

# Kite Fever Grips Boys In Spring

It doesn't take a calendar to tell that March is here. Boys from six to sixty are getting the kite-flying fever, and the skies are dotted with kites of all sizes and shapes.

In noting the approach of the kite flying season, L. E. Jenkins, Southern California Edison Co. district manager, said today that kite flying, like every sport, can best be enjoyed by following a few sensible rules.

"One of the most important rules to remember," Jenkins said, "is never to use metal of any kind in the frame of the kite or any type of wire or insulating string. It is also well to remember that kites should be flown in an open field away from power lines and other obstructions and should never be flown in a rain storm.

"No kite is worth a bad fall," Jenkins continued. "If your kite becomes entangled in lines, television antennas or trees, don't risk serious injury in attempting to retrieve the kite.

"By observing these few safety rules, kite flying will continue to be a safe, healthful and enjoyable pastime and many needless accidents will be avoided."

## Smog Study Added to Agenda of Schools

Air pollution control will be added to the curriculum of the Torrance schools, the School Board was told Tuesday night.

Through a directive of the County Superintendent of Schools, class work will include a study of smog and its effects.

### Public Notices

**TORRANCE HERALD-88**  
**CERTIFICATE OF BUSINESS**  
**FICTITIOUS FIRM NAME**  
 THE UNDERSIGNED do hereby certify that they are conducting a ceramic tile manufacturing business at 143 1/2 190th Street, City of Gardena, County of Los Angeles, State of California, under the fictitious firm name of **BOHN AND JACOBSON CERAMIC TILE MFG. CO.** and that said firm is composed of the following persons, whose names and addresses are as follows: to-wit: **Opal Bohn**, 1521 W. 163rd Street, Compton, Calif. **WITNESS** my hand this 11th day of March, 1955.

**OPAL BOHN**  
**DARRELL JACOBSON**  
**STATE OF CALIFORNIA**  
**COUNTY OF LOS ANGELES**  
 Notary Public in and for said County and State, reading therein duly commissioned and sworn, personally appeared **Opal Bohn** and **Darrell Jacobson**, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

**MARGARET W. DEAN**  
 Notary Public in and for said County and State.  
 My Commission Expires  
 M-March 14-21-28, April 4, 1955

**TORRANCE HERALD-85**  
**CERTIFICATE OF BUSINESS**  
**FICTITIOUS FIRM NAME**  
 THE UNDERSIGNED do hereby certify that they are conducting a food garden and building supplies business at 2903 Arlington Avenue, City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of **H. and F. STONE**, and that said firm is composed of the following persons, whose names and addresses are as follows: to-wit: **Harry A. Hutslar**, 2105 Sepulveda Blvd., Torrance, Calif. **WITNESS** my hand this 10th day of March, 1955.

**HARRY A. HUTSLAR**  
**JUANITA R. HUTSLAR**  
**STATE OF CALIFORNIA**  
**COUNTY OF LOS ANGELES**  
 Notary Public in and for said County and State, reading therein duly commissioned and sworn, personally appeared **Harry A. Hutslar** and **Juanita R. Hutslar**, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

**MARGARET W. DEAN**  
 Notary Public in and for said County and State.  
 My Commission Expires  
 May 22, 1955  
 M-March 14-21-28, April 4, 1955

**TORRANCE HERALD-87**  
**NOTICE OF PUBLIC HEARING**  
**IN RE: PROPOSED ZONING PLAN**  
 NOTICE IS HEREBY GIVEN that the third and final hearing will be held before the Torrance City Council on March 29, 1955 at 5:30 p.m. in the Council Chamber, City Hall, Torrance, on the following matter: **CASE NO. 335: Proposed change of zone Land Use Plan of certain portions of the district generally described as follows: Certain parcels bounded on the west by Hawthorne Blvd. on the north by Redondo Beach Blvd. on the east by the Torrance City Boundary and on the south by 180th Street. Certain unincorporated areas within this being developed for commercial purposes and to provide an area along the eastern boundary for light manufacturing use.**

All persons interested in the above case are requested to be present at the hearing or to submit their written approval or disapproval to the City Clerk, City Hall, Torrance, California.  
**H. BARTLETT**  
 City Clerk  
 M-March 21, 1955

### Public Notices

**TORRANCE HERALD-94**  
**NOTICE TO CREDITORS**  
**No. LB-97228**  
 In the Superior Court of the State of California, in and for the County of Los Angeles, and in the matter of the Estate of **NEVILLE JAMES DEAN**, deceased: Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of **MacFadden, Browne & Hall**, 106 Emerald Street, in the City of Redondo Beach, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims must be filed or presented as aforesaid within six months after the first publication of this notice.

Dated March 11, 1955  
**MARY HILL ANDRUS**  
 Executrix of the will of said decedent  
**MacFadden, Browne & Hall**  
 Attorneys-at-Law  
 106 Emerald Street  
 Redondo Beach, California  
 M-March 21-28, April 4-11, 1955

**TORRANCE HERALD-91**  
**NOTICE OF PUBLIC HEARING**  
**ON PROPOSED ZONING PLAN**  
**ESTABLISHING**  
**VARIABLE ZONING DISTRICT**  
**COUNTY OF LOS ANGELES**  
**STATE OF CALIFORNIA**  
 Notice is hereby given that a public hearing will be held by the Regional Planning Commission on the proposed Official Zoning Plan of Victor District, on March 28, 1955, at 11:00 A.M. in Room 109, Los Angeles City Hall, 200 North Main Street, Los Angeles, California. Testimony will be heard for and against said proposed Official Zoning Plan and any modifications thereof recommended by the Commission in the interests of public health, safety and general welfare.

Said district is bounded on the north, east and south by the City of Torrance and west by the City of Redondo Beach. Said proposed Official Zoning Plan will be inspected by the public in the office of the Commission, Room 325, Los Angeles County Engineering Building. By order of the Regional Planning Commission, County of Los Angeles, State of California.  
**H. BREYVOGEL**  
 Director of Planning  
 M-March 21, 1955

**TORRANCE HERALD-95**  
**NOTICE TO CREDITORS**  
**No. LB-97249**  
 In the Superior Court of the State of California, in and for the County of Los Angeles, and in the matter of the Estate of **ELIZABETH FRANCES PAGE**, deceased: Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of **Armstrong, Mawborn & Hitchcock**, 2211 Torrance Boulevard, in the City of Torrance, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims must be filed or presented as aforesaid within six months after the first publication of this notice.

Dated March 14, 1955  
**MARGARET E. RHoads**  
 Executrix of the will of said decedent  
**Armstrong, Mawborn & Hitchcock**  
 Attorneys-at-Law  
 2211 Torrance Boulevard  
 Torrance, California  
 F.A. 3-3422  
 M-March 21-28, April 4-11, 1955

**INCOME TAX SERVICE**  
**FEDERAL & STATE**  
**RETURNS**  
**Fairfax 8-7408**

### Public Notices

**TORRANCE HERALD-90**  
**NOTICE TO STOCKHOLDERS OF**  
**ANNUAL MEETING**  
 The Annual Meeting of the Stockholders of the **MONETA WATER COMPANY** will be held at the office of the Company, Monday, the 4th day of April, 1955, at one p.m., for the purpose of electing a Board of Directors, and the transaction of such other business as may come before the meeting.

L. F. STEPHENSON,  
 Secretary  
 M-March 17-21-24-28-31, 1955

**TORRANCE HERALD-92**  
**NOTICE TO CONTRACTORS**  
**SEALED PROPOSALS** will be received at the office of the City Clerk, City Hall, Torrance, California, until 9:00 P.M. on April 5, 1955, at which time they will be publicly opened and read, for performing work as follows:

1. Improvement of Torrance Boulevard from Chestnut Boulevard to Madonna Avenue, in the City of Torrance.
2. Improvement of Elm Avenue, from Torrance Boulevard to Madonna Street, in the City of Torrance.

In accordance with the provisions of Section 1770 of the Labor Code, the City Council has authorized the general prevailing rate of wages applicable to the work to be done to be as follows:

Classification	Rate Per Hour
Plumber	\$2.05
Asphalt Plant Fireman	2.52
Asphalt raker and ironer	2.55
Asphalt spreading, mechanical tamping or finishing machine operator	2.58
Boxman or mixer operator	2.52
Asphalt plant	2.52
Carpenter	2.75
Concrete Mixer Operator	2.52
Skid Loader	2.52
Drivers of dump trucks (less than 4 yards)	2.18
Drivers of dump trucks (4 yards but less than 8 yards water level)	2.21
Drivers of dump trucks (8 yards but less than 12 yards water level)	2.26

All bids must be sealed and marked "Bid on Improving Torrance Boulevard, from Chestnut Boulevard to Madonna Avenue, in the City of Torrance."

2. Bid on Improving Elm Avenue, from Torrance Boulevard to Madonna Street, in the City of Torrance."

This notice is hereby given by order of the City Council of the City of Torrance, California, and is dated this 16th day of March, 1955.  
**CITY OF TORRANCE**  
**A. H. BARTLETT**  
 City Clerk  
 M-March 21, 1955

### Public Notice

**Motor patrol operator** ..... 2.075  
**Motor blade** ..... 2.32  
**Fine Grader (highway and street paving only)** ..... 2.175  
**Roller Operator** ..... 2.60  
**Traction Operator - bulldozer, tamper or scraper or drag-type shovel or similar type** ..... 2.68  
**Traction Operator - boom** ..... 2.76  
**Attachments** ..... 2.76  
**Wheel truck driver - under 2.50 gallons** ..... 2.24  
**Any classification omitted herein not less than** ..... 2.075  
**Overtime - one and one-half (1 1/2) times above rates.**  
**Sundays and holidays - one and one-half (1 1/2) times the above rates.**

Contractor to perform all work as and when directed by the City Engineer.

Bids must be made on special proposal form furnished by the City Engineer and must be accompanied by cash, certified or cashier's check, or bidder's bond, payable to City of Torrance, for an amount equal to at least ten percent (10%) of the amount bid.

All bids to be compared on basis of the City Engineer's estimate. All bidders must be licensed as per Chapter 791, Statutes of 1939, as amended.

Specifications and form of proposal may be obtained at the office of the City Engineer, City Hall, Torrance, California, upon payment of \$2.00.

The City Council reserves the right to reject any or all bids and to take all bids under advisement for not to exceed thirty (30) days after date of opening thereof.

All bids must be sealed and marked:

1. Bid on Improving Torrance Boulevard, from Chestnut Boulevard to Madonna Avenue, in the City of Torrance.
2. Bid on Improving Elm Avenue, from Torrance Boulevard to Madonna Street, in the City of Torrance.

This notice is hereby given by order of the City Council of the City of Torrance, California, and is dated this 16th day of March, 1955.  
**CITY OF TORRANCE**  
**A. H. BARTLETT**  
 City Clerk  
 M-March 21, 1955

### Public Notices

**TORRANCE HERALD-87**  
**NOTICE TO CREDITORS**  
**No. 360369**  
 In the Superior Court of the State of California, in and for the County of Los Angeles, and in the matter of the Estate of **ALICE STAGNARO**, deceased: Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of **Armstrong, Mawborn & Hitchcock**, 2211 Torrance Boulevard, in the City of Torrance, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims must be filed or presented as aforesaid within six months after the first publication of this notice.

Dated March 9, 1955  
**VICTOR L. STAGNARO**  
 Administrator of the Estate of said decedent  
**Armstrong, Mawborn & Hitchcock**  
 Attorneys-at-Law  
 2211 Torrance Boulevard  
 Torrance, California  
 F.A. 3-3422  
 M-March 14-21-28, April 4, 1955

**TORRANCE HERALD-96**  
**STATE OF CALIFORNIA**  
**DEPARTMENT OF PUBLIC WORKS**  
**DIVISION OF ARCHITECTURE**  
**NOTICE TO CONTRACTORS**  
**SEALED PROPOSALS** will be received by the DIVISION OF ARCHITECTURE, ROOM 302, 1008 SOUTH GRAND AVENUE, LOS ANGELES, CALIFORNIA, up to 2:00 P.M., Wednesday, April 6, 1955, said bids thereafter on said day to be publicly opened and read for the completion of Ground Improvements, Army-Type "A" California National Guard, Torrance, California, in accordance with the plans and specifications therefor, to the entire satisfaction of the State of California.

In general work comprises grading, paving, planting, irrigation, fencing of property and installation of services in existing building. Total approximate area is 68,400 sq. ft. ground area exclusive of building area.

Bids will be entertained on a Lump Sum basis for the Complete Work only.

### Public Notices

**Prevailing Wage Scale:** In accordance with the provisions of Section 1770 of the Labor Code the Department of Public Works has determined the minimum rate of wages applicable to the work to be done to be as follows:

Classification	Hourly Rate
Asphalt Raker & Ironer	\$2.285
Asphalt Spreading, Tamping, Compacting	2.775
Concrete Finisher	2.70
Concrete Mixer Operator	2.52
Skid Type	2.80
Iron Worker-Fencer	2.90
Excavator	2.90
Laborer	2.075
Landscape Gardener	2.175
Plumber and Steamfitter	3.25
Roller Operator	2.60
Traction Operator	2.68
Trenching Machine Operator	2.26
Truck Driver - 8 and less than 12 yards	2.18
Truck Driver - 4 and less than 8 yards	2.21
Truck Driver - less than 4 yards	2.18

Any classification omitted herein not less than 2.075.  
 Overtime - Not less than one and one-half (1 1/2) times the above rates.  
 Sundays and Holidays - Not less than one and one-half (1 1/2) times the above rates. The holidays upon which rates shall be paid shall be all holidays recognized in the collective bargaining agreement applicable to the particular craft, classification or type of workmen employed on the project.

Plans and Specifications for examination are on file in the office of the Division of Architecture, Public Works Building, Sacramento, 1100 South Grand Avenue, Los Angeles, and 1531 Webster Street, Oakland, and at Builder's Exchange Offices.

Contractors may obtain plans, specifications and proposal forms for this work, subject to certain conditions hereinafter stated, by requesting them in writing from the Division of Architecture, Public Works Building, Sacramento.

### Public Notices

**Prerequisite:** Plans, specifications and proposal forms will be issued only to those Contractors who are prequalified with the Department of Public Works by having filed a statement of experience and financial condition on a standard questionnaire form, in accordance with the provisions of the State Contract Act. Such statement must have been filed and approved not more than one year and not less than five days previous to the date set for receiving and opening bids for this project. Contractors may obtain standard questionnaire forms from the Division of Architecture.

**Proposals:** No bid will be accepted from a bidder who has not been licensed in accordance with the provisions of the Contractor's License Act, or to whom a proposal form has not been issued specifically for the purpose of submitting a bid for this project. No bid will be considered unless it is submitted on the proposal form furnished by the Division of Architecture, and accompanied by a cashier's or certified check in the amount of at least 10% of the amount of the basic bid, or a bidder's bond executed on the form attached to the proposal form.

Joint Venture bids will be accepted provided each party to the venture is individually prequalified and certified under that an affidavit of joint venture is filed with the Division of Architecture prior to bidding. Affidavits must be on forms to be secured from the Division of Architecture properly filled out and returned to the office of the Division of Architecture, Public Works Building, Sacramento, before the date set for the opening thereof.

No bidder may withdraw his bid for a period of 30 days after date set for the opening thereof.

DEPARTMENT OF PUBLIC WORKS  
 DIVISION OF ARCHITECTURE  
 TERRY ANSON ROYD  
 STATE ARCHITECT  
 M-March 21, 28, April 4, 1955



**You'll Sing the Praises of our MONEY-SAVERS**

At JIM DANDY we're sprouting with super specials in fine foods... Budding with bargain buys in household supplies. Come see for yourself our storeful of low prices. Pack your pantry! Fill your freezer! You'll sing the praises of our Money-Savers for weeks to come.

<b>HOLLY FINE GRANULATED</b>	<b>10-Pound Sack</b>	<b>79 C</b>
<b>SUGAR</b>	<b>79 C</b>	<b>79 C</b>
<b>COFFEE</b>	<b>85 C</b>	<b>85 C</b>

**2 for \$1.69**

**You saw it in this week's**



**world premier**  
*the first refrigerator deliberately planned for the modern family!*

**new**  
**Gibson**  
**"market master"**

- No Freezer Compartment! Exclusive Gibson ice cube shelf freezes 36 ice cubes, but not the food around it.
- 30% More Usable Fresh Food Storage Space! 11 cu. ft. with the space of 15... a third more refrigerated space.
- True Automatic Defrosting! Newest of all systems... redesigned to cool with minimum frosting.
- Cools Evenly, Keeps Food Fresh! Newest "radiant" cooling system flows cold air evenly to keep food fresh longer.
- 30% Less Cost! Priced 30% lower than deluxe refrigerators, yet offers deluxe exclusives like Gibson Swing-Out Servics.

**We have it!**

**First showing in town...**

Imagine a refrigerator this big for only **\$299.95**

easy to buy with our monthly terms

**LIBERTY HOME APPLIANCE**  
**1326 SARTORI TORRANCE**

<p><b>VAN CAMP'S GRATED</b></p> <p><b>TUNA</b></p> <p>6-oz. Can</p> <p><b>15 C</b></p>	<p><b>Stewed</b></p> <p><b>TOMATOES</b></p> <p>303 Can</p> <p><b>17 C</b></p>	<p><b>CALIFORNIA BARTLETT</b></p> <p><b>PEARS</b></p> <p>No. 2 1/2 Size Can</p> <p><b>25 C</b></p>
<p><b>SPANERIBS</b></p> <p><b>RATH'S BLACKHAWK</b></p> <p>from the land o' corn</p> <p>Small Size 1 to 3 lbs.</p> <p><b>39 C</b></p>	<p><b>PORK CHOPS</b></p> <p><b>49 C</b></p>	<p><b>SLICED BACON</b></p> <p><b>49 C</b></p> <p>FANCY EASTERN FIRST QUALITY</p>
<p><b>FRUITS &amp; VEGETABLES</b></p> <p>NEW SPRING CROP, FRESH TENDER</p> <p><b>ITALIAN &amp; SUMMER SQUASH</b></p> <p><b>49 C</b></p>		

Packed in Pound Cello Package

Unit Rights Reserved-Sales Tax Added to Usable Items

**Jim Dandy MARKETS**

2515 TORRANCE BLVD., Torrance  
 1516 Pacific Coast Hwy., Redondo Beach

PRICES EFFECTIVE MON., TUES., WED., MARCH 21, 22, 23