



LAW IN ACTION

GRAND JURIES AND TRIAL JURIES
Many people confuse a trial jury with a grand jury.

Our constitution says that "no person shall be held to answer for a capital or otherwise infamous crime, unless on a presentment or indictment of a grand jury except in cases arising in the land or naval forces, or in the militia, when in actual service in time of war or public danger."

The grand jury is one of the bulwarks of American freedom. It keeps would-be tyrants from throwing political foes in jail upon their own say-so.

In general a capital crime is one punishable by death, and an infamous crime is one punishable in a state or federal prison.

unfair to anyone whom the grand jury has investigated. We hold that a man is innocent until proved guilty. The public should withhold judgment until the courts have fixed guilt or innocence.



In recent times, to speed hearings on our state courts a man may be charged with a crime on an "information" filed in a justice or municipal court.

The thing to remember though, is that an indictment, the written accusation made by a grand jury to a judge, is not a guilty verdict. A grand jury indictment says that there is enough reason to believe that this person may be the one who committed the crime; so find out. The judge will tell the trial jury not to look on the indictment itself as a sign of guilt.

NOTE: The State Bar of California offers this column for your information so that you may know more about how to act under our laws.

Public Notices

trench in the streets and rights of way wherein aforementioned sanitary sewers are constructed.

All of said work shall be performed in the streets and rights of way and on the grounds shown on the plans, profiles and specifications on file in the office of the Board of Supervisors in the Hall of Records, in the City of Los Angeles on the 24th day of November, 1953.

That all the work and improvements aforesaid shall be done and performed as shown on and to the grades shown on the plans, profiles and specifications on file in the office of the Board of Supervisors in the Hall of Records, in the City of Los Angeles on the 24th day of November, 1953.

That the said contemplated work or improvement in the opinion of the Board, is of more than local or ordinary public benefit and the Board hereby makes the expense of the work or improvement payable upon a district which district the Board hereby declares to be the district benefited by the improvement and to be assessed to pay the cost and expense thereof.

That the proceedings for the aforesaid work or improvement shall be in accordance with Division 7, Streets and Highways Code, to represent such assessment of one dollar (\$1.00) or more remaining unpaid for 30 (thirty) days after the date of the recording of the warrant.

That the principal sum thereof shall be payable by coupon, on the second day of January every year after the next following the date of the bonds, at the rate of six (6) per cent per annum on the unpaid principal and interest of the principal and interest is paid.

That the proceedings for the aforesaid work or improvement shall be in accordance with Division 7, Streets and Highways Code, to represent such assessment of one dollar (\$1.00) or more remaining unpaid for 30 (thirty) days after the date of the recording of the warrant.

That the public interest will not be served by allowing the property owners to take the contract for the work to be done under these proceedings.

That the County Surveyor shall cause to be conspicuously posted along the line of the proposed work or improvement and along all open streets within the district liable to be assessed notice of the adoption of this Resolution in the manner and in the form provided by law.

That the Clerk of the Board shall certify the adoption of this Resolution and shall cause the same to be published for two days in the Torrance Herald, a newspaper published and circulated in the County of Los Angeles, which newspaper is designated for that purpose by the Board.

That the Board does hereby direct the Clerk of the Board to cause to be published in the Torrance Herald, a newspaper published and circulated in the County of Los Angeles, which newspaper is designated for that purpose by the Board.

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Public Notices

TORRANCE HERALD NOTICE TO CONTRACTORS
Notice is hereby given that the Board of Education, Torrance Unified School District will receive sealed proposals until 8:00 P.M., December 18, 1953, for the construction of a Classroom Unit Addition to the Watteria Elementary School, located at 2465 Madison Street, Torrance, California.

Each bid shall be in accordance with plans and specifications and other contract documents on file in the office of the Board of Education, Architect-Engineer, 2880 Atlantic Boulevard, Los Angeles 22, California.

Plans and specifications may be examined and copies obtained upon a deposit of \$25.00 per set at the office of the Architect. Said deposit will be refunded upon the return of such copies in good condition within 5 days after the bids are opened.

Each bid shall be made out on the forms as furnished by G. F. Schreiber & J. L. Peterson, Architect-Engineer, and must be accompanied by certified or cashier's check or bid bond for not less than ten percent (10%) of the amount of bid money payable to the District.

The above mentioned check or bond shall be given as a guarantee that the bidder will enter into contract if awarded the work or any part thereof and will be declared forfeited if the successful bidder refuses to enter into contract after being requested to do so by the District.

Each bid shall be sealed and filed with the Business Manager on or before the time and date shown above. Bids will be opened and read in Public at 1:00 P.M., December 18, 1953, in the office of Mr. R. W. Ingram, Business Manager, located at 2335 Plaza Del Amo, Torrance, California.

Bids shall be submitted in duplicate. In accordance with the Labor Code of the State of California, the District has set the general prevailing rate of wages for each craft or type of workmen needed to execute the contract which will be awarded the successful bidder.

These prevailing rates as contained in the specifications are as follows: CLASSIFICATION HOURLY RATE DATE

Carpenter 2.70 6-15-53
Cement Mason 2.70 6-15-53
Cement Floor Machine Operator 2.70 6-15-53
Laborer-General or Construction 2.00 6-15-53
Plasterer 3.17 6-15-53
Drivers of Dump Trucks (4 to 8 yds.) 2.16 6-15-53
Tractor Operator (Ship Tractor) 2.54 6-15-53
Tractor Operator 2.54 6-15-53
Reinforcing Iron Worker 2.74 6-15-53
Terrazzo Worker 2.74 6-15-53
Electrician 3.10 6-15-53
Cathodic Protection Worker 3.10 6-15-53
Brush Painter 2.54 6-15-53
Spray Gun or Sandblaster 4.27 7-29-53
Plasterer's Tender 2.25 7-1-53
Plumber 2.70 6-15-53
Sheet Metal Worker 2.70 6-15-53
Roof Worker 2.70 6-15-53

Apprentices: May be employed in conformity with Section 1777.5 of the California Labor Code. Foremen shall not be paid less than 17-1/2 cents per hour more than the hourly rate of the highest classification over which he has supervision, and not less than six basic rates, and not less than 12% cents per hour as to the sub-rates, more than the journeyman rate for the craft involved.

It shall be mandatory upon the Contractor to whom the contract is awarded and upon all sub-contractors under him to comply with the provisions of Section 1770 of the Labor Code, to all workmen employed in the execution of this contract.

The successful bidder will be required to furnish a Labor and Material Bond in the amount equal to 100% of the contract price and a Faithful and Surety Bond in an amount equal to 100% of the contract price. Said bonds shall be secured from surety companies satisfactory to the Board.

The Owner reserves the right to reject any or all bids or to waive any part of the bid and to determine the lowest responsible bidder. No bidder may withdraw his bid, check or bid bond for a period of thirty (30) days after the date of opening of bids.

TORRANCE UNIFIED SCHOOL DISTRICT
By R. W. Ingram, Business Manager
Subscribed and sworn to before me this 23rd day of Nov, 1953.
WALTER C. BRADFORD
Notary Public in and for the County of Los Angeles, State of California.
T-November 26, 1953, December 3, 1953.

TORRANCE HERALD NOTICE TO BIDDERS
Sealed proposals will be received in the office of the City Clerk, City Hall, Torrance, California, until 8:00 a.m., December 18, 1953, for the purchase of the following property: Parcel No. 1: The West 15 feet of Lot 10, Block 13, Subdivision of the E. O. Pickens, et al., Trust, as shown on Map No. 188, of Maps, in the office of the County Recorder of said County, Torrance, California.

Parcel No. 2: The West 40 feet of Lot 14 that portion thereof lying west of a line running parallel with and distant 11 1/2 feet east of the west line of said Lot 14, Lots Seventeen (17), Eighteen (18) and Nineteen (19) in Block 13, Subdivision of the E. O. Pickens, et al., Trust, as shown on Map No. 188, of Maps, in the office of the County Recorder of said County, Torrance, California, as per map recorded in Book 18, Page 188, of the County Recorder of said County.

Bidders may bid on one or both parcels. Bids must be accompanied by cash, certified or cashier's check, payable to the City of Torrance, in the amount equal to at least 10% of the amount bid. Bidders may bid on one or both parcels.

The City Council reserves the right to reject any or all bids and to waive any part of the bid and to determine the lowest responsible bidder. All bids under advisement for not to exceed thirty (30) days after the opening thereof.

The property will be sold on a cash basis to the successful bidder. For further information call at the office of the City Manager, Room 2, City Hall, Torrance, California.

All bids must be sealed and marked "Bid on Property Offered by City of Torrance" and given by order of the City Council and dated this 17th day of November, 1953.
GEO. W. STEVENSON, City Manager
T-Nov. 26, and Dec. 3, 1953.

TORRANCE HERALD CERTIFICATE OF BUSINESS
FICTITIOUS FIRM NAME: THE UNDERIGNED do hereby certify that we are conducting a construction business at 2387 1/2 Gulf Avenue, City of Wilmington, California, under the fictitious firm name of TORRANCE CONSTRUCTION and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit: JAMES R. PONDER, 2387 1/2 Gulf Avenue, Wilmington, California; Clifford R. Shannon, 2531 Poinsett Avenue, Torrance, California.

WITNESS my hand this 28th day of November, 1953.
JAMES R. PONDER
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
ON THIS 28th day of November A.D. 1953, before me Bob L. Haggard, a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared James R. Ponder and Clifford R. Shannon known to me to be the persons whose names are subscribed to the within instrument and declared to me that they executed the same.

WITNESS WHEREOF, I have hereunto set my hand and affixed official seal the day and year in this certificate first set forth above.
BOB L. HAGGARD, Notary Public in and for said County and State
My commission Expires May 5, 1955.
T-Dec. 3-10-17-24, 1953.

TORRANCE HERALD NOTICE OF HEARING OF PETITION FOR PROBATE OF WILL
In the Superior Court of the State of California, in and for the County of Los Angeles.

ROTHS LOWER PRICES

7-PIECE STAINLESS STEEL Kitchen Tool Set
\$13.95 Value
5 49
With any \$10 purchase except liquors
SAVE REGISTER RECEIPTS

FARM FRESH PRODUCE
New Crop Sweet Navel ORANGES 5 LBS. \$1.19
LARGE SIZE SNOW-WHITE CAULIFLOWER 7 Head
GOOD SIZE FUERTES AVOCADOS 2 FOR \$2.29
RED RADISHES and GREEN ONIONS 3 BUNCHES \$1.09

LIBBY SWEET PEAS 7 10-oz. Pkg. \$1.00
SUNKIST ORANGE JUICE 6-oz. Can 17c
FROZEN FOODS
BAKERY DEPT.
GOLDEN CREME BREAD WHITE or WHEAT
Lge. Leaf 23c

LIBBY SWEET PEAS 7 10-oz. Pkg. \$1.00
SUNKIST ORANGE JUICE 6-oz. Can 17c
A WHITE KING PRODUCT A FINE TOLLY SOAP 2 for 13c
A WHITE KING PRODUCT Lge. Pkg. 25c
COCOA LEMON SOAP 3 for 25c
A WHITE KING PRODUCT Lge. Pkg. 29c
A WHITE KING PRODUCT Lge. Pkg. 25c
A WHITE KING PRODUCT Reg. Bar 2 for 15c
A WHITE KING PRODUCT SCOTCH CLEANSER 12c
A WHITE KING PRODUCT 2 for 13c

ROTHS LOWER PRICES

Burkey Elected To Church Post

Earl R. Burkey was elected Sunday School Superintendent of the Hope Evangelical United Brethren Church at a congregational meeting held Monday evening in McMaster Hall, according to the Rev. Homer H. Miller, pastor.

Other officers elected were Delbert R. Alford, Jack Day, and Roy Vincent, trustees; E. G. Collins, treasurer; Mrs. Janice Beedon, financial secretary; Ann Collins, Myrtle Dyer and Ruth Henderson, stewards; and Ann Collins, recording secretary.

The officers will be installed at the morning worship service Sunday and will serve until the end of the conference year, May 31, 1954. The election was held following a potluck dinner.

Dr. Oliver E. Schaffer, conference superintendent of the Southern California District, was introduced by the pastor and outlined to the congregation the duties of the officers.

Sunday will be observed as Roll Call Day at the church and all persons answering to their names will be given a membership card, the pastor said.

It's the Law!

According to City Ordinance No. 42, no motor or other vehicle can be operated in Torrance that weighs, including load, over 34,000 pounds for four wheels, or 32,000 pounds for six wheels with three axles; provided that the aggregate of any load drawn by one motive power shall in no case exceed 40,000 pounds; provided that no vehicle shall be driven on any street that has more than one trailer attached thereto.

Public Notices

TORRANCE HERALD COUNTY IMPROVEMENT NO. 1528 FOR THE CONSTRUCTION OF SANITARY SEWERS

AND OTHER RIGHTS OF WAY RESOLUTION OF INTENTION WHEREAS the Board of Supervisors of the County of Los Angeles, State of California, has on file and spread upon the minutes of the Board, a report from the Health Officer of the County recommending the institution of proceedings for the improvement of health measure, and WHEREAS the Board has found and determined by resolution that the public interest requires the construction of sanitary sewers in VERMONT AVENUE and other rights of way and that the Board is necessary as a health measure.

NOW THEREFORE, THE BOARD RESOLVES: SECTION 1. That the public interest and necessity require and that it is the intention of the Board to order the following work to be done and improvement made, to-wit:

First: The construction of sanitary sewers and appurtenances in VERMONT AVENUE, 233RD STREET, AND D OCEAN STREET in the intersections thereof with VERMONT AVENUE and in 237TH STREET between the centerline of VERMONT AVENUE and a line parallel with and approximately 16 feet easterly, measured at right angles, from the easterly line of Lot 16, Tract No. 2235, as shown on map recorded in Book 27, Page 28, of Maps; and in VERMONT AVENUE between the centerline of GIBSON OCEAN STREET (46.8 feet wide) and in 24th Street and the easterly line of Lot 25, as shown on map recorded in Book 22, Page 18, of Maps; and in THE SANITARY SEWER RIGHTS OF WAY along the easterly line of and in Lot 48, aforementioned Tract No.

Second: The resurcing of the trench in the streets and rights of way wherein aforementioned sanitary sewers are constructed.

All of said work shall be performed in the streets and rights of way and on the grounds shown on the plans, profiles and specifications on file in the office of the Board of Supervisors in the Hall of Records, in the City of Los Angeles on the 24th day of November, 1953.

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