Federal Action Asked in Fight Against Narcotics

The most effective way to stop the illicit traffic in narcotics and dangerous drugs into out community is to cut off the supply at its source, Supervisor Kenneth Hahn has told the Board of Supervisors.

"There should be established a joint presidential commission between the United States and Mexico to undertake an action program to control the flow of narcotics between the two countries," he noted.

Hahn obtained full board approval for his resolution calling for President Richard Nixon to establish a joint commission to strike at the stream of illicit drug traffic across the border.

* * *

THIS EFFORT for stronger narcotic laws was spearheaded some 10 years ago by the Gardena Elks Lodge who with the Elks of California obtained more than a million signatures to a petition.

In 1959, the Board of Supervisors' request to President Eisenhower to establish a joint United States-Mexico narcotics control commission resulted only in a fact finding team being sent to Los Angeles and other cities to investigate the drug traffic problem.

President John F. Kennedy called in 1962 the first White House Conference on Narcotics and Drug Abuse, which Supervisor Hahn attended. Also participating was William J. Hunt, member of the County Narcotics and Dangerous Drugs Commission, who was among the first to urge President Kennedy to call the White House Conference. Yet, no direct action was taken to control drug traffic at the border.

* * *

"IN MARCH, 1968," Hahn noted, "I urged President Lyndon Johnson to continue to seek at the presidential level the establishment of a joint commission.

"It seems to me," Hahn said, "if a joint presidential commission could be established to control hoof and mouth disease plaguing cattle on both sides of the border, as it was in 1947, a commission at the highest level is even more needed to insure the health of our young people whose lives are daily influenced by the ready supply of marijuana, barbituates and other dangerous drugs."

In addition to President Nixon, the Board of Supervisors ordered copies of the resolution sent to Secretary of State William P. Rogers, Attorney General John N. Mitchell, Secretary of Health, Education and Welfare Robert H. Finch and to all United States Senators and Representatives in the Congress.

SALUTE TO COURTESY . . . Clarence G. Hauck of Culver City has been honored as the Southern California Rapid Transit District's "Operator of the Month" for January. Presenting the certificate to Hauck are Councilman David K. Hayward (right) of Redondo Beach, and RTD board member; and Kenneth R. Moore, general chairman of the United Transportation Union.

Social Security Office Gets Assistant Manager

Appointment of Lucian Bingham as assistant district manager for the Torrance Social Security Administration office was announced here today by Miles Davis, district manager.

Bingham, a native of Indianapolis, Ind., is a graduate of the University of Indiana. He also has done post graduate work at DePaul University in Chicago and at the University of Wisconsin.

He joined the Social Security Administration in 1956 and served in the Indianapolis District office. He was promoted in 1959 and assigned to the Chicago Downtown District Office. He also worked in the Milwaukee, Wis., District Office.

* * *

BINGHAM left the Social Security Administration in 1966 to go to work for the U.S. Forest Service. He returned to the Social Security Administration in 1967 as a staff assistant in the Hollywood District office.

Prior to his assignment in Torrance, Bingham served as assistant district manager in Inglewood.

Married, he and his wife have two daughters.

* * *

BINGHAM also is a veteran, having served during the Korean Conflict with the Navy.

Office hours at the Torrance office at 8:30 a.m. to 4:30 p.m. Monday through Friday. The office is open until 7:30 p.m. Wednesdays.

Bingham also issued a reminder to persons born before Oct. 2, 1901, that March 31, is the last date to sign up for medical insurance under the Social Security program.

LUCIAN BINGHAM
Assistant Manager

Concert For Youth Scheduled

Henri Temianka and the California Chamber Symphony will present the second of three youth concerts featuring "A Grand Zoological and Horticultural Festival" as their theme March 1 in the El Camino College auditorium.

"Of Mammals, Fish and Other Living Things" is the title of the concert which features soloists Ronald Cooper, cello, and Gerald Robbins, piano. Included in the program are "The Ox Minuet" by Haydn, "The Cat and the Mouse" by Copland, "The Dragonfly" by Popper and "The Butterfly Etude" by Chopin. In addition to the music, the program features audience-participation commentaries by Temianka.

Tickets to the concert, which begins at 11 a.m., will be available at the box office on the morning of the concert.

Steelmen Give Nod To Angelo

Joseph Angelo has defeated Acting Director Lester Thornton for the directorship of District 38, United Steelworkers of America, in the Feb. 11 union election. Angelo, presently a subdistrict director, ran as an independent in the hotly-contested balloting. The term of office is four years.

"Mr. Thornton has presented a very gracious message of concession to me and I join with him in hoping that any divisions within our ranks can soon be healed for the benefit of all steelworkers," Angelo said.

* * *

THE DISTRICT represents approximately 90,000 USWA members working in the states of California, Oregon, Washington, Montana, Idaho, Utah, Nevada, Arizona, Colorado, Wyoming Hawaii, New Mexico and South Dakota.

In unofficial tallies, Angelo's margin of victory is approximately 3,200 votes, with some small local unions as yet unreported

Angelo said that the vigorous campaign was "useful and healthy."

"IT WAS fought on the issues and we had a full discussion of members' needs. Many of the problems that were discussed in our debates and campaign literature will be the very ones we will take up first in my directorship.

"I look forward to working with all steelworkers, and with the labor movement in the Western states," he said.

Pill Charge May Follow Car Mishap

Police will seek a drug complaint against a 23-year-old Torrance man after the suspect's car rammed a parked car on Maricopa Street near Elm Avenue.

Rushed to Little Comapny of Mary Hospital late Monday night was John Lee McBride of 17203 Crenshaw Blvd. McBride sustained a laceration on his lower lip.

A nurse at the hospital told police she found a bundle containing 30 red capsules inside McBride's pants pocket. The capsules resemble the restricted drug seconal.

Both cars sustained major damage.

UNEMPLOYMENT

The year 1968 closed with only six of the nation's 150 major manpower centers remaining in the six percent or above substantial unemployment classification. The Labor Department said this was the lowest number since it began its present system in 1955 of classifying the extent of unemployment in the 150 most populous areas.

NEW at your Torrance Library

By INEZ STAFF

Torrance city libraries now have many books available for people who like to make things, fix things, concoct things, build things, grow things, and in general do all sorts of things. Call numbers are given to assist the patron in finding the book.

Among those of special interest are the following:

"How to Make a Ship in a Bottle" by Clive Monk, 623.822.

How to "Print Your Own Fabrics" by Jotta Lammer, 746.6.

"How to Win Prize Contests" by William Sunners, 659.17.

How to make "Fortunes in Formulas" by Gardner Hiscox, 603.

"How to Clean Everything" by Alma Moore, 648.

How to decorate your home "Starting From Scratch" by Joanna Barnes, 747.

"How to Make Money Writing Greeting Cards" by Lorraine Hardt, 808.1.

"How Any Woman Can Make $10,000 a Year in Real Estate" by Marian Wald, 658.98.

* * *

"How to Keep Slender and Fit After Thirty" by Bonnie Prudden, 614.71.

"How to Train Your Dog" by Ernest Hart, 636.7.

How to prepare your income tax: "Your Income Tax" by J.K. Lasser, 336.24.

How to acquire a franchise business: "The Franchise Boom" by Harry Kursh, 658.86.

How to travel: "Europe On $5 a Day" by Arthur Frommer, 914.

How to be a better father: "The Father's Book" by Ted Klein, 649.1.

"How to Study Better and Get Higher Marks" by Eugene Ehrlich, 371.3.

"How to Get Money for College" by B. Fine and S. Eisenberg, 378.3.

"How to Live Through Junior High School" by Eric Johnson, 136.73.

"How to Adopt a Child" by Robert Farmer, 362.734.

How to divorce your husband (or wife): "The Complete Guide to Divorce" by Samuel Kling, 301.42.

How to keep your husband (or wife): "Marriage for Moderns" by Henry Bowman, 301.425.

* * *

"How to Manage Your Meeting" by Grant Henderson, 301.183.

How to sky dive: "The Complete Book of Sky Diving" by Arthur Liebers, 796.56.

How to ride the waves: "Better Surfing for Boys" by J. Cook and W. Romeika, 797.172.

"How to Write a Song" by Henry Kane, 784.028.

"How to Buy a Used Car" by Charles Jackson, 640.73.

"How to Raise and Train Pigeons" by William Allen, 636.5.

How to fix your car, from "Morris Minor" by D.V.W. Francis, 629.287 to "Jaguar Repair and Tune-up Guide" by Harold Glenn, 629.287, and most other cars, domestic and foreign.

How to garden, from "Bonsai: Indoors and Out" by Jerald Stowell, 635.96 to "The Grafter's Handbook" by R.J. Garner, 631.54.

"How to Fish the Pacific Coast" by Ray Cannon, 799.16.

And many, many more.

The Mail Ego

By Terrance O'Flaherty

"If we object to all that money being spe t on TV by the top 10 sponsors (detergents, aspirin, cigarettes and the telephone company) what can we do about it?"

Make your own soap, brew herbs for headaches, roll cornsilk cigarettes and send your messages by carrier pigeon.

* * *

"How does the show business world feel about the retirement of Walter Winchell?"

Few tears are ever shed for a departing gossip columnist because in the course of a few decades he has infuriated everyone at least once. Winchell was loved only by the publicists who tried to get their clients' names to come out right in his typewriter.

* * *

"If cigarette smoking kills 75,000 Americans a year and is directly related to one third of all deaths of men between 35 and 60 — who can possibly object to the banning of cigarette commercials on TV?"

At present only the broadcasters and the advertising agencies — and even they have been seeking replacement sponsors for months. The tabacco companies have seen the handwriting on the wall and for five years have been going into other businesses (Camels now sells Hawaiian Punch; Philip Morris sells Personna Blades etc.) and they'll save billions a year by not advertised on TV. If the 1965 law prohibiting the FCC from acting is not renewed when it expires in July the FCC and the FTC will be free to ban it. And they show every sign of doing so. The big question for most viewers is this: what will become of all those young lovers in the Salem commercials?

* * *

"After seeing all the nude wood nymphs in TV's "A Midsummer Night's Dream" I'm beginning to understand why Shakespeare has been so popular all these years."

You saw a most unusual production. The fairies don't usually have it so good. Either they're covered in yards of chiffon and are very embarrassing or else they wear colored tights which wrinkle at the knees.

* * *

"Will Barbara Parkins do any more TV when 'Peyton Place' goes off the air?"

She's never said no. Meanwhile, she begins filming a new movie, "The Kremlin Letter," in Helsinki this week."

* * *

"I am furious that ABC has cancelled 'Turn-On' because it was the best new show since Rowan and Martin. Was the network impressed at what a few letter writers said in complaint?"

There was an unprecedented amount of negative mail but the network was probably more impressed by the sponsors who pulled out. Without the beaming innocence of a Rowan or Martin the racy stuff seemed less appetizing.

* * *

"Is it true that Richard Harris slapped Judith Anderson to the ground?"

That's what Dame Judith says. But he did it to put out her wig which had caught fire, while filming in Mexico.

Carson Gets New Deputies

County supervisors have added 20 deputy sheriffs to patrol the city of Carson, according to Supervisor Burton W. Chace.

Acting on a request from Carson, the board created the positions to provide traffic law enforcement. This task was performed by the California Highway Patrol until Jan. 1, when the city took over.

"The cost for the additional sheriffs will be borne by the city," Chace pointed out. "The positions will be included in the current contract with the Sheriff's Department."

LEGAL NOTICES

PH-5
NOTICE FOR BIDS ON SCHOOL SUPPLIES, EQUIPMENT AND REPAIRS

Notice is hereby given that the Board of Education of the Torrance Unified School District of Los Angeles County will receive bids for furnishing certain school supplies, equipment and repairs as per list and specifications on file in the Business Office, 2335 Plaza del Amo, Torrance, California.

Each bid must be submitted on a printed form furnished by the Board of Education; must be sealed and filed in the Business Office on or before Friday, February 28, 1969 at 10 A.M. and will be opened in public at that time and place. Each bid aggregating $1,000 or over must be accompanied by a certified or cashier's check for not less than 5% of the total amount of the bid; provided that if only certain items of a bid are accepted the bidder may thereupon substitute a certified or cashier's check for 5% of the aggregate amount of the accepted items on his bid; and providing further that firms doing business regularly with the Board of Education may at the discretion of the Business Office and in lieu of the above mentioned check, file with the Torrance Unified School District, an annual or continuing surety company's bond in the sum not less than $5,000.00 to insure compliance with the terms of their signed bids submitted from time to time during the life of the bond.

This above mentioned check or bidders bond shall be given as a guarantee that the bidder will comply with the terms of his signed bid, and if the successful bidder fails thus to comply with the terms of the signed bid, after acceptance thereof by the Board, his check or bond will be forfeited.

Preference shall be given to supplies, materials or equipment produced, manufactured or grown in the State of California.

The Board reserves the right to reject any and all bids, or any part of a bid, and to waive any informality in the bids received.

Firms or individuals desiring to submit bids from time to time on school supplies and equipment, shall list themselves with said Business Office of the Torrance Unified School District.

F. L. Mattox
Assistant Superintendent—Business
Torrance Unified School District

Dated Torrance, California, June 28, 1968.
W—February 12, 19, 1969

PH—5449
65997
NOTICE TO CREDITORS OF BULK TRANSFER

Notice is hereby given to the Creditors of Dorothy Jean McCormick (soc. sec No. 563-20-6238) Transferor, whose business address is 2738 Sepulveda Boulevard, Torrance, County of Los Angeles, State of California, that a bulk transfer is about to be made to Wayne K. Stuckey and Nancy D. Stuckey (514-42-9772), Transferees, whose residence address is 22649 Iris Avenue, Torrance, County of Los Angeles, State of California.

The property to be transferred is located at 2738 Sepulveda Boulevard, Torrance, County of Los Angeles, State of California.

Said property is decribed in general as: All stock in trade, fixtures, equipment and good will of that Beauty Shop business known as J-Mac Beauty Bar and located at 2738 Sepulveda Boulevard, Torrance, County of Los Angeles, State of California.

The bulk transfer will be consummated on or after the 26th day of February, 1969 at 10 A.M. at Bank of America N.T.&.S.A. Corner Hawthorne and Carson Boulevards, Torrance, County of Los Angeles, State of California.

So far as known to the Transferees, all business names and addresses used by the Transferor for the three years last past, are:

NONE

Dated: February 11, 1969.

Signed by:
WAYNE K. STUCKEY,
Transferee.
NANCY D. STUCKEY,
Transferee.
DOROTHY JEAN McCORMICK,
Transferor.

Bank of America NT&SA No. 993
P.O. Box No. 3819
Del Amo Financial Center
Torrance, Calif. 90503
Escrow No. 993-161
W—Feb. 19, 1969

LEGAL NOTICES

PH 5441
65835
Notice of Sale of Property Delinquent for Non-Payment of Bond No. 30, Series No. One Issued for the Improvement of District No. 2303-M

DEFAULT having been made in the payment of the following named coupons, to-wit:
Interest coupon for $ 70.67, which became due on January 2, 1968
Interest coupon for $ 50.43, which became due on July 2, 1968
Interest coupon for $ 50.43, which became due on January 2, 1969
Principal coupon for $186.76, which became due on January 2, 1968
Principal coupon for $186.80, which became due on January 2, 1969

And the holder of said bond having, on the 8th day of August, 1968, duly demanded in writing that the County Treasurer of the County of Los Angeles proceed to advertise and sell the lot or parcel of land mentioned in the said bond.

NOW THEREFORE, notice is hereby given that I, Harold J. Ostly, County Treasurer of the County of Los Angeles, under and by virtue of the authority vested in me by law, will on the 12th day of March, 1969, at the hour of 10 o'clock A.M. of said day, sell at public auction the lot or parcel of land mentioned in said bond, or so much thereof as may be necessary, at the office of the said County Treasurer, in the Hall of Administration in the City of Los Angeles, State of California, unless the amount due on said bond and the accrued interest thereon, together with the cost of publication of this notice, are paid; and that I will so sell the same to the person who will take the least amount of said lot or parcel of land and pay the full amount of unpaid principal and interest on said bond, together with costs of publication; that the said sale will be made in accordance with and under the provisions of an Act of the Legislature of the State of California, designated as the Improvement Act of 1911, Approved April 4, 1941, and amendments thereto.

The lot or parcel of land mentioned in said bond and to be sold is more particularly described to-wit:

Tract No. 3020, Map Book 31, Page 19, Southerly 50 feet of Northerly 2,100 feet of Westerly 123.83 feet of Easterly 274.50 feet of Lot A, measured along the Easterly line and the most Northerly line, respectively, of said Lot Records of Los Angeles County, California

The amount due on said bond up to date of this notice is as follows:

Due on the principal thereof One Thousand Eight Hundred Sixty Seven and 96/00 Dollars.

Due on account of interest Two Hundred Four and 82/00 Dollars.

Due on account of Penalty Fifty and 25/00 Dollars.

Total amount due on said bond Two Thousand One Hundred Twenty Three and 03/00 Dollars.

In order to avoid this sale, payment of the total amount above named will be required, together with the cost of publication made before such payment and the additional interest accruing up to the date of payment. Bond may be reinstated upon payment of amounts due, interest, penalties and fees, in the manner provided by law. In the event of sale, such sale will include interest in addition to the above total amount due accruing up to date of sale, the cost of publication of Notice of Sale, and One Dollar for the issuing of Certificate of sale.

The Torrance Press Herald is designated as the newspaper in which this notice shall be published.

Harold J. Ostly
Treasurer of the County of Los Angeles

W—Feb. 19, 26, 1969

PH 5442
65834
Notice of Sale of Property Delinquent for Non-Payment of Bond No. 55, Series No. One Issued for the Improvement of District No. 2303-M

DEFAULT having been made in the payment of the following named coupons, to-wit:
Interest coupon for $138.18, which became due on January 2, 1968
Interest coupon for $ 98.62, which became due on July 2, 1968
Interest coupon for $ 98.62, which became due on January 2, 1969
Principal coupon for $365.22, which became due on January 2, 1968
Principal coupon for $365.26, which became due on January 2, 1969

And the holder of said bond having, on the 5th day of August, 1968, duly demanded in writing that the County Treasurer of the County of Los Angeles proceed to advertise and sell the lot or parcel of land mentioned in the said bond.

NOW THEREFORE, notice is hereby given that I, Harold J. Ostly, County Treasurer of the County of Los Angeles, under and by virtue of the authority vested in me by law, will, on the 12th day of March, 1969, at the hour of 10 A.M. of said day, sell at public auction the lot or parcel of land mentioned in said bond, or so much thereof as may be necessary, at the office of the said County Treasurer, in the Hall of Administration in the City of Los Angeles, State of California, unless the amount due on said bond and the accrued interest thereon, together with the cost of publication of this notice, are paid; and that I will so sell the same to the person who will take the least amount of said lot or parcel of land and pay the full amount of unpaid principal and interest on said bond, together with costs of publication; that the said sale will be made in accordance with and under the provisions of an Act of the Legislature of the State of California, designated as the Improvement Act of 1911, Approved April 4, 1941, and amendments thereto.

The lot or parcel of land mentioned in said bond and to be sold is more particularly described to-wit:

Tract No. 1818, Map Book 23, Pages 38 and 39, all of Lots 380 and 381, except the Easterly 2 feet of said Lots
Records of Los Angeles County, California

The amount due on said bond up to date of this notice is as follows:

Due on the principal thereof Three Thousand Six Hundred Fifty Two and 56/00 Dollars.

Due on account of interest Four Hundred and 51/00 Dollars.

Due on account of Penalty Ninety Eight and 29/00 Dollars.

Total amount due on said bond Four Thousand One Hundred Fifty One and 36/00 Dollars.

In order to avoid this sale, payment of the total amount above named will be required, together with the cost of publication made before such payment and the additional interest accruing up to date of payment. Bond may be reinstated upon payment of amounts due, interest, penalties and fees, in the manner provided by law. In the event of sale, such sale will include interest in addition to the above total amount due accruing up to date of sale, the cost of publication of Notice of Sale, and One Dollar for the issuing of Certificate of sale.

The Torrance Press Herald is designated as the newspaper in which this notice shall be published.

Harold J. Ostly
Treasurer of the County of Los Angeles

Dated: February 19, 1969
W—Feb. 19, 26, 1969

LEGAL NOTICES

PH—5432
NOTICE OF TRUSTEE'S SALE
No. 93-FR-68-C

On March 5, 1969, at 10:00 A.M., ROYAL ESCROW as duly appointed Trustee under and pursuant to Deed of Trust dated June 24, 1968, executed by FRANK J. VOLLMER, JR. an., BERTHA M. VOLLMER, husband and wife, and recorded July 2, 1968, as instr. No. 3022, in book T5841, page 487, of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at ROYAL ESCROW, 11904 South Crenshaw, Inglewood, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the judicial district of South Bay, in said County and State described as:

Lot 37 Tract 18767, as per Map recorded in book 484 pages 18 and 19 of Maps, in the office of the county recorder of said county.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: $1,953.14, with interest from September 4, 1968, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on October 22, 1968, the undersigned caused said notice of breach and of election be recorded in book M3022, page 460, of said Official Records.

Date: January 29, 1969.

ROYAL ESCROW
as said Trustee,
Barsam and LeVeque
By Edward A. LeVeque, Jr.

SPS 18521
W—Feb. 5, 12, 19, 1969

PH 5444
T-37706
NOTICE OF HEARING OF PETITION FOR PROBATE OF WILL

In the Superior Court of the State of California for the County of Los Angeles, in the Matter of the Estate of TINA BEASLEY STROBRIDGE, also known as TINA B. STROBRIDGE and as TINA EDITH STROBRIDGE, Deceased.

Notice is hereby given that the petition of L. Maxine Grosher for the Probate of the Will of the above-named deceased and for the issuance of Letters Testamentary thereon to the petitioner, to which reference is hereby made for further particulars will be heard at 9:00 o'clock A.M., on March 10, 1969, at the court room of Department SW A of the Superior Court of the State of California for the County of Los Angeles, City of Torrance.

Dated February 11, 1969.

WILLIAM G. SHARP, County Clerk and Clerk of the Superior Court of the State of California for the County of Los Angeles.
By O. Hedges, Deputy

Hitchcock & Bowman
21515 Hawthorne Blvd., Suite 1030
Torrance, Calif. 90503
Phone: 370-5671 or 772-2143.
Attorneys for Petitioner.
FW—Feb. 14, 19, 21, 1969.

PH—5438
69- 2254
CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned do certify they are conducting a business at 22540 S. Western, Torrance, California, under the fictitious firm name of One Stop Market and that said firm is composed of the following persons, whose names in full and places of residence are as follows:

Jens Grondahl, 2457 W. 234th St., Torrance
Opal M. Grondahl, 2457 W. 234th St., Torrance

Dated July 31, 1969

Jens Grondahl
Opal M. Grondahl

State of California,
Los Angeles County:

On January 31, 1969, before me, a Notary Public in and for said State, personally appeared Jens Grondahl and Opal M. Grondahl known to me to be the persons whose names are subscribed to the within instrument and acknowledged they executed the same.

(Seal) DOROTHY K. SUMOWSKI,
Notary Public
My Commission Exp. April 8, 1972
W—Feb. 12, 19, 26; March 5, 1969

PH—5385
63137
NOTICE OF AGREEMENT TO PURCHASE LANDS DEEDED TO THE STATE FOR DELINQUENT TAXES
(Agreement No. 1537)

NOTICE IS HEREBY GIVEN by the undersigned Tax Collector of the County of Los Angeles, State of California, in accordance with the provisions of Chapter 8, Part 6, Division 1 of the Revenue and Taxation Code and the written authorization of the State Controller, as follows:

That an Agreement has been made between the Board of Supervisors of the County of Los Angeles and The City of Torrance and approved by the State Controller of the State of California, to sell to said City under the terms set forth in said Agreement, all of the right, title and interest of the State in and to all of the real property hereinafter described, all of which said property has been deeded to the State for delinquent taxes. A copy of said Agreement is on file in the office of said Board of Supervisors.

That pursuant to said Agreement the undersigned Tax Collector may issue a tax deed to said City 21 days after the first publication and the mailing of this notice, and the right of redemption will cease unless the property is redeemed before it is sold. For information as to the amount necessary to redeem, provided the right to redeem has not previously been terminated, apply to HAROLD J. OSTLY, Tax Collector, 225 North Hill Street, Los Angeles, California, 90012. The real property covered by said Agreement is all in the County of Los Angeles, State of California, and is described as follows, to wit:

Parcel No. 1
Tract No. 10303 Und 1/90 Int in Lot 3 Block C Assessed to L.A. County.

Parcel No. 2
Tract No. 10303 Und 1/90 Int in Lot 5 Block C Assessed to L.A. County.

Parcel No. 3
Tract No. 10303 Und 1/90 Int in Lot 5 Block C Assessed to L.A. County.

Parcel No. 4
Tract No. 10303 Und 1/36 Int in Lot 6 Block C Assessed to John J. Gallagher, et al.

Parcel No. 5
Tract No. 26551 Lot 117 Assessed to Don Wilson Builders.

Parcel No. 6
Tract No. 26551 Lot 112 Assessed to Don Wilson Builders.

Parcel No. 7
Tract No. 26551 Lot 113 Assessed to Don Wilson Builders.

Parcel No. 8
McDonald Tract San Pedro Rancho Lot com E 100 ft and S 100 ft from SW cor of Tr No. 17866 th S 30 ft th E 50 ft th N 30 ft th W 50 ft to beg. Part of Lot 62 Assessed to Unknown Owner

Parcel No. 9
McDonald Tract San Pedro Rancho Lot com S 0°02'06" W 51.86 ft from SW cor of Lot 19 Tr No. 16326 th S 0°02'06" W 14.81 ft with a uniform depth of 50 ft N 89°59'12" E. Part of Lot 59 Assessed to Watt Dev. Co.

Parcel No. 10
Tract No. 26779 Lot 24 Assessed to Frigate Land Co. et al.

Parcel No. 11
Tract No. 26779 Lot 25 Assessed to Frigate Land Co. et al.

Parcel No. 12
Tract No. 2835 W 6 ft of N 257 ft of Lot 25 Assessed to Lunada Bay Corp.

Parcel No. 13
Tract No. 25601 Lot 18 Assessed to Mar-Crest Inv. Co.

Parcel No. 14
Tract No. 25601 Lot 17 Assessed to Mar Crest Inv. Co.

Parcel No. 15
Tract No. 25601 Lot 19 Assessed to Mar Crest Inv. Co.

Dated this 5th day of February, 1969.

HAROLD J. OSTLY,
Tax Collector
W—February 5, 12, 19, 1969

LEGAL NOTICES

PH—5445
38230
NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST
TF—27954
LOAN NO. 63742

Notice is hereby given that WESTSIDE TITLE COMPANY, A Limited partnership as trustee, or successor trustee, or substituted trustee pursuant to the deed of trust executed by HERBERT E. McCANN and LA VERNE M. McCANN, husband and wife and recorded July 27, 1967, in book T5435 Page 988 of Official Records in the office of the County Recorder of Los Angeles County, California, and pursuant to the Notice of Default and Election to Sell thereunder recorded November 8, 1968, in Book M3037 Page 611 of said Official Records, will sell, on March 12, 1969 at 11:00 a.m. at the south front entrance to the Wilshire Rexford Building located at 9301 Wilshire Boulevard, in the City of Beverly Hills, County of Los Angeles, State of California, at public auction, to the highest bidder for cash (payable at the time of sale in lawful money of the United States) all right, title, and interest, conveyed to and now held by it under said deed in the property situate in said County and State described as follows:

Lot 4, Tract 21149, in the City of Torrance, County of Los Angeles, State of California, Book 544 Page 38 of Maps, in the Office of the County Recorder of said County.
A.K.A. 2260 West 236th Street, Torrance, California

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed, including the fee and expenses of the trustee and of the trusts created by said deed, advances thereunder, with interest as provided therein, and the unpaid principal of the note secured by said deed; to wit $21,355.59 with interest thereon from August 15, 1968 as provided in said note.

Dated February 12, 1969

WESTSIDE TITLE COMPANY
as such Trustee
By WESTERN DEED CORPORATION
By WAYNE H. MATHEWS
Authorized Officer

W—Feb. 19, 26; Mar. 5, 1969

PH—5446
65911
NOTICE OF INTENDED TRANSFER AND LEASEBACK

Notice is hereby given that BRADEN STAUTS, D.D.S., Transferor, of 3663 Torrance Blvd., City of Torrance, California, intends to sell certain personal property to: LEASEQUIP CORPORATION, a California Corporation, Intended Transferee (Lessor), of 212 South Gale Drive, City of Beverly Hills, California; and that said Intended Transferee (Lessor), Leasequip Corporation, intends to leaseback to said Braden Stauts, D.D.S., Transferor (Lessee), the said personal property, a general description of which is as follows, to-wit: Dental equipment, office equipment, furniture and fixtures and located at 3663 Torrance Blvd., City of Torrance, California, and that said sale and leaseback transaction is to be consummated on the 26th day of February, 1969, at 10 a.m. at the office of Leasequip Corporation, at 212 South Gale Drive, City of Beverly Hills, California.

Dated this 10th day of February, 1969.

LEASEQUIP CORPORATION,
A CALIF. CORP.
By MELVIN BERMAN

Leasequip Corporation,
212 South Gale Drive,
Beverly Hills, California

W—Feb. 19, 1969

HERALD LEGALS
6 x 11 carol

PH—5447
T—37711
NOTICE TO CREDITORS
No. SWP 6208

Superior Court of the State of California, for the County of Los Angeles.

In the Matter of the Estate of FRANK WINTHROP STODDARD, also known as FRANK W. STODDARD, Deceased.

Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of Hitchcock & Bowman, 21515 Hawthorne Boulevard, Suite 1030, in the City of Torrance, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims with the necessary vouchers must be filed or presented as aforesaid within four months after the first publication of this notice.

Dated February 5, 1969.

WILLIAM P. SMITH,
Executor of the will of said decedent.

Hitchcock & Bowman,
21515 Hawthorne Blvd.,
Suite 1030,
Torrance, California
Phone: 370-5671 or 772-2143
W—Feb. 19, 26; March 5, 12, 1969

PH—5448
T—37714
NOTICE TO CREDITORS
No. SW P 6207

Superior Court of the State of California, for the County of Los Angeles.

In the Matter of the Estate of FRANK WINTHROP STODDARD, also known as FRANK W. STODDARD, Deceased.

Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of Hitchcock & Bowman, 21515 Hawthorne Boulevard, Suite 1030, in the City of Torrance, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims with the necessary vouchers must be filed or presented as aforesaid within four months after the first publication of this notice.

Dated February 5, 1969.

WILLIAM P. SMITH,
Executor of the will of said decedent.

Hitchcock & Bowman,
21515 Hawthorne Blvd.,
Suite 1030,
Torrance, California
Phone: 370-5671 or 772-2143
W—Feb. 19, 26; March 5, 12, 1969.

PH—5437
NOTICE OF TRUSTEE'S SALE
No. PSC-194

On March 7, 1969, at 11:00 A.M., Bryan Escrow Company, a California corporation, as duly appointed Trustee under and pursuant to the Deed of Trust dated June 14, 1968, executed by Joseph A. Bena Jr. and Melina A. Bena, husband and wife, as Joint Tenants and recorded June 25, 1968, as instr. No. 743, in book T5830, page 211, of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the Grevilla Avenue (west side) entrance to the Inglewood Courts Building, City of Inglewood, County of Los Angeles, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State Described as:

Lot 28 of Tract No. 27046, in the city of Los Angeles, county of Los Angeles, State of California, as per map recorded in Book 683, Pages 51 to 55 inclusive of Maps, in the office of the county recorder of said county.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: $2,950.00, with interest from June 14, 1968, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on November 6, 1968, the undersigned caused said notice of breach and of election to be recorded in book M3035, page 352, of said Official Records.

Dated: Feb. 7, 1969

Bryan Escrow Company
as said Trustee,
By Pacific Sentinel Corp.,
Agent
8610 Airport Blvd.,
Los Angeles, Calif. 90045
Gloria H. Brodsky,
Trust Officer

SPS 18661
W—Feb. 12, 19, 26, 1969