U.S.D.A. 'CHOICE' BEEF!

BLUE CHIP STAMPS

BLUE CHIP STAMPS

ES EFFECTIVE THURS. thru SUN., APRIL 10, 11, 12, 13, 1969

SAVE 95¢ WITH THESE VALUABLE COUPONS!

BLUE CHIP STAMPS

CHICKEN, WHOLE LEGS or THIGHS
FRYER PARTS
57¢ lb.

INSPECTED BY THE U.S. DEPARTMENT OF AGRICULTURE

BLUE CHIP STAMPS

BONE-IN
RUMP ROAST
U.S.D.A. 'CHOICE' BEEF ONLY
89¢ lb.

FOOD GIANT
20¢ OFF
ANY MEAT PURCHASE
SAVE 20c WITH THIS COUPON
ONE COUPON PER PERSON
Valid Thurs. thru Sun., April 10-13, 1969

FOOD GIANT
GARDEN FRESH, TENDER
CARROTS
1-lb. cello bag **5¢** WITH COUPON SAVE 10c
LIMIT ONE BAG
ONE COUPON PER PERSON
Valid Thurs. thru Sun., April 10-13, 1969

FOOD GIANT
PERSONAL SIZE BARS
IVORY SOAP
4-bar pkg. **15¢** WITH COUPON SAVE 16c
LIMIT 4 BARS
ONE COUPON PER PERSON
Valid Thurs. thru Sun., April 10-13, 1969

FOOD GIANT
AIR FRESHENER
GLADE
2 7-oz. sizes **69¢** WITH COUPON SAVE 49c
LIMIT 2 CANS
ONE COUPON PER PERSON
Valid Thurs. thru Sun., April 10-13, 1969

$1.09 lb.
65¢
$1.39 lb.
59¢ lb.
69¢ lb.

U.S.D.A. CHOICE BEEF ONLY
SHORT RIBS
U.S.D.A. CHOICE BEEF ONLY
39¢ lb.

FRESH GROUND—SEASONED **MEAT LOAF** 69¢ lb.
FILLETS OF **FRESH DOVER SOLE** $1.09 lb.
LEGS AND CLAWS **SMALL KING CRABS** 79¢ lb.
HONEYSUCKLE—FROZEN WITH GRAVY **SLICED TURKEY** 6-oz. pkg. 39¢
CERTI-FRESH—FROZEN **SKINLESS PERCH** 1-lb. pkg. 59¢

BLUE CHIP STAMPS

PAPER DECORATED, COLORS
SCOTT TOWELS
BIG ROLL
29¢

BLUE CHIP STAMPS

MAGIC CHEF
TOMATO SOUP
10½-OZ. CANS
3 FOR 29¢

2-lb. can $1.26
3-lb. can $1.89

MAGIC CHEF
MAYONNAISE
QUART JAR
45¢

SCHILLING'S **TAMALE PIE** 21½-oz. size 69¢
LAUNDRY DETERGENT (Incl. 12c off) **LO SUDS DASH** giant pkg. 67¢
GOLDEN GRAIN **PINTO BEANS** 2 lb. pkg. 29¢
LIPTON **ONION SOUP MIX** 2-pack pkg. 39¢
WISHBONE **ITALIAN DRESSING** 8-oz. bt. 37¢

FRESH KIST PRODUCE
LOCAL GROWN
RED RIPE
Strawberries

TOP YOUR FAVORITE BREAKFAST CEREAL
12-oz. Basket
29¢

FIRST OF THE SEASON
HONEYDEW MELONS
Mellow Sweet Ripe
39¢ ea.

STUFFING SIZE **BELL PEPPERS** 19¢ lb.
LARGE, BROWN STEAK **MUSHROOMS** 39¢
SUGARIPE EXTRA **LARGE PRUNES** ½-lb. cello bag 29¢

LIQUOR SPECIALS

CANADA'S PRIDE
SPECIAL RESERVE
IMPORTED
CANADIAN WHISKY
REG. $4.59
SAVE 60¢
$3.99 FIFTH

FULL QUARTS FOR PRICE OF A FIFTH

HARVEY'S SCOTCH WHISKY
REG. $6.98
$5.77 FULL QUART

RASNOFF **VODKA**
OR FINLEYS **GIN**
YOUR CHOICE
$3.89 Full Quart

VINTAGE DATED
SCHILD'S
IMPORTED GERMAN
MAY WINE
99¢ Fifth
(CASE OF 12—$10.69)

BREWED IN WISCONSIN
BRAUMEISTER
PILSNER
BEER
CASE OF 12 12-OZ. BOTTLES **$1.98**

FOOD GIANT GARDENA	FOOD GIANT MANHATTAN BEACH	FOOD GIANT TORRANCE	FOOD GIANT LOS ANGELES
14990 S. CRENSHAW BLVD.	2400 SEPULVEDA BLVD.	3731 PACIFIC COAST HIWAY	5245 W. CENTINELA AVE.

FABULOUS FOOD GIANT THE PLUS STORE

LEGAL NOTICE

PH—5488

NOTICE OF TRUSTEE'S SALE

On May 2, 1969, at 10:00 A.M., Gulf Escrow Co. as duly appointed Trustee under and pursuant to Deed of Trust, dated August 15, 1965, executed by Charles J. Pecora and Beverlee J. Pecora, husband and wife, and recorded August 23, 1965, as instr. No. 2816, in book T4541, page 1, of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at Gulf Escrow Co., 3405 W. Imperial Hwy., Suite 305, Inglewood, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the South Bay judicial district, in said County and State described as:

PARCEL 1:

that portion of Lot 1, Tract 18657, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in Book 650, Pages 1 to 8, inclusive, of Maps, in the office of the County Recorder of said County, (said Tract 18657 being a subdivision of that portion of all of Lot 48 and portions of Lots 1 to 4, inclusive, Lots 19 to 26, inclusive, and Lots 41 to 47, inclusive of Tract 2200 lying above a depth of 500 feet below the surface thereof, as said surface existed on November 9, 1959), as per map recorded in Book 26, Pages 19 and 20, of Maps, in the office of the County Recorder of said County), described as follows:

Beginning at the northerly end of that certain course in the westerly boundary of said Lot 1, Tract 18657, shown on the map of said tract as having a length of 178.64 feet; thence along a northerly boundary of said Lot 1 North 85° 29' 49" East 140.00 feet; thence parallel with said westerly boundary South 4° 30' 11" East 120.00 feet to the true point of beginning; thence parallel with said westerly boundary North 4° 30' 11" West 5.50 feet; thence South 79° 51' 20" East 152.06 feet, more or less, to a point that is distant North 1° 33' 45" East 140.00 feet from a point in the southerly boundary of said Lot 1 distant North 85° 58' 11" East 27.00 feet from the westerly end of that certain course in said southerly boundary shown on said map as having a bearing and length of "North 89° 58' 11" East 214.92 feet"; thence South 1° 33' 45" West 140.00 feet to said point in said southerly boundary; thence westerly along said southerly boundary to a point distant North 79° 30' West 97.00 feet from the easterly end of that certain course shown on said map as having a bearing and length of "North 79° 30' West 207.53 feet"; thence North 1° 33' 45" East 135.69 feet, more or less, to the true point of beginning.

EXCEPTING therefrom that portion lying westerly of a line that is parallel with the westerly line of the above described land and that passes through a point in the southerly line of said land distant easterly thereon 31.00 feet from the southwest corner of said land.

ALSO EXCEPTING therefrom that portion lying easterly of a line that is parallel with the westerly line of the above described land and that passes through a point in the southerly line of said land distant easterly thereon 102.00 feet from the southwest corner of said land.

Reserving an easement for ingress and egress to be used in common with others over the northerly 20.00 feet of the above described land. Said 20.00 feet being measured at right angles to the northerly line thereof.

PARCEL 2:

An easement for ingress and egress to be used in common with others over that portion of said Lot 1, Tract 18657 included within a strip of land 20 feet wide, the northerly, easterly and northerly lines of said strip being described as follows:

Beginning at the northerly end of that certain course in the westerly boundary of said Lot 1, Tract 18657 shown on the map of said tract as having a length of 178.64 feet; thence along a northerly boundary of said Lot 1, North 85° 29' 49" East 140.00 feet; thence parallel with said westerly boundary South 4° 30' 11" East 114.50 feet; thence South 79° 51' 20" East 152.06 feet, more or less, to a point that is distant North 1° 33' 45" East 140.00 feet from a point in the southerly boundary of said Lot 1 distant North 85° 58' 11" East 27.00 feet from the westerly end of that certain course in said southerly boundary shown on said map as having a bearing and length of "North 89° 58' 11" East 214.92 feet".

Said Strip of land to be bounded at its westerly end by the westerly boundary of said Lot 1 and at its easterly end by the course above recited as "North 1° 33' 45" East 140.00 feet."

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: $4,442.69, with interest from April 5, 1968, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breanch or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on December 20, 1968, the undersigned caused said notice of breach and of election to be recorded in book M3075, page 595, of said Official Records.

Date: April 3, 1969.

GULF ESCROW CO.
as said Trustee,
By EDWARD A. LeVEQUE, JR.

SPS 19289
W.—April 9, 16, 23, 1969

PH—5489
68383

NOTICE OF SALE OF REAL PROPERTY AT PRIVATE SALE
No. SW P-5134

In the Superior Court of the State of California, for the County of Los Angeles.

In the Matter of the Estate of Frances Allison Lafay, Deceased.

Notice is hereby given that the undersigned will sell at Private sale, to the highest and best bidder, subject to confirmation of said Superior Court, on or after the 21st day of April, 1969, at the fficeo of Hitchcock & Bowman, 21515 Hawthorne Blvd., Suite 1030, Torrance, County of Los Angeles, State of California, all the right, title and interest of said deceased at the time of death and all the right, title and interest that the estate of said deceased has acquired by operation of law or otherwise, other than or in addition to that of said deceased, at the time of death, in and to all the certain real property situated in the County of Los Angeles, State of California, particularly described as follows, to-wit:

Lot 17 of Tract No. 17378, in the county of Los Angeles, state of California, as per map recorded in Book 5353, pages 16 to 18 inclusive of Maps, in the office of the county recorder of said county.

EXCEPTING unto the Grantors (Sidney S. Knapman and A. N. Hirschfield) their successors and assigns, all oil, gas and minerals, and all oil, gas and mineral rights, upon and under the above described lands, but without any right to enter upon the surface of said land and the subsurface area thereof to a depth of 500 feet, measured from said surface, for any purpose that may be incidental to the ownership of the above substances and rights.

SUBJECT TO: Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record, and particularly the document recorded as Document No. 4049 on 11-16-54 in Book 46123, page 41 of official records, county recorder of Los Angeles, California.

More Commonly Known As: 18010 Bailey Drive, Torrance, California.

Terms of sale cash in lawful money of the United States on confirmation of sale, or part cash and balance evidenced by note secured by Mortgage or Trust Deed on the property so sold. Ten per cent of amount bid to be deposited with bid.

Bids or offers to be in writing and will be received at the aforesaid office at any time after the first publication hereof and before date of sale.

Dated this 4 day of April, 1969.

FRANK J. STEVENSON,
Executor of the Estate of said Francis Allison Lafay, Decedent.

Hitchcock & Bowman
21515 Hawthorne Blvd.
Torrance, California.
WF—April 9, 11, 16, 1969.

PH 5486
68322

NOTICE OF SALE OF REAL PROPERTY AT PRIVATE SALE
No. SW P-6208

In the Superior Court of the State of California, for the County of Los Angeles.

In the Matter of the Estate of MARION P. MILLER aka MARION PEARL ORMAND, Deceased.

Notice is hereby given that the undersigned will sell at Private sale, to the highest and best bidder, subject to confirmation of said Superior Court, on or after the 19th day of April 1969, at the office of HITCHCOCK & BOWMAN, 21515 Hawthorne Boulevard, Suite 1030 Torrance, California, County of Los Angeles, State of California, all the right, title and interest of said deceased at the time of death and all the right, title and interest that the estate of said deceased has acquired by operation of law or otherwise, other than or in addition to that of said deceased, at the time of death, in and to all the certain unimproved real property situated in the County of Los Angeles, State of California, particularly described as follows, to-wit:

Lot 1, Block 1, Tract 4083, as per map recorded in Book 57, pages 4 to 9 inclusive, of Maps, in the office of the County Recorder of Los Angeles County, State of California. Property at 216th St. and Western Ave., Los Angeles.

Terms of sale cash in lawful money of the United States on confirmation of sale. Ten per cent of amount bid to be deposited with bid.

Bids or offers to be in writing and will be received at the aforesaid office at any time after the first publication hereof and before date of sale.

Dated this 31st day of March, 1969.

Executrix of the Estate of said Marion P. Miller, aka Marion Pearl Ormand, Decedent.

HITCHCOCK & BOWMAN
21515 Hawthorne Blvd.
Torrance, Calif.
W.P.—April 9, 11, 16, 1969

THE 130 MPH TIRE.

For people who don't do over 70, but want a ridiculous margin of safety.

A Pirelli Cinturato can do 130 mph. For 24 hours straight.

It can cut corners at speeds your car can't muster.

It'll stop your car faster than any other tire made.

It's less prone to skid than any other tire on the road. Wet or dry.

How do you make a tire as safe as this? Easy.

You build a tire for American cars to Ferrari GT tolerances.

Other radial plies use tubes. We're tubeless.

Other radials use two plies at the sidewall. We use three.

By the time we're finished laboring over a Cinturato, it's tough enough to withstand three times more road impact than an ordinary tire.

Someday, every car will come equipped with a tire as safe as the Cinturato. But until that day you can get it from us.

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