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Where is the man who can say he never got in a hurry but what a shoestring broke or his coat got caught in the door? It is probably a good thing for the fellow who can "drink or let it alone" that dynamite doesn't come in liquid form.

## TORRANCE ENTERPRISE

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### ABOUT IMMIGRANTS

There seems to be an idea in some quarters that the immigrants now swarming into this country are to be welcomed on the ground that they will seek employment on the farms, and thus solve one of our great labor problems. Government reports show that these people are flocking to the larger cities and that a very small per cent of them go to the rural districts. The fact is also established that in many instances farmers have found the new residents undesirable, and will not have them around. They are, to put it plain, more trouble than they are worth. While this class of immigrants is coming in a class of emigrants that has been of great value to the farmer is going out. These are the Swedes and Norwegians of the northwestern section of this country, thousands of whom are returning to their native land or flocking across the border into Canada. A large number of these sturdy tillers of the soil declare that America is not what it used to be, and that so many undesirable residents are now permitted to land in this country that they see ahead a curtailment of our liberties. The government will have to tighten up if it wishes to protect itself, they argue, and it sounds good. The entire affair offers something for our law-makers to think about, and the quicker they back up the new law to stop immigration for a year with laws to govern those who are over here looking for an easy living and without work the better it will be for all of us.

### THE "BLUE LAWS"

There's a great deal of space being devoted in daily newspapers and magazines these days to a discussion of this country's possible return to the old "blue laws" of Pilgrim days, and since the matter has become national in its scope, naturally people are taking their share of interest in the discussion. Out of Washington comes a report that the Lord's Day Alliance proposes to stop everything on Sunday which involves any kind of manual labor. That would mean all trains would stop, milk couldn't be delivered, Sunday papers would have to suspend; drug stores and ice cream parlors would keep their doors locked and auto pleasure riding would cease. Not a gallon of gasoline—or anything else—could be sold on Sunday. At the same time there comes a denial of this, a high official of the League declaring that it is proposed only to stop everything which borders on commercialism. There could be ball games, if no admission was charged, and autos could run provided it was in order to get their owners and their families to and from church. We do not believe there is a more law-abiding community in all the land than the one in which this paper is printed and circulated. And we do not want to see Sunday commercialized to the extent that it will mean only a money-grabbing day. But we do feel that our citizens are entitled to fresh air and exercise and such innocent pleasure as they feel is best for them after six days of labor. And any attempt to legislate them into being any better than they are is going to meet with a hearty protest from them "right off the reel."

### SNAP SHOTS

A man usually starts out paying a girl a little attention—and the next thing he knows he is paying her bills.  
The man who told about catching the big fish last summer will soon be around telling about the first robin.  
There are a lot of good things in this old world but nothing has yet been found to beat the wife who is both a companion and a cook.  
When a widow tells a man that she has never been kissed—well, you know about what she calls her.  
They are having riots in Kentucky because tobacco prices are too low, but we haven't heard of any around the cigar stores for the same reason.

### BETTER TALK IT OVER

Tobacco growers of Kentucky are up in arms just now over the low price of tobacco, and farmers throughout the entire west are at a loss to solve the problem of rapidly declining prices for hogs and corn. What to plant and how much of it to plant has now become the great absorbing question with the producers of necessities in this country. So right here we would offer a suggestion. Every town boasts either a school house or a public hall of some kind. Why not utilize them right now, during the winter months, for holding mass meetings to talk over the situation. Community meetings, and that is what they truly are, are being held already in many sections. Why not make them nation-wide in their scope, and pass along the word to the next town what has been done by the citizens of another. Bring in our citizens from the rural communities and hear their side of the question. Ask the state agricultural board to send someone here for a talk who knows what conditions are in every county in the state, and who can tell the people what others are doing to solve the problem. There must be co-operation and all must be pulling in the same direction if any good is to be accomplished. And the community mass meeting offers an ideal way to secure this. The idea is not new—it is in practice now and wherever community meetings are held and held often conditions are nearer what they should be. Let's have more community meetings—one every week if possible. For even where but two or three put their shoulders to the wheel the entire neighborhood is bound to feel some benefit.

### OTHER PEOPLE'S BUSINESS

Taking exceptions to the way other people run their business is a favorite pastime of the American people. Not that this community is different from any other, for it isn't but just as charity should begin at home so should the work of eliminating criticism of others start at home. It seems to be human nature for a fellow to think he could run another fellow's business better than it is being run. Take for example the newspaper. You wouldn't run the paper the way we do, would you? Of course not. Possibly you could do a lot better, but this much we know—you would not run it the way you think you would. No man ever ran a newspaper, or any other business, just exactly as he would like to do. There is a desire on the part of every editor to please everybody—but he soon learns it can't be done. He starts in determined to print every item of news that comes up, and pretty soon learns that he can save a lot of sorrow and unhappiness by leaving out some few items that occasionally come up. Again there are times when he must publish a story, even though it hurts some of his best friends. If a certain item does appear it makes some people mad, and if it is left out others are mad because it wasn't printed. So the newspaper is criticised either way it turns, despite the fact that the editor would like to please everybody. The same is true of the conduct of every other business. You might run it differently from the other fellow, but you wouldn't even then run it to suit yourself, and we doubt if you'd run it any better.

### LOCAL TIME SCHEDULE

—Of The—  
**REDONDO - SAN PEDRO STAGE**  
Between Redondo and San Pedro  
—Via—  
Lomita and Torrance  
Effective 12:00 O'clock Midnight  
Sunday, October 31, 1920

Leave	San Pedro	Lomita	Torrance	Redondo	Arrive
A. M. 5:50	6:05	6:12	6:32	6:32	
6:50	7:12	7:19	7:41	7:41	
8:00	8:22	8:29	8:46	8:46	
9:00	9:22	9:29	9:46	9:46	
10:00	10:22	10:29	10:46	10:46	
11:00	11:22	11:29	11:46	11:46	
12:00	12:22	12:29	12:46	12:46	
P. M. 1:00	1:22	1:29	1:46	1:46	
2:00	2:22	2:29	2:46	2:46	
3:00	3:22	3:29	3:46	3:46	
4:15	4:37	4:44	5:01	5:01	
5:20	5:42	5:49	6:06	6:06	
6:15	6:37	6:44	7:01	7:01	
8:10	8:32	8:39	8:56	8:56	
10:00	10:22	10:29	10:46	10:46	
Leave	Redondo	Torrance	Lomita	San Pedro	Arrive
A. M. 5:50	6:07	6:14	6:36	6:36	
6:35	6:52	6:59	7:21	7:21	
8:05	8:22	8:29	8:49	8:49	
9:05	9:22	9:27	9:49	9:49	
10:05	10:22	10:27	10:49	10:49	
11:05	11:22	11:27	11:49	11:49	
12:05	12:22	12:27	12:49	12:49	
P. M. 1:05	1:22	1:27	1:49	1:49	
2:05	2:22	2:27	2:49	2:49	
3:05	3:22	3:27	3:49	3:49	
4:10	4:27	4:34	4:56	4:56	
5:10	5:27	5:34	5:56	5:56	
6:15	6:32	6:39	7:01	7:01	
7:15	7:32	7:39	8:01	8:01	
8:15	8:32	8:39	9:01	9:01	
11:00	11:17	11:24	11:46	11:46	

\*—Sunday only.

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