

# Hi School Grads In Baccalaureate Rites On Sunday

(Continued from Page 1-A)

Betsy Ruth Morgan, Dorothy O'Brien, Vivian Eleanor Oliver, Alice Olmstead, Jeannette Probert, Joan Pursell, Doris Lee Quaggin, Juanita Quick, Sandra Jean Ross, Shirley Rossiter, Shirley Saffren, Wanda Jo Sales, Marion Schmidt, Lois Severin, Betty Lou Summers, Barbara Ann Spangler, Lorraine Stevens, Jeanne Swope, Marilyn A. Thomas, Violet M. Thompson, Barbara Tossas, Beverly Traub, Leona Van Kralingen, Ramona Watkins, Anta Lee Wellman, Doreen Hatton, Emogene Held and Margaret Hetrick.

Norman Baker, George Border, Peter Dodos, George Fisher, Jack Fiewelling, Eugene Foster, Harry Fulks, Donald Fulton, Joseph Furguel, Walter Hillier, William Jackson, Ralph Jankowski, William Johnson, Shird Kelton, Kenneth Kesson, Dean Lougee, William McLeod, LeRoy Merkel, Paul Mitchell, Paul Moser, Alfred Opalka, Edford Page, Charles Ringle, Neal Silence, William Stanley, Donald Teske, Billy Jo Waters, Richard Wimberly, George Wong, LeRoy Wright, Aubra T. Young Jr.

Those receiving diplomas for work completed while in service are: Paul Frank Brogden, James G. Crawford, Guy W. DeWitt, Robert C. Everts, Charles Ernest, Floyd, Eugene Hollman, Raymond J. McEntire, William L. McWald, Donald E. Nash, Donald Eugene Phoenix, R. Robinson, Kenneth E. Russell, George S. Winters.

# Private Housing Camps Prepare For Japanese

The moving of more than 900 Japanese-Americans recently from the Lomita Flight Strip to a Burbank trailer camp before it was completed has forestalled the removal of a hundred or more remaining Japanese here, according to word received. On-the-job housing in Torrance and Harbor City is being prepared for the thousands of remaining families, the county welfare bureau reported, but neither of the two remaining parties will accept the Japanese until their camps are completed, a county official said.

Both the War Relocation Authority and the Federal Public Housing Authority have turned control of the relocated Japanese along with their rehabilitation problem over to the county. Fred H. King, local wholesale flower grower, is constructing a camp at 4900 Torrance Blvd. which will house many of the Japanese who will be employed there. Another camp which will absorb the remaining number is being prepared by the Cal-Sea Food Co., 1484 W. 259th St., where only a shortage of electric wiring materials is holding up its completion, a spokesman said Tuesday.

# VETS TO BE GIVEN TOP CONSIDERATION IN U. S. POSITIONS

Veterans of the armed forces will be given special consideration for government positions as stenographers, clerk-typists and pharmacist mates in administrative shore assignments now available in the U. S. Maritime Service. It was announced recently. Openings are in San Francisco and the Bay Area. Minimum monthly pay for stenographers and clerk-typists is \$182.40.

Applications should be made at once to Ensign A. W. Powers, USMS, U. S. Maritime Service Center, 1000 Geary St., San Francisco.

# LEECH, DISCHARGED FROM NAVY, PLANS STUDIES AT LOYOLA

Robert G. Leech, 313 1/2 son of Mrs. Harriet Leech, 1630 Amapola Ave., was discharged last week at the San Pedro separation center. A graduate of Torrance high school, the 20-year-old seaman participated in the battle of Iwo Jima aboard the USS Kingsbury. Leech plans to attend the University of Loyola following a brief rest here.

# THEFT REPORTED

George W. Harrison of Long Beach reported to police here yesterday the theft of a motion picture projector and 1,600 feet of film from his car Tuesday night while parked in the Pueblo district. Harrison fixed the loss at \$480.

# V. F. W. AUXILIARY

Torrance Ladies Auxiliary of the Veterans of Foreign Wars, Post No. 3251, will meet Monday night, June 17, in the Civic auditorium. Refreshments will be served.

# "Public Notices"

(Torrance Herald 79794)  
**NOTICE OF SALE OF REAL PROPERTY AT PUBLIC AUCTION**  
 (Sale No. 424)  
 Office of the Tax Collector of the County of Los Angeles, State of California.

WHEREAS, the Board of Supervisors of the County of Los Angeles, State of California, by Resolution of Division 1, Part 8, Chapter 7 of the Revenue and Taxation Code of the State of California, adopted a resolution authorizing the sale of property hereinafter described; and WHEREAS, there is filed and recorded in my office a written authorization for said sale under the hand and seal of the State Controller; and WHEREAS, said property is not redeemed or an installment plan of redemption provided in the deed thereon is not previously been terminated; the right of redemption shall continue until the date hereof is hereby given that I, H. L. Byram, Tax Collector of the County of Los Angeles, will, on Monday, July 23, 1946, at the hour of nine o'clock A. M., and continuing from day to day, in the office of the County Clerk, Third Floor, Hall of Justice, in the City of Los Angeles, offer for sale and sell at public auction the following described property:

- Parcel No. 142, Hammeron Tract, 40-2-3-4 M. Lot 103, assessed to Florence S. Schilling, Minimum Bid \$47.18. Location—W side N Elliot bet Milton & Maple Sts., L. A. City School District.
- Parcel No. 143, Hammeron Tract, 40-2-3-4 M. Lot 114, assessed to Florence S. Schilling, Minimum Bid \$41.27. Location—N side East Rd bet N Elliot Ave & N Royal Blvd, City of Los Angeles.
- Parcel No. 245, Sub of Part of Lot 27 Meadow Park Tract, 19/88 M.R. Lot 5, assessed to Sam & Jessie Beck, Minimum Bid \$104.70. Location—E side Samuel St S of 230th St, City of Torrance.
- Parcel No. 246, Sub of Part of Lot 27 Meadow Park Tract, 19/88 M.R. Lot 2, assessed to Theodosia E. Comer, Minimum Bid \$60.45. Location—W side Ward St bet 242nd & 244th Sts, City of Torrance.
- Parcel No. 247, Sub of Lot 23 Meadow Park Tract, 19/87 M.R. Lot 11 Block 2, assessed to Basam Inc., Minimum Bid, \$104.70. Location—W side Ward St bet 242nd & 244th Sts, City of Torrance.
- Parcel No. 551, Tract No. 3305, 36-2-3-4 M. Lot 3, assessed to Wanda Shavey, Minimum Bid \$189.94. Location—S side 220th St bet Holladay & Normandie Aves, City of Los Angeles.
- Parcel No. 1301, Tract No. 8245, 32-2-3-3 M. Lot 2 Block 2, assessed to T. M. & Catharine Bedford, Minimum Bid, \$28.01. Location—W side Sherran Ave bet East Rd & Genevieve St., L. A. City School District.
- Parcel No. 1302, Tract No. 8245, 32-2-3-3 M. Lot 3 Block 2, assessed to T. Nestor, Minimum Bid, \$17.68. Location—NW cor Genevieve St. & Jamison Ave., L. A. City School District.

The foregoing described property is located in the County of Los Angeles, State of California. For information as to the amounts necessary to redeem or initiate an installment plan of redemption, apply to H. L. Byram, County Tax Collector, Third Floor, Hall of Justice, Los Angeles 12, California.

# NOTICE TO PROSPECTIVE PURCHASERS

Prospective purchasers are cautioned that property not encumbered with bonds and assessments which may not be dischargeable by deed, and information as to such liens should be obtained from the City Treasurer wherein the City Treasurer's office is located in the County of Los Angeles, State of California. In order to meet the requirements of the Federal Soldiers' and Sailors' Civil Relief Act, purchasers of tax delinquent property will be required to satisfy the Tax Collector (by affidavit or otherwise) that the property is not owned and occupied for dwelling, professional, business or agricultural purposes by a person in the military service or his dependents or employees.

Property purchased shall be paid for in full with cash, at time of sale; Cashier's Checks, Certified Checks, or Bank Money Orders will be accepted in lieu of cash, provided they are made payable to H. L. BYRAM, County Tax Collector.

Each minimum bid will be increased sufficiently to defray the proportionate cost of publishing this notice.

Dated this 4 day of July, 1946.  
 H. L. BYRAM,  
 Tax Collector  
 Publish July 4-11-18, 1946.

# NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES

TO WHOM IT MAY CONCERN: Notice is hereby given that fifteen days after the above date, the undersigned proposes to sell alcoholic beverages at these premises described as follows: 2323 Narbonne Ave., Lomita.

Pursuant to such intention, the undersigned is applying to the State Board of Equalization for issuance of an alcoholic beverage license for these premises as follows: On Sale Beer & Wine.

Anyone desiring to protest the issuance of such license (s) may file a verified protest with the State Board of Equalization at Sacramento, California, stating grounds for denial as provided by law.

CLAYTON L. RICHARDSON  
 June 15

# Campfire Girls Season Opening Dates Reported

Hundreds of Camp Fire Girls of metropolitan Los Angeles are looking forward to an exciting summer season at their two summer camps. One at Seven Oaks, Camp Yallani, is for girls eleven years and older. Camp Singer near Mt. Wilson will take the older Blue Birds the first two weeks, while ten to fourteen-year-old Campfire Girls will attend the last six weeks. E. Briggs Howarth, camp chairman, announced at their recent board of directors meeting that Mrs. Frank Baker would again be the resident director at Camp Yallani, while Miss Dorothy Tolson would direct Camp Singer. Mrs. Esther Morgan, local executive, will supervise both camps. Camp Singer opens from June 23 to July 7 for Blue Birds and July 7 to August 18 for Camp Fire Girls. Camp Yallani opens June 30 and will run for two week periods ending August 25. Information regarding either camp may be had by calling Torrance Area Welfare Center, Torrance 1405.

# STENOGRAPHER

Ethelyn B. Sears has been hired as a stenographer in the city legal department at \$185 per month. It was revealed at the City Council meeting Tuesday night.

# "Public Notices"

# NOTICE OF INTENDED MORTGAGE

Under Section 2954 Civil Code of the State of California  
 NOTICE IS HEREBY GIVEN: That Clifford L. Hamilton and James Ramage, Jr. Mortgages whose addresses are 311 N. Pomona and 137 S. Flower, respectively in the County of Orange, State of California, intend to mortgage to Bank of America National Trust and Savings Association, in the City of Placentia, County of Orange, State of California, the following described property in said County of Orange, State of California, to wit: The building, fixtures, equipment, stock of merchandise and good will of a certain cafe known as Hamburger Hut No. 2, and located at 2220 Pacific Coast Highway, Los Angeles, State of California, and that an executed mortgage of the same will be delivered and the consideration thereon paid at 10:00 o'clock A.M. on Monday, the 24th day of June, 1946, to the county department of the Bank of America National Trust and Savings Association, in the City of Placentia, County of Orange, State of California.

DATE: June 3, 1946.  
 CLIFFORD L. HAMILTON  
 JAMES RAMAGE, JR.  
 COUNTY OF CALIFORNIA ) ss  
 STATE OF ORANGE ) ss  
 On this 5th day of June, 1946, before me, E. M. Everett, a Notary Public in and for said Orange County, personally appeared Clifford L. Hamilton and James Ramage, Jr. known to me to be the persons whose names are subscribed to the above instrument, and acknowledged that they executed the same.  
 Witness my hand and official seal.  
 E. M. EVERETT  
 Notary Public in and for said Orange County and State  
 June 13

# WESTERN AVE. FROM 174th TO 182nd STS. CLOSES FOR 30 DAYS

On motion of Supervisor Raymond V. Darby, the Board of Supervisors at its June 5 meeting authorized the closing of Western Ave. from a point approximately 800 feet north of 174th st. to 182nd st. for a period of 30 days from June 5 in order that the contemplated improvements thereon may be effected.

# "Public Notices"

79815  
**NOTICE TO CREDITORS**  
 No. 25481  
 Estate of BIRCH EDWARD COFFEY, also known as Birch E. Coffey and as Birch Edward Coffey, deceased.  
 Notice is hereby given by the undersigned BEN H. BROWN, Administrator of the said Estate of Coffey, et al., deceased, to the Creditors of, and all persons having claims against the said deceased, to present them with the necessary vouchers, within six months after the first publication of this notice, to the said Administrator at his office at 524 North Spring, Los Angeles, California, which said office the undersigned ceased to exercise as a place of business in all matters connected with said estate, or to file them with the necessary vouchers, within six months after the first publication of this notice, in the office of the Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.  
 Dated June 3, 1946.  
 BEN H. BROWN,  
 Public Administrator.  
 Los Angeles County  
 June 6-13-20-27.

# IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF LOS ANGELES

No. L.B.D. 30590  
 Action brought in the Superior Court of the County of Los Angeles, and Complaint filed in the Office of the Clerk of the Superior Court of said County.  
 CHARLES L. ERET, Plaintiff, vs. Charles L. Eret, Defendant.  
**SUMMONS**  
 OF CALIFORNIA SEND GREETINGS TO:  
 Charles L. Eret, Defendant.  
 You are directed to appear in this summons, if served within the period of the State of California, in and for the County of Los Angeles, and to answer the Complaint therein within ten days after the service on you of this summons, if served elsewhere, and you are notified that unless you appear and answer as above required, the plaintiff will take judgment for any money or damages demanded in the Complaint, as arising upon contract, or will apply to the Court for any other relief demanded in the Complaint. Given under my hand and seal of the Superior Court of the County of Los Angeles, State of California, this 5th day of February, 1946.  
 J. F. MORONEY, Deputy Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.  
 By HELEN M. DICKSON, Deputy.

# June 27 Is Set As Deadline For Registration

Voters wishing to cast ballots in the November election who have not previously registered in Los Angeles County, or who have moved since their last registration, or who failed to cast a ballot in either the primary or general election of 1944, must register prior to September 26 and those wishing to vote in the special county bond election on Aug. 6 must register by June 27. Prospective voters may register in the Torrance City Hall. Correct addresses and names or numbers of cross streets are required for registration. Foreign-born voters must present their citizenship papers to be eligible for registration.

# TORRANCE WELLS

The George F. Getty, Inc. oil well, located in section 15, south and 14 west of the Torrance field, has been abandoned. It is announced by the State Department of Oil and Gas. After casing of the Earl Robnett existing well No. 2, in section 23, 4 south, and 14 west of Torrance, was also abandoned.

# TORRANCE HERALD

# FLY TO WASHINGTON

Mrs. Ellen Plomert, wife of R. I. Plomert Jr., tax counselor for General Petroleum Corp., with Ray Dishman, sales manager of the Baldrige Packing Co. and Russell Pray, attorney, left by airplane yesterday for Washington, D. C., to attend committee hearings on the packing industry's problems. Mrs. Plomert is with the Baldrige Packing Co.

# FORMER RESIDENT KILLED

Carl Jones, 20, former resident of Torrance, was killed Saturday near Kingman, Ariz., when a jeep which he was said to be driving, plunged 90 feet into a canyon. Jones attended high school here two years ago, and at that time lived at 716 Amapola. He is survived by his mother, who lives in Missouri.



AND DID JA KNOW that the M&H HOME APPLIANCE COMPANY is geographically located for your convenience. SEE M&H ABOUT YOUR NEW HOT-POINT OR THERMADOR ELECTRIC RANGE. There are some new selections in fluorescent fixtures now available—see them at our store. DID JA see the new Tray-Away appliance stand?

See Answer Next Week! The answer to last week's question: "Louisiana."

**M&H Home Appliance Company**  
 Authorized dealer HOT POINT APPLIANCES and GENERAL ELECTRIC RADIOS  
 1341 EL PRADO PHONE TORRANCE 2099

PLENTY OF FREE PARKING IN FRONT AND SIDE OF MARKET!!

# IDEAL RANCH MARKET

2067 Torrance Blvd. - Torrance

**BUTTER** Saturday & Tuesday  
**MARGARINE** Friday Only  
**Miracle Whip** Saturday Only  
**SALAD DRESSING**

- |  |  |   |  |  |
|--|--|---|--|--|
| <b>TOILET TISSUE</b><br>Saturdays                        | <b>HIXSON'S COCOANUT CUSTARD MIX</b><br>3 Pkgs. 25c            | <b>PREM LUNCHEON MEAT</b><br>12-Oz. Can . . . . . 34c                     | <b>COOKING OIL</b><br>Saturday Only  | <b>COFFEE</b><br>Ben Hur or M.J.B. 1-Lb. . . . . 32c     |
| <b>HUNT'S TOMATO SAUCE</b> . . . . . 5c<br>8-Oz. Can     | <b>LYNDEN CHICKEN NOODLES</b> . . . . . 27c<br>1-Lb. Jar       | <b>GERBER'S BABY FOODS</b> . . . . . 3 for 19c                            | <b>SUNSET RED KIDNEY BEANS</b> . . . . . 16c<br>No. 2 Can  | <b>S&amp;F CORN DANTIES</b> . . . . . 14c<br>12-Oz. Can  |
| <b>CLEAR FIELD SWEET PEAS</b> . . . . . 13c<br>No. 2 Can | <b>DIAMOND "A" SHOESTRING BEETS</b> . . . . . 11c<br>No. 2 Can | <b>OLD GLORY LIMA BEANS</b> . . . . . 19c<br>No. 2 Can                    | <b>BRIARDALE SPINACH</b> . . . . . 15c<br>No. 2 Can  | <b>DUFF'S GINGERBREAD MIX</b> . . . . . 24c<br>Pkg.      |
| <b>SUNBURST STRING BEANS</b> . . . . . 13c<br>No. 2 Can  | <b>MASTERTREE VEG. FOR SALAD</b> . . . . . 15c<br>No. 2 Can    | <b>LAURA SCUDDER PEANUT BUTTER</b> . . . . . 35c<br>1-Lb. Jar             | <b>LIBBY'S DEVILED HAM</b> . . . . . 14c<br>3-Oz. Can  | <b>IRIS APPLE JUICE</b><br>Quart Bottle . . . . . 28c    |
| <b>TUNA NO LIMIT</b>                                     | <b>DANISH or BANNER MILK</b><br>Tall Cans<br>2 for 19c         | <b>TREE SWEET GRAPEFRUIT JUICE</b><br>No. 2 Can 14c<br>47-Oz. . . . . 31c | <b>IDEAL MEAT DEPT.</b><br>Now under management of Geo. Chapman<br>JUST ARRIVED, DELICIOUS<br><b>GERMAN SALAMI</b> . . . . . 69c <sup>lb</sup> | <b>SMILEX BLEACH</b><br>Qts. . . . . 9c<br>1/2 Gals. 17c |

"HUNGER has placed three words every hour of the day on the tongues of 150,500,000 Europeans: BREAD, FATS, CALORIES"

HERBERT C. HOOVER  
 Honorary Chairman, Famine Emergency Committee  
 Former President of the United States

What can you do to help?

The Home Service Department of your Gas Company suggests these practical ways you can help in Today's Famine Emergency—

- 1 BREADS**  
Cut down on all wheat products: flour, wholewheat, cereals, spaghetti. Use fewer slices of bread... prevent waste!
- 2 FATS**  
Cut down on all fats and oils. Save left-over pork and bacon fat for cooking. Taro in unusable fat to your butcher.  
Suggestions: substitute oatmeal, potatoes, starchy vegetables, available cornmeal.
- 3 CALORIES**  
Cut down on all high-calorie foods... such as bread, pastries, fats, meats.  
Suggestions: substitute milk and milk products, more vegetables, fruits for desserts... fish, sea foods, poultry, eggs, hominy.

USE ALL LEFT-OVER FATS \* ASK FOR YOUR GAS COMPANY'S FAMINE EMERGENCY RECIPES

**GAS**

SOUTHERN CALIFORNIA GAS COMPANY

# Torrance Food Center

- 2223 TORRANCE BLVD. - TORRANCE
- Delta Sweet 8-Oz. Jar  
**MIXED PICKLES** . . . . . 24c
- Heron—No. 2 Can  
**SWEET PEAS** . . . . . 13c  
 This Week Only!
- MIRACLE WHIP Salad Dressing**  
 1/2 Pint Sat. Only . . . . . 17c
- TOP TASTE ORANGE JUICE**  
 Reg. 24c No. 2 Can . . . . . 20c  
 Reg. 53c 47-Oz. Can . . . . . 47c
- Scarce Items! ON SALE SATURDAY!**  
 Soap Powder / Rolled Wax Paper / Rolled Paper Towels / Tuna / Toilet Tissue
- OLEO** Friday Only  
**BUTTER** Saturday and Wednesday  
 Danish, Banner, Special Morning MILK 2 Tall 19c  
**HITS SODA CRACKERS** 2 Pkgs. 35c

**IDEAL MEAT DEPT.**  
 Now under management of Geo. Chapman  
 JUST ARRIVED, DELICIOUS  
**GERMAN SALAMI** . . . . . 69c<sup>lb</sup>

**Fresh Dressed FRYING CHICKENS**

**Fresh Dressed FRYING RABBITS**

Complete, Large Stocked DELICATESSEN DEPT.  
 Luncheon Meats — Olives — Mayonnaise — Salads — Pickles — Cheeses, Etc.

**SMILEX BLEACH** FOR A COOL SOFT DRINK  
 Qts. . . . . 9c  
 1/2 Gals. 17c  
**Fia-Vor-Aid** 3 pkgs. 11c

**FRUITS & VEGETABLES**  
 HOME GROWN TOMATOES . . . . . 2 Lbs. 17c  
 KLONDIKE WATERMELONS . . . . . 4<sup>3/4</sup> lb  
 RED SWEET ONIONS . . . . . 3 Lbs. 15c  
 Plenty of BANANAS — for Everyone