

**1948 SERVEL**



Limited Quantity For Immediate Delivery

- WATER HEATERS
- WATER SOFTENERS
- FLOOR FURNACES
- STAINLESS STEEL CABINET SINKS
- PORTABLE WASHING MACHINES
- CHROME FIXTURES
- MAGIC CHEF RANGES
- KAISER HYDRAULIC DISHWASHERS

**Torrance Plumbing Co.**  
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Torrance

**'Scherzo For Saddle Shoes' At El Camino Friday And Saturday**

El Camino College will present "Scherzo for Saddle Shoes", an original musical comedy, Friday and Saturday evenings at Leuzinger High School auditorium, 4138 Rosecrans, Hawthorne. Curtain time is 8:30 p.m.

Coming as a climax of two years in "knee pants" for the young college, the show boasts a musical score of ten original selections. Talented Bill Flatley

**"Public Notices"**  
TORRANCE HERALD  
NOTICE OF HEARING OF PETITION TO EXECUTE LEASE IN THE MATTER OF THE ESTATE OF JOHN H. WILLIAMS, Deceased, IN AND FOR THE COUNTY OF LOS ANGELES.  
No. 280,593  
NOTICE OF HEARING OF PETITION TO EXECUTE LEASE IN THE MATTER OF THE ESTATE OF JOHN H. WILLIAMS, Deceased. Notice is hereby given that the Bank of America National Trust & Savings Association, Executor of said Estate, has filed herein its verified petition praying for an order authorizing and confirming the execution of a lease upon real property hereinafter described and that the 15 day of June, 1948, at 9:00 A.M., in the Superior Court of the State of California, in and for the County of Los Angeles, Department 3 thereof, has been appointed as the time and place of hearing of said petition, when and where any persons interested in the said estate may appear and object to the granting of said petition. Reference is hereby made to the said petition for further particulars, said petition being dated May 8, 1948. Said real property is situated in the County of Los Angeles, State of California, and is described as follows: to-wit: The East Half of Lot 48, and all of Lot 49 of Tract 288, as per Map recorded in Book 45, page 128 of Maps, Records of Los Angeles County, California, including the dwelling house thereon, known as 2434 West 28th Street, Torrance, California. Dated May 27, 1948.  
EARL LIPPOLD, County Clerk and Clerk of said Superior Court.  
By H. L. DOYLE, Deputy.  
CHAS. T. RIPPY, Attorney-at-Law, 1331 Post Avenue, Torrance, Calif. May 27, June 3.

**Ford Dealers Right In Step**

(Continued from Page 1-A)  
and at the same time, roomier interiors.

The cars are powered with new 100-horsepower V-8 or 95-horsepower six-cylinder engines. An "overdrive" said to achieve up to 25 per cent fuel economy is available at extra cost. A new instrument and radio panel utilizes "black lighting" and a new thermostatic device controls interior temperature.

The change-over is the most drastic Ford has made since the model "T" with its many early-day features, was discarded in 1927. That change closed the big Ford plants for more than six months. The present switch-over has been accomplished in six weeks.

**School Staff Augmented**

(Continued from Page 1-A)  
it is contemplated that Miss Merlyn Anderson will devote most of her time to instrumental music; particularly strings, in the elementary schools next year, and Rudolph Saltzer, who is now a fifth grade teacher at the Fern Avenue School, will teach general music in Junior High School.

**County Adds 'Expediter's'**

Lagging Park development and other construction matters will be speeded up by three new jobs under the Board of Supervisors to be known as construction "expeditors." The positions are included in the new budget for 1947-1948 and will account for an increase of \$73,229 which also includes pay for a Radio coordinator and a Photographer for the Supervisors.

**New Aviation Department Now Official**

Los Angeles County today for the first time in history had an officially created Department of Aviation, according to Chairman Raymond V. Darby of the Board of Supervisors.

The supervisors on Tuesday brought the department into official existence by adopting the necessary ordinance. Effective July 1, the Aviation Department will be able to stand its own funds in the operation and development of the new county airport at Palmdale and for the acquisition of other airport property.

**County Adds 'Expediter's'**

Col. William J. Fox, chief engineer of the Regional Planning Commission and the Building and Safety department, has been appointed director of the County Department of Aviation.

CARSON MART SELLS FOR LESS — CARSON MART SELLS FOR LESS



Save for the fun of it over the holiday week-end by coming to CARSON MART for ALL your food needs whether you're planning perfect picnics or family meals at home. Yes—you'll find that our low, low prices help you save a little more—just for fun; found money that comes in so handy for playtime pleasures. Buy plenty of everything so that you won't run short of food over the long holiday weekend coming up. Our market will be closed all day Monday.

- HILL'S BROS. — Drip or Regular — Pound Tin **49c**
- COFFEE**
- 3-POUND CAN **\$1.19**
- CRISCO**
- MARTINELLI'S — Quart Bottle **21c**
- CIDER**
- 2 QUARTS **25c**
- PUREX BLEACH**
- DIAMOND — 125 ft. Roll **21c**
- WAX PAPER**
- CAMPFIRE — Pound Box **31c**
- MARSHMALLOWS**
- CUDAHY'S — 6-Ounce Can **28c**
- HAMBURGERS**
- HORMEL'S — 12-Ounce Can **52c**
- SPAM**
- 20-Ounce Package **25c**
- BISQUICK**
- COCK-O-THE-WALK — Pound Can **29c**
- PEACH HALVES**
- KELLOGG'S — Pound Box **17c**
- SHREDDED WHEAT**
- STARKIST GRADED — No. 1/2 Cans **39c**
- TUNA**
- TALL CANS **2 for 27c**
- MILK**
- HUNT'S BLACKBERRY — Pound Jar **17c**
- PRESERVES**
- MONARCH DOUBLE SWEET — Pint Jar **39c**
- PIC-L-JOYS**

- LARGE FRESH **55¢ doz.**
- RANCH EGGS**
- BEST FOODS — Pound Package **39c**
- NUCOA**
- Pietsweet Frozen Foods**
- PEAS** **23c**
- STRING BEANS** **23c**
- LIMA BEANS** **33c**
- STAR BRAND FROZEN — 16-Ounce Package **43c**
- STRAWBERRIES**

- SOAP BUYS**
- Ivory Flakes** Large Package **34c**
  - Ivory Snow** Large Package **34c**
  - Ivory Soap** MEDIUM 2 Cakes **21c**
  - CAMAY** Reg. Cake Bath Size 2 for 19c 2 for 27c
  - DUZ** Large Package **33c**
  - DREFT** Regular Package **29c**
  - OXYDOL** Large Package **33c**
  - LAVA Soap** 2 Medium Cakes **19c**
  - DASH** LARGE PACKAGE **41c**



An Ice Milk Dessert That's Rich and Tasty  
**CONES SUNDAES Quarts—55c**  
**5c & 10c 15c & 25c Pints—30c**  
**FOSTER'S OLD FASHIONED FREEZE**  
1624 Cravens — Torrance

Read the Want-Ads for Profit!

**STEEL MEN PLAN AHEAD**

**TO SERVE YOU EVEN BETTER**

Record breaking peacetime production is only part of steel's story. For the industry's contributions to our economy go much deeper than that. For instance: Steel wages are at record levels; Steel consuming industries are operating at high levels; Steel capacity is being further increased and improved; Steel prices are relatively low. Here is Steel's record at a glance:

**INCREASED CAPACITY**

14,500,000 INCREASE SINCE 1939 NET TONS

**PEAK PRODUCTION**

64,784,000 NET TONS

**RECORD USES**

3,000,000 3,500,000 4,400,000 4,950,000

**LOW PRICES**

INDEX 1939=100

**HIGH WAGES**

JAN. 1948 \$50.42 AVERAGE WEEKLY EARNINGS JAN. 1938 \$32.17

**BELOW AVERAGE PROFITS**

What People Think is Fair 10% Industry Generally Made in 1947 7.1% What Steel Made in 1947 4.3%

The 56th General Meeting of American Iron and Steel Institute is being held this week in New York City. It is an occasion upon which steel men meet to discuss major problems of mutual interest... growing steel capacity, supplies of raw materials and technical research.

Today's research goes deep into the secrets of the iron atom. It embraces every product the industry makes. It is carried on inside and outside the industry with the cooperation of research organizations, technical schools, colleges and universities all over the country.

A complete list of the problems for which the steel industry is seeking answers would run into the thousands. But here is a bare handful of projects that are currently under way: Testing behavior of steel at 70 below zero... searching for material substitutes to eliminate dependence on imports... use of oxygen to make more steel in existing facilities... testing locomotive axles, railroad rails to provide even better, even safer transportation...

It all adds up in the long run to better steel, or better ways to use steel products, or a way to produce more steel with present equipment.

It adds up to progress in steel for the benefit of all.

**AMERICAN IRON AND STEEL INSTITUTE**  
350 Fifth Avenue, New York 1, N. Y.

There are more than 92 member companies of the Institute with plants in 186 American communities. They produce 95 percent of the country's steel.

**Quality Meats**

- BACON SQUARES** **39¢**
- SWIFT'S SLICED BACON** **65¢**
- PORK SHOULDER ROAST** **39¢**
- TENDER PICNIC HAMS** **49¢**
- FRESH PORK BUTTS** **52¢**
- YOUNG FRYING RABBITS** **62¢**

**Fresh Fruits and Vegetables**

- EXTRA FANCY, SLICING TOMATOES** 2 lbs. **19¢**
- U.S. No. 1 WHITE ROSE POTATOES** 10 lbs. **45¢**
- CALIF. FANCY PACK JUICY ORANGES** 5 bag **29¢**
- FANCY UTAH No. 1 CELERY** **5¢**

**CARSON MART**  
1929 CARSON ST. • TORRANCE  
PRICES EFFECTIVE FOUR DAYS — — — Thurs., Fri., Sat., Mon.