

**Public Notice**

**Torrance Herald—42**  
**NOTICE OF PUBLIC HEARINGS**  
 NOTICE IS HEREBY GIVEN that Public Hearings will be held before the Planning Commission at 7:30 p.m. on March 11 and March 18, 1959, in the Council Chambers, City Hall, Torrance, on the following matter:  
**STREET NAME CHANGE:** For the purpose of changing the name of Valerie Street between Del Amo Boulevard and Torrance Boulevard to Anza Avenue to conform to the Master Plan of Streets and Highways within the County of Los Angeles.  
 All persons interested in the above matter are requested to be present at the hearings or to submit their written approval or disapproval to the Planning Department, City Hall, Torrance.  
**TORRANCE PLANNING DEPARTMENT**  
 George C. Powell,  
 Director  
 S-2, Feb. 22, 1959.

**Public Notice**

**Torrance Herald—40**  
**ORDINANCE NO. 1065**  
**AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF TORRANCE REPEALING SECTIONS 13.60, 13.63 AND 13.64 OF THE CODE OF THE CITY OF TORRANCE, 1954, WHICH RELATE TO THE ESTABLISHMENT OF FEES FOR THE COLLECTION AND DISPOSAL OF RUBBISH AND SUBSTITUTING NEW SECTIONS RELATING TO THE SAME MATTER, AND PROVIDING AN EXEMPTION FROM THE PAYMENT OF SUCH FEES.**  
 The City Council of the City of Torrance does ordain as follows:  
**SECTION 1.**  
 That Sections 13.60, 13.63 and 13.64 of "The Code of the City of Torrance, 1954," are hereby repealed in their entirety and the following provisions substituted therefor to read as follows:  
**"Section 13.60. Definitions.**  
 (a) "Person" shall mean and include, except where context requires a different meaning, an individual, a co-partnership, joint adventurers, a firm, an unincorporated association, a club, a society, a trust and all private or public charitable organizations, including business or existing under and by virtue of any statute or act of the State of California.  
 (b) "Place of business" shall mean a hotel, restaurant, office buildings, shop, store or hospital or any commercial or industrial establishment.  
 (c) "Occupant" shall include, but shall not be limited to any person who is in possession of a dwelling, store, factory or any other place and any person for whom a business license is required by the provisions of this Code.  
 (d) "Garbage" shall include animal, fruit and vegetable refuse and offal.  
 (e) "Rubbish" shall include combustible and non-combustible rubbish.  
 (f) "Combustible rubbish" shall include paper, leaves, Christmas trees, chips, grass, pastboard, cans, clothing, magazines, books, straw, packing material, barrels, boxes, crates, cartons, rags and all other similar articles or materials which will burn by contact with flames of ordinary temperature, which are rejected by the owner or producer thereof as worthless or useless, but shall not include garbage or materials with flames of ordinary temperature, which are rejected by the owner or producer thereof as worthless or useless or which are otherwise classified as combustible rubbish or garbage.  
**"Section 13.63. Fees established.**  
 (a) This ordinance hereby fixes the periodic collection of rubbish from all places in the city and therefore all occupants of places and premises in the city and therefore all such occupants are made liable for the rubbish collection fees prescribed in this article, except as provided in subsection (e) of section 13.64. In the case of premises containing more than one dwelling unit or place of business or both which are served by a single water meter, such fees may be billed to the landlord who shall collect such fees levied against the occupants of the dwelling unit or place of business located on said premises, and shall transmit the amount so collected to the city to collect said fees from any such occupant and remit same to said landlord for the payment of such fees.  
 (b) The following fees are established for the collection, removal and disposal of combustible and non-combustible rubbish:  
 (1) Single family dwellings—\$1.00 per month, or major fraction thereof.  
 (2) Apartment houses, flats, duplexes, bungalow courts and other multiple dwellings except hotels, motels (the fee per dwelling unit to be based upon the total number of dwelling units per point of collection) as follows:  
 a. Two to four dwelling units—\$.90 per month or major fraction thereof per dwelling unit.  
 b. Five to twelve dwelling units—\$.80 per month or major fraction thereof per dwelling unit.  
 c. Thirteen or more dwelling units—\$.70 per month or major fraction thereof per dwelling unit.  
 (3) Place of business (including but not limited to, hotels and motels).  
 a. Minimum charge—for weekly collection averaging not to exceed ten cubic feet of rubbish per week—\$.20 per month or major fraction thereof.  
 b. For average weekly collection of quantities of rubbish in excess of ten cubic feet—\$.50 per month for each additional ten cubic feet or part thereof.  
 (c) The director of public works, or his duly authorized representative, in his discretion, may provide for the collection and removal of rubbish from any place or premises at times in

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 S-2, Feb. 22, 1959.

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**Torrance Herald—38**  
**NOTICE OF HEARING OF PETITION FOR PROBATE OF WILL**  
 No. 413334  
 In the Superior Court of the State of California, in and for the County of Los Angeles, in the matter of the Estate of WILLIAM C. HARRIS, Deceased.  
 Notice is hereby given that the petition of ERLINE KLEINHANS for the Probate of the above-mentioned will of the said decedent, and for the issuance of Letters Testamentary thereon to the petitioner, which reference is hereby made for further particulars, will be heard at 9:15 o'clock a.m. on March 11, 1959, in the Courtroom of Department 4, of the Superior Court of the State of California, in and for the County of Los Angeles, City of Los Angeles.  
 Dated Feb. 19, 1959.  
**HAROLD J. OSTLY,**  
 County Clerk of the Superior Court of the State of California.  
**WILLIAM C. HARRIS,**  
 County of Los Angeles, Deceased.  
**ERLINE KLEINHANS,**  
 Deceased.  
**MEWBORN & HITCHCOCK**  
 Attorneys for the petitioner  
 2211 Torrance Blvd.  
 Torrance, California  
 FA 8-3472  
 TS-2, Feb. 19, 22, 26, 1959.

**Public Notice**

**Torrance Herald—4**  
**CERTIFICATE OF BUSINESS FICTITIOUS FIRM NAME**  
 THE UNDERSIGNED do hereby certify that they are conducting a Hardware Flooring Service business at 2113 Via Alamosa, City of Palos Verdes Estates, State of California, under the fictitious firm name of South Hills Floor Service and that said firm is composed of the following persons, whose names and addresses are as follows to-wit:  
 Bud Ledman, 2113 Via Alamosa, Palos Verdes Estates, California.  
 John Blano, 2367 Geneva St., Pomona, Calif.  
 I, WITNESS my hand this 29th day of January, 1959.  
**BUD LEDMAN**  
 JOHN BLANO  
 STATE OF CALIFORNIA )  
 COUNTY OF LOS ANGELES )  
 ON THIS 29th day of January A.D. 1959 before me, the undersigned a Notary Public in and for said County and State, residing therein, personally appeared Bud Ledman and John Blano, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.  
 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.  
**MARGARET LOUISE RIDER**  
 (Seal) Notary Public in and for said County and State.  
 My Commission Expires June 4th, 1962.  
 S-2, Feb. 1, 8, 15, 22, 1959.

**Public Notice**

**Torrance Herald—32**  
**CERTIFICATE OF BUSINESS FICTITIOUS FIRM NAME**  
 THE UNDERSIGNED do hereby certify that he is conducting a new and used appliance business at 1015 W. Carson St., City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of Carson Appliances and that said firm is composed of the following persons, whose names and addresses are as follows to-wit:  
 David M. Cox, 1167 W. 204th St., Torrance.  
 I, WITNESS my hand this 13th day of February, 1959.  
**DAVID M. COX**  
 STATE OF CALIFORNIA )  
 COUNTY OF LOS ANGELES )  
 ON THIS 13th day of February A.D. 1959, before me, Esther I. Brumby, a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared David M. Cox, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.  
 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.  
**ESTHER I. BRUMBY**  
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 My Commission Expires May 21, 1961.  
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addition to those when regular collection service is provided or in a manner different from that prescribed method of collection. Any such additional or different service shall be charged for at the rate of fifteen dollars per hour.  
**"Section 13.64. Fees—Collection.**  
 Rubbish collection fees shall be due and payable on January 1, April 1, July 1, and October 1 of each year, and the period following each said date.  
 (c) It shall be the duty of the occupant of any place of business to pay the fee on the first day of each month following the rendering of such service; provided, however, that in any case where the average monthly fee for the three months is less than five dollars, the director of public works may make such fee payable as provided in subsection (b) of this section 13.64 by scheduling notice thereof to such occupant.  
 (d) Rubbish collection fees shall be due and payable on January 1, April 1, July 1, and October 1 of each year, and the period following each said date.  
 (e) Minimum fees paid in advance may be provided by the approval of the director of public works, provided, however, that during which the applicant for refund was not an occupant or person in possession of the premises for which the fee was paid. Fees paid in advance for collection services to places of business may be refunded for any full calendar month in which the applicant for refund was not an occupant or person in possession of the premises for which the fee was paid. Application for refund shall be filed with the director of public works within thirty days after the expiration of the calendar month for which the refund is sought and shall be made on forms provided by the director of public works.  
 (f) The director of public works may provide for the refund of the fee established by this ordinance to the extent of the amount of the fee established by this ordinance in the case of any occupant of any premises in the city who, in the reasonable opinion of the director of public works, cannot be expected to pay the fee for collection service by the city. In making such determination, the director of public works shall consider, among other factors, the financial condition of the occupant of the premises, the integration of the pickup time for such premises into the collection route schedule. Such exemption shall be granted for no longer than twelve months and shall be retroactive only.  
 (g) The director of public works may delegate any of the powers and duties conferred on him by this article to any officer or employee of the city, but in such event the director of public works shall remain responsible for the proper performance thereof.  
**SECTION 2.**  
 Any provision of the Torrance City Code, or appendix thereto, inconsistent herewith to the extent of such inconsistency and no further, is hereby repealed.  
**SECTION 3.**  
 Any person violating any of the provisions of this Ordinance shall be guilty of a misdemeanor and, upon conviction thereof, shall be subject to a fine not exceeding Five Hundred Dollars (\$500.00), or six (6) months in the County Jail of Los Angeles County, or by both such fine and imprisonment, in the discretion of the Court.  
**SECTION 4.**  
 This ordinance shall take effect thirty days after the date of its adoption and prior to the expiration of fifteen days after the passage thereof shall be published at least once in the Torrance Herald, a semi-weekly newspaper of general circulation, published and circulated in the City of Torrance, California.  
 Introduced and approved this 10th day of February, 1959.  
 Adopted and passed this 17th day of February, 1959.  
 (s) ALBERT ISEN,  
 Mayor of the City of Torrance  
 S-2, Feb. 22, 1959.

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 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.  
**ESTHER I. BRUMBY**  
 Notary Public in and for said County and State.  
 My Commission Expires May 21, 1961.  
 S-2, Feb. 15, 22, March 1, 8, 1959.

**Public Notice**

**Torrance Herald—32**  
**CERTIFICATE OF BUSINESS FICTITIOUS FIRM NAME**  
 THE UNDERSIGNED do hereby certify that he is conducting a new and used appliance business at 1015 W. Carson St., City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of Carson Appliances and that said firm is composed of the following persons, whose names and addresses are as follows to-wit:  
 David M. Cox, 1167 W. 204th St., Torrance.  
 I, WITNESS my hand this 13th day of February, 1959.  
**DAVID M. COX**  
 STATE OF CALIFORNIA )  
 COUNTY OF LOS ANGELES )  
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