Contest Winners

"The Proper Strangers," area contribution to the current rock combo world, won the $100 first prize merchandise certificate at the conclusion of the Battle of the Bands competition staged at the Music Man in Fashion Square.

Receiving a $50 merchandise certificate was the second place group, the "Legends." The "Kit and Kaboodle" won third prize of $25 in merchandise.

Receiving trophies were "13th Hour," "Instant Sounds," and "Bangers, Inc."

Nearly 150 persons attended the final play-off at which Judges Ron Stevens, Sandy Chadbourne, and Art Underwood made final selection from the 22 groups that had competed.

Public Notice

PH—5
NOTICE FOR BIDS ON SCHOOL SUPPLIES, EQUIPMENT AND REPAIRS

Notice is hereby given that the Board of Education of the Torrance Unified School District of Los Angeles County will receive bids for furnishing certain school supplies, equipment and repairs as per list and specifications on file in the Business Office, 2335 Plaza del Amo Torrance, California.

Each bid must be submitted on a printed form furnished by the Board of Education; must be sealed and filed in the Business Office on or before Friday, May 19, 1967 at 10 A.M. and will be opened in public at that time and place. Each bid aggregating $1,000 or over must be accompanied by a certified or cashier's check for not less than 5% of the total amount of the bid; provided that if only certain items of a bid are accepted the bidder may thereupon substitute a certified or cashier's check for 5% of the aggregate amount of the accepted items on his bid; and providing further that firms doing business regularly with the Board of Education may at the discretion of the Business Office and in lieu of the above mentioned check, file with the Torrance Unified School District, an annual or continuing surety company's bond in the sum not less than $5,000.00 to insure compliance with the terms of their signed bids submitted from time to time during the life of the bond.

This above mentioned check or bidders bond shall be given as a guarantee that the bidder will comply with the terms of his signed bid, and if the successful bidder fails thus to comply with the terms of the signed bid, after acceptance thereof by the Board, his check or bond will be forfeited.

Preference shall be given to supplies, materials or equipment produced, manufactured or grown in the State of California.

The Board reserves the right to reject any and all bids, or any part of a bid, and to waive any informality in the bids received.

Firms or individuals desiring to submit bids from time to time on school supplies and equipment, shall list themselves with said Business Office of the Torrance Unified School District.

F. L. Mattox
Assistant Superintendent—Business
Torrance Unified School District

Dated Torrance, California, June 28, 1966.

STATE OF CALIFORNIA)
) ss
COUNTY OF LOS ANGELES)

Subscribed and sworn before me, Irene J. Smith, a Notary Public, this 28th day of May, 1966.

Irene J. Smith
Notary Public in and for said County and State
My commission expires March 27, 1968

W—May 3, 10, 1967.

PH—4684
37974
NOTICE OF AGREEMENT TO PURCHASE LANDS DEEDED TO THE STATE FOR DELINQUENT TAXES
(Agreement No. 1438)

NOTICE IS HEREBY GIVEN by the undersigned Tax Collector of the County of Los Angeles, State of California, in accordance with the provisions of Section 959.1 and 960 of the Streets and Highways Code of the State of California.

A hearing of said resolution of intention will be held in the Hearing Room of the Board of Supervisors, Room 381 Hall of Administration, 500 West Temple Street (Corner Temple Street and Grand Avenue), Los Angeles, 90012, California, on Thursday, May 25, 1967, at 9:30 o'clock a.m., at which time the Board of Supervisors will hear the evidence offered by any party interested.

By order of the Board of Supervisors of the County of Los Angeles, State of California, adopted April 25, 1967.

James S. Mize
Clerk of the Board of Supervisors

W—May 3, 10, 1967.

PH—4714
Notice of Trustee's Sale
No. 1210

On May 12, 1967, at 11:30 A.M., WESTERN ESCROW COMPANY as duly appointed Trustee under and pursuant to Deed of Trust dated November 1, 1965 executed by MARLI CORPORATION a California corporation, and recorded November 29, 1965, in book T 4706, page 33, of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the entrance to 105 S. Locust Street, Inglewood, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 3 of Tract No. 29498 as per map recorded in Book 750, Pages 1 and 2 of Maps, in the office of the County Recorder of said County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: $29,913.75, with interest from August 1, 1966, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on January 4, 1967, the undersigned caused said notice of breach and of election to be recorded in book M 2431, page 265, of said Official Records.

Date: April 14, 1967
WESTERN ESCROW COMPANY
as said Trustee,
By PHILIP H. HARRIS
Attorney for Trustee
105 S. Locust Street
Inglewood, California
678-5223

SPS 7885
W—April 19, 26; May 3, 1967

PH—4748
NOTICE OF PROPOSED BUILDING RELOCATION RELOCATION ZONING PERMIT
67-3, PAT N. SCOTT.

The City of Torrance has received a request from Pat N. Scott to relocate a single family residential building from 10743 Montgomery, Granada Hills, California to a vacant lot on the east side of Glenburn Avenue and the north side of 182nd Street located at 2302—181st Place, Torrance, California.

A public hearing on this matter will be conducted by the Planning Commission if a written letter of protest to the granting of the zoning permit is filed no later than May 15, 1967 with the Planning Department by the owner, lessee or other person having right to possession of any parcel of land within 300 feet from the contemplated location of the building to be relocated. If no protests are received, the Planning Director will determine whether or not the structure can be relocated as proposed.

If further information is desired, please telephone 328-5310, extension 261.

C. M. SHARTLE
Planning Director

W—May 3, 1967

PH—4747
NOTICE TO BIDDERS
Schedule B67-21

NOTICE IS HEREBY GIVEN that sealed bids will be received in the office of the City Clerk, City Hall, 3031 Torrance Boulevard, Torrance, California, until 1:30 P.M. on May 16, 1967 for CRUSHED ROCK—CRB, ROCK & SAND, and will be publicly opened and read aloud at 2:30 P.M. on the same date in the City Hall Council Chambers.

Specifications and bid forms will be available in the office of the City Clerk, City Hall.

By order of
EDWARD J. FERRARO,
City Manager
VERNON W. COIL,
City Clerk

W-S—May 3, 7, 1967

Public Notice

PH—4717
NOTICE OF TRUSTEE'S SALE
No. 66-7700

On WEDNESDAY, MAY 17, 1967, at 11:00 A.M., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated April 8, 1960 Executed By: GENERAL ALUMINUM CORPORATION, and recorded April 8, 1960, as instr. No. 3687, in book T4906, page 161, of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the entrance of the Los Angeles County Courthouse, at 501 West First Street, Los Angeles, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

PARCEL 1:
That lot of lot 27 and 28 and that portion of Lot 26 of Tract No. 10185, in the city of Torrance, county of Los Angeles, state of California, as per map recorded in book 148 pages 37, et. seq., of Maps, in the office of the county recorder of said county, lying northerly of the easterly prolongation of the north line of Lot 9 of said tract.

EXCEPTING however, unto Chansior-Western Oil and Development Company, its successors and assigns all minerals, petroleum, oil, asphaltum, gas and/or other hydrocarbon substances including helium, within or underlying the above described real property at a depth of more than 100 feet below the surface, together with the right of prospecting and/or drilling for, producing and/or removing the same therefrom and thereunder, provided, however that Chansior-Western Oil and Development Company, its successors and assigns, shall not have the right to enter upon the surface of said real property for the purpose of extracting and removing said oil, gas and/or other hydrocarbon and mineral substances, nor for any purpose in connection therewith, as reserved in deed recorded May 13, 1955 in book 47765 page 251, Official Records.

That portion of Lot 6 of Tract No. 10185, in the city of Torrance, county of Los Angeles, state of California, as per map recorded in book 145 pages 37, et seq., of Maps, in the office of the county recorder of said county, described as follows:

Beginning at the southeasterly corner of said Lot 6; thence along the northeast line of said Lot 6, North 42° 34' 10" West 75.98 feet to the southeasterly corner of that certain parcel of land described in the deed to The Atchison, Topeka and Santa Fe Railway Company, recorded on November 8, 1945, as Instrument No. 2499 in book 22481 page 52, Official Records of said county, from which point a radial line to the following described curve bears South 41° 09' 44" West; thence following the southwesterly line of said parcel in a curve concave southwesterly, having a radius of 582.305 feet, a distance of 128.13 feet, more or less to the easterly corner of that certain parcel of land described in deed to Walter G. Mitchell, et ux., recorded on May 3, 1950, as Instrument No. 826, in book 33021 page 179, Official Records, for said county from which point a radial line to said last mentioned curve bears south 28° 32' 19" West and from which point a radial line to the following described curve bears South 23° 26' 46" West; thence northwesterly and westerly following the southerly line of said Mitchell Land on curve concave to the southwest, having a radius of 583.305 feet, distance of 216.65 feet to a point from which a radial line to said last described curve bears South 2° 34' 30" West; thence South 0° 34' 10" East 106.12 feet to a point in the northerly line of Lot "B" shown on map of said Tract No. 10185, which lot is now known as Vine Avenue; thence North 89° 25' 50" East on and along the southerly line of said Lot 6, a distance of 73.40 feet to the beginning of a tangent curve therein concave to the south and having a radius of 595.19 feet; thence following said curve southeasterly 304.18 feet to the point of beginning.

EXCEPTING therefrom all oil, gas and other hydrocarbon and mineral substances lying not less than 100 feet below the surface of the herein described land, but with no right to go upon the surface of said land for the purpose of extracting said oil, gas or other hydrocarbon and mineral substances, nor for any purpose in connection therewith, but shall have the right to extract and remove said oil, gas and other hydrocarbon and mineral substances by means of slant drilled wells located on adjacent or near by land, or by and other means which shall not require entry from the surface of said land, as reserved in the deed from The Atchison, Topeka and Santa Fe Railway Company, a corporation recorded July 18, 1956 in book 51766 page 241, Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the principal sum of the note secured by said Deed of Trust, to-wit: $236,624.45 with interest from December 1, 1966 as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on December 30, 1966, the undersigned caused said notice of breach and of election to be recorded in book M2429, page 664, of said Official Records.

Date: April 13, 1967
Title Insurance and Trust Company
as said Trustee,
By R. D. Bone
Authorized Signature

04337
W—April 26, May 3, 10, 1967.

PH—4712
NOTICE OF TRUSTEE'S SALE
No. F-178

On MAY 11, 1967, at 10:00 A.M., SOUTH BAY SERVICES CORPORATION, a corporation, as duly appointed Trustee under and pursuant to Deed of Trust dated September 11, 1964 executed by DUDLEY GRAY and DOROTHY J. GRAY, his wife, and recorded September 17, 1964, as instr. No. 2983, in book T-3935, page 47 of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at 1611 So. Pacific Coast Highway, Redondo Beach, California, all right, title and interest conveyed to and now held by it under said Deed of Trust, in the property situated in said County and State described as:

PARCEL 1: That portion of Rancho Los Palos Verdes, allotted to Jotham Bixby by decree of partition in action, "Bixby et al vs. Bent et al", Case No. 2373 in the District Court of the 17th Judicial District of said State of California, in and for said County of Los Angeles, and entered in Book 4 Page 57 of Judgments, in the Superior Court of said county, described as follows:

Beginning at a point on the Southeasterly boundary of Parcel No. 10 as shown on a Record of Survey map filed in Record of Surveys Book 64 Page 42, in the office of the County Recorder of said county, distant thereon North 53° 11' 40" East, 145.00 feet from the most Southerly corner of said Parcel No. 10; thence North 57° 13' 40" East 125.70 feet; thence North 71° 30' 10" East, 5.00 feet to the most Easterly corner of Parcel No. 11 of said Record of Survey map; thence Southeasterly along the Southwesterly boundary of Palos Verdes Drive East, 90.00 feet wide, as described in deed to said County of Los Angeles recorded in Book 29984 Page 43, Official Records of said County, 171.00 feet: thence South 58° 58' 10" West 127.03 feet to a point on the Northwesterly line of the land described in a deed to Viggo Teterson et al, recorded as Document No. 804 on August 13, 1954, in Book 45311 Page 364 of Official Records of said County, distant thereon North 56° 58' 10" East 125.00 feet from the most Westerly corner thereof; thence North 30° 28' 57" West 171.63 feet to the point of beginning.

PARCEL 2: An easement for road purposes over and along a strip of land 20 feet wide, the Northwesterly line of which is the Southeasterly line and its South westerly prolongation of the above described Parcel 1 and extending 150 feet Northeasterly from the intersection of said Southwesterly prolongation with the Northeasterly line of Palos Verdes Drive East, 90 feet wide.

Said sale will be made, but without covenant or warranty, express or implied regarding title, possession, or encumbrances, to pay the remaining unpaid principal sum of the note secured by said Deed of Trust, to-wit: $12,500.00, with interest from July 1, 1966, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on January 10, 1967, the undersigned caused said notice of breach and of election to be recorded in book M-2437, page 305, of said Official Records.

Date: April 12, 1967.
SOUTH BAY SERVICES CORPORATION, a corporation, as said Trustee,
By Fred W. Mill,
Secretary

SPS 7835
W—April 19, 26, May 3, 1967.

PH—4713
Notice of Sale of Real Estate
Under Execution
R. F. JONES CO.
A CORPORATION
Plaintiff,
vs.
JOSEPH JOHN FIORENZA
ETC ET AL
Defendant
SHERIFF'S SALE
No. 859 612

By virtue of an execution issued out of the Superior Court of the County of Los Angeles, State of California, wherein R. F. JONES CO. A CORPORATION as Judgment Creditor, and JOSEPH JOHN FIORENZA as Judgment Debtor, upon a judgment entered the 22nd day of December, A.D. 1966, for the sum of ELEVEN THOUSAND SEVEN HUNDRED FOURTEEN & 99/100 ($11,714.99) Dollars lawful money of the United States, besides costs and interest, I have levied upon all the right, title, claim and interest of said Judgment Debtor JOSEPH JOHN FIORENZA of, in and to the following described real estate, situate in the County of Los Angeles, State of California, and bounded and described as follows:

Lot 99 of Tract No. 21676 as per map recorded in book 595, pages 33 to 44 of maps in the office of the county recorder of said county.

PUBLIC NOTICE IS HEREBY GIVEN, That I will, on Wednesday the 24th day of May A.D., 1967, at 12:00 o'clock Noon of that day, at the East Entrance to the Los Angeles County Courthouse, 111 North Hill Street, city of and County of Los Angeles, sell at public auction, for lawful money of the United States, all the right, title, claim and interest of said Judgment Debtor JOSEPH JOHN FIORENZA of, in and to the above described property, or so much thereof as may be necessary to raise sufficient funds to satisfy said judgment, with interest and costs, etc., to the highest and best bidder.

Dated this 19th day of April, 1967.

PETER J. PITCHESS,
Sheriff of Los Angeles County
By C. D. FOUNTAINE,
Captain,
Deputy Sheriff
By Sgt. Albert Turner

COWAN & HARRIS
Plaintiff's Attorney
6380 Wilshire Blvd.
LA 90048
653-6540
04080
W—April 19, 26; May 3, 10, 1967

PH—4701
CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned does certify he is conducting a business at 4132 Sepulveda Blvd., Torrance, California, under the fictitious firm name of Complete Placement Agency and that said firm is composed of the following person, whose name in full and place of residence is as follows:

Richard L. Kincaid, 925 Via Rincon, Palos Verdes Estates, Calif.

Dated 3-31-67

Richard L. Kincaid

State of California,
Los Angeles County:

On March 31, 1967, before me, a Notary Public in and for said State, personally appeared Richard L. Kincaid known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same.

(Seal) Mary B. Harrington,
Notary Public
My Commission expires July 9, 1970

W—April 12, 19, 26; May 3, 1967

Public Notice

PH—4720
39699
NOTICE INVITING BIDS ON $3,000,000.00 GENERAL OBLIGATION BONDS OF TORRANCE UNIFIED SCHOOL DISTRICT

NOTICE IS HEREBY GIVEN that sealed proposals for the purchase of $3,000,000.00 par value general obligation bonds of TORRANCE UNIFIED SCHOOL DISTRICT of Los Angeles County, California, will be received by the Board of Supervisors of said county at the place and up to the time below specified:

TIME: May 16, 1967 at 9:00 a.m., California Daylight Saving Time.

PLACE: Office of the Board of Supervisors, Room 383, Hall of Administration, 500 West Temple Street, Los Angeles 12, California.

MAILED BIDS: Board of Supervisors, County of Los Angeles, Room 383, Hall of Administration, 500 West Temple Street, Los Angeles 12, California.

ISSUE: $3,000,000.00 consisting of 600 bonds numbered 1 to 600, both inclusive of the denomination of $5,000 each, all dated June 1, 1967, and designated Election 1966, Series "B".

MATURITIES: The bonds will mature in consecutive numerical order on June 1, in the amounts for each of the several years as follows:

Year of Maturity	Principal Amount
1969	$ 30,000.00
1970	30,000.00
1971	75,000.00
1972	100,000.00
1973	100,000.00
1974	100,000.00
1975	100,000.00
1976	100,000.00
1977	135,000.00
1978	135,000.00
1979	135,000.00
1980	150,000.00
1981	150,000.00
1982	150,000.00
1983	150,000.00
1984	150,000.00
1985	150,000.00
1986	150,000.00
1987	150,000.00
1988	150,000.00
1989	150,000.00
1990	150,000.00
1991	150,000.00
1992	160,000.00

SIGNATURES: At least one of the signatures to the bonds shall be manually affixed.

INTEREST: The bonds shall bear interest at a rate or rates to be fixed upon the sale thereof but not to exceed 5% per annum, payable annually the first year and semiannually thereafter.

PAYMENT: Said bonds and the interest thereon are payable in lawful money of the United States at the office of the Treasurer of the County of Los Angeles, in the City of Los Angeles, State of California or at any of the fiscal agencies of the County of Los Angeles, in the City of New York, State of New York, or in the City of Chicago, State of Illinois, at the option of the holders.

REGISTRATION: The bonds will be coupon bonds registerable only as to both principal and interest.

NOT CALLABLE: The bonds are not callable before maturity.

SECURITY: Said bonds are general obligations of said district, payable both principal and interest from ad valorem taxes which, under the laws now in force, may be levied without limitation as to rate or amount upon all of the taxable property, except certain personal property, in said district.

TERMS OF SALE

Interest Rate: The maximum rate bid may not exceed 5% per annum, payable annually the first year and semiannually thereafter. Each rate bid must be a multiple of 1/8 or 1/20 of 1%. No bond shall bear more than one interest rate, and all bonds of the same maturity shall bear the same rate. Only one coupon will be attached to each bond for each installment of interest thereon, and bids providing for several supplemental coupons will be rejected. Not more than 4 interest rates may be bid. The repetition of any rate will not be considered the bidding of an additional rate. The rate on any maturity group of maturities shall not be more than 1-½% higher than the interest rate or any other maturity or group of maturities.

Award: The bonds shall be sold for cash only. All bids must be for not less than all of the bonds hereby offered for sale and each bid shall state that the bidder offers par and accrued interest to the date of delivery, the premium, if any, and the interest rate or rates not to exceed that specified herein at which the bidder offers to buy said bonds. Each bidder shall state in his bid the total net interest cost in dollars and the average net interest rate determined thereby, which shall be considered informative only and not a part of the bid.

Highest Bidder: The bonds will be awarded to the highest responsible bidder or bidders considering the interest rate or rates specified and the premium offered, if any. The highest bid will be determined by deducting the amount of the premium bid (if any) from the total amount of interest which would be required to be paid from the date of said bonds to the respective maturity dates thereof at the coupon rate or rates specified in the bid and the award will be made on the basis of the lowest net interest cost to the district. The purchaser must pay accrued interest, computed on a 360-day year basis, from the date of the bonds to the date of delivery. The cost of printing the bonds will be borne by the district.

Right of Rejection: The Board of Supervisors reserves the right, in its discretion, to reject any and all bids and to the extent not prohibited by law to waive any irregularity or informality in any bid.

Prompt Award: The Board of Supervisors will take action awarding the bonds or rejecting all bids not later than twenty-six hours after the expiration of the time herein prescribed for the receipt of proposals; provided, that the award may be made after the expiration of the specified time if the bidder shall not have given to said Board notice in writing of the withdrawal of such proposal.

Place of Delivery: Delivery of said bonds will be made to the successful bidder at the office of the Board of Supervisors of the County of Los Angeles, in the City of Los Angeles, California.

Prompt Delivery, Cancellation for Late Delivery: It is expected that said bonds will be delivered to the successful bidder within 30 days from the date of sale thereof. The successful bidder shall have the right, at his option, to cancel the contract of purchase if the district shall fail to execute the bonds and tender them for delivery within 60 days from the date of the sale thereof, and in such event the successful bidder shall be entitled to the return of the deposit accompanying his bid.

Form of Bid: Each bid, together with the bid check, must be in a sealed envelope, addressed to Board of Supervisors of Los Angeles County, with the envelope and bid clearly marked "Proposal for Torrance Unified School District Bonds."

Bid Check: A certified or cashier's check on a responsible bank or trust company in the amount of 5% of the principal amount of the bonds, payable to the order of the County Treasurer, must accompany each proposal as a guaranty that the bidder, if successful, will accept and pay for said bonds in accordance with the terms of his bid. The proceeds of the check accompanying any accepted proposal shall be applied on the purchase price or, if such proposal is accepted but not performed unless such failure of performance shall be caused by any act or omission of the district, shall then be retained by the County Treasurer for the benefit of the district. The check accompanying each unaccepted proposal will be returned promptly.

Change in Tax Exempt Status: At any time before the bonds are tendered for delivery the successful bidder may disaffirm and withdraw the proposal if the interest received by private holders from bonds of the same type and character shall be declared to be taxable income under present federal income tax laws, either by a ruling of the Bureau of Internal Revenue or by a decision of any federal court, or shall be declared taxable by the terms of any federal income tax law enacted subsequent to the date of this notice.

No Litigation Certificate: At the time of payment for and delivery of said bonds the district will furnish the successful bidder a certificate that there is no litigation pending affecting the validity of the bonds.

Legal Opinion: A copy of the legal opinion of the attorney or firm of attorneys designated by the purchaser to give such opinion certified by the Clerk of the Board of Supervisors, or by his deputy, by his facsimile signature will be printed on the back of each bond at the expense of the successful bidder if requested in his bid.

Information Concerning the District: Torrance Unified School District has been acting as a unified school district under the laws of the State of California continuously since January 24, 1947.

The percentage of tax delinquency for the Torrance Unified School District for the last five years is as follows:

1961-62	1.02%
1962-63	1.11%
1963-64	1.27%
1964-65	2.15%
1965-66	2.87%

Torrance Unified School District includes an area of approximately 20.14 square miles and the estimated population of said unified school district is 138,172.

GIVEN by order of the Board of Supervisors of Los Angeles County adopted April 18, 1967.

JAMES S. MIZE
Clerk of the Board of Supervisors of Los Angeles County

W—April 26, May 3, 1967.

PH—4746
NOTICE TO BIDDERS
Schedule B67-20

NOTICE IS HEREBY GIVEN that sealed bids will be received in the office of the City Clerk, City Hall, 3031 Torrance Boulevard, Torrance, California, until 1:30 P.M. on May 16, 1967, for ROAD OILS & EMULSIONS, and will be publicly opened and read aloud at 2:30 P.M. on the same date in the City Hall Council Chambers.

Specifications and bid forms will be available in the office of the City Clerk, City Hall.

By order of
EDWARD J. FERRARO,
City Manager
VERNON W. COIL,
City Clerk

W-S—May 3, 7, 1967

PH—4745
NOTICE TO BIDDERS
Schedule B67-19

NOTICE IS HEREBY GIVEN that sealed bids will be received in the office of the City Clerk, City Hall, 3031 Torrance Boulevard, Torrance, California, until 1:30 P.M. on May 16, 1967, for CLASS A & B4 CONCRETE, and will be opened and publicly read aloud at 2:30 P.M. on the same date in the City Hall Council Chambers.

Specifications and bid forms will be available in the office of the City Clerk, City Hall.

By order of
EDWARD J. FERRARO,
City Manager
VERNON W. COIL,
City Clerk

W-S—May 3, 7, 1967

Public Notice

PH—4710
NOTICE OF TRUSTEE'S SALE
No. F-7248

On May 15, 1967, at 10:30 o'clock A.M., at 9601 Wilshire Blvd., Suite 237, City of Beverly Hills, County of Los Angeles, State of California, Great Western Title Co., a corporation, as Trustee under the deed of trust made by PATRICK LEE MCGEE AND ALICE J. MCGEE and recorded May 10, 1963 in Book T3008 Page 629 of Official Records of Los Angeles County, California, given to secure an indebtedness in favor of CLAREMONT SAVINGS AND LOAN ASSOCIATION now the owner and holder thereof, by reason of the breach of certain obligations secured thereby, notice of which was recorded Dec. 6, 1966 in Book M2406 Page 908 of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property situate in the said County of Los Angeles, State of California, to wit:

Lot 36 of Tract 16099, as per map recorded in Book 361, Pages 40 to 44 inclusive of Maps, in the office of the County Recorder of said County.

for the purpose of paying obligations secured by said Deed, including the remaining principal sum of $11,885.88, interest, advances, if any, under the terms of said Deed, and fees, charges and expenses of the Trustee.

Great Western Title Co.,
Trustee
By Cora Apostolas
Assistant Secretary

04006
W—April 19, 26, May 3, 1967.

PH—4742
NOTICE TO BIDDERS
Schedule B67-18

NOTICE IS HEREBY GIVEN that sealed proposals will be received in the office of the City Clerk, City Hall, 3031 Torrance Boulevard, Torrance, California, until 1:30 P.M. on May 16, 1967 for ASPHALT PLANT MIX, and will be opened and publicly read aloud at 2:30 P.M. on the same date in the City Hall Council Chambers.

Specifications and Bid Forms will be available in the office of the City Clerk.

By order of
EDWARD J. FERRARO,
City Manager
City of Torrance, California
VERNON W. COIL,
City Clerk

S-W—April 30, May 3, 1967.

Public Notice

PH-4740
39101
NOTICE OF INTENDED BULK TRANSFER

NOTICE IS HEREBY GIVEN that Wilbur E. Simpson, doing business as Simpson Shell Service, whose business address is 2504 Torrance Blvd., Torrance, County of Los Angeles, California, is about to make a bulk transfer sale to Harold A. Carswell, whose business address is 4530 Torrance Blvd., Torrance, County of Los Angeles, California, the following property:

All of the equipment, materials, supplies, merchandise and other inventory of a retail gasoline service station business known as Simpson Shell Service. This property is located at 4530 Torrance Blvd., Torrance, County of Los Angeles, California.

This bulk transfer will be consummated on or after May 26th, 1967, at the escrow department of WESTWARD ESCROW CO., 11313 Long Beach Blvd., Lynwood, County of Los Angeles, California.

Within the past three years transferor has also used the following business names at the following business addresses:

Simpson Shell Service
2504 Torrance Blvd.,
Torrance, California.

The purchase price will be paid as follows: Cash through Escrow.

Transferee has taken possession of the premises and property described herein and is acting solely as the Agent of Transferor pending conclusion of the sale.

DATED: April 24, 1967.

Harold A. Carswell
Westward Escrow Co.
11313 Long Beach Blvd.
Lynwood, California
Escrow No. 5294

W—May 3, 1967.

PH—4716
CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned does certify she is conducting a business at 21718 Anza Avenue, Torrance, California, under the fictitious firm name of South Bay Variform and that said firm is composed of the following person, whose name, in full and place of residence is as follows:

Ethel Evans, 21718 Anza Avenue, Torrance.

Dated April 17, 1967.

Ethel Evans

State of California, Los Angeles County:

On April 17, 1967, before me, a Notary Public in and for said State, personally appeared Ethel Evans known to me to be the person whose name is subscribed to the within instrument and acknowledged she executed the same.

(SEAL) Dorothy K. Sumowski,
Notary Public
My Commission Expires April 8, 1968

W—April 19, 26, May 3, 10, 1967.

12,000 TOYS—(Count 'em)
FROM ALL AROUND THE WORLD
ON SALE EVERY DAY

12,026 to be exact. All different, new, unique toys from everywhere. This is a fun business . . . except at inventory time!

RAWLINGS
OFFICIAL LITTLE LEAGUE EQUIPMENT
BASEBALLS 98c - 1.19 - 2.39
Ball caps 1.29
Dodger caps 1.98
BASEBALL BATS 98c - 3.95
Warm-Up Jackets Nylon 5.88
MITTS All styles Finest Quality 3.88 to 19.88

ASSORTED MAGNETIC SPINNER GAMES
8 exciting games to choose from. Your choice, now Special 99c ea.

FEEEROSHUS stuff TURTLE
Gorgeous decorator colors, 1 ft. tall, 3 ft. long — only 9.88 ea.

SLINKY ELEPHANT
Slinky Hippo Your choice 1.98 ea.

Elegant "RUTHIE" Doll
By "Horseman" with wardrobe — New 2.98 ea.

Bubble "BANK-O-MATIC"
Really blow your dough (refills only 59c) — New 1.59 ea.

BIG LEAGUE BASEBALL GAME 5.95
Fun for Dad too! New

"Mattel" FLOWER MAKER
• Thing Maker
• Creepy Crawlers
• Creepy People
your choice 6.77c ea.

SUPER SALE
Super Bird 77c
Super Stuff 77c

SPACE PROBE GAME
All ages 5-85 will find it exciting — only 5.95

Bewitched PAPER DOLLS
Samantha Doll — plus a large selection — Special only 99c

New for 1967 from Fisher Price
DRUMMER BOY
This will drive any mother nuts. Give it as a gift — now 2.29

NEW! CAMERA
It really fakes pictures, real cute 2.69

COMPLETE BADMINTON SETS
Everything you need — Rackets, Birdies, Net, Poles & booklet all in a neat plastic case — only 5.95 set

"Roller-Derby" SHOE SKATES
All sizes — only 5.99 pr.

TOY WORLD

WEST COVINA PLAZA
ALHAMBRA VALLEY CENTER
SANTA ANA HONER PLAZA
COSTA MESA HARBOR CENTER
BUENA PARK SHOPPING CENTER
COSTA MESA SOUTH COAST PLAZA
HUNTINGTON CENTER
TORRANCE DEL AMO CENTER
LAKEWOOD CENTER
CANOGA PARK TOPANGA PLAZA
SAN BERNARDINO INLAND CENTER
OXNARD CENTER
VENTURA BUENAVENTURA CENTER
NORWALK SQUARE (TOY GIANT)