

Public Notice

Torrance Herald-295
NOTICE OF TRUSTEE'S SALE
T. O. No. 59-2581
On TUESDAY August 25, 1959, at 11:00 a.m., TITLE INSURANCE & TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated April 9, 1957, executed by WILLIAM H. SMITH, III and FRANCES MARGARET SMITH, his wife, and recorded May 29, 1957, in book 54634, page 103, of Official Records in the office of the County Recorder of Los Angeles County, California, all right, title and interest conveyed to and now held by it under said Deed of Trust, to be recited in full in said County and State described as: Lot 69 of Tract 17920, as per map recorded in Book 434, Page 13 and 19 of Maps, in the office of the County Recorder of said County.

Public Notice

MORTGAGE COMPANY, as Trustee under the deed of trust made by SARAH H. BUCHANAN, and recorded February 24, 1958, in Book 2465, Page 956, of Official Records of Los Angeles County, California, given to MAJESTIC HOMES, now owned and held by INVESTORS ASSOCIATED OF INDIAN WELLS VALLEY and MILTON NEIFELD, as general partner, by reason of the breach of certain obligations secured thereby, notice of which was recorded March 30th, 1959, in Book M 249, Page 334, of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said deed of trust, in and to the following described property, to-wit:
Lot 127 of Tract No. 993, as per map recorded in book 20, page 178 of said Official Records, in the office of the County Recorder of said County, EXCEPT the north 32 1/2 feet thereof.

Public Notice

ANGELES, State of California, BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, as Trustee under Deed of Trust dated December 23, 1958, executed by M. A. GLEASON and SYBIL W. GLEASON, husband and wife, and recorded on December 31, 1958, in Book T 507, Page 422, of Official Records of County of Los Angeles, California, given to said an individual, in and to the favor of JOHN W. WATA and SALLY ANN MIEKO IWATA, husband and wife as joint tenants, also an undivided one half interest, and HORAKU IWATA and TSUGU IWATA, husband and wife as joint tenants, as to an undivided one half interest, by reason of the breach of certain obligations secured thereby, notice of which was recorded on April 23, 1959, in Book 264, Page 421, of Official Records of said County, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States, at time of sale, without covenant or warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:
PARCEL NO. 1: That portion of lot 15 of the Meadow Park Tract in the city of Torrance, County of Los Angeles, State of California, as per map recorded in Book 15, Page 60, of Miscellaneous Records, in the Office of the County Recorder of said County, described as follows:
Beginning at a point in the southerly line of said lot 15, distant North 84° 31' 16" West thereon 483.21 feet from the southerly corner thereof; thence North 0° 13' 06" East, parallel with the easterly line of said lot 15, a distance of 283.80 feet to the true point of beginning; thence North 0° 18' 06" East parallel with said easterly line, a distance of 109.20 feet to the southerly line of said lot 15, a distance of 26.54 feet more or less to the southerly line of the 100 foot strip of land described as parcel No. 1 of the State of California, recorded in Book 12713, Page 248, Official Records of said County, California, as per map recorded in Book 15, Page 60, of Miscellaneous Records, in the Office of the County Recorder of said County, described as follows:
Beginning at a point in the southerly line of said lot 15, distant North 84° 31' 16" West thereon 483.21 feet from the southerly corner thereof; thence North 0° 13' 06" East, parallel with the easterly line of said lot 15, a distance of 283.80 feet to the true point of beginning; thence North 0° 18' 06" East parallel with said easterly line, a distance of 109.20 feet to the southerly line of said lot 15, a distance of 26.54 feet more or less to the southerly line of the 100 foot strip of land described as parcel No. 1 of the State of California, recorded in Book 12713, Page 248, Official Records of said County, California, as per map recorded in Book 15, Page 60, of Miscellaneous Records, in the Office of the County Recorder of said County, described as follows:
Beginning at the intersection of the southerly line of said Pacific Coast Highway described as parcel No. 100 of said County, California, as per map recorded in Book 15, Page 60, of Miscellaneous Records, in the Office of the County Recorder of said County, described as follows:
Beginning at the intersection of the southerly line of said Pacific Coast Highway described as parcel No. 100 of said County, California, as per map recorded in Book 15, Page 60, of Miscellaneous Records, in the Office of the County Recorder of said County, described as follows:
Beginning at the southwest corner of said Parcel 40, thence North 40 degrees to the northwesterly line of said Parcel 40, a distance of 100 feet to the northwesterly line of said Parcel 40, thence North 84° 48' 45" East 15.81 feet to the southerly line of said Parcel 40, thence South 84° 48' 45" East 57.96 feet to a point in the easterly line of said Parcel 40, distant northerly thereon 28 feet from the southerly line of said Parcel 27, thence southerly along said easterly line 28 feet to said southerly line of said Parcel 27, thence southerly along the southerly line of said Parcel 27, a distance of 133.77 feet to the point of beginning.

Public Notice

NOTICE INVITING BIDS
Notice is hereby given that the City of Torrance, California, is offering for sale a portion of city-owned property located on the south side of 18th Street, between Bailey Drive and Annie Avenue, adjacent to the State of California storage yard. The property proposed for sale is described on a sketch which may be obtained in the office of the City Manager, and consists of Parcel A measuring 40x196 in size; Parcel B, 15x100 in size; and Parcel C, 15x100 in size. Bids may be submitted for the entire parcel of land or for either parcel A, B or C, or combination thereof.
The City Council reserves the right to reject or accept any or all parcels of land. Price bid shall be not to the City after all title and encumbrances have been cleared. Sealed bids shall be submitted to the City Clerk, City Hall, Torrance, California, by 5:00 p.m. on August 18, 1959, and will be publicly opened at 6:00 p.m. on the following meeting on August 18, 1959. All bids must be clearly marked "Bid on City Land" and accompanied by a bidder's check in the amount of 10 percent of the total price of the bid. Bids must be submitted on standard bid forms available in the Office of the City Manager.
After opening bids, the Council will entertain oral bids of not less than 10 percent of the highest bid submitted previously. Oral bids will require a bidder's bond or cashier's check in the amount of 10 percent of the total amount bid.
Dated this 4th day of August, 1959.
GEORGE W. STEVENS, City Manager

Public Notice

NOTICE INVITING BIDS
Notice is hereby given that the Board of Education of the Torrance Unified School District of Los Angeles County will receive bids for furnishing certain school supplies, equipment and repairs to be placed on file in the Business Office, 2335 Plaza del Amo, Torrance, California.
Each bid must be submitted on a printed form furnished by the Board of Education, must be sealed and dated on or before Friday, August 14, 1959, at 10:00 a.m. and will be opened in public at that time and place and each bid aggregating \$1,000 or over must be accompanied by a certified or cashier's check for not less than 5% of the total amount of the bid; provided that if only certain items of a bid are accepted, the bidder may thereupon substitute a certified or cashier's check for 5% of the aggregate amount of the accepted items on his bid; and providing further that firms desiring to contract with the Board of Education may at the discretion of the Business Office of the Torrance Unified School District, be required to furnish a surety company's bond in the sum not less than \$5,000.00 to insure compliance with the terms of the signed bids submitted from time to time during the life of the bond.
The above mentioned check or bidder's bond shall be given as a guarantee that the bidder will comply with the terms of his signed bid and if the successful bidder fails to comply with the terms of the signed bid after acceptance thereof by the Board, his check or bond will be forfeited.
Preference shall be given to supplies, material and equipment produced, manufactured or grown in the State of California.
The Board reserves the right to reject any and all bids, or any part of a bid, and to waive any informality in the bids received.
Firms or individuals desiring to submit bids from time to time on school supplies and equipment, shall file their bids in the Business Office of the Torrance Unified School District.
SHEWMAN E. WALDRIP, Assistant Superintendent - Business
Torrance Unified School District
Torrance, California
Dated, Torrance, California, May 6, 1959.
Subscribed and sworn to before me this 6th day of May, 1959.
Notary Public.
My commission expires March 27, 1960.
T-July 30, Aug. 6, 1959.

Public Notice

NOTICE OF TRUSTEE'S SALE
No. 74-F-3476
On the 26th day of August, 1959, at 11:00 a.m., at main entrance to the City Hall on West Broadway, in the City of Long Beach, County of Los Angeles, California,
Dated July 30, Aug. 6, 1959.

Public Notice

NOTICE OF TRUSTEE'S SALE
No. FCL 3177-dw
On August 28, 1959, at 11 o'clock a.m., at the main entrance of Mortgages Company's office at 5141 Crenshaw Boulevard, in the City of Los Angeles, California, MUTUAL

Public Notice

NOTICE OF TRUSTEE'S SALE
No. FCL 3177-dw
On August 28, 1959, at 11 o'clock a.m., at the main entrance of Mortgages Company's office at 5141 Crenshaw Boulevard, in the City of Los Angeles, California, MUTUAL

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BRAKES RELINED
All Cars and Pickup to 1/2 Ton
\$9.50
BEST GRADE BONDED LININGS
20,000-MILE GUARANTEE
FACTORY TO CONSUMER
LOS ANGELES' BEST EQUIPPED BRAKE SHOP
FACTORY TRAINED MECHANICS
12 YEARS IN THIS LOCATION
IN BUSINESS SINCE 1928
WRITTEN GUARANTEE
Automatic TRANSMISSION EXCHANGE
Guaranteed 89.95
10,000 Miles Up
Rebuilt to Highest Standards
MOTOR TUNE-UP
V-8-\$5.95
6 Cyl.-\$4.95
Loan Cars Free When Available
ANCHOR GARAGE
Open 'Til 7 P.M.
Daily including Sunday
1312 W. ANAHEIM
Near Figueroa
WILMINGTON
Terminal 4-8245

ARV'S RADIATOR SHOP
18104 Prairie Ave., Torrance
FR 4-0430

GO GREYHOUND
LEAVE THE DRIVING TO US
ATLANTA, GA. \$56.95
TAMPA, FLA. \$63.70
One-Way Fare, Plus Tax
FA. 8-3642 1627 CABRILLO

THEY'RE NEW - DIRECT FROM RENOVATION
LYNNE DAVIS DEL TONES IN THE FUN ROOM
DANCING NIGHTLY
Monday Thru Saturday
9 p.m. to 1:30 a.m.
40 LANES Open Bowling day & nite
COFFEE SHOP OPEN 24 HOURS
BOWL-O-DROME
COOLED BY ELECTRIC REFRIGERATION
WESTERN AT 220th. FA 8-3700, SP. 5-1326

ANCHOR GARAGE
Open 'Til 7 P.M.
Daily including Sunday
1312 W. ANAHEIM
Near Figueroa
WILMINGTON
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The Torrance Herald
NOW REACHES APPROXIMATELY 144,000 READERS
Closing time for acceptance of Classified Ads is Friday and Tuesday at 5 p.m. Ads received later will be held over to the following issue. Not responsible for more than one incorrect insertion. Errors will be corrected by re-publication.

Build Now!
1- and 2-Bedroom DWELLINGS
or INCOME UNITS AS LOW AS \$5.50 Per Sq. Ft.
100% FINANCING AVAILABLE
SEE Models Under Construction AT 18401-07 Bailey Dr. 5111 Emerald Ave. 25361 Woodward Ave. (Rear) 24223-5 Madison St.
FOR INFORMATION CALL RODRICK CONSTRUCTION, INC. 15127 CRENSHAW GARDENA DA 8-6403 (Eves.) FA. 8-8620

ANNOUNCEMENTS
1 to 16 Services
18 to 44 Instruction
58 to 68 Employment
70 to 76 Business
80 to 88 Financial
90 to 118 Real Estate
120 to 150 Rentals
152 to 176 For Sale
180 to 190 Automotive

ALTER BUILDING CO.
Free Plans and Estimates
100% FINANCING
ALFORD FENCE CO. CHAIN LINK
Free Estimates
DA. 5-1141
FR. 7-2470

ANNOUNCEMENTS
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NOTICES
10

ANNOUNCEMENTS
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NOTICES
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ANNOUNCEMENTS
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NOTICES
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ANNOUNCEMENTS
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NOTICES
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Services
HOME SERVICES
Miscellaneous 28
WE REPAIR
Furnaces - Water Heaters
FOR INFORMATION CALL
Torrance Plumbing
1418 Marcelina Ave.
FA 8-4444 FA 8-2654

Services
HOME SERVICES
Upholstery, Cleaning 30
THE HOLLAND DUTCH WAY
Professional wall washers. Living rooms 89-110, bedrooms 35-36, kitchens 38-39. Floors waxed (11x12) \$4. 15990 Menlo Gardens. W.B. DAVID WIERER DA 4-8950

Services
BUILDING and Supplies 34
BUILD NOW!
1- and 2-Bedroom DWELLINGS
or INCOME UNITS AS LOW AS \$5.50 Per Sq. Ft.
100% FINANCING AVAILABLE
SEE Models Under Construction AT 18401-07 Bailey Dr. 5111 Emerald Ave. 25361 Woodward Ave. (Rear) 24223-5 Madison St.
FOR INFORMATION CALL RODRICK CONSTRUCTION, INC. 15127 CRENSHAW GARDENA DA 8-6403 (Eves.) FA. 8-8620

Services
ROOM ADDITIONS
FAMILY ROOMS, BEDROOMS, KITCHENS, BATHS, ETC.
Free Plans and Estimates
100% FINANCING
ALTER BUILDING CO.
FA 8-0376

Services
FAMILY ROOMS GARAGES
* NO MONEY DOWN *
100% FEA Financing
Specializing in room additions for 10 years. Thousands of satisfied customers. You'll be pleased with our low price.
PHONE NOW
TE 4-5256
MARSHALL BUILDERS

Services
AFCO FENCE CO. CHAIN LINK
Free Estimates
DA. 5-1141
FR. 7-2470

Services
CARPENTER and general repair. All kinds. Free estimates. DA 5-0498.
PLASTERING, patching, stucco work. Exterior, interior. Expert workman. FR 6-2091.
ALUMINUM SCREEN DOORS \$12.88. Window screens made to measure. DA 8-5788.
PATCH plaster, 15 years experience. No job too small. FA 8-7161

Services
DECORATING 36
Painting, Paperhanging
PAINTING and Paperhanging. Small and large jobs. Reasonable. Free estimates. Licensed contractor. Ralph Hogsten. FA 8-7826

Services
ANNOUNCEMENTS
10
NOTICES
10

Services
DECORATING 36
Painting, Paperhanging
PAINTING - PAPERHANGING
Paint and Paper. Wholesale Prices. SPRAYING-ZOLOTONE
* Color Specialist
Free Estimates-Free Advice
LOW RATES
Many Local References
DA 6-8312

Services
WORKERS:
Technical or Engineering personal; domestic or sales help can be contacted through the "HELP WANTED" Section

Services
MASONRY
Walls, Patios, Etc. 38
CEMENT WORK - ALL KINDS
Driveways, foundations, design and specialty. Call Bill. OS 6-0229.
* CEMENT WORK ALL KINDS
Patios, Pool Decking, Driveways, etc.
* DUMP TRUCK SERVICE
TOP SOIL FILL DIRT ROCK SAND
FA. 8-5336

Services
LANDSCAPING 40
* DESIGNING & PLANTING
* WATERFALLS & POOLS
* BLOCK FENCES & PATIOS
* PLANTERS
Monthly Maintenance
STEARNS LANDSCAPING
STATE LICENSED
DA 6-1220

Services
Lawn Sprinklers
INSTALLED - REPAIRED
McCoy Sprinklers
PL 9-9537

Services
MUSIC, DANCING, Etc. 50
BALLET classes \$1.50. Beginners advanced. Ballet classes also tap. Teacher from school of American Ballet, New York. DAVIS 4-7150 - DA 3-6941
PIANO INSTRUCTION
Concert pianist-composer. Dr. Nino M. Albanese FR 9-2125

Services
HIGHER ACCOUNTING
* BOOKKEEPING OR * CLERICAL
FREE PLACEMENT SERVICE (Tuition Financing Available)
California College of Commerce
851 Pine, L.B., HE. 6-9767

Services
CHILD CARE 58
CHILD care provided in my licensed home. Hot meals. Refrigerator. DA 4-8777.
CHILD-CARE my home. Scheduled routine, entire time. In and out of home amusement. Referrals. FR 9-8229. Compare.
HAPPY HOME DAY NURSERY
803 AMAPOLA FA 8-5344
FOR PARENTS WHO CARE

Services
ANNOUNCEMENTS
10
NOTICES
10

Employment
SITUATIONS
Wanted, Women 60
IRONING done in my home. \$1. per hour. Shirts a specialty. Work guaranteed. FA 8-7789.
ALTERATIONS. Double breast suits changed to single. \$10. FA 8-5091
WANTED-Baby sitting, by reliable woman. Call FA 8-2311

Employment
EMPLOYMENT
Offered Women 64
PBX Operator
With General Office Exp.
SEASIDE EMPLOYMENT AGENCY
FR. 6-7971

Employment
★ GIRLS-WOMEN ★
Earn UP TO \$50 DAILY
Sell America's Finest Christmas Cards and Gift Items. COME IN, CALL OR WRITE
* FREE SAMPLES *
WESTERN ART STUDIOS
15915 HAWTHORNE BLVD.
LAWDALE
FR. 6-3344

Employment
Mail Clerk-Typist
Perform routine clerical duties involving typing, filing and distribution of departmental mail. High school education plus clerical experience. Type 40 words per minute.
See W. D. Kramer
Norden Division
13210 CRENSHAW
GARDENA

Employment
SEASIDE EMPLOYMENT AGENCY
FR. 6-7971

Telephone
Or Outside
Saleswoman
to Sell
Classified Advertising

Employment
EMPLOYMENT
Offered, Men 66
HOUSEKEEPER to live in, care of couple. Plain cooking, no washing or ironing, six day week. Good wages. FA 8-9022

Employment
Production WORKERS
A few permanent openings on both the day and swing shifts.
for
* Machine Operators
* Assemblers
* Production Brazers
Apply at employment office
Virco Mfg. Corp.
15134 S. Vermont Ave.
GARDENA
MAINTENANCE MAN
With light welding and electronics background. All company benefits.
SEASIDE EMPLOYMENT AGENCY
FR. 6-7971

Employment
SEASIDE EMPLOYMENT AGENCY
FR. 6-7971