expansion Program Nears Completion

Jack Saylin, Administrator of Riviera Hospital, announced today that the \$60,000 expansion program is nearing completion at the hospital's south Torrance site.

New facilities include a waiting room for out patients, expansion of the nurses' lounge, a new doctors' lounge, new laundry facilities, larger pathology lab and a larger medical records area.

The expansion was necessary due to the increase in the number of hospital workers and patients. It also provides an out patient clinic.

Among the new equipment that will be added to the modern hospital is a Sanchez-Perez x-ray machine which will map the flow of blood in the brain by taking a sequence of x-rays

### WORDS COUNT

Literary researchers have counted about 20,000 different words used by Shakespeare in writing his dramas.

### Public Notice

Torrance Herald—334  
5617  
**NOTICE OF HEARING OF PETITION FOR PROBATE OF WILL**

In the Superior Court of the State of California, in and for the County of Los Angeles, in the Matter of the Estate of FRANCESCO BRIGANTI, aka Francisco Briganti, aka Frank Briganti, Deceased.  
Notice is hereby given that the petition of Louis Briganti and Lillian Longo for the Probate of the Will of the above-named deceased and for the issuance of Letters Testamentary thereon to the petitioners, to which reference is hereby made for further particulars, will be heard at 9:30 o'clock a.m., on September 14, 1959, at the court room of Department 4 of the Superior Court of the County of Los Angeles, in and for the County of Los Angeles, City of Los Angeles, Dated August 19, 1959.

HAROLD J. OSTLY, County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.

By A. L. GRAHAM, Deputy County Clerk  
NEWBORN & COMPANY  
Attorneys for Petitioner  
2211 Torrance Blvd.  
Torrance, Calif.  
FA 8-3472  
TS-Aug. 27, 20, Sept. 3, 1959.

Torrance Herald—335  
**NOTICE OF PUBLIC HEARING ZONING CASE NO. 3851-(4)**

**PROPOSED CHANGE OF OFFICIAL ZONING PLAN OF CARSON, COUNTY OF LOS ANGELES.**

Notice is hereby given that a public hearing will be held by the Regional Planning Commission on the proposed amendment of Section 418 of Ordinance No. 1494, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, changing the zoning changes in the Official Zoning Plan of Carson, District No. 106, as established by Ordinance No. 6529 on September 7, 1954.

Said hearing will be held on Tuesday, September 15, 1959, at 9:30 a.m. in Room 100, Los Angeles County Engineering Building, 108 West Second Street, Los Angeles. Testimony will be heard for and against said proposed amendment consisting of a change from A-1 (Light Agriculture) to M (Light Manufacturing) for a rectangular 0.6 acre parcel situated on the west side of Figueroa Street, 500 feet north of 213th Street, having a frontage of 101 feet and a depth of 256 feet (all measurements are approximate) and other changes of zone which the Commission may recommend in the interests of public health, safety and general welfare within the area described as follows:

Change of zone from M-1-20,000 to R-1 as shown on Study "A" dated July 22, 1959, on file with this office.

By order of the Board of Supervisors, County of Los Angeles, State of California, adopted August 19, 1959.

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex-officio Clerk of the Board of Supervisors of said County.  
By GORDON T. NESVIG, Deputy  
MILTON BREIVOGEL, Director of Planning  
T-Aug. 27, 1959.

Torrance Herald—332  
5620  
**NOTICE OF INTENDED SALE**

NOTICE IS HEREBY GIVEN: that John B. Gretter, Vendor, whose address is 12443 Lucille Street, in the City of Los Angeles, County of Los Angeles, State of California, intends to sell to John J. Half, Vendee, whose address is 10226 Bernardo Road, in the City of Culver City, County of Los Angeles, State of California, the following described personal property, to-wit: All stock in trade, fixtures, equipment and good will of a certain muffler business known as Johnny's Custom Muffler Shop, and located at 1213 Encarnia Avenue, in the City of Torrance, County of Los Angeles, State of California, and that a sale, transfer and assignment of the same will be made, and the consideration therefor will be paid at 10:00 o'clock a.m. on Tuesday, the 8th day of September, 1959, through Escrow No. 84-12296-C, at the escrow department of the Culver City Branch of Security-First National Bank of Los Angeles at 8453 Culver Boulevard, in the City of Culver City, in the County of Los Angeles, State of California.  
DATED August 20, 1959.

JOHN B. GRETTTER, Vendor  
Escrow No. 84-12296-C  
SECURITY-FIRST NATIONAL BANK OF LOS ANGELES  
Culver City Branch  
8453 Culver Blvd.  
Culver City, Calif.  
T-Aug. 27, 1959.

of dyed blood as it circulates in the brain. The entire process will take only five seconds.

### Public Notice

Torrance Herald—333  
5607  
**NOTICE OF INTENDED MORTGAGE**

NOTICE IS HEREBY GIVEN: that John J. Half, Mortgagee, whose address is 10226 Bernardo Road, in the City of Culver City, County of Los Angeles, State of California, intends to mortgage to John B. Gretter, Mortgagor, whose address is 12443 Lucille Street, in the City of Los Angeles, County of Los Angeles, State of California, the following described personal property, to-wit: All fixtures and equipment of a certain muffler business known as Johnny's Custom Muffler Shop, and located at 1213 Encarnia Avenue, in the City of Torrance, County of Los Angeles, State of California, and that an executed mortgage of the same will be delivered and the consideration therefor paid at 10:00 o'clock a.m. on Tuesday, the 8th day of September, 1959, at the escrow department of the Culver City Branch of the Security-First National Bank of Los Angeles at 8453 Culver Boulevard, in the City of Culver City, County of Los Angeles, State of California.  
DATED August 20, 1959.

JOHN J. HALF, Mortgagee  
Escrow No. 84-12296-C  
SECURITY-FIRST NATIONAL BANK OF LOS ANGELES  
Culver City Branch  
8453 Culver Blvd.  
Culver City, Calif.  
T-Aug. 27, 1959.

Torrance Herald—336  
**CERTIFICATE OF BUSINESS UNDER FICTITIOUS NAME**

THE UNDERSIGNED do hereby certify that they are conducting a motel business at 1629 West Pacific Coast Highway, City of Harbor City, County of Los Angeles, State of California, under the fictitious firm name of Colony Motel, and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:

Philip R. Fridel, 1629 West Pacific Coast Highway, Harbor City  
Vivian J. Fridel, 1629 West Pacific Coast Highway, Harbor City  
WITNESS our hand this 24th day of August, 1959.

PHILIP R. FRIDEL  
VIVIAN J. FRIDEL  
STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES) as

ON THIS 24th day of August, A. D. 1959, before me MIRIAM D. DELANEY, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared Philip R. Fridel and Vivian J. Fridel, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

MIRIAM D. DELANEY, Notary Public in and for said County and State. My Commission Expires Aug. 6, 1963.  
T-Aug. 27, Sept. 3, 10, 17, 1959.

Torrance Herald—331  
**NOTICE OF PUBLIC HEARING ZONING CASE NO. 3813-(4)**

**PROPOSED CHANGE OF OFFICIAL ZONING PLAN OF WATSON DISTRICT NO. 114, AMENDING SECTION 425 OF ZONING ORDINANCE NO. 1494, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.**

Notice is hereby given that a public hearing will be held by the Regional Planning Commission on the proposed change of zone affecting property within the area described as follows:

Lots 3, 4, 8 and 11, through 20, inclusive, of Tract 4546, M. B. 55-21-22, and all of Tract No. 21851, M. B. 55-12-13.

will be held in the Hearing Room of the Board of Supervisors, 501 Hall of Records, on September 17, 1959, at 9:30 a.m., at which time proponents and opponents of the proposed changes will be heard before the Board of Supervisors.  
The Regional Planning Commission, County of Los Angeles, recommends:

Change of zone from M-1-20,000 to R-1 as shown on Study "A" dated July 22, 1959, on file with this office.

By order of the Board of Supervisors, County of Los Angeles, State of California, adopted August 19, 1959.

HAROLD J. OSTLY, County Clerk of the County of Los Angeles, State of California, and ex-officio Clerk of the Board of Supervisors of said County.  
By GORDON T. NESVIG, Deputy  
MILTON BREIVOGEL, Director of Planning  
T-Aug. 27, 1959.

Torrance Herald—337  
**CERTIFICATE OF BUSINESS UNDER FICTITIOUS NAME**

The undersigned do hereby certify that they are conducting a grocery store business as partners at 808 Sartori, Torrance, California, under the fictitious firm name of and J. Mark and that said firm is composed of the following persons, whose names and places of residence are as follows, to-wit:  
Jack L. Sudduth, 908 Arlington, Torrance, Calif.  
John O. Borg, 1904 W. 145th, Gardena, Calif.  
Witness our hands on this 24th day of August, 1959.

JACK L. SUDDUTH  
JOHN O. BORG  
STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES) as

On this 24th day of August, A. D. 1959, before me, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared Jack L. Sudduth and John O. Borg, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.  
JESSIE FOWLER  
Notary Public in and for said County and State. My Commission Expires May 4, 1962.  
T-Aug. 27, Sept. 3, 10, 17, 1959.

# Lucky STORES

offers these summer



# Round Steak



# 65¢ LB.

**RUMP ROAST 65¢ LB.**  
TENDER LEAN CHOICE STEER BEEF . . . A ROAST YOU'LL REALLY ENJOY.

**SLICED BACON**  
OSCAR MAYER . . . RICH, HICKORY SMOKED FLAVOR.

55¢

**FRYING RABBITS**

FRESH! . . . A REAL MONEY-SAVING TREAT.

49¢

**HALIBUT STEAKS**

NORTHERN FIRM, WHITE-MEATED FISH.

49¢

**SWORDFISH**

BONELESS, STEAKS TASTY FROM THE GRILL OR FRIED.

49¢

Lucky Bonus Buy Coupon

**FOLGER'S COFFEE**



# 49¢ LB. CAN

With This Coupon . . . Limit 1 Coupon Per Family . . . Offer Good Aug. 27, 28, 29 Only.

**WESSON OIL** Quart Bottle **39¢**

FOR SKILLET COOKERY WITH YOUR HEART IN MIND.

**LEMONADE 4 FOR 29¢**

M.C.P. REGULAR OR PINK . . . 6-OZ. CANS

**FLOUR 5 LB. BAG 45¢**

PILLSBURY'S BEST FAMILY FLOUR

**9" APPLE PIE 49¢**

JOHNSTON'S FROZEN . . . READY TO BAKE

**8" CREAM PIES 49¢**

JOHNSTON'S FROZEN . . . MANY VARIETIES.

**CHICKEN PIES 5: \$1**

KERMIN'S TURKEY OR BEEF . . . 8-OZ.

**Free!**

**WHITE ANCHOR HOCKING MIXING BOWLS**

BEAUTIFUL MATCHED MIXING BOWLS . . . A NEW SIZE EACH WEEK

FREE—1 Bowl

with \$10.00 Worth of Pink Cash Register Tapes

Get a 8" Bowl This Week

Get a 9" Bowl Next Week

Save your tapes . . . get a complete set!  
Fluid Dairy Products and Alcoholic Beverages Excluded by Law.

**Big Dip 1-Gallon 49¢**

GOLDEN STATE'S ICE MILK DESSERT

**Spam 12-oz. 45¢**

SERVE WITH ANY MEAL . . . IT'S REAL TASTY AND HANDY

**Friskies Cat Food 15-oz. 8 for \$1**

REALLY MAKES YOUR CAT FRISKY

**Friskies Cat Food 8-oz. 12 for \$1**

A DELICIOUS HEALTHFUL TREAT FOR YOUR PET

**Ritz 12-oz. 25¢**

RICHER — CRISPER CRACKERS!

**Krispy Crackers Pound Box 31¢**

NEW "CRISPY" FLAVOR . . . DOUBLE WRAPPED

**Heinz Baby Food 5-oz. 3 for 35¢**

STRAINED . . . PACKED IN SANITARY GLASS

**Pineapple 13 1/2-oz. 29¢**

DOLE'S FROZEN CHUNKS . . . A REAL TREAT

**DOLE'S BLIND JUICE 6-oz. 49¢**

PINEAPPLE AND ORANGE JUICE . . . FROZEN

**MUSHROOMS 7 1/2 oz. can 4 for 49¢**

DELUXE "BROILED IN BUTTER" SLICED OR WHOLE.

**DOXSEE SLAMS 8-oz. 49¢**

CHOPPED . . . FOR BURGERS, SANDWICHES AND SNACKS.

**GEBHARDT'S TAMALES 15-oz. 49¢**

SERVE YOUR FAMILY THIS DELICIOUS TREAT.

**GHIRADELLI 1-Pound 49¢**

ROUND CHOCOLATE . . . DELICIOUS!

**ZEE TISSUE 4 Roll 49¢**

TOILET TISSUE IN THE FAMILY SIZE PACKAGE.

**ZEE NAPKINS 60 Count 2 for 49¢**

DINNER SIZE NAPKINS BEAUTIFULLY EMBOSSED.

**ZEE TOWELS 180 Ct. Roll 2 for 49¢**

END HAND TOWEL LAUNDRY.

**FAULTLESS STARCH 12-oz. Box 49¢**

NEVER FAILS . . . EASY TO USE.

**FOODCRAFT PICKLES 15-oz. Jar 49¢**

FARM-STYLE PICKLE CUPS . . . VERY TASTY.

**FRADELIS BEEF STEW 10-oz. 49¢**

FRADELIS FROZEN STEW . . . A REAL MEAL.

**ITALIAN DRESSING 8-oz. 49¢**

WISHBONE . . . FOR ITALY SUMMER SALADS.

PRICES EFFECTIVE THURSDAY, FRIDAY AND SATURDAY, AUGUST 27, 28, 29, 1959.

<b>SNOWDRIFT</b> 1 lb. Can 33c	<b>STEERO BEEF CUBES</b> 2 1/2 for 19c	<b>SMUCKERS APPLE BUTTER</b> 2 lb. Jar 49c	<b>PY-O-MY BLUEBERRY MUFFIN MIX</b> 12-oz. 39c	<b>RATH'S LINK SAUSAGE</b> 8-oz. Can 49c	<b>ROMAN MEAL</b> Large Box 39c	<b>5 PT WAVE TISSUE</b> 2 Roll 29c	2
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PRICES EFFECTIVE AT ALL . . . . .	<b>Lucky STORES</b>	<b>TORRANCE</b> Crestview and Torrance <b>WEST TORRANCE</b> Sepulveda Blvd. at Hawthorne	<b>REDONDO BEACH</b> Pacific Coast Hwy., So. Redondo <b>LOMITA-HARBOR CITY</b> Western and Lomita	<b>NORWALK</b> Alondra & Studebaker <b>BELL</b> Atlantic and Bell	<b>HERMOSA BEACH</b> Pacific Coast Hwy. and Gould Ln. <b>INGLEWOOD</b> La Brea and Hardy	<b>LONG BEACH</b> New Marine Shopping Center Pacific Coast Highway and
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