

NEW SHOE STORE . . . The new Innes Shoes building which was opened at 14904 Crenshaw Blvd. Friday, features architecture which parallels other company stores in the Southland. The store will feature national brands for the entire family.

Local Firemen Commended for Fund Campaign

Fire fighters of Torrance were highly commended last Saturday for their voluntary efforts in the success of the fund raising campaign of the Los Angeles County Chapter, Muscular Dystrophy Association of America Inc.

Rudolph Pacht, vice-president and campaign chairman, reported more than \$47,600 collected during the drive for the assistance of hundreds of victims in the county.

"Of this amount, fire fighters of Torrance, working on their free days, raised \$3686.23. This commendable assistance will guarantee material aid for more than 250 county victims of this crippling and fatal disease," Pacht stated.

Fire departments of 26 communities participated in the campaign raising more than \$31,000.

Funds of the campaign, Pacht added, have been designed for the continuance of the muscular dystrophy center at the Good Hope Clinic, Los Angeles; purchase of hydraulic lifts, wheel chairs and other orthopedic devices; and support of the national research program.

Carr School Class Supports Red Cross

A seventh grade class at Carr School did its bit for the Red Cross last week, as students gave talks in each room, describing the work of the organization.

The room also handled the collection of funds for the school. The class gained practice in arithmetic, writing, spelling, and composition, as well as public speaking, as a result of the project.

Public Notices

ment and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. (SEAL)

MARGARET W. DEAN
Notary Public in and for said County and State.
My Commission Expires
May 22, 1955.

MT-March 14-21-28; April 4, 1955

TORRANCE HERALD-87

NOTICE TO CREDITORS

No. 390389
In the Superior Court of the State of California, in and for the County of Los Angeles.

In the Matter of the Estate of ALICE STAGNARO, Deceased.
Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of Armstrong, Newborn & Hitchcock, Attorneys, 2211 Torrance Boulevard, Torrance, California, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims must be filed or presented as aforesaid within six months after the first publication of this notice.

Dated March 9, 1955.

L. F. STEPHENSON,
Administrator of the Estate of said decedent.

Armstrong, Newborn & Hitchcock
Attorneys-at-Law
2211 Torrance Boulevard
Torrance, California
FA 8-3472

MT-March 14-21-28; April 4, 1955

TORRANCE HERALD-88

CERTIFICATE OF BUSINESS

FICTITIOUS FIRM NAME

THE UNDERSIGNED do hereby certify that they are conducting a certain business in the City of Torrance, County of Los Angeles, California, under the fictitious firm name of BOHN AND JACOBSON, CHEROKEE KELLY APOL, and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:

Opal Bohn, 1454 W. 188th Street, Gardena, California.

Darrell Jacobson, 1521 W. 163rd Street, Compton, Calif.

WITNESS our hand this 11th day of March, 1955.

DARRELL JACOBSON
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON THIS 11th day of March A.D. 1955, before me, Margaret W. Dean, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared Opal Bohn and Darrell Jacobson, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal first above written. (SEAL)

MARGARET W. DEAN
Notary Public in and for said County and State.
My Commission Expires
May 22, 1955.

MT-March 14-21-28; April 4, 1955

TORRANCE HERALD-89

NOTICE TO STOCKHOLDERS OF ANNUAL MEETING

The Annual Meeting of the Stockholders of the MONETA WATER COMPANY will be held at the office of the Company, Monday, the 4th day of April, 1955, at one p.m., for the purpose of electing a Board of Directors, and the transaction of such other business as may come before the meeting.

L. F. STEPHENSON,
Secretary.

MT-March 17-21-24-28-31, 1955

TORRANCE HERALD-86

CERTIFICATE OF BUSINESS

THE UNDERSIGNED do hereby certify that they are conducting a certain business in the City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of H. and H. FELD STORE, and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:

HARRY A. HUTSLAR, 1105 Sepulveda Blvd., Torrance, Calif.

JUANITA R. HUTSLAR, 2105 Sepulveda Blvd., Torrance, Calif.

WITNESS our hand this 10th day of March, 1955.

HARRY A. HUTSLAR
JUANITA R. HUTSLAR
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

ON THIS 10th day of March A.D. 1955, before me, Margaret W. Dean, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared HARRY A. HUTSLAR and JUANITA R. HUTSLAR, known to me to be the persons whose names are subscribed to the within instru-

Public Notices

months after the first publication of this notice.

Dated March 11, 1955.

MARY HULL ANDRUS
Executrix of the will of said decedent.
MacFaden, Browne & Hall
Attorneys-at-Law
100 E. Broadway Street
Redondo Beach, California
FR 4-3661

MT-March 21-28; April 4-11, 1955

TORRANCE HERALD-95

NOTICE TO CREDITORS

No. L.B.P. 27479
In the Superior Court of the State of California, in and for the County of Los Angeles.

In the Matter of the Estate of ELIZABETH PAGE, also known as ELIZABETH FRANCES PAGE, Deceased.
Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of Armstrong, Newborn & Hitchcock, Attorneys, 2211 Torrance Boulevard, Torrance, California, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims with the necessary vouchers must be filed or presented as aforesaid within six months after the first publication of this notice.

Dated March 14, 1955.

MARGARET E. RHODES
Executrix of the will of said decedent.

Armstrong, Newborn & Hitchcock
Attorneys-at-Law
2211 Torrance Boulevard
Torrance, California
FA 8-3472

MT-March 21-28; April 4-11, 1955

TORRANCE HERALD-96

STATE OF CALIFORNIA

DEPARTMENT OF PUBLIC WORKS

DIVISION OF ARCHITECTURE

NOTICE TO CONTRACTORS
SEALED PROPOSALS will be received by the DIVISION OF ARCHITECTURE, ROOM 305, 100 SOUTH GRAY AVENUE, LOS ANGELES, CALIFORNIA, up to 2:00 P.M., Wednesday, April 28, 1955, and thereafter on said day to be publicly opened and read for the completion of Ground Improvements, Army, Type "A", California National Guard, Torrance, California. Plans and specifications with the plans and specifications therefor, to the entire satis-

MARCH 28, 1955

TORRANCE HERALD

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Public Notice

facton of the State of California. In general, work comprises grading, paving, planting, irrigation, fencing of property and installation of services to existing buildings. Total approximate area is 69,400 sq. ft. ground area exclusive of building. Bids will be entertained on a Lump Sum basis for the Complete Work only.

Prevailing Wage Scale: In accordance with the provisions of Section 1770 of the Labor Code, the Department of Public Works has ascertained the minimum rate of wages applicable to the work to be done to be as follows:

LOS ANGELES COUNTY

Classification	Hourly Rate
Asphalt Paving - Ironer	\$3.285
Asphalt Spreading, Tamping	2.775
Finishing Mach. Oper.	2.55
Carpenter	2.70
Concrete Finisher	2.52
Electrician	2.30
Iron Worker-Reinforcing	2.85
Roof	2.90
Iron Worker-Fence	2.975
Landscape	1.975
Plumber and Steamfitter	3.35
Roller Operator	2.60
Tractor Operator	2.55
Trenching Machine Operator	2.76
Truck Driver - 8 and less than 12 yards	2.36
Truck Driver - 4 and less than 8 yards	2.31
Tractor Driver - less than one and one-half times the above rates.	2.18
Any classification omitted herein not less than 2.075.	

Overtime - Not less than one and one-half times the above rates.

Sundays and Holidays - Not less than one and one-half (1 1/2) times the above rates. The holidays upon which such rates shall be paid shall be all holidays recognized in the collective bargaining agreement applicable to the particular craft, classification or type of workmen employed on the project.

Plans and Specifications for examination on file in the office of the Division of Architecture, Public Works Building, Sacramento, 1100 South Grant Avenue, Los Angeles, and 1531 Webster Street, Oakland, and at Builder's Exchange Offices.

Contractors may obtain plans.

Public Notices

specifications, and proposal forms for this work, subject to certain conditions hereinafter stated, by requesting them in writing from the Division of Architecture, Public Works Building, Sacramento.

Prequalification: Plans, specifications and proposal forms will be issued to those Contractors who are prequalified with the Department of Public Works by having filed a statement of experience and financial condition of the Contractor in the form, in accordance with the provisions of the State Contract Act, such statement must have been filed and approved not more than one year and not less than five days previous to the date set for receiving and opening bids for this project. Contractors may obtain standard questionnaire forms from the Division of Architecture.

Proposals: No bid will be accepted from a bidder who has not been licensed in accordance with the provisions of the Contractors' License Act, or to whom a proposal form has not been issued specifically for the purpose of submitting a bid for this project. No bid will be considered unless it is submitted on the proposal form furnished by the Division of Architecture, and accompanied by a cashier's or certified check in the sum of at least 10% of the amount of the basic bid, or a bidder's bond executed on forms attached to the proposal form.

Joint Venture bids will be accepted, provided each party to the venture is individually prequalified and provided further that an affidavit of joint venture is filed with the Division of Architecture prior to bidding. Affidavits must be on forms to be secured from the Division of Architecture, properly filled out and attested to. Before bidding as a Joint Venture, the parties thereto must have or must procure a joint license from the Registrar of Contractors.

The Department of Public Works reserves the right to reject any or all bids, and to waive any informality in any bid received.

No bidder may withdraw his bid for a period of 30 days after the date set for the opening thereof.

DEPARTMENT OF PUBLIC WORKS
DIVISION OF ARCHITECTURE
TULSA
ANSON BOYD
STATE ARCHITECT

MT-March 21, 28; April 4, 1955

Our LOW PRICES BUILD YOUR SAVINGS HIGH

STAR-KIST TUNA
CHUNK STYLE
6 1/2-oz. CAN
25¢

CAL-FAME FROZEN LEMONADE
6-oz. Can
10¢

CALIF. FREESTONE PEACHES
2 1/2 SIZE CAN
19¢

BLUE BONNET MARGARINE
Pound Pkg.
25¢

Jim Dandy OREGON PIPPINS
THE FINEST ALL PURPOSE APPLE
BIG 4-LB. Pliofilm Bag
5¢

Jim Dandy Quality Meats
U.S. GRADE "CHOICE" AND "GOOD" STEER BEEF

RIB STEAK
69¢ lb.

LEAN BONELESS STEER BEEF STEW MEAT 59¢ lb.
COUNTRY STYLE PORK SAUSAGE 35¢ lb.

top-wip PURE FRESH CREAM 43¢

SCOTT TISSUE
10¢ roll

This Summer - the eastern vacation!

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