

# FREE DELIVERY

Prices Effective Thurs., Fri. & Sat.

## Torrance Food Mkt.

1605 CABRILLO AVE. PHONE 1961

OUR FREE DELIVERY ALSO INCLUDES . . .  
WALTERIA, LOMITA and HARBOR CITY

### GROCERIES

Lady's Choice Pure 1-lb. Jar <b>APPLE BUTTER</b> 11 <sup>c</sup>	Large Box <b>WHEATIES</b> 13 <sup>c</sup>
Table Queen Early—Picnic Can <b>JUNE PEAS</b> 10 <sup>c</sup>	All Flavors <b>JELLO</b> 6 <sup>c</sup>
Black Swan Solid Pack <b>PUMPKIN</b> 15 <sup>c</sup> No. 2 1/2 Can	Large Box <b>P E P</b> 13 <sup>c</sup>
Val Vita Yellow Cling <b>PEACHES</b> 14 <sup>c</sup> No. 303 Can	S. & W. Grapefruit No. 2 Can <b>JUICE</b> 8 <sup>c</sup>
Val Vita—No. 2 1/2 Can <b>PRUNE PLUMS</b> 13 <sup>c</sup>	Monarch Whole Kernel <b>CORN</b> 19 <sup>c</sup> Golden Cross—No. 2 Can
Table Queen Cut No. 2 Can <b>GREEN BEANS</b> 16 <sup>c</sup>	Laura Scudder's Pure—Full Pint <b>Mayonnaise</b> 37 <sup>c</sup>
Table Queen Solid Pack <b>TOMATOES</b> 12 <sup>c</sup> No. 303 Can	M.J.B.—All Grinds <b>COFFEE</b> 48 <sup>c</sup>
	Peet's Crystal White <b>BAR SOAP</b> 6 <sup>c</sup>

### MEAT DEPARTMENT

Cudahy's Liver <b>SAUSAGE</b> 34 <sup>¢</sup>	Grade "A" <b>T-Bone Steaks</b> 68 <sup>¢</sup>
Cudahy's Rex Brand <b>MINCED HAM</b> 38 <sup>¢</sup>	Tender, Tasty <b>SWISS STEAK</b> 55 <sup>¢</sup>
Fresh <b>PORK LIVER</b> 35 <sup>¢</sup>	Grain Fed <b>PORK ROASTS</b> 48 <sup>¢</sup>
Cudahy's Puritan Pure Pork <b>SAUSAGE</b> 42 <sup>¢</sup> 1-lb. Rolls	Swift's All Beef Skinless <b>WEINERS</b> 45 <sup>¢</sup>
Genuine, Well Aged Tillamook <b>CHEESE</b> 58 <sup>¢</sup>	Guaranteed Tender <b>BEEF ROASTS</b> 39 <sup>¢</sup>
Cudahy's Sunlight American <b>CHEESE</b> 48 <sup>¢</sup>	Waste Free <b>BEEF HEART</b> 38 <sup>¢</sup>
	Cudahy's <b>Puritan BACON</b> 58 <sup>¢</sup>

### FRUIT AND VEGETABLES

Extra Large <b>EGG PLANT</b> 5 <sup>¢</sup>	Solid, Northern <b>CABBAGE</b> 1 <sup>¢</sup>
Jonathan <b>APPLES</b> 4 lbs. 25 <sup>¢</sup> Eating or Cooking	Bunch <b>RADISHES</b> 1 <sup>¢</sup>
Solid, Ripe <b>TOMATOES</b> 5 <sup>¢</sup>	Large, Solid <b>LETTUCE</b> 5 <sup>¢</sup>
Bermuda <b>ONIONS</b> 3 <sup>¢</sup>	Stuffing Size <b>BELL PEPPERS</b> 7 <sup>¢</sup>

## Frolic Quiet Far as Police Reports Read

Police reported the Factory Frolic to be a relatively quiet one. After the five-day celebration that brought thousands of people to the midway and big top, Torrance Police Department records showed that there was only:

- One drunk arrested.
- One call for the police.
- One child nipped on the stomach by a pony.

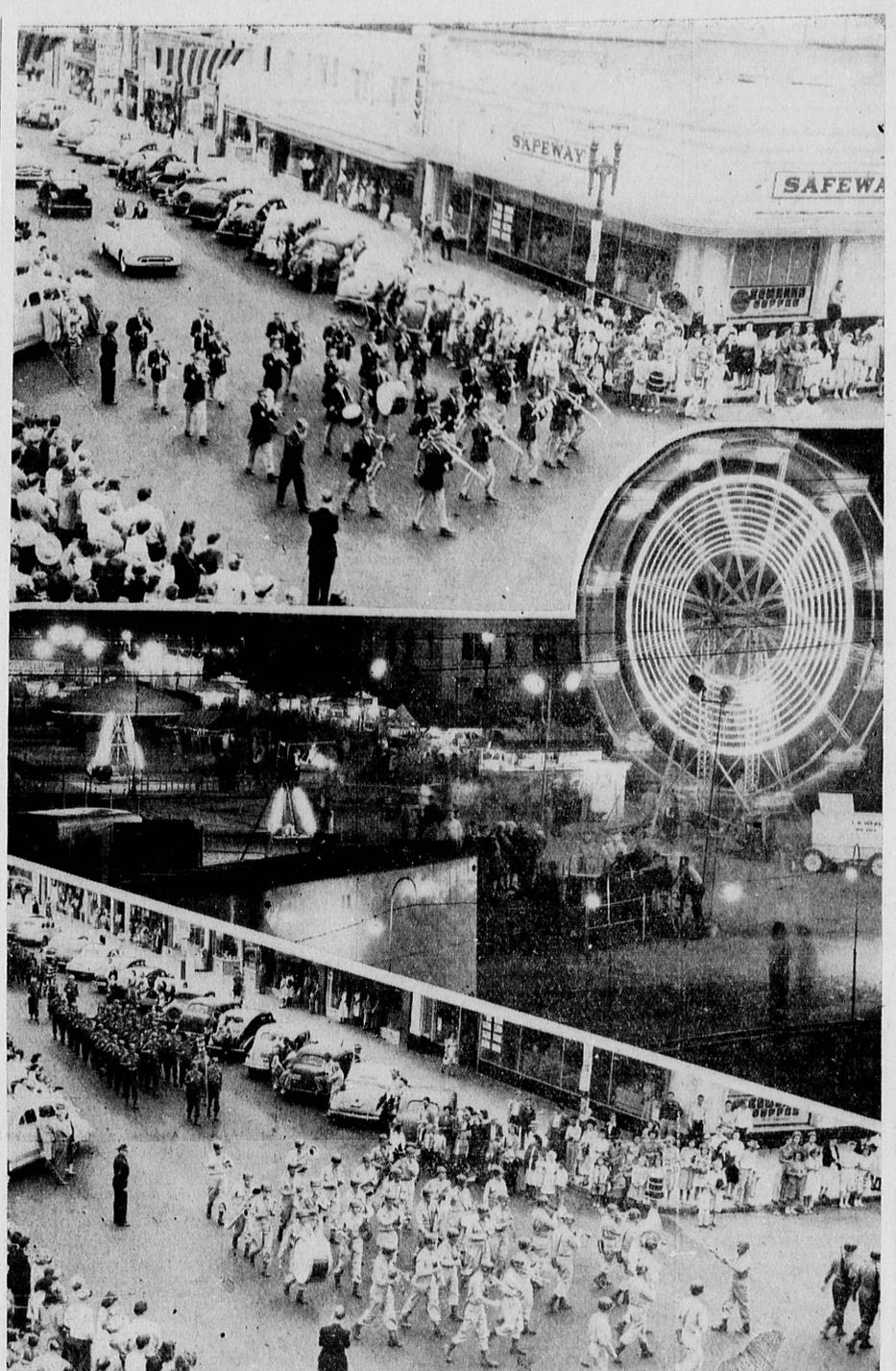
Michael McCoy, eight-year-old grandson of Mrs. Frank Carr, 1748 Andrea avenue, received a slight nip from one of the ponies while he waited to ride the animal.

### "Public Notices"

**TORRANCE HERALD CERTIFICATE OF BUSINESS**  
Fictitious Firm Name  
THE UNDERSIGNED do hereby certify that we are conducting a Sporting Goods & Bicycle business at 528 Lettiera Blvd., City of Los Angeles, County of Los Angeles, State of California, under the fictitious firm name of ALL YEAR SPORTS DEN and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit: James R. Sorenson, 430 N. Juanita St., Redondo Beach, Calif.; Robert A. Bratton, 1627 Buckingham Road, Los Angeles, Calif.; William H. Bratton, 1627 Buckingham Road, Los Angeles, Calif.  
WITNESS our hands this 22nd day of September, 1948.  
JAMES R. SORENSON  
ROBERT A. BRATTON  
WILLIAM H. BRATTON  
STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
ON THIS 22nd day of September, A.D. 1948, before me, George Albert Ohren, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared James R. Sorenson, Robert A. Bratton and William H. Bratton, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.  
(SEAL)  
GEORGE ALBERT OHREN  
Notary Public in and for said County and State.  
My Commission Expires June 3, 1950.  
Sept. 23, 30 and Oct. 7, 14, 1948.

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**TORRANCE HERALD NOTICE OF SALE OF STOCK IN BULK**  
Under Section 3440 Civil Code of the State of California  
NOTICE IS HEREBY GIVEN: That JAMES C. SKOVGAARD and JULIA G. SKOVGAARD, husband and wife, Vendor, whose address is 22416 S. Vermont, Torrance in the City of Torrance, County of Los Angeles, State of California, intend to sell to STEFFEL BROS., a corporation, Vendee, whose address is 17528 Pioneer Boulevard, in the City of Artesia, County of Los Angeles, State of California, the following described personal property, to-wit: 79 head of mixed dairy cows 1 Holstein Bull from that certain Dairy business located at 22416 South Vermont in the City of Torrance, County of Los Angeles, State of California, and that a sale, transfer and assignment of the same will be made, and the consideration therefor will be paid at 12 o'clock m., on Thursday, the 7th day of October, 1948, at Farmers and Merchants Bank of Long Beach, 302 Pine Avenue in the City of Long Beach, County of Los Angeles, State of California.  
Dated September 20, 1948.  
JAMES C. SKOVGAARD, Vendor  
JULIA G. SKOVGAARD, Vendor  
STEFFEL BROS., Vendee  
By B. M. JOHNSON, Vendee.  
September 23, 1948.



(Night photograph by Lee Wainstein, others by Torrance Herald) THEY PARADED AND THEY HAD FUN—The city was getting back to normal this week after the most successful Factory Frolic in Torrance's history. Top: Thousands lined the streets for Saturday's parade, shown here turning off Sartori avenue up El Prado. Honor of leading the division in which candidates for "Miss Industry" rode was accorded the Torrance Area Youth Band. Center: Nighttime found thousands on the midway and in the big exhibit tent under the lights at extreme left. Below: A feature of the parade was the 578th Engineer Battalion composed of Torrance and Lomita men, and led by the 40th Division Infantry.

## CIVIL SERVICE EXAMINATIONS for the CITY OF TORRANCE

Open competitive examinations will be given in the near future for the following classifications:

**CITY ENGINEER**  
(Salary \$419.00 to \$505.00 per month)

**WATER SERVICEMAN**  
(Salary \$202.00 to \$242.00 per month)

All candidates must be citizens of the United States and bona fide residents of the City of Torrance, for at least one year immediately preceding the date of filing applications.

Applications may be secured at the office of the Personnel Clerk, Room 2, City Hall, Torrance, Calif.

LAST DAY FOR FILING APPLICATIONS — FRIDAY, OCT. 8, 1948, AT 5:00 P.M.

Read the Want-Ads for Profit!

**WINDOW SHADES**

CUT TO ORDER

WHILE U WAIT

**UNIVERSAL ANNEX**  
1214 El Prado  
Torrance

**Home Making Expert Visits**

Mrs. Clara P. Snyder, state consultant in home making education for Los Angeles county, conferred with Superintendent J. H. Hull and Principal John Steinbaugh and other school officials Monday, concerning the home making program.

Vocationalizing the program along lines set up by the state would result in a reimbursement to the district of perhaps \$800 per year and also contribute to the building of the right type of home making program in Torrance High School, according to the high school principal.

**PIANOS BOUGHT SOLD--RENTED**

TRADE YOUR OLD PIANO . . .

On a new Television Set, a Bendix Washer or Other Appliances or Musical Instruments.

**BOBO MUSIC CO.**  
24606 NARBONNE AVE.  
PHONE LOMITA 174