



### 640 Deserving Students to Receive \$600 Scholarships

The state will award \$600 scholarships to 640 qualified students for use at any accredited California college or university starting next year, State Sen. Richards reported last week.

Scholarships will be awarded on the basis of competitive exams, with two scholarships in each senatorial and assembly district, and 400 at large. At least 64 of them will be from Los Angeles County.

#### Operations Set

The program, he said, will operate as follows:

Each year thereafter the 640 original scholarships will be increased by an additional 640 until a total of 2,560 scholarships—eight for each senatorial and assembly district and 1,600 at large—is reached in 1959-1960. At that time this county will receive a minimum of 256 of these scholarships and a proportionate share of the at-large awards.

"This far-reaching program, enacted by the 1955 Legislature, will get under way some time after Sept. 7 of this year, when the law becomes effective. Under its provisions the Governor is authorized to appoint nine members to a state scholarship commission, which will then set up standards and procedures to select the winning candidates with the beginning of the next fiscal year.

Open to All  
Competition for the awards will be open to any resident of California under 24 who has

demonstrated his or her financial need. The law specifically provides that these competitive scholarships "shall be awarded without regard to race, religion, creed or sex." An award winner may use the scholarship at any institution of collegiate grade located in California and accredited by the Western College Association.

Each scholarship is for one academic year at \$600, and it may be renewed annually without an additional competitive examination until the scholar has received four annual awards or has been graduated from the institution where the award is applied. Retention of a scholarship beyond a one year is, of course, dependent upon satisfactory academic progress as determined by the Commission.

#### Details Not Complete

As to specific procedures to be followed in applying for a scholarship, or for establishing eligibility to take the competitive examination, no information will be available until the commission is organized and its rules and regulations adopted preparatory to the inauguration of the program next year.

Although these scholarships are to be allocated partly on the basis of senatorial and assembly districts, no State Senator or Assemblyman—nor any other official beyond the nine appointed members of the Scholarship Commission—will have any voice whatever in the determination of these awards.

### NHS to Greet Freshmen on September 13

North High School will officially welcome its first freshman class Tuesday, Sept. 13, at 1:30 p.m.

All freshmen will be greeted by hosts and hostesses and escorted to designated areas. The Girls' and Boys' League have made detailed plans for an assembly to introduce student body officers, yell leaders, song queens and other student leaders.

A tour of the campus will be made to familiarize the freshmen with the layout of the new high school. Time will be scheduled with teacher-counselors for a discussion of the coming year's activities.

Transportation will be provided by school bus and definite information on schedules and stops will be published in the newspapers the week prior to the opening of school. Buses will leave the high school at 3:00 p.m. to return students to their home areas.

### Dangling Duck Product of Anonymous Tip

Foul play shrouds the case of the hanging duck, which remains unsolved following a quick check last week by local police into a report from Redondo authorities.

Redondo police called Torrance officers stating they had received an anonymous lead that a "real live" duck was hanging by a string from a telephone wire in front of 5337 Towers St. A patrol car was dispatched from the Torrance department to rescue the dangling duck.

Evidently the duck slipped the noose and landed about the neck of the victim "Gone On Arrival." Either that or someone suffering from acute hallucinations reported the alleged hanging. Take your pick.

### Hose Chopped Up

John Almond, 4146 Acacia, reported to Torrance police Thursday that his lawn hose had been chopped to bits sometime Wednesday night.



MECHANIC TRAINEES . . . Attending school for aircraft and engine mechanics at Shepard Air Force Base, Texas, are (left) A/3c Gilbert Garcia Jr., son of Mr. and Mrs. Gilbert Garcia, of 21122 S. Main St., and (right) A/3c Brian E. Vickers, son of Mr. and Mrs. A. Vickers, of 4311 W. 180th St. Both airmen entered the Air Force last March.

(Herald Photo)  
**WINS MORE HONORS . . .**  
Sandra Lea Constance, who was named Miss Torrance for 1954 and went on to become California's entry in the Miss Universe contest last year displays trophy, ribbon, and a \$50 bill she received as runner-up—to the queen in the Surf Festival at Venice last Sunday.

### NTCIA Plans Annual Dance On Sept. 24

The North Torrance Civic Improvement Asso. will hold its anniversary and installation dance Saturday, Sept. 24 at the Western Club, 15516 So. Western Ave.

Preliminary plans for the event were announced yesterday by Helen Leichtweis, chairman of the committee in charge of arrangements. The program will include installation of officers elected Sept. 7 meeting, dancing to the music of Larry Anderson's orchestra, and a buffet supper.

The number of invitations available is limited to prevent overcrowding. Invitations will be available to all members and friends of NTCIA one month in advance.

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No. 1 Can Puss 'n Boots Cat Food . . . . . 2 for 27c  
Q.T. Frosting, 5 1/2-oz. . . . . 16c  
Rath Breakfast Sausage, 8-oz. . . . . 39c  
Rath Scrapple, 16-oz. . . . . 29c  
No. 1 Can Red Heart Dog Food . . . . . 2 for 31c  
Snowdrift, 3 lbs. . . . . 88c  
Sunbrite Cleanser, Reg. . . . . 9c  
Sweetheart Soap, Reg. Bar . . . . . 3/25c  
Trend Soap, Large . . . . . 2 for 37c  
V.B. Apple Sauce, 303 Can . . . . . 22c  
Wesson Oil, Pint . . . . . 32c

**BUMBLE BEE PINK SALMON**  
NO. 1 CAN **47c**

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PKG. **3 FOR 12c**

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