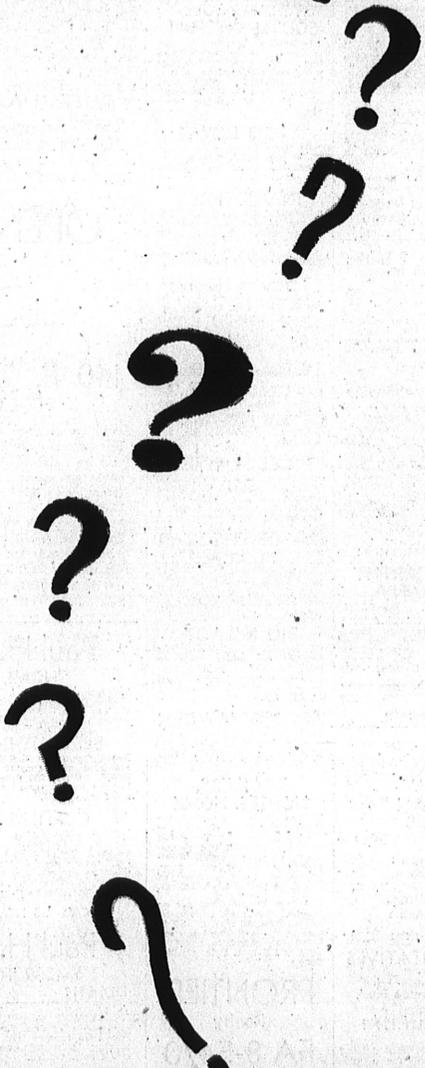


# WHY?



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# Torrance Herald

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## Normandale's Try to Avenge Initial Defeat

Torrance Bluebirds will meet the Normandale Stars today, 2 p.m. at Torrance Park.

In what should be a hard-fought battle, the Normandale nine will attempt to dethrone the locals who have won five straight games to lead the league.

### Public Notice

**Torrance Herald-365**  
**CERTIFICATE OF BUSINESS FICTITIOUS FIRM NAME**

THE UNDERSIGNED does hereby certify that he is conducting a business consultant business at 10254 Crenshaw Blvd., City of Inglewood, County of Los Angeles, State of California, under the fictitious firm name of Pacific Medical Bureau and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:

Fred Purdue, 10254 Crenshaw Blvd., Inglewood, Calif.

WITNESS my hand this 18th day of July, 1957.

FRED PURDUE  
STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )  
ON THIS 18th day of July A.D., 1957, before me Esther I. Brumbley, a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Fred Purdue known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

ESTHER I. BRUMBLEY,  
(Seal) Notary Public in and for said County and State.  
My Commission Expires May 21, 1961.

8-July 21, 28, Aug. 4, 11, 1957.

**Torrance Herald-333**  
**NOTICE OF SALE OF PERSONAL PROPERTY AT PRIVATE SALE**

No. COMP. 1962

In the Superior Court of the State of California in and for the County of Los Angeles.

In the matter of the estate of HAROLD WILBUR CHASE, also known as HAROLD W. CHASE and as H. W. CHASE, Deceased.

Notice is hereby given that the undersigned executor will sell at private sale, to the highest bidder, upon the terms and conditions hereinafter mentioned and subject to confirmation by the said Superior Court, on or after the 26th day of July, 1957, at the office of Albert Isen, attorney-at-law, 1607 Cabrillo Ave., City of Torrance, County of Los Angeles, State of California, all the right, title and interest of said deceased at the time of death and all the right, title and interest that the estate of said deceased has acquired by operation of law or otherwise, other than or in addition to that of said deceased at the time of death, in and to that certain personal property particularly described as follows, to-wit:

1. Hammond electric organ, serial No. 1794 and 1 speaker, serial No. 1190. Located at the premises of the Kopper Kart Restaurant, 2167 West Florence Ave., Los Angeles, California.

Terms of Sale: Cash in lawful money of the United States on confirmation of sale. Ten per cent of amount bid to be deposited with the undersigned at any time after the first publication hereof and before date of sale. Dated 19th day of June, 1957.

ALBERT ISEN,  
Executor of the will of said deceased.

Albert Isen, in pro per,  
1607 Cabrillo Ave.,  
Torrance.  
8-July 11, 14, 18, 21, 1957.

**Torrance Herald-317**  
**CERTIFICATE OF BUSINESS FICTITIOUS FIRM NAME**

THE UNDERSIGNED does hereby certify that he is conducting a boat sales and marine supplies business at 1907 Pacific Coast Hwy., City of Harbor City, County of Los Angeles, State of California, under the fictitious firm name of Harbor City Boat Sales and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:

Alvin Grancell, 4020 Via Gavilan, Palos Verdes, Calif.

WITNESS my hand this 12th day of June, 1957.

ALVIN GRANCELL  
STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )  
ON THIS 12th day of June A.D., 1957, before me Esther I. Brumbley, a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Alvin Grancell known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

ESTHER I. BRUMBLEY,  
(Seal) Notary Public in and for said County and State.  
My Commission Expires May 21, 1961.

8-July 7, 14, 1957.

**Torrance Herald-317**  
**CERTIFICATE OF BUSINESS FICTITIOUS FIRM NAME**

THE UNDERSIGNED does hereby certify that he is conducting a boat sales and marine supplies business at 1907 Pacific Coast Hwy., City of Harbor City, County of Los Angeles, State of California, under the fictitious firm name of Harbor City Boat Sales and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:

Alvin Grancell, 4020 Via Gavilan, Palos Verdes, Calif.

WITNESS my hand this 12th day of June, 1957.

ALVIN GRANCELL  
STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )  
ON THIS 12th day of June A.D., 1957, before me Esther I. Brumbley, a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Alvin Grancell known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

ESTHER I. BRUMBLEY,  
(Seal) Notary Public in and for said County and State.  
My Commission Expires May 21, 1961.

8-July 7, 14, 1957.

## TODAY'S CROSS-WORD PUZZLE

1	2	3	4	5	6	7	8	9	10	11
12	13	14	15	16	17	18	19	20	21	22
23	24	25	26	27	28	29	30	31	32	33
34	35	36	37	38	39	40	41	42	43	44
45	46	47	48	49	50	51	52	53	54	55
56	57	58	59	60	61	62	63	64	65	66
67	68	69	70	71	72	73	74	75	76	77
78	79	80	81	82	83	84	85	86	87	88
89	90	91	92	93	94	95	96	97	98	99
100	101	102	103	104	105	106	107	108	109	110

1 Reimbursed  
2 Tree of the fig family  
3 Nest  
4 To vindicate  
5 To be wrong  
6 Reddish color  
7 Legendary singing sirens  
8 Gaseous element  
9 To place  
10 Toward  
11 Article  
12 Rebuke  
13 Witty saying  
14 Sheep's cry  
15 To plod  
16 Temporarily brilliant stars  
17 Heroic  
18 Knowledge  
19 To cut, as grass  
20 Earth, (Latin)  
21 Grape refuse  
22 You and I  
23 Villain  
24 Turnabout  
25 Hinged hat (archaic)  
26 Part of (archaic)  
27 To consider  
28 To breathe noisily in sleep  
29 Ophelia's father  
30 Duke  
31 Crude metal  
32 General of Alexander the Great  
33 Ancient stream  
34 Cubic meter  
35 Greek letter  
36 DOWN  
37 Slang  
38 Chopping  
39 Solea  
40 Footless promise  
41 50 Law: delay believes  
42 To defeat  
43 Division of  
44 57 Lower limb  
45 58 Tibia of  
46 Mock attack  
47 American 62 respect  
48 American 62 goddess  
49 Foolish  
50 Law: delay believes  
51 Silent  
52 To defeat  
53 57 Lower limb  
54 58 Tibia of  
55 Mock attack  
56 American 62 respect  
57 American 62 goddess

## Public Notice

**TORRANCE HERALD - 8**  
**NOTICE FOR BIDS ON SCHOOL SUPPLIES, EQUIPMENT AND REPAIRS**

Notice is hereby given that the Board of Education of the Torrance Unified School District of Los Angeles County will receive bids for furnishing certain school supplies, equipment and repairs as per list and specifications on file in the Business Office, 2538 Plaza del Amo, Torrance, California.

Each bid must be submitted on a printed form furnished by the Board of Education, and will be opened in public at that time and place and each bid aggregating \$1,000 or over, must be accompanied by a certified cashier's check for 5% of the aggregate amount of the accepted items that firms doing business regularly with the Board of Education may at the discretion of the Business Office and in lieu of the above mentioned check, by with the Business Office of the Torrance Unified School District, in an amount or using surety company's bond in the sum not less than \$5,000.00 to insure compliance with the within instrument. The above mentioned check or bidder's bond shall be given as a guarantee that the bidder will comply with the terms of his signed bid. If the bidder fails to comply with the terms of his signed bid, after acceptance thereof, he shall be liable for the cost of materials or equipment produced, manufactured or grown in the State of California.

The Board reserves the right to reject any bid or any part of a bid, and to waive any informality in the bids received.

Firms desiring to submit bids from time to time on school supplies, equipment, and list themselves with said Business Office of the Torrance Unified School District.

SHERMAN E. WALDRIP  
Assistant Superintendent  
Business  
Torrance Unified School District  
Torrance, California, May 6, 1957.

Dated, Torrance, California, May 6, 1957.

Subscribed and sworn to before me this 6th day of May, 1957.

IRENE J. SMITH,  
Notary Public.  
My Commission Expires March 27, 1960.  
8-July 21, 28, 1957.

**Torrance Herald-354**  
**NOTICE OF HEARING OF PETITION FOR PROBATE OF WILL**

No. 828287

In the Superior Court of the State of California, in and for the County of Los Angeles, in the Matter of the Estate of JULIANA SCHEINER, Deceased.

It is hereby given that the petition of Helen Wilson for the Probate of the Will of the above-named deceased, and for the issuance of Letters Testamentary thereon to said Helen Wilson, which petition is hereby made for further particulars, will be heard at 9:15 o'clock A.M. on July 19, 1957, in the court room of Department 5 of the State of California, in and for the County of Los Angeles, City of Los Angeles.

HATLEY O. OETLY,  
County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.

By H. L. McLEAN,  
Deputy.

Dated: July 19, 1957.  
Armstrong, Newborn & Hitchcock  
221 Torrance Blvd.  
Torrance, California  
FA 8-3472  
Attorneys for Petitioner.

**Torrance Herald-356**  
**NOTICE OF INTENDED SALE**

151408

NOTICE IS HEREBY GIVEN: The Clela Parsons, Vendor, whose address is 2401 Nece Ave., Torrance, California, in and for the County of Los Angeles, State of California, has on file in the City of Torrance, County of Los Angeles, State of California, a certain parcel of real property, to-wit: Anthony W. Mack and Betty J. Mack, husband and wife, Vendees, whose address is 2308 Park St. in the City of Torrance, County of Los Angeles, State of California, the following described personal property, to-wit:

All stock in trade, fixtures, equipment and good will of a certain Plumbing business, known as Walter Plumbing Co., and located at 2401 Nece Ave., in the City of Torrance, County of Los Angeles, State of California, and that a sale, transfer and assignment of the same will be made, and the consideration therefor will be paid at 10:00 o'clock A.M. on the 2nd day of August, 1957, at the escrow department of California Bank at 2175 Lomita Blvd. in the City of Lomita, County of Los Angeles, State of California.

DATED: July 15, 1957.

CLELA PARSONS,  
Vendor.  
ANTHONY W. MACK,  
Vendor.  
HATLEY O. OETLY,  
Vendor.  
California Bank,  
Lomita, California.  
2175 West Lomita Blvd.,  
Lomita, California.  
8-July 21, 1957.

## Public Notice

**Torrance Herald-367**  
**NOTICE TO BIDDERS**

Notice is hereby given that the Board of Education, Torrance Unified School District, hereinafter called the District, will receive sealed proposals until 9:00 p.m., August 15, 1957, for the construction of the Portable Building, located in Torrance, California.

Each bid will be sealed and filed with the District, in accordance with Contract Documents prepared by Roy Dwinley, A.I.A., Architect & Associates, 8200 Melrose Avenue, Los Angeles 46, California, Phone: OLiver 3-1725.

Plans and specifications may be examined and copies obtained upon a deposit of \$50.00 per set at the Office of the Architect, said deposit will be refunded upon the return of such copies in good condition within 5 days after bids are opened.

Bids must be submitted on the forms as furnished by the Architect, and must be accompanied by a certified or cashier's check or bid bond for not less than five percent (5%) of the amount of bid, made payable to the District.

The above-mentioned check or bond shall be given as a guarantee that the bidder will enter into Contract if awarded the work or any part thereof and will be declared forfeited if the successful bidder refuses to enter into Contract after being requested to do so by the District.

Each bid shall be sealed and filed with the Assistant Superintendent, Business, on or before the time and date shown above. Bids will be opened and read in public in the Office of Mr. S. E. Waldrip, located at 2538 Plaza del Amo, Torrance, California.

In accordance with the Labor Code of the State of California, the District will enter into Contract if awarded the work or any part thereof and will be declared forfeited if the successful bidder refuses to enter into Contract after being requested to do so by the District.

Each bid shall be sealed and filed with the Assistant Superintendent, Business, on or before the time and date shown above. Bids will be opened and read in public in the Office of Mr. S. E. Waldrip, located at 2538 Plaza del Amo, Torrance, California.

The prevailing rates as contained in the specifications are as follows:

CLASSIFICATION	HOURLY WAGE RATE	
	June 15, 1957	May 1, 1958
Foreman differential: Not less than 33c per hour more than the hourly rate of the highest classification over which he has supervision except Pneumatic Nailer.	3.225	3.375
Carpenters	2.800	3.450
Saw Filer	2.800	3.450
Table Top Saw Operator	2.800	3.450
Cement Masons	3.15	3.30
Cement Mason differential: Not less than 33c per hour more than the hourly rate of the highest classification over which he has supervision; effective July 1, 1957.	3.40	3.55
Cement Finishing Machine Operator	3.40	3.55
Cement Mason (Composition or Mastic)	3.15	3.30
Iron Workers	2.71	2.89
Foreman differential: Not less than 25c per hour more than the hourly rate of the highest classification over which he has supervision.	2.50	2.68
Operator and Tender of Pneumatic and Electric Tools	2.71	2.89
Vibrating Machines and similar mechanical tools not separately classified herein	2.71	2.89
Asphaltic Raker, Ironer and Spreader	2.71	2.89
Cement Dumper (on 1 yd. or larger mixer and handling bulk cement)	2.71	2.89
Sandblaster (Nozzelman)	2.95	3.13
Sandblaster (Pot Tender)	2.69	2.87
Laying of all non-metallic pipe including sewer pipe and drain pipe	2.81	2.99
Window Cleaner	2.65	2.83
Watchman	2.30	2.48
Truck Drivers	2.50	2.68
Foreman differential: Not less than 25c per hour more than the hourly rate of the highest classification over which he has supervision. Effective May 1, 1957.	2.305	2.485
4 Yds. water level	2.355	2.535
8 Yds. but less than 12 yds. water level	2.355	2.535
12 Yds. but less than 15 yds. water level	2.405	2.585
Drivers of Trucks Legal Capacity:		
Less than 8 tons	2.305	2.485
8 tons to 10 tons	2.355	2.535
10 tons to 15 tons	2.355	2.535
Drivers of Euclid type spreader trucks	2.655	2.835
Drivers of Dumpster trucks	2.655	2.835
Drivers of Transit-Mix Trucks under 3 yards	2.645	2.825
Drivers of Transit-Mix Trucks 3 yards or more	2.655	2.835
Water Truck under 2500 gals.	2.365	2.545
Water Truck 2500 gals. to 4000 gals.	2.415	2.595
Operating Engineers	2.50	2.68
Foreman differential: Not less than 25c per hour more than the hourly rate of the highest classification over which he has supervision.	2.96	3.14
Concrete Mixer Operator-Skip Type	3.47	3.65
Screen Operator	3.47	3.65
Ballast Operator (without drag type attachments)	3.25	3.43
A-Frame or Winch Truck Operator	3.19	3.37
Concrete for Asphaltic Spreading, Mechanical Tamping or Finishing Machine Operator	3.47	3.65
Pavement Breaker, Hydro-Hammer, or similar type equipment	3.19	3.37
Roller Operator	2.96	3.14
Skiploader Operator (Hough or similar type)	3.26	3.44
Tractor Operator-Bulldozer, Tamper, Scarper, Drag Type	3.47	3.65
Shovel or similar type	3.47	3.65
Tractor Operator-Boom Attachments	3.55	3.73
Trenching Machine Operator (7 ft. depth capacity, manufacturer's rating)	3.29	3.47
Concrete Paving Machine Operator	3.55	3.73
Concrete Mobile Mixer Operator	3.55	3.73
Grader-All Operator	3.55	3.73
Motor Patrol Operator, including any type of power blade	3.56	3.74
Carpet and Linoleum	1.95	2.13
Electrician	3.16	3.34
Electrician Foreman	4.34	4.52
Plumber, Lead or Cement Caulker	3.84	4.02
Iron	3.65	3.83
Iron Worker Foreman	3.40	3.58
Structural Iron Worker	3.40	3.58
Painter Foreman: Not less than \$1.00 per day more than the highest classification over which he has supervision.	3.18	3.36
Brush	3.28	3.46
Steel and Bridge	3.28	3.46
Spray Gun or Sandblaster	3.41	3.59
Roofing	3.41	3.59
Roofing Foreman	3.55	3.73
Pitch Roofing or Foreman	3.55	3.73
Pitch Roofing and Enameler	3.50	3.68
Damp, Waterproof & Bituminous Enameler	3.50	3.68
Tile	3.52	3.70
The Work Foreman (3 to 10 Workers): Not less than 100% of the hourly rate of the Tile Setters.	3.36	3.54
The Setter	3.36	3.54
Tile Helper	3.36	3.54
Pipe Trades	3.55	3.73
Plumber Foreman	3.59	3.77
Plumber, Gas or Lawn Sprinkler Fitter	3.34	3.52
Plumber, Lead or Cement Caulker	3.34	3.52
Sprinkler Fitter	3.55	3.73
Sheet Metal	3.12	3.30
Sheet Metal Worker Foreman	3.37	3.55
Sheet Metal Worker	3.12	3.30
Glazier	2.705	2.885
Plus Health and Welfare, Etc.		

It shall be mandatory upon the Contractor to whom the Contract is awarded, and upon all sub-contractors under him to pay not less than the prevailing wage scale in accordance with the provisions of the California Labor Code to all workmen employed in the execution of this Contract.

The successful bidder will be required to furnish a Labor and Material Bond in the amount equal to 100% of the Contract price and a Faithful Performance Bond in an amount equal to 100% of the Contract Price. Said bonds shall be secured from surety companies satisfactory to the District.

The District reserves the right to reject any or all bids or to waive any irregularity in any bid and to determine the lowest responsible bidder.

No bidder may withdraw his bid, check or bid bond for a period of thirty (30) days after the date set for the opening thereof.

DATED: July 15, 1957.

TORRANCE UNIFIED SCHOOL DISTRICT  
By S. E. WALDRIP, Assistant Superintendent  
Business  
Torrance, California  
My Commission Expires October 1, 1957.

Subscribed and sworn to before me this 15th day of July, 1957.

LYLE R. ALBRO,  
Notary Public in and for the County of Los Angeles, State of California.  
My Commission Expires October 1, 1957.

**Torrance Herald-357**  
**CERTIFICATE OF BUSINESS FICTITIOUS FIRM NAME**

THE UNDERSIGNED does hereby certify that they are conducting an equipment rental business at 4525 Torrance Blvd., City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of M&S RENTAL and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:

James N. Jesme, 2164 Norman Drive, Lynwood, Calif.; Norman I. Rummans, 8845 Gardendale, Downey, Calif.

WITNESS my hand this 9th day of June, 1957.

JAMES N. JESME  
NORMAN I. RUMMANS  
STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )  
ON THIS 9th day of June A.D., 1957, before me Esther I. Brumbley, a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared James N. Jesme, Norman I. Rummans known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

ESTHER I. BRUMBLEY,  
(Seal) Notary Public in and for said County and State.  
My Commission Expires May 21, 1961.

8-July 14, 21, 28, Aug. 4, 1957.

**Torrance Herald-319**  
**CERTIFICATE OF BUSINESS FICTITIOUS FIRM NAME**

THE UNDERSIGNED do hereby certify that they are conducting a machine shop business at 1837 Torrance Blvd., City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of Charles L. Cook, 2158 West 168th St., Gardena, California, and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:

Charles L. Cook, 2158 West 168th St., Gardena, California; Charles M. Alexander, 17203 Lincoln Ave., Torrance, California.

WITNESS my hand this 13th day of June, 1957.

CHARLES L. COOK  
CHARLES M. ALEXANDER  
STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )  
ON THIS 13th day of June A.D., 1957, before me Esther I. Brumbley, a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Charles L. Cook, Charles M. Alexander, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

ESTHER I. BRUMBLEY,  
(Seal) Notary Public in and for said County and State.  
My Commission Expires May 21, 1961.

8-July 7, 21, 28, 1957.

Watch for  
Answer In  
Thursday's Paper