

**Public Notice**

PH-5401  
**RESOLUTION OF INTENTION TO GRANT A LICENSE TO SOUTHERN CALIFORNIA EDISON COMPANY FOR INSTALLATION OF ELECTRIC LINES AT CRENSHAW ELEMENTARY SCHOOL SITE**  
 WHEREAS, it is in the interest of the Torrance Unified School District to cooperate with the Southern California Edison Company in the relocation of certain electric lines and poles at Crenshaw Elementary School and  
 WHEREAS, the Southern California Edison Company has requested a license to relocate certain lines in connection with the construction of access streets at the school site.  
**NOW, THEREFORE, BE IT RESOLVED** that it is the intention of the Torrance Unified School District to grant a license to the Southern California Edison Company for the purpose of installing and maintaining electric lines across the following parcel of land:  
 A strip of land, 10 feet in width within Lots 8 and 25 of Block 5, page 115 of Maps in the office of the county recorder of said county, the centerline of said strip being described as follows:  
 Beginning at a point in the westerly line of said Lot 8, distant southerly 50 feet, measured along said westerly line from the north-west corner of said Lot 8; thence northeasterly to a point therein, located in a line parallel with and distant easterly 45 feet, measured at right angles from the westerly line, which point is 18 feet northerly, measured along said parallel line, from the northerly line of said Lot 8; thence northeasterly to a point in the northerly line of said Lot 8, distant easterly 330 feet, measured along said last mentioned northerly line, from the north-west corner of said Lot 8.  
 Also, a strip of land 2 feet in width, the centerline of said strip being described as follows:  
 Beginning at the above mentioned Point "A"; thence westerly, parallel with said northerly line of Lot 8, a distance of 21 feet.  
**BE IT FURTHER RESOLVED** that a public meeting of this Board be held at its regular place of meeting, 2335 West 146th Street, Torrance, California on January 6, 1969 at 7:30 P.M., at which time and place it is the intention of this Board to adopt a resolution authorizing the execution and delivery of a license to the Southern California Edison Company for the above described purposes.  
 IN WITNESS WHEREOF, the members of said Board of Education, present and voting, have hereunto set our hands this sixteenth day of December, 1968.  
 A. H. GRIFFITH  
 W. J. HANSON  
 PAULINE WAITS  
 BURTON E. BELZER  
 Members of the Board of Education, Torrance Unified School District of Los Angeles County  
 W-December 25, 1968

**Public Notice**

PH-5399  
**SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF LOS ANGELES**  
 NOTICE OF SALE OF REAL PROPERTY AT PRIVATE SALE  
 In the Matter of the Estate of JAMES J. HENDERSON, Deceased. Notice is hereby given that the undersigned, BALDO M. KRISTOVICH, Public Administrator, as Administrator of the estate of JAMES J. HENDERSON, deceased will sell at private sale, to the highest and best bidder, upon the terms and conditions hereinafter mentioned and subject to confirmation by the Superior Court, on January 9, 1969, or thereafter within the time allowed by law, at his office, 220 No. Broadway, City of Los Angeles in the County of Los Angeles, State of California, all the right, title and interest that the estate of said deceased has by operation of law or otherwise acquired other than, or in addition to, that said estate has by operation of law, and to all of that certain real property described as follows, to-wit:  
 Lot 172 of Tract 8299, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in book 361, page 40 of maps, in the office of the county recorder of said county.  
 EXCEPT 50 per cent of all oil, minerals, petroleum, asphaltum, and other hydrocarbon substances in and under said land below a depth of 20 feet but no part of surface right, as reserved by Avery Stewart, Evelyn Backus, and Jeanne Hardcastle, Trustees, by declaration of trust, in deed recorded March 17, 1960 in book D-783 page 561 of Official Records, COMMONLY KNOWN AS 3134 West 15th Place, Torrance, California.  
 Subject to CURRENT taxes, conditions, covenants, restrictions, reservations, easements, rights and claims of way of record.  
 The sale will be made upon the following terms: Cash in lawful money of the United States upon the confirmation of sale. A ten per cent cash deposit upon acceptance of bid.  
 Policy of Title and one-half escrow fee at expense of seller, one-half escrow fee at expense of the purchaser.  
 A thirty day escrow must be opened with a bank, title company or savings and loan company.  
 Taxes, rents, fire insurance and interest on encumbrances, if any, pre-paid to close of escrow.  
 Bids or offers are invited for said property and must be in writing and will be received at the above-said office of the undersigned administrator at any time after first publication of this notice and before making said sale.  
 Dated: December 17, 1968  
 BALDO M. KRISTOVICH,  
 Public Administrator of the estate of said Deceased.  
 My Commission Expires 14023  
 Extension 64282  
 W-December 25, 1968  
 January 1, 8, 1969

**THINGS TO COME**

The 1969 World Almanac will have a cost-of-living comparison of 80 cities in the world. Heading the list is Nouakchott, Mauritania, Africa, with an index of 116; New York rates a 100.

**Public Notice**

PH-5391  
**SPECIAL PERMIT CASE NO. 1825-(2)**  
**NOTICE OF NEW HEARING**  
 A new public hearing in the matter of a request for a special permit to allow the construction, operation and maintenance of a two-hundred bed convalescent hospital at the southeast corner of the intersection of 214th Street and Vermont Avenue in the Carson Zoned District, Los Angeles County, will be held before the Zoning Board in the Regional Planning Commission hearing room, Room 150, Hall of Records, 320 West Temple Street, Los Angeles, 90012, on Thursday, January 9, 1969, at 10:00 a.m., at which time proposals and opponents of the proposed use will be heard.  
 Owen K. Lewis,  
 Chairman  
 O. K. Christenson,  
 Director of Planning  
 THE REGIONAL PLANNING COMMISSION  
 County of Los Angeles  
 W-December 25, 1968

**Public Notice**

PH-5390  
**CERTIFICATE OF BUSINESS, FICTITIOUS NAME**  
 The undersigned do certify they are conducting a business at 24804 Palena, Lomita, California, under the fictitious firm name of A & A KEY AND LOCK SERVICE and that said firm is composed of the following persons, whose names in full and places of residence are as follows:  
 Carl E. Clawitter, 3761 W. 157th Street, Lawndale.  
 Eugene J. Pallani, 630 W. 154th Street, Gardena.  
 Dated December 3, 1968  
 EUGENE J. PALLANI  
 CARL E. CLAWITTER  
 State of California,  
 Los Angeles County:  
 On December 3, 1968, before me, a Notary Public in and for said State, personally appeared Carl E. Clawitter and Eugene J. Pallani known to me to be the persons whose names are subscribed to the within instrument and acknowledged they executed the same.  
 (Seal) DOROTHY K. SUMOWSKI,  
 Notary Public  
 My Commission Exp. April 8, 1972  
 W-Dec. 18, 25, 1968; Jan. 1, 8, 1969

**Public Notice**

PH-5395  
**IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF LOS ANGELES**  
**ORDER TO SHOW CAUSE FOR CHANGE OF NAME**  
 In the Matter of the Application of SANDRA MAE WHITNEY for change of name.  
 The application of Sandra Mae Whitney for change of name, having been filed in Court, and it appearing from said application that SANDRA MAE WHITNEY has filed an application proposing that her name be changed to NEVA PARMLEY.  
 Now, therefore, it is hereby ordered and directed, that all persons interested in said matter do appear before this Court in Department 37, at 10:00 o'clock A.M., of said day to show cause why the application for change of name should not be granted.  
 It is further ordered that a copy of this order published in the Torrance Press Herald a newspaper of general circulation, printed in said county, at least once each week for four successive weeks prior to the day of said hearing.  
 Dated this 11th day of December, 1968:  
 R. LAWLER  
 Presiding Judge of said Superior Court  
 JOHN McDONALD WREN  
 Attorney at Law  
 3401 Torrance Boulevard  
 Torrance, California 90501  
 (Airtel # 8200)  
 W-December 18, 25, 1968,  
 January 1, 8, 1969

**Tartar Teen Talk**  
 By Betsy Tomita

Pounds and pounds of canned foods from Torrance High are going to the Papago Indians. The food will be distributed in Sells, Ariz., where the Papago reservation is located.  
 Students from all grade levels participated in the drive. After Christmas vacation, which began today, each class will elect a princess for the Valentine Dance Feb. 12. The class which brings in the most canned goods will have its princess reign as queen.  
 Torrance High's Creative Writing Club will sponsor a Book Drive to send books to Quezon Provincial School in the Philippines. Barbara Moffitt attended Quezon last summer under the AFS program.  
 Dressing up as elves and Santa's helpers Tartars visited the Had Start program located in Comton. They gave the young children age 4 to 5 toys, games, and stuffed animals, which were colorful wrapped in Christmas paper. Students amused the tots by playing games and singing songs. The toys were provided for by Torrance High students and money from last Friday's dance was also spent toward the gifts.  
 Ken Brown commented about the visit, "It was groovy."  
 GAA has gotten right in tune with the Christmas spirit when they went Christmas caroling last Tuesday for the first time. Singing the traditional Christmas songs, they stopped at Harbor General Hospital and a convalescent home.  
 Kathy Gilliam commented, "It was a wonderful and heart-warming experience. I think that the patients appreciated our songs."

**Red Cross Seeks Aid For Biafran Refugees**

Many Los Angeles individuals and groups are already responding to a world-wide appeal by the International Red Cross Committee in Geneva for assistance in its efforts to provide relief for victims of the Nigerian-Biafran conflict, according to Red Cross here.  
 Harbor area Red Cross chairman Denver Bullock said that hardly a day goes by that some individual or group doesn't call to inquire how they might help.  
 Stressing that Red Cross here is not conducting a fund-raising campaign, Bullock said that those who wish to make contributions may do so by earmarking their checks "for Biafran relief," and sending them to their nearest Red Cross office. Red Cross, he said, will forward contributions to the International Red Cross.  
 Bullock said that the American National Red Cross has already contributed \$70,000 and has dispatched three disaster-relief experts to coordinate and supervise relief to refugees in the northern section of the province of Biafra.

**FEWER COWS**  
 Dairy cows on U.S. farms number slightly more than 13 million head, down from 13.5 million a year ago.

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PH-5404  
**CERTIFICATE OF BUSINESS, FICTITIOUS NAME**  
 The undersigned he is conducting a business at 2520 Sepulveda Blvd., Torrance, California, under the fictitious firm name of THE SAN FRANCISCO and that said firm is composed of the following person, whose name in full and place of residence is as follows:  
 Salvatore Falla, 2916 W. 130th Street, Gardena.  
 Dated December 12, 1968  
 Salvatore Falla  
 State of California,  
 Los Angeles County:  
 On December 12, 1968, before me, a Notary Public in and for said State, personally appeared Salvatore Falla known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same.  
 (Seal) DOROTHY K. SUMOWSKI,  
 Notary Public  
 My Commission Exp. April 8, 1972  
 W-Dec. 25, 1968; Jan. 1, 8, 15, 1969

PH-5405  
**CERTIFICATE OF DISCONTINUANCE OF USE AND/OR ABANDONMENT OF FICTITIOUS NAME**  
 THE UNDERSIGNED does hereby certify that, effective January 1, 1969, she ceased to do business under the fictitious firm name of L & N Laundermat at 2629 W. Carson Street, Torrance, California, which business was formerly composed of the following persons, whose names in full and places of residence is as follows, to-wit:  
 LAWRENCE WOZNIAK, Deceased.  
 NADYNE WOZNIAK, 2701 S. Western Ave. Space 54, Torrance, California 90509.  
 Certificate for transaction of business under the above fictitious name, and affidavit of publication thereof, are on file in the office of the County Clerk of Los Angeles County, under the provisions of Section 2466 of the Civil Code.  
 WITNESS my hand this 23rd day of December, 1968.  
 W-Dec. 25, 1968; Jan. 1, 8, 15, 1969

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