

# CLASSIFIED ADS

## CLASSIFIED ADVERTISING RATES - INFORMATION

Rates Quoted on Per Issue Basis

(3-line minimum)

1 Time (per line).....12c  
 2 Times (per line).....10c  
 3 Times (per line).....9c  
 4 Times (per line).....8c  
 5 Times (per line).....7c  
 6 Times (per line).....6c

Multiple Time Rates effective ONLY if no change of copy ordered—otherwise open rate of 12c per line will be charged.

Ads may be cancelled after any insertion. Rate earned will be charged and money refunded for space not used.

Not responsible for more than ONE incorrect insertion of any ad ordered for more than one time.

**1. Announcements**

Torrance Upholstering Co., 1513 Border Ave. Overstuffed furniture repaired and remodeled. Rugs cleaned and sized. Free estimate. Satisfaction guaranteed. Phone 225.

**3. Card of Thanks**

We wish to thank all friends and neighbors for their kindness and sympathy, also for the beautiful floral offerings during the illness and death of our beloved mother, Catherine Ann Phillips.

William A. Phillips,  
 Ella E. Quigley,  
 Rufus A. Phillips.

**5. Lost and Found**

LOST—On Normandie between Gardena and Lomita, studio couch mattress, baby's rocking chair, high chair, clothes rack. Return to 16223 Halldale, Gardena. Reward.

LOST—Quilt, double wedding ring, on Arlington bet. Engracia and Sepulveda Blvd. Reward. Return to 1322 Engracia, rear house.

**6. Business Directory**

FOR EVERY KIND OF INSURANCE, including Life, Insurance in the A. O. U. W. with membership in Torrance Lodge No. 33. Call Wallace H. Gilbert, phone 420.

EXPERT watch repairing. Low prices. All work guaranteed. Stark, Your Jeweler, Lomita.

**7. Personal**

BEST home, convalescent and aged. Battle Creek treatments. 2666 W. Carson. Phone 130-W.

NOT responsible for debts contracted after June 18, 1936, by any person except myself. H. C. Shew.

**11. For Rent: Houses, Furnished**

FOR RENT: 5-room furnished house, \$23. S. D. Patterson, 24702 Narbonne Ave., Lomita.

FOR RENT: 5-room, neatly furnished house. 1620 W. 220th street.

**13. For Rent: Apartments and Flats, Furnished**

WILL share apt. with lady employed. Phone 587 after 6 p. m., or call 1107 1/2 Portola.

CLEAN 2 and 3-room bungalows, \$12 and \$14 including lights and water. El Prado Court, 1100 El Prado.

**20. Room and Board**

BOARD by the day or week. Good home cooking. Sartori Inn, 921 Sartori. Phone 449-W.

**22. For Sale: Furniture and Household Goods**

USED FURNITURE—We buy, sell, or exchange. 1222 El Prado, Torrance.

**26. Help Wanted: Male**

WANTED—2 home appl. salesmen to handle G. E. line. New field. Good opportunity for right men. 1509 Sartori Ave., Torrance.

**29. Employment Wanted**

Van's Window Cleaning  
 House Cleaning  
 Floor Waxing  
 2304 Gramercy - Phone 667-W

**30. Wanted to Buy**

RELIABLE lady wants work in home. Inquire 1006 Sartori avenue.

**33. Real Estate: Improved**

FOR SALE—Large 6-room modern house, double garage; 4 blocks from business center. Will sacrifice for \$2,300. This will net 15% as rental. Central Garage. Phone 81-J.

**Real Estate Bought - Sold - Exchanged**

**O. R. Sommer**  
 2212 Gramercy Ave.

SNAP—5-room house and furniture; lot 60x150, \$1,800; terms. S. D. Patterson, 24702 Narbonne Ave., Lomita.

**M & M Transfer, 1513 Cabrillo.**  
 Phone 545. We haul anything, anywhere, anytime. Loads insured. Also storage and packing.

**36. Moving and Storage**

FOR SALE CHEAP—Good used piano, plays rolls or by hand. Phone 475-W.

**39. Musical Instruments**

EXPERT Radio Repairing on all makes of radios, or we will swap your radio for a Re-Conditioned radio. Pay the difference on easy terms. 1222 El Prado, Torrance.

**Legal Advertisement**

**NOTICE OF TRUSTEE'S SALE**  
 Trust No. F-2945

On July 24, 1936, at eleven o'clock A. M., at the east entrance of the Hall of Justice in the City and County of Los Angeles, State of California, BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, a national banking association, as successor to MERCHANTS NATIONAL TRUST AND SAVINGS BANK OF LOS ANGELES, as Trustee under the Deed of Trust made by F. D. MURRAY and CATHERINE MARY MURRAY, husband and wife, and recorded on November 21, 1927, in Book 8074, Page 61, of Official Records of Los Angeles County, California, given to secure an indebtedness in favor of NATIONAL MORTGAGE COMPANY OF CALIFORNIA, a corporation, and thereafter assigned by mesne assignments to THE CONTINENTAL BOND AND INVESTMENT COMPANY OF MARYLAND, LTD., by reason of the breach of certain obligations secured thereby, notice of which was recorded on March 25, 1936, in Book 14085, Page 45, of Official Records of said County, will sell at public auction to the highest bidder for cash, payable in LAWFUL MONEY OF THE UNITED STATES OF AMERICA, at time of sale, without covenant or warranty, express or implied, as to title, possession or encumbrances, the interest conveyed to and now held by the said Trustee under said Deed of Trust, in and to the following described property, situated in the City of Torrance, County of Los Angeles, State of California, to-wit:

Lots Eighteen (18) and Nineteen (19) in Block Seventy (70) of Torrance Tract, as per map recorded in Book 22, Pages 94 and 95 of Maps, in the office of the County Recorder of said County.

Said sale will be made for the purpose of paying obligations secured by said Deed of Trust, including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed of Trust and interest thereon, and \$16,150.00 in unpaid principal of the note secured by said Deed of Trust, with interest thereon at eight (8%) percent per annum, from February 14, 1935, to the date of sale.

Dated: July 2, 1936.

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, as Trustee.  
 By H. M. Barst, (signed) Trust Officer.  
 By A. J. Robillard (signed) Assistant Trust Officer.

**Legal Advertisement**

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF LOS ANGELES.

HENRY C. MARCH, Plaintiff,  
 vs.  
 CARRIE KISINGER GRABLE, CHARLES E. KISINGER, JR., HORTENSE P. KISINGER, JOHN DOE I, JOHN DOE II, JOHN DOE III, JANE DOE I, JANE DOE II, JANE DOE III, DOE AND COMPANY, a Corporation, ROE AND COMPANY, a Corporation, JOHN DOE and RICHARD ROE, a Co-partnership, Defendants.

COMPLAINT TO FORECLOSE MORTGAGE No. 402081

Action brought in the Superior Court of the County of Los Angeles, and Complaint filed in the Office of the Clerk of the Superior Court of said County.

The People of the State of California Send Greetings to: CARRIE KISINGER GRABLE, CHARLES E. KISINGER, JR., HORTENSE P. KISINGER, JOHN DOE I, JOHN DOE II, JOHN DOE III, JANE DOE I, JANE DOE II, JANE DOE III, DOE AND COMPANY, a Corporation, ROE AND COMPANY, a Corporation, JOHN DOE and RICHARD ROE, a Co-partnership, Defendants.

You are directed to appear in an action brought against you by the above named plaintiff in the Superior Court of the State of California, in and for the County of Los Angeles, and to answer the complaint therein within ten days after the service on you of this Summons, if served within the County of Los Angeles, or within thirty days if served elsewhere, and you are notified that unless you appear and answer as above required, the plaintiff will take judgment for any money or damages demanded in the Complaint, as arising upon contract, or will apply to the Court for any other relief demanded in the Complaint.

Given under my hand and seal of the Superior Court of the County of Los Angeles, State of California, this 15th day of May, 1936.

L. E. LAMPTON,  
 County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.  
 By W. L. GREENE, Deputy.

(Seal Superior Court Los Angeles County)  
 TORRANCE C. WELCH  
 Attorney for Plaintiff.  
 June 11-Aug. 13 inc.

**Legal Advertisement**

NOTICE TO CREDITORS No. 153082

Estate of ANNA GOLBERG, deceased.

Notice is hereby given by the undersigned Administrator of the Estate of Anna Golberg, deceased, to the Creditors of, and all persons having claims against the said deceased, to present them with the necessary vouchers, within six months after the first publication of this notice, to the said Administrator, at the office of Albert Isen, his attorney, City of Torrance, County of Los Angeles, State of California, which said office the undersigned selects as a place of business in all matters connected with said estate, or to file them with the necessary vouchers, within six months after the first publication of this notice, in the office of the Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.

Dated July 11, 1936.

GABRIEL GOLBERG,  
 Administrator of the Estate of said Deceased.

ALBERT ISEN, Attorney,  
 Torrance, California.  
 June 11-18-25—July 2.

**Legal Advertisement**

COMPLETE COVERAGE

All Torrance Herald ads run in the Tri-City Shopping News without extra charge.

**Legal Advertisement**

That portion of Lot 48, McDonald Tract, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in Book 15, Page 21, Miscellaneous Records of said County, bounded as follows: Beginning at a point in the Southerly line of Palm Avenue as the same existed on August 13, 1926, Easterly thereon 234 feet from the Easterly line of Cypress Street, as the same existed on August 13, 1926; thence Southerly parallel with said Easterly line 300.50 feet; thence Easterly parallel with said Southerly line of Palm Avenue to the Easterly line of said Lot; thence Northerly thereon to said Southerly line of Palm Avenue; thence Westerly thereon to the point of beginning.

Together with the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining.

Public notice is hereby given that on Monday, the 27th day of July, 1936, at 1:00 o'clock P.M. of said day, at the Eastern and Spring Street entrance of the Los Angeles County Hall of Justice, in the City of Los Angeles, County of Los Angeles and State of California, I will sell the above described property, or so much thereof as may be required in compliance with the said decree of foreclosure and order of sale, to the highest and best bidder for cash.

R. E. ROSSKOPF,  
 Commissioner appointed by said Court.

John F. Bender, Atty.  
 1008 Washington Building,  
 Los Angeles, California.  
 July 2-9-16-23

**Legal Advertisement**

NOTICE OF COMMISSIONER'S SALE ON FORECLOSURE No. 361011-D-337

By judgment and decree of the above entitled court in the above entitled action, entered on the 22nd day of June, 1936, in judgment book 945 at page 77, et. seq., the above named

**Legal Advertisement**

plaintiff obtained judgment and decree of foreclosure and sale for the sum of \$4,180.78, plus interest and costs, to which judgment and decree reference is hereby made. By Writ of Enforcement issued to me by the clerk of the said court, I am commanded to sell at public auction all of the following described premises, situated in the County of Los Angeles, State of California, described as follows, to-wit:

Francisco Orozco, 535 Story street, Gardena, was struck and seriously injured by a hit and run driver at 190th and Western avenue last Monday. The man was taken to the Jared Stoney Torrance Memorial hospital for first aid and from there to the General hospital in Los Angeles.

**State Picnics**

NEW MEXICO, ARIZONA, NEVADA, UTAH

Four western states will hold their annual picnic all day Saturday, July 11, at Bixby Park, Long Beach. Each state will have a separate section and will open up county headquarters with registers.

**Legal Advertisement**

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Given under my hand and seal of the Superior Court of the County of Los Angeles, State of California, this 15th day of May, 1936.

L. E. LAMPTON,  
 County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.  
 By W. L. GREENE, Deputy.

(Seal Superior Court Los Angeles County)  
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## Candidate?



Gov. C. Ben Ross of Idaho, Democrat, who has been mentioned as contesting the re-election of Senator William E. Borah of Idaho this year.

**Grasshoppers to Get Arsenic BILLINGS, Mont. (U.P.)**—This year's crop of grasshoppers is in for a bad time in Montana. Three tons of arsenic have just been received and are being mixed into a bran mash for them.

## Corry Fined on Drunk Charge

Kent Corry, 395 E. 18th street, San Pedro, was fined \$10 on a drunk charge last week, which he paid. Corry is the motorist who was being aided by T. H. Pence, Gardena man, who was killed June 20 when he stepped from behind the parked car into the path of another machine on Hawthorne boulevard, Waltheyia.

## FLEMING FOR JUDGE

To those who have acted as jurors in my court, and other friends, I announce my candidacy for Judge, Superior Court—Office No. 4. I request your active interest in behalf of my election. If you will volunteer to distribute cards and other literature in your vicinity, communicate with me at 609 South Grand avenue, or phone Vandike 6195.

Please call attention of your friends to this announcement. John L. Fleming.—Adv.

CALL 444 FOR AD SERVICE

## JOHN RAWLS endorsed for ASSEMBLY

Judge Robert S. Lessing, municipal judge, today became a member of the Rawls for Assembly committee of the 68th district and pledged his full support to the former assemblyman, who is seeking re-election to that office at the August primaries.

Other Torrance residents to offer support for Rawls are Beverly Smith, Dr. Geo. P. Shidler and Krafft Perkin. Committee members from all sections of the harbor district have volunteered aid and I. G. Lewis, who is in charge of the Rawls headquarters at 341 Seventh street, San Pedro, said today he expected the list to exceed 1,000 prior to the election.

Judge S. D. Patterson and E. R. Green, of Lomita, are among the many teams placed on the list today, while the San Pedro group numbers 15 or more of the prominent citizens.

At the first meeting of the committee, to be held within the next two weeks, a permanent chairman will be chosen and a platform, which the candidate has pledged himself to follow, will be drafted.

## INVESTORS' POCKET MANUAL

July, 1936

Over 350 pages. High and low prices on stocks and bonds, covering every leading exchange. The latest copy will be ready about July 5th and will be mailed Free on request.

Name.....  
 Address.....

**Wilson-Ellis & Co.**  
 George Harris, Dist. Mgr.  
 Jack Faithorn, Ass't. Mgr.  
 809 Heartwell Bldg.  
 Phone 672-19 Long Beach

# BUSINESS DIRECTORY



## AERONAUTICS



**... SKY-WAYS ...**

Offer Opportunity to Young and Old ...

**LEARN TO FLY NOW**

Lessons Passengers  
 \$1.50 50c up

Christianson ... Maricq  
 Instructors

Robin - J5 Travel-Air - Waco  
 13600 WESTERN AVE.

## TORRANCE AUTO WRECKERS

New and Used Parts  
 Windshield and Door Glass  
 We Buy Metals

1001 TORRANCE BLVD.  
 Phone 336

## BAKERIES

**Torrance Bakery**  
 Under Management of  
**Clara Lewis**

We place special emphasis on phone orders and our ability to fill special needs ...

1925 CARSON  
 Phone 349-J

## BARBER SHOPS

**Tansey Beauty and Barber Shop**  
 1623 CABRILLO  
 Phone 580  
 Prices Reasonable  
 Expert Service

## INSURANCE

**BELIEVE IT OR NOT**

Some Day You Are Going to Wish You Were Insured!

## HOWARD G. LOCKE

Dependable Insurance  
 Fire - Automobile

1405 Marcelina Ave.  
 Phone, Torrance 135-M

## RESTAURANTS

**WHY COOK At Home?**

Special Sunday Dinners  
 Early Morning Breakfasts  
 MODERATE PRICES

**ROI-TAN CAFE**  
 Roi-Tan Hotel In Connection  
 1213 EL PRADO

## COCKTAIL SALON

**The Famous Chili Shop**

24-Hour Service  
 Call Any Time For a Lunch to Take Out  
 1437 Marcelina Ph. 87-J

## TYPEWRITER REPAIR

Typewriter  
 Adding Machine  
 SERVICE

Monthly Inspection  
 REPAIRS - SUPPLIES

Agent For Factory Rebuilt Underwoods

**A. B. METCALF**  
 Phone  
 Redondo 5131  
 902 15th Pl. HERMOSA

## CLEANERS & DYERS

For the first time the wholesome sport of bicycling is within the reach of every youngster ...

**BIKE-LOK** ... Newest in bicycles  
 ... Looks like a car ... Brakes like a car ... Can be bought like a car ... 10% down, 6 months to pay ...

See It At  
**Thrifty Bike Shop**  
 Torrance Blvd. at Portola

## GROCERY STORES

**OPEN SUNDAYS**  
 Also Evenings

**ARNOLD'S MARKET**  
 Cedar and Carson

## SHOE REPAIRING

**FENWICK'S Fine Shoe Repairing**

"Your Satisfaction My Goal"

1308 SARTORI

## NEWSPAPERS

**Subscribe Today!**

TORRANCE HERALD  
 3 Months, 50c  
 6 Months, \$1.00  
 1 Year, \$2.00  
 Delivered By Carrier Boys  
 Every Thursday  
 Call 444

## RESTAURANTS

**WHY COOK At Home?**

Special Sunday Dinners  
 Early Morning Breakfasts  
 MODERATE PRICES

**ROI-TAN CAFE</**