

(Continued from Page C-10)

Health & Welfare—14½¢ per hr  
Pension Plan—17¢ per hr  
(20¢ eff. 8-1-67) 4.35 4.30 4.45

The Setter Helper  
Health & Welfare—14½¢ per hr  
Pension Plan—18¢ per hr  
(12¢ eff. 1-1-67)

OPERATING ENGINEERS  
Health & Welfare—30¢ per hr  
Pension Plan—30¢ per hr  
(45¢ eff. 7-1-67)

Vacation & Holiday—  
Savings Fund—30¢ per hr

Foreman: Receives not less than 30¢ per hr over the hourly rate of the highest Operating Engineer classification under his direction, excluding premium pay or differential pay.

GROUP 1 4.38  
Air Compressor, Pump or Generator Operator

TEAMSTERS  
Health & Welfare—30¢ per hr  
(35¢ eff. 8-1-67)  
Pension Plan—30¢ per hr  
Vacation & Holiday—15¢ per hr  
(20¢ eff. 8-1-67)

Foreman: When a Contractor employs on his payroll, on a jobsite, 9 or more Teamsters operating equipment under the jurisdiction of the Teamsters, excluding any equipment less than 6 tons and maintenance equipment, the Contractor shall designate one Teamster as a Craft Foreman and he shall receive 30¢ per hour more than the highest Teamster classification over which he is foreman.

Driver of Dump Truck of less than: 4 yds water level 4.35  
4 yds but less than 8 yds water level 4.38  
Driver of Truck Legal Payload Capacity Less than 6 tons 4.35

6 tons to 10 tons 4.38

APPRENTICE SCHEDULE  
Period and Rate 4.53

The apprentice rate is by percentage of the journeyman's rate unless otherwise indicated.

| CRAFT                        | Interval | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th |
|------------------------------|----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Asbestos Worker              | 12 mos   | 60  | 70  | 80  | 90  |     |     |     |     |     |      |
| Carpenter                    | 6 mos    | 75  | 78  | 81  | 84  | 87  | 90  | 93  | 96  |     |      |
| Carpet Linoleum              | 6 mos    | 55  | 60  | 65  | 72  | 78  | 84  | 90  | 95  |     |      |
| Electrician Inside           | 6 mos    | 50  | 55  | 60  | 65  | 70  | 75  | 80  | 85  |     |      |
| Electrician Outside          | 6 mos    | 40  | 45  | 50  | 55  | 60  | 65  | 70  | 75  |     |      |
| Welder                       | 6 mos    | 60  | 70  | 80  | 84  | 88  | 92  | 96  |     |     |      |
| Welder: Metal                | 6 mos    | 60  | 70  | 80  | 84  | 88  | 92  | 96  |     |     |      |
| Welder: Non-Ferrous          | 6 mos    | 60  | 70  | 80  | 84  | 88  | 92  | 96  |     |     |      |
| Welder: Pipe                 | 6 mos    | 60  | 70  | 80  | 84  | 88  | 92  | 96  |     |     |      |
| Welder: Sheet Metal          | 6 mos    | 60  | 70  | 80  | 84  | 88  | 92  | 96  |     |     |      |
| Welder: Tile Setter          | 6 mos    | 60  | 70  | 80  | 84  | 88  | 92  | 96  |     |     |      |
| Welder: Welding              | 6 mos    | 60  | 70  | 80  | 84  | 88  | 92  | 96  |     |     |      |
| Welder: Welding: Air Cond.   | 6 mos    | 60  | 70  | 80  | 84  | 88  | 92  | 96  |     |     |      |
| Welder: Welding: Ind'l       | 6 mos    | 60  | 70  | 80  | 84  | 88  | 92  | 96  |     |     |      |
| Welder: Welding: Pipe        | 6 mos    | 60  | 70  | 80  | 84  | 88  | 92  | 96  |     |     |      |
| Welder: Welding: Sheet Metal | 6 mos    | 60  | 70  | 80  | 84  | 88  | 92  | 96  |     |     |      |
| Welder: Welding: Tile Setter | 6 mos    | 60  | 70  | 80  | 84  | 88  | 92  | 96  |     |     |      |
| Welder: Welding: Welding     | 6 mos    | 60  | 70  | 80  | 84  | 88  | 92  | 96  |     |     |      |

Each bid shall be in accordance with drawings and specifications on file and open to inspection in the office of the Board of Retirement, Copies of drawings and specifications may be obtained at Room 108, Los Angeles County Engineering Building, 108 West Second Street, Los Angeles 12, California, for the deposit indicated; which sum will be refunded upon return of drawings and specifications in good condition, within forty-five (45) days after bid opening date.

Each bid shall be made out on a form to be obtained at the Los Angeles County Engineering Building, Room 108, shall be sealed and filed at the Public Counter, Room 108, Los Angeles County Engineering Building, 108 West Second Street, Los Angeles 12, California, until 10:45 o'clock a.m. on the date hereinbefore indicated, and will be publicly opened, examined and declared by Harold J. Ostly, the authorized Representative of the Board of Retirement, at 11:00 o'clock

a.m. in Hearing Room 100, Los Angeles County Engineering Building. Attention of bidders is called to the provisions of General Conditions of the Specifications and Form of Proposal concerning bid guarantee, payable to the order of the Board of Retirement of the Los Angeles County Employees Retirement Association, contract bonds and insurance requirements; also, requirements for appropriate license classification issued by the Contractors' State License Board.

Pursuant to the Labor Code of the State of California, the Board of Supervisors of Los Angeles County, concurred in by the Board of Retirement, has ascertained the general prevailing rate of per diem wages for each craft or type of workman needed to execute any construction contract (a) which may be awarded the successful bidder or bidders by the County of Los Angeles, as follows:

In the event the Contractor or any subcontractor employed by him pays a workman less than the stipulated prevailing rate for such work or craft, the Contractor will be liable for all forfeits and additional wage payments provided in Section 1775 of the Labor Code of the State of California.

The Board of Retirement reserves the right to reject any or all bids and to waive technical errors and discrepancies, if it so seems to best serve the public interest.

Published by order of the Board of Retirement of the County of Los Angeles, State of California, dated March 1, 1967.

HAROLD J. OSTLY, Chairman  
Board of Retirement Employees Retirement Association  
County of Los Angeles  
State of California

W—March 8, 15, 1967

PH-4627  
CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned do certify they are conducting a business at 20511 Earl Street, Torrance, California under the fictitious firm name of Canterbury Press and that said firm is composed of the following persons, whose names in full and places of residence are as follows: William E. Bowen, 23826 Evalyn Ave., Torrance, California; Grace T. Bowen, 23826 Evalyn Ave., Torrance, California.

Dated March 1, 1967.  
State of California, Los Angeles County.

On March 1, 1967, before me, a Notary Public in and for said State, personally appeared William E. Bowen and Grace T. Bowen known to me to be the persons whose names are subscribed to the within instrument and acknowledged they executed the same.

(SEAL) Helen T. Edwards,  
Notary Public  
My Commission Expires August 20, 1968.

W—March 8, 15, 22, 29, 1967.

PH-4606  
CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned do certify she is conducting a business at 1600 S. Cabrillo, Torrance, California, under the fictitious firm name of Fun & Profit Hobby Shop and that said firm is composed of the following person, whose name in full and place of residence is as follows: Clara Marie Barrera, 2273 W. 25th Street, Lomita, California.

Dated February 20, 1967.  
State of California, Los Angeles County.

On February 20, 1967, before me, a Notary Public in and for said State, personally appeared Clara Marie Barrera known to me to be the person whose name is subscribed to the within instrument and acknowledged she executed the same.

(SEAL) Dorothy K. Sumowski,  
Notary Public  
My Commission Expires April 8, 1968.

W—Feb. 22, March 1, 8, 15, 1967.

PH-4646  
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that a Public Hearing will be held before the City Council at 8:00 p.m. March 28, 1967, in the Council Chambers, City Hall, Torrance on the following matter:

V 67-1: Petition of GEORGE

PH-4637  
NOTICE TO CONTRACTORS

NOTICE IS HEREBY GIVEN that sealed proposals will be received in the office of the City Clerk, 3081 Torrance Boulevard, Torrance, California, until 1:30 P.M. Tuesday, March 21, 1967 for PAINTING EXTERIORS OF FOUR STEEL WATER STORAGE TANKS AND MAIN YARD STRUCTURES, and will be publicly opened and read aloud at 2:30 P.M. on the same date in the Council Chamber in the City Hall at the same address.

By order of  
EDWARD J. FERRARO  
City Manager  
City of Torrance, California  
VERNON W. COIL  
City Clerk

W—March 12, 15, 1967

TOWNSEND for a Variance to the provisions of the R-1 zone to keep three dogs at 5029 Scott Street on property described as Lot 491, Tract 20473. Recommended for APPROVAL by the Planning Commission.

All persons interested in the above matter are requested to be present at the Hearing or to submit their written approval or disapproval to the City Clerk, City Hall, Torrance.

VERNON W. COIL  
City Clerk

# LAS VEGAS VACATIONS

## AT MILTON PRELL'S ALADDIN HOTEL AND CASINO

2 Winners from Each Store Weekly... The Winner, Plus One Guest Each, Will Enjoy 2-Nights and 3-Days at the Beautiful Las Vegas...

### REGISTER NOW... YOU MAY BE A WINNER



**HOUSE MEATS**

**CHOICE BONE IN, U.S.D.A. CHOICE ROUND STEAK 1.05 LB.**

**99¢ Sirloin Tip 89¢ lb**

**99¢ LEAN MEATY, EASTERN FED Pork Steak 59¢ lb**

**99¢ BONE-IN Rump Roast 79¢ lb**

**99¢ FRESH DRESSED ROASTING Chickens GRADE "A" 49¢ lb**

**99¢ McCoy's Irish Brand Corned Beef Brisket 69¢ lb**

**99¢ BONELESS — CUT-UP Stew Beef 79¢ lb**

**HOTEL AND CASINO PLUS... FIVE GRAND PRIZE WINNERS**

With Air Transportation And Aladdin Chips

|                    |   |
|--------------------|---|
| FIRST GRAND PRIZE  | 2 Nights and 3 Days at the Aladdin Hotel for Two People Plus \$500.00 in Aladdin Chips. |
| SECOND GRAND PRIZE | 2 Nights and 3 Days at the Aladdin Hotel for Two People Plus \$250.00 in Aladdin Chips. |
| THIRD GRAND PRIZE  | 2 Nights and 3 Days at the Aladdin Hotel for Two People Plus \$100.00 in Aladdin Chips. |
| FOURTH GRAND PRIZE | 2 Nights and 3 Days at the Aladdin Hotel for Two People Plus \$100.00 in Aladdin Chips. |
| FIFTH GRAND PRIZE  | 2 Nights and 3 Days at the Aladdin Hotel for Two People Plus \$50.00 in Aladdin Chips.  |

Drawing for the weekly Las Vegas Vacations will be made each Saturday evening, March 25th, April 1, and 8, 1967. The Grand Prize drawing will be Wednesday, April 12, 1967. Each winning ticket will be good for a two-night and three-day vacation at the Aladdin Hotel (no transportation) for two people (Sunday through Thursday only.—Prizes valid between April 1, 1967 and June 1967, 1967.) The winners need not be present to win... and no purchase needed! This sweepstakes is not open to employees or their families of the Boys Markets, the Aladdin Hotel or their advertising agencies.

**BEECH-NUT BABY FOOD 12 \$1 4-OZ. JARS**

**BOYS' SHORTENING 3-LB. 59¢**

**Junior Department Store DURABLE PLASTIC CONTOUR ARM CHAIR \$3.49 EACH**

WITH CHROME LEGS

**INCL. 2¢ OFF AJAX CLEANSER 2 FOR 25¢ 14-OZ. CANS**

**SPRINGFIELD 6-FLAVORS GELATIN 3-OZ. PKGS. 3 FOR 19¢**

**Boys Own Super Value Foaming Action or FLOURIDE TOOTH PASTE Family Size 59¢ ea**

INDIVIDUALLY BOXED, 1-oz. (Limit to Stock on Hand)

**Hollow Mold Chocolate Novelties 10¢ ea**

GIANT—30-INCH **Easter Bunny Doll 98¢ ea**

SHREDDED GREEN—2-oz. Bag **Wax Grass 10¢ ea** (FOR EASTER BASKETS)

EMPTY CHIP **EASTER BASKET Reg. 10c ea. 5¢**

VISIT THE BOYS FAMOUS EASTER BOOTH FOR THE GREATEST SELECTION OF EASTER GOODIES—DON'T FORGET! VISIT "NAME WRITING" LADY... WE PERSONALIZE ALL CHOCOLATE NOVELTIES 15¢ AND OVER.

NOT AVAILABLE AT SLAUSON AND VERMONT AND FLORENCE AND FIGUEROA

**VOGUE DEODORANT FACIAL SOAP REG. BAR 5¢**

**PACIFIC, 2-LB. PKG. STA-CRISP CRACKERS 59¢**

**GOLD CUP SLICED BREAD 15-OZ. LOAF 23¢**

**FIRESIDE, 1-LB. GRAHAM CRACKERS 29¢**

**ZEE, 4 ROLLS TO A PKG. TOILET TISSUE 37¢**

**FROZEN FOOD**

WESTPAC, 20-oz. (EXCEPT BABY LIMAS) **Assorted Bag Vegetables 29¢**

VAN DE KAMP—CHEESE, BEEF, CHICKEN **Enchilada 3 7 1/2-oz. Pkgs. \$1**

CERTIFRESH **Fish Sticks 14-oz. Pkg. 59¢**

AUNT JEMIMA **WAFFLES 3 Pkgs. \$1**

GINO'S (Pepperoni 19-oz. 69¢) **CHEESE PIZZA 16-oz. 49¢**

**BOYS LIQUID DETERGENT 32-oz. 49¢**

**KAL KAN PET FOODS 15-OZ. CANS 5 \$1**

**BOYS GRADE "A" FRESH BUTTER 1-LB. 79¢**

**PRICES EFFECTIVE THURSDAY thru WEDNESDAY MARCH 16th thru MARCH 22nd**

CHECK YOUR PHONE BOOK FOR THE BOYS MARKET NEAREST YOU!