



**ENDORSES M.W.D. . . .** Pat MacDonnell, secretary of Gardena Valley Chamber of Commerce and treasurer of the Harbor District Chambers of Commerce, today endorses membership in the Metropolitan Water District as a solution to lowering ground water levels and the problems encountered by inroads of saline water.

### Harbor District Chambers Ask MWD Water

"Water is the blood stream of our community, county and state. Without it we can have no progress. We are facing an inevitable economic strangulation unless something is done now."

These words by its president, Dr. B. C. Wildman, preface a strong plea by the Harbor District Chambers of Commerce that something be done immediately about the water shortage in the West Basin. Formation of a water district is recommended.

The Harbor District Chamber represents more than 50 chambers of commerce, public service groups and improvement associations throughout the West Basin and the Long Beach areas. Pat MacDonnell of Gardena, treasurer of the organization, served as one of the original members of the Southwest Water Fact Finding Committee. In a resolution signed by Dr. Wildman, president, and Lynn W. Ballard, secretary, the Harbor Chamber wastes no time in getting to the point. After citing the facts that water use now vastly exceeds natural replenishment, that salt water is already intruding into and will destroy our underground reserves unless supplemental supply is developed, that the public has been slow to realize these "alarming conditions" and that increases in population and industry cannot be realized without adequate water, the Harbor Chamber, addressing organizations throughout the West Basin area, asks that a water district be formed now.

Further it urges that "members and citizens generally use every effort to bring about the organization of such a district immediately and that such district when formed proceed at once to acquire and develop water resources sufficient to provide for a population of 2,000,000 people with their accompanying agriculture and industry."

**QUICK DELIVERY PRE-CUT LUMBER**

**GARAGES**  
1-Car \$197 2-Car \$220  
All Necessary Lumber Erection Costs Extra

**HOMES**  
1-2-3 BEDROOMS

**UTILITY DWELLINGS**  
12x20 \$175 20x20 \$265  
18x20 \$235 30x20 \$344

The price on garage includes all frame work, roof, shingles and overhead door. This does not include labor.

The price on Utility Home includes all frame work, roof and shingles, ready for stucco.

SIDING FURNISHED AT SLIGHT ADDITIONAL COST

Delivery Guaranteed  
FINANCIAL ASSISTANCE DETAILED DRAWINGS

**L. D. CARTER**  
Dealer  
909-B SARTORI  
Torrance Phone 1116-J

### CHOCOLATE STAINS

Chocolate and cocoa stains are "treated" the same. For white cottons or linens only—dip fabric up and down in hot water; wash in hot suds; bleach any remaining stain with hydrogen peroxide; rinse well. For any washable colored fabric—wash in lukewarm suds, and use carbon tetrachloride to remove any grease spots caused by cream. With either type of fabric, remove stains before laundering.

## County Will Drop Bond Issues From Nov. 5 Ballot; Asks New Financing

All four county bond issues, one for the new \$19,000,000 courthouse, another for a \$5,000,000 maximum security jail, a third for public incinerators to cost \$8,000,000, and last an issue of \$2,000,000 for a new juvenile hall, were ordered off the Nov. 5 ballot Friday by a 3-to-2 vote of the Board of Supervisors.

The action was taken on a resolution presented by Supervisor Leonard J. Roach who asserted his measure was prompted by the "extreme apathy evinced by the rank and file of taxpayers toward any bond issues on the November ballot."

When the vote was taken Supervisors Roach, John Anson Ford and Chairman William A. Smith supported the measure and Jessup and Supervisor Raymond V. Darby voted no. Supervisor Roach's resolution contained several suggestions as a remedy for the county's dilemma relative to the mandatory projects, such as the courthouse

and jail, on the list. He said: "I respectfully submit the following pay-as-you-go plan.

"1—That the Legislature and the Governor be urged to amend A.B. 60, commonly known as the \$90,000,000 Act, to include in approved projects courthouses and jails.

"2—That an authority or district be created for the erection and operation of self-liquidating incinerators to be located strategically county-wide.

"3—That an authority or district be created to establish self-

liquidating beach recreation facilities at locations selected and in conformity with a type recommended by a competent national authority on beach and recreational development after an exhaustive independent survey.

"4—That we proceed immediately with plans and specifications for the proposed juvenile facilities, securing matching funds from the state and providing the county's share from

**SON IS BORN TO WHITELEY FAMILY**  
Thomas Dean, their first child, was born at Torrance Memorial hospital August 21 to Mr. and Mrs. Thomas Whiteley Jr., of 2815 Andros ave. The baby's mother is the former Miss Jacqueline Davis and the grandparents are Mr. and Mrs. S. E. Davis, of this city and Mr. and Mrs. Thomas Whiteley Sr., of Gardena.

**BIG PINE CREEK**  
Big Pine Creek, Inyo County, is reported to be consistently good fishing stream this year. The capital expenditures of the 1947-48 budget."

### TOWNSEND CLUB TO CONDUCT DANCE, FOLLOWING MEETING

A regular social meeting of the Torrance Townsend Club will be conducted tomorrow night at 7:30 o'clock, according to Ethelyn Vorhis, secretary. A dance will highlight the evening affair, she said. Friends of club members are invited to attend. The Townsend Club meets at the Torrance Men's Bible Class building.

**KELTON DEXTER**  
**WRIST WATCH**  
LUMINOUS DIAL  
SWEEP SECOND  
**\$8.45**  
PLUS TAX

**ASSORTED THREAD**  
**4¢**  
SPOOL

12 OZS.  
**PHILLIPS MILK OF MAGNESIA**  
**39¢**

**ASSORTED BUTTONS**  
**8¢**  
CARD

100  
**BISODOL MINTS**  
**39¢**

**McCOWN DISCOUNT DRUGS**  
1334 EL PRADO PARK FREE NEXT TO A&P TORRANCE

**IRONING BOARD PAD**  
Heavy Duty  
**25¢**

**EXAMPLES IN THRIFT FOR SCHOOL**

**ANNUAL 1/2 PRICE SALE**  
**Dorothy Gray CLEANSING CREAMS**  
• Regular \$2 DRY SKIN CLEANSER  
• Regular \$2 SALON COLD CREAM  
• Regular \$2 CLEANSING CREAM

**Now \$1.00**  
EACH PLUS TAX  
REGULAR \$4.00 SIZE NOW \$2.00 FOR A LIMITED TIME ONLY

**POCKET PRINCE ALBERT** 8¢  
**REG. 50¢ IPANA TOOTH PASTE** 59¢  
**8 OZS. "42" OIL SHAMPOO** 49¢  
**RUBBER SHOWER SPRAY** 79¢  
With Rubber Massage Brush

**1.60 FITCH COMBINATION**  
**MASSAGE BRUSH QUINOLIN AND SHAMPOO**  
all for **99¢**

**COLORFUL PLASTIC CLOTHES SPRINKLER**  
**33¢**

**BACK AGAIN! COFFEE VACUATOR**  
**2.89**

**MEN and WOMEN'S METAL SHOE TREES**  
**1.99**

**6 OZ. VASELINE HAIR TONIC**  
**63¢**

**REG. \$1.25 ABSORBINE JR.**  
**49¢**

**REG. \$1.00 CALOX TOOTH POWDER**  
**78¢**

**POCKET COMB**  
**3¢**

**Back to School with EVERSHARP**  
PEN and PENCIL SETS... **5.95** UP  
PENCIL only... \$2.00  
PEN only... \$3.95  
NO FEDERAL TAX

**Parker LIFETIME FOUNTAIN PEN**  
WEAVER FOUNTAIN PENS \$1 UP  
**8.75**  
NO FEDERAL TAX

**LUX FLAKES**  
**9¢**

**GOLD RIMMED TUMBLERS**  
LIBBY'S SAFE EDGE 9 OZ.  
**6 FOR 29¢**

**FULL MEASURE OF VALUES**

- 8 Gold Medal Assorted Color CRAYONS . . . . . 10¢
- 1/2 ounce RUBBER BANDS . . . . . 10¢
- 100 inch SCOTCH TAPE . . . . . 10¢
- La Page's 3-oz. Bottle WHITE PASTE . . . . . 10¢
- 100 No. 2 Loose Leaf Paper REINFORCEMENTS . . . . . 4¢
- Titanic No. 3 PENCILS . . . . . 6 for 5¢
- 100 Gem No. 3 PAPER CLIPS . . . . . 4¢
- Estabrook, All Sizes PEN POINTS . . . . . 3 for 5¢
- Dixon Red and Blue Lead PENCILS . . . . . 5¢
- Assorted, for All Makes TYPEWRITER RIBBON . . . . . 75¢
- La Page's No. 7 Grip Spreader MUCILAGE . . . . . 10¢
- Webster's Multi-Pictured DICTIONARY . . . . . 98¢
- New American ENCYCLOPEDIA . . . . . \$1.49
- Venus INK ERASER . . . . . 5¢
- 12-inch Wood, Plastic Insets RULERS . . . . . 9¢
- Rainbow, Assorted Colored 3" x 5" SCRATCH PADS . . . . . 5¢
- 12 Sheets 8 1/2" x 11" CARBON PAPER . . . . . 10¢
- 2-Holed 8 1/2" x 11" MANILA FOLDERS . . . . . 3 for 5¢
- Big 5 8" x 10" TABLETS . . . . . 8¢
- 2-Ringed Black BINDERS . . . . . 19¢
- 3-Holed 8 1/2" x 11" NOTEBOOK PAPER . . . . . 8¢
- Plain 8 1/2" x 11" TYPING PAPER . . . . . 8¢
- 12 Assorted Colored CHALKS . . . . . 10¢
- 1 lb. Clay—Red, Yellow, Blue, Green MODELING CLAY . . . . . 29¢

MANY OTHER BACK-TO-SCHOOL BARGAINS

**ON SALE THURSDAY 10 A.M.**  
**Eastman KODAK FILM**  
116's . . . . . 38¢  
616's . . . . . 33¢  
620's . . . . . 33¢  
120's . . . . . 33¢

**COLORED TEA TOWELS**  
LARGE SIZE **16¢**

**FINAL WEEK OF 1/2 PRICE SALE!**  
**Primate House CHIFFON POWDER**  
LIMITED TIME ONLY  
**Elmo SKIN FRESHENER**  
Regular \$1.00 BOX... **50¢**  
Regular \$2.00 SIZE... **1.00**  
PLUS TAX