

# Mrs. Dudley Accepts Girl Scout Club Chairmanship

At a meeting of Torrance Girl Scout Neighborhood Club held Monday evening in the city library lecture room, Mrs. Kenneth Dudley (Mildred Hitchcock) accepted the club chairmanship which had been vacated by the resignation of Mrs. Philip (Carol) Humphreys.

The group following Mrs. Dudley's informal installation. Present were Mesdames Bobbie Vaughn, Betty Hunter, Marguerite Williams, Grace Wright, A. B. Cowie, Laskaris, Winther, Olive Dickson, Ann Gull, Virginia Reid, Carl, Evelyn Neely, Edith Rowe, Carmel Kas-trup, and Carol Humphreys.

# JOB'S DAUGHTERS REPORT INTERESTING ACTIVITIES

The official visit of Mrs. Nelle Montague of Long Beach was an important occasion for Torrance Bethel 50, International Order of Job's Daughters last week in Masonic Temple. A beautiful bouquet of yellow roses accented with autumn leaves was presented to the distinguished guest, in addition to a handsome monetary gift. During the presentations, Miss Sydney Young, accompanied by her brother, Mrs. Emily Young, played "Always."

Candidates initiated during the evening were Leta Brady, Marilyn Edwards and Elizabeth Sexton. Janet Joh, a pupil of Mrs. Collette Nance, played "Hunting Song" (Mendelssohn) as a piano solo. Dora Kitko, librarian, gave a report on the State of California in commemoration of Admission Day.

At tables decorated with dahlias, delicious refreshments were served by Mrs. Kathleen Ritko and her committee. Later a lovely handkerchief shower was given Mrs. Montague.

Each family provided gifts of cookies or candy as treat for the Home, Masons, Eastern Stars and their friends joined the Bethel members.

On Sunday Job's Daughters visited the Masonic Home at Covina. The Bethel furnished coffee drinks for the picnic at Covina Park preceding the visit. Each family provided gifts of cookies or candy as treat for the Home, Masons, Eastern Stars and their friends joined the Bethel members.

# Christian Science Heals

Step into a Christian Science Reading Room today to learn more about the Science of Christ which heals. Read in the Bible of the teaching and practice of the master Christian, Christ Jesus. Learn from the pages of "Science and Health with Key to the Scriptures" by Mary Baker Eddy how to apply the Christ truth in your own daily life.

Thousands of men and women in all walks of life have found Christian Science enriching their lives. This can be your experience, too. Christian Science literature may be read, borrowed, or purchased at:

**CHRISTIAN SCIENCE READING ROOM**  
218th St. & Manuel  
Torrance

Information concerning church services, free public lectures, and other Christian Science activities also available.

# Two Adult Education Classes Set

Mrs. E. N. Reese, Parent Education Chairman for Halldale PTA announced that two Adult Education classes will be held weekly at the Halldale school.

A Consumer Education class will be held each Tuesday afternoon from 1:00 to 3:00 p.m. Mrs. L. A. Stump will conduct the class, which promises to be of great interest to all parents. The class will cover a great many subjects relating to the home and family, and is also a credit class for those wishing to apply it toward receiving a high school diploma. Mrs. Reese invites all parents to attend. For those interested in singing, a Women's Chorus and Voice class will be held each Wednesday evening, 7:30 to 9:30 p.m. This class will be under the direction of Mrs. Ruth Adams, music teacher at Halldale. The Halldale PTA Mothersingers will be incorporated in this class.

A lecture on Christian Science was given in the Civic Auditorium last Sunday afternoon, September 17, by Florence Mid-draugh, C. S. B. of Los Angeles, California, who is a member of the Board of Lectureship of The Mother Church, The First Church of Christ, Scientist, in Boston, Massachusetts. The subject of the lecture was, "Christian Science: Its Practice and Proof" and was given under the auspices of First Church of Christ, Scientist, Torrance.

The lecturer was introduced by Mr. Eric C. Betts, First Reader of the Christian Science Church in Torrance. The lecturer spoke as follows: "I am filled with problems to be solved. Christian Science explains the means of solving them by recognizing divine Mind as the only intelligence, and that Truth succeeds where error must always fail. In the way of bringing right results but right motives, spiritual consciousness, and a complete dependence upon God. The world is made of things, and of difficulties, and it is asking for something that only the understanding of God, Spirit, can give.

Christian Science is teaching mankind the difference between material development and spiritual growth. It is turning thought from the contemplation of the material to the attainment of harmony in Spirit. The pursuit of material development comes from a false concept of God, conceived in the material senses, the five physical senses, that testify to a material personality and mind in matter.

Spiritual growth is not dependent upon education, vocational training, personal influence, opportunity, prestige, or wealth. It is the unfolding of spiritual truth in the mind, and in the consciousness. It is the awakening from material beliefs to an understanding of God. It is a mental process, involving thoughts, not things, and can be realized here and now.

In one of the most remarkable books ever written this arresting statement is made, "The time for things has come. Some men wonder why such a statement should be made when the world has always had good thinkers, even spiritually-minded men, and why they have grasped something of the fundamentals of spiritual creation, not only as separate from materiality, but essentially the only reality."

When Mary Baker Eddy, the Discoverer and Founder of Christian Science, in the beginning of her textbook, "Science and Health with Key to the Scriptures," wrote (Pref., p. vii), "The time for thinkers has come," is there any doubt, but that the man that studies this book is the only real thinker there is? The aim of universities and colleges is to train men and women to think logically and scientifically. Multitudinous and various are the sources and provisions for education, in an effort on the part of mankind to improve conditions through enlightening education. Too little attention in education is paid to spiritual thinking. On page 185 of Science and Health we read: "Academic education is the requisite. Observation, invention, study, and original thought are expansive and should promote the growth of the human mind, and out of all that is mortal." Here is the standard by which one may decide which academics are of the right sort. Do they promote the growth of mortal mind out of itself?

Human logic and reasoning are elements of this mortal mind, this carnal mind, which the Bible tells us "enmity against the Spirit." Spiritual thinking is the manifestation of divine Mind, expressed in true thoughts, or ideas. Since man is the ideal of God, all that he has in him is real or true consists of an understanding of God, and the real man can express only true thoughts, or ideas.

The effort of education to endow matter with intelligence and power must be recognized as futile. There is no element of progress in exchanging one false belief for another, and whatever is learned about matter or through material sense must be exchanged for a knowledge of God, the spiritual facts of being in Science.

What Is Christian Science? Because of erroneous conceptions about Christian Science, some hesitate to accept its teachings. One may have formed a false concept by accepting a prejudiced opinion that would misrepresent the teachings of Christian Science either through ignorance or malice. Then, too, because the name is new, some may believe its teachings are new, and different from the Christianity presented in the Bible, and taught by Jesus to his disciples. Many of the vital elements of the Christian religion have been lost to the world, or considered impractical. Among other things, Mrs. Eddy has restored the healing of the sick, and has revealed that it was a natural, spiritual law which governed the so-called miracles of Jesus. She proved, and students of Christian Science all over the world are proving, that this divine law, governing every activity of man, is just as potent today, and just as ever-operative, as in Jesus' time.

Christian Science is fundamentally based upon the Biblical declarations in both the Old and New Testaments, that God is the creator of all things, and that He made good. It explains and proves the illness of God, and the nothingness of evil. Christian Science teaches that since evil is nothing, claiming to be something, it is destroyed by a recognition of its unreality. This recognition comes with a comprehension that God is the creator of all things, and that this creation consists only of good. It, likewise, accepts the Biblical teaching that man was created in God's image and likeness as a spiritual being, Spirit, not matter. Christian Science is best understood by a thorough study of its textbook. It invites you to approach the material that confronts you from an entirely different viewpoint and one from which they can be solved. As one studies this textbook, the spiritual facts that should become evident to him, and as the illness of God is unfolded, the revelation of Truth appears. Each one may begin at once to prove this

for himself, with its inevitable good results.

God as Principle  
Mankind is too likely to judge progress by material results, and believe that material development is necessary for spiritual growth. It is said that Sir Isaac Newton, in the latter years of his life, compared himself to a little child who had been playing on a beach with pebbles, mistaking sand castles, when the vast ocean lay before him unexplored.

The earnest inquirer may ask, "How can I begin to distinguish between material knowledge and divine Science?" Mrs. Eddy explains that "the starting-point of divine Science is the understanding of God in all, and that there is no other might nor Mind—that God is Love, and therefore He is divine Principle." "Science and Health," p. 274. Is it not quite evident, then, that the great need of mankind is to know and understand God?

Men depend entirely upon mathematical calculations, from the making of a box to the building of a bridge. When they realize that the law governing numbers points to the Creator, the great power of God, which governs man and the universe, they will find that they can rely upon this Principle to solve every problem which may confront them, and be just as sure of right results.

If the idea of God as Principle is not understood, let us remember that Mrs. Eddy says that "God is Love, and therefore He is divine Principle." Since this Principle is Love, and Love is the great power of God, which governs man and the universe, they will find that they can rely upon this Principle to solve every problem which may confront them, and be just as sure of right results.

Let me give you a simple illustration. When I was a child, I was told that one day a friend passed her on the street without speaking to her. At first she was filled with resentment and a sense of injustice. Then she decided that since she knew something about God as Love, it was her work to apply this governing Principle to the situation. In order to gain her own peace of mind, she reasoned that since God is Love and man was made in His image and likeness, then man must be loving, joyful, and kind. This understanding of Truth enabled her to see her friend, as well as herself, as this true Love. Her own peace of mind was restored, and she was able to get on with her work as usual.

Thus we learn that when we identify ourselves with Principle, we are able to prove that we are governed by the love of God. This is the true nature of God, and the true nature of man, forever inseparable from divine Principle. God.

When Jesus declared, "Be ye therefore perfect even as your Father is perfect," in heaven, it is evident that he was not making a positive declaration that man is already as perfect as the Father. He was making a positive declaration that man is already as perfect as the Father. He was making a positive declaration that man is already as perfect as the Father.

Jesus began in early youth to prove to himself, and to the world, that he was God. He made practical the truths contained in the Bible. As a young boy he loved to read the Scriptures, and with the doctors and wise men, asking and answering questions that astounded them. Of his life, from that time until he was thirty years of age, we know little, except that he "increased in wisdom and stature, and in favour with God and man." It is recorded that he was baptized in the water, he heard a voice from heaven, saying, "This is my beloved Son, in whom I am well pleased," and immediately after he was baptized he was tempted of the devil. He must have recognized then the mission that was his, and he was tried from early age as to the power of God, and the power of man. One by one he rejected all material methods and means, and accepted Spirit as the only power and authority. It was then he began his three years' healing ministry.

When we are faced with trials and temptations, let us remember that Jesus began his ministry in the power of God, every form of evil which mortal mind might promulgate. Do not be deceived into believing that the power of God is something just a little different, and more difficult than that which anyone else has to meet. Personal sense would individualize him, and personify the devil, which gives it all the power it seems to have to harm you, or anyone else.

ness," given in the Glossary of Science and Health (p. 597) reads as follows: "The verities in which a lesson must have been the parallel, and spiritual sense unfolds the great facts of existence." Thus we find that Jesus proved his unbroken unity with God. He revealed the Christ, and the spiritual manifestation of divine Love. The human Jesus vanished from sight after he ascended, but the Christ remained, and dwells with man to reveal his God-bestowed heritage of completeness and perfection. Christian Science is the power that reveals the Christ, and dwells with man to reveal his God-bestowed heritage of completeness and perfection.

The belief that Jesus was the only one upon whom this Christ-spirit is bestowed has certainly not been based upon anything that he has said regarding it. During his ministry and teachings he emphatically pointed out that everything he said or did was to enable us to follow his example, to prove our divine sonship as he did. "That where I am, there shall my Father be," he said, and his own words the import of his mission, "that the thing he suffered to give to us. Perhaps his greatest sorrow was, that he thought that mankind might misunderstand his mission, and misinterpret his mission."

The Discoverer and Founder of Christian Science  
A number of years ago, in my own time, a little girl enjoyed the close companionship of her grandmother, who was a spiritually-minded woman. One day the grandmother was telling her about the early American settlers, who desired freedom of religion. "What is religion?" Mary Baker Eddy, and little did she know that she was giving the world the final revelation of the Scriptures, by which the Bible, in the light of this spiritual illumination, "healeth all diseases."

During her girlhood she glimpsed some of the truths of the Bible, of which she was an absorbed student, and experienced the healing power of God, proving His loving care and protection. For instance, once when she suffered from a fever, she was encouraged by her mother to ask God to make her well. She asked, believing, and was healed. So she, too, early began her search for spiritual truths, and to learn more about God. It was her purpose in this quest that led to her discovery of Christian Science, and the ever-present healing power of God, as taught and demonstrated by the Bible.

Proportionately as he rejects erroneous conclusions from his own mind, and his limited affairs improve, his human relationships are benefited, and his scientific right thinking becomes an active factor for the betterment of the world. The nature of which he is a citizen, and in its measure, inevitably a healing influence in world affairs.

Jesus of Nazareth has given to the world the most practical and efficacious remedy for an ailing business problem. He has revealed the Kingdom of God, and His righteousness; and all these things shall be added unto you.

Some time ago I had an interesting conversation with a young business man, who is an earnest student of Christian Science. It was his custom to contribute to the support of the Science of all of his business problems. He was one of the youngest salesmen for a nationally used product. He had learned a valuable lesson from the firm he had headed an honor list, to which much publicity was given, by leading in sales, not only in his territory, but over all the other branches. This success he attributed solely to his application of the teachings of Christian Science. He had learned a valuable lesson from the firm he had headed an honor list, to which much publicity was given, by leading in sales, not only in his territory, but over all the other branches.

Practicing Prayer  
The Apostle James, out of the richness of his own experience, declared with conviction, "Draw nigh to God, and he will draw nigh to you." We are drawing nigh to God when we seek a better understanding of Him.

In the Christian Science textbook Prayer is the first of the three parts. It may reasonably assume the name of prayer, for it is the first of the three parts. It may reasonably assume the name of prayer, for it is the first of the three parts. It may reasonably assume the name of prayer, for it is the first of the three parts.

Who Is My Neighbor?  
I think Jesus' favorite method of painting a picture, and pointing a lesson, must have been the parable, for he used it so often. Probably one of the most familiar of his parables is "The Good Samaritan." Neighbors are a part of that universal language of Love which is understood and appreciated wherever and by whomsoever it may be expressed. I think Jesus' favorite method of painting a picture, and pointing a lesson, must have been the parable, for he used it so often.

Jesus clearly and distinctly rebukes the false standard of class and caste, prevailing without precept, creeds and rituals, and recommends impartial Love, universal kindness, and consideration for the welfare of others. He is just in considering the question, "Who is my neighbor?" but, "To whom can I show myself a neighbor?"

Love is my neighbor as oneself means to see him as God sees him, and think of him only in terms of good. It means looking beyond the evidence of the material world, and seeing him as God sees him, and think of him only in terms of good. It means looking beyond the evidence of the material world, and seeing him as God sees him.

While men have worked individually and collectively through the ages to bring about peace on earth, yet the majority have consistently looked upon the kingdom of heaven as something to be reached or attained in some future life or existence. As soon as he realizes that they are spiritual beings, they will begin to understand the Kingdom of Heaven, and leave the increase of God. It is our willingness to use what we do understand, and to be open to the larger unfoldment.

Let us learn to accept the testing times as opportunities to rise above error. I am reminded of a story of a man who was traveling in the Himalayas. He was watching a spectacular storm, and spied an eagle just as the fury of the tempest reached its height. He expected the eagle to be dashed about and blown downward by the tumult, but, instead, he was amazed to see the eagle spread his wings, set himself, and with force of mind, he literally used the storm to rise higher.

When one comprehends a truth in Christian Science, the opportunity to prove it often immediately follows; and the man who is not content with a deist, and not recognized as a blessing. The understanding of Truth carries with it the responsibility for proving it, and the man who is not content with a deist, and not recognized as a blessing.

Overcoming Limitation  
Every discord or inharmonious, be it physical, mental, or financial, can be classified as some form of limitation. If, at first, this sounds like too drastic a statement, let us analyze it. Webster defines "infinite" as "without limits of any kind." It is not plain that physical inharmoniousness limits the activity of the body? Every phase of wrong reasoning would limit the accomplishment of good in some direction, based mostly upon the assumption that each one has a limited amount of health, happiness, activity, or supply ported out to him, and when he has used it up, it is depleted. One may believe that he has used his share and should not expect to have any more. It is through the infinite of divine Mind that limits are denied and broken. The antidote for the fear of, and the belief in, limitation obviously is the understanding that God is infinite, limitless, and that the inharmonious which He continuously supplies for His children can never be diminished, used up, or overdrawn.

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After the husband's salary was cut, and they concluded that he had made a mistake, and began to retrace the steps they had taken, which, at the time, had seemed to be the right way. But conditions only grew worse, and their supply was cut off in other directions. Now these earnest people began to see that they needed to make some adjustment in their thinking about supply. As they worked over the problem they recognized that curtailment, although sometimes necessary, was an element of lack, and that they had been practicing lack while praying for a right understanding of abundance. When they had reversed this false reasoning, the husband's salary was restored, with the deductions refunded. And when they were again established in the new home, an additional and unexpected source of income opened up.

We can begin right where we are, to practice prayer by changing to voice error or claim for ourselves the things we do not wish to manifest. What a cheerful round of conversation this would be! Most of us have established ourselves for one day, and see how many declarations concerning our body, our home, our health, and our business, are really true. We are really desirous of eliminating, rather than manifesting in your experience. And then see how many times you can resist the temptation to voice evil, and deny its false suggestions by declaring good.

Asking God for material things could come under the classification given in the Bible as "vain repetition," for there is nothing in Spirit out of which matter could be made. If one longs for abundance, more joy, more joy, he may himself plan how he thinks he can obtain them—perhaps by more financial security, better health, congenial companions, interesting work, and so on. But so long as he believes that love, joy, happiness, health, and supply are to be found in material conditions he will never really find them. As soon as he realizes that they are spiritual qualities, which he has a present ability to express, he will begin to claim them as his rightful heritage, and as he claims them, they are brought into his human experience. When he learns that man expresses these qualities, independent of matter, he will know that no condition of matter can take them away from him or take them away from him. We may improve material conditions by spiritual thinking, but spiritual thinking is not gained through improved material conditions.

A student of Christian Science was once faced with a physical problem, for which material medicine declares an operation the only remedy. His friend, who was not a student of Christian Science, had a similar obstructing growth temporarily removed by an operation. The operation came to her that in this case an operation was necessary. For many years she had relied upon Christian Science to meet her every need, and it had never failed her. She wondered why she did not have a healing this time. The suggestion of an operation was so insistent that she gathered up the Bible, and the Concordances, and set about to make a thorough analysis, examination, and diagnosis of her case. For several days she persisted, and when she had finished she felt that she had passed through each of the material stages of the operation, and she was ready for each one the operation of Truth had proved sufficient to eliminate the arguments, symptoms, and physical discomfort attending the operation. She emerged completely healed, and had no return of the difficulty. Mortal mind can only counterfeit the operation of divine Mind.

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from the contemplation of the different phases of these conditions, and think more about the illness of God, and man's illness with Him. Let us think more about the real man, in order to detect the counterfeit and protect ourselves from it.

Why does it seem so difficult to detect the fraudulent nature of that which we call a mortal? Let us recognize we have not learned to recognize the real man? I recently read an interesting article explaining the method of counterfeit money, and how it might be detected. The author said that he had proved that the average citizen has only a very slight knowledge of genuine money, and when asked to describe it, for instance, as to distinguishing marks for different denominations, will find great difficulty. Most of us, when we explain, one is so easily deceived by a counterfeit. "If you want to protect yourself against bad money, study good money," he advised. "This is the best way to protect oneself from the deception of the counterfeit man is to learn more about the real man."

What are some of the wrong thoughts that need to be changed for the real man? Christian Science teaches that "the procuring cause and foundation of all sickness is fear, ignorance, or sin" (Science and Health, p. 11). Most of us know well the harmful results of sinful habits of thinking, and we know, too, that ignorance must be replaced by understanding. In order to recognize the fraudulent nature and powerlessness of fear, we need to learn more about Love, its all power and presence.

Sometimes the convenient excuse that one's understanding is too small to carry out the practical is only a postponement of that which one must eventually prove. The smallest grain of truth has more power than all counterfeit money for all time. We can do our part, and leave the increase to God. It is our willingness to use what we do understand, and to be open to the larger unfoldment.

Let us learn to accept the testing times as opportunities to rise above error. I am reminded of a story of a man who was traveling in the Himalayas. He was watching a spectacular storm, and spied an eagle just as the fury of the tempest reached its height. He expected the eagle to be dashed about and blown downward by the tumult, but, instead, he was amazed to see the eagle spread his wings, set himself, and with force of mind, he literally used the storm to rise higher.

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