

**PH-4997**  
**AN ORDINANCE NO. 1746**  
 OF THE CITY OF TORRANCE, CALIFORNIA, ORDERING, CALLING, PROVIDING FOR AND AUTHORIZING THE HOLDING OF A SPECIAL ELECTION TO BE HELD IN SAID CITY ON APRIL 18, 1967, FOR THE PURPOSE OF SUBMITTING TO THE QUALIFIED VOTERS OF SAID CITY A PROPOSITION TO INCUR BONDED INDEBTEDNESS BY SAID CITY FOR A CERTAIN MUNICIPAL IMPROVEMENT, AND MAKING FINDINGS RELATING THERETO.

Section 1. That a special election be held and the election is hereby called to be held in said city on April 18, 1967, for the purpose of submitting to the qualified voters of said city the proposition hereinafter set forth incurring indebtedness and issuing bonds of said city therefor, in order to provide for the construction of a certain municipal improvement, and making findings relating thereto.

Section 2. That the estimated cost of the municipal improvement described in said proposition is the sum of \$2,350,000. The estimated cost of said municipal improvement includes the following: (a) legal or other fees incidental to or connected with the authorization, issuance and sale of the bonds; (b) the costs of printing the bonds and other costs and expenses incidental to or connected with the authorization, issuance and sale of the bonds.

Section 3. That the maximum rate of interest to be paid on said bonds shall not exceed the maximum rate permitted by law, to wit, six per cent (6%) per annum, and the actual rate or rates of interest on said bonds to be determined at or prior to the time of the sale of said bonds. Said interest shall be payable semiannually except that interest for the first year may be made payable at the end of said year.

Section 4. That the polls for said election shall be open at seven o'clock A.M. of the day of said election and shall remain open continuously from said time until ten o'clock P.M. of the same day, when said polls shall be closed, except as provided in said Code of Elections Code of the State of California.

Section 5. That on the ballots to be used at said special election, in addition to any other matters required by law, there shall be printed and submitted to the voters the following: (a) ON BALLOT ONLY WITH RUBBER STAMP, NEWSPAPER CLIPPING (ABSENTEE BALLOTS MAY BE MARKED WITH PEN AND INK OR PENCIL).

Section 6. That a cross (+) placed in the voting square after the word "YES" in the manner hereinbefore provided shall be the manner of adoption of the proposition. A cross (+) placed in the voting square after the word "NO" in the manner hereinbefore provided shall be the manner of rejection of the proposition.

Section 7. That if the proposition for the incurring of bonded indebtedness as submitted receives the requisite number of votes, to wit, two-thirds of the votes of the qualified electors voting on said proposition, the principal amount stated in such proposition may be issued and sold for the purpose set forth in said proposition.

Section 8. That the special election hereby called shall be held in the manner hereinbefore provided, and the principal amount stated in such proposition may be issued and sold for the purpose set forth in said proposition.

Section 9. That the special election hereby called shall be held in the manner hereinbefore provided, and the principal amount stated in such proposition may be issued and sold for the purpose set forth in said proposition.

Section 10. That the special election hereby called shall be held in the manner hereinbefore provided, and the principal amount stated in such proposition may be issued and sold for the purpose set forth in said proposition.

**POLLING PLACE:** Residence 1721 Ardath Avenue.  
 Judge: J. E. Ball, 1717 Ardath Avenue.  
 Judge: Jennie Campanelli, 17098 Alhambra Avenue.  
 Clerk: Joe Hollister, 37218 Alhambra Avenue.  
 VOTING PRECINCT 5 shall consist of regular election precincts Nos. 164, 165, 141, 151, 154 in said city as now established for the holding of state and county elections.

**POLLING PLACE:** School, Casimir Elementary School, 17200 Casimir Avenue.  
 Judge: Nina E. Bell, 16800 Kristin Avenue.  
 Judge: Berdie Schutz, 2527 W. 168th Street.  
 Clerk: Ethel Jaakola, 16808 Kristin Avenue.  
 VOTING PRECINCT 6 shall consist of regular election precincts Nos. 171, 172, 153, 215, 190 in said city as now established for the holding of state and county elections.

**POLLING PLACE:** School, Arlington Elementary School, 17800 Van Ness Avenue.  
 Judge: Marjorie E. Old, 3023 W. 168th Street.  
 Judge: Lorraine Fleming, 2015 W. 168th Street.  
 Clerk: Alice K. Madden, 2018 W. 168th Street.  
 Clerk: Shirley Lindsay, 2205 W. 168th Street.

**POLLING PLACE:** School, 1818th Street.  
 VOTING PRECINCT 7 shall consist of regular election precincts Nos. 144, 145, 179, 115, 85, 87 in said city as now established for the holding of state and county elections.

**POLLING PLACE:** School, Cranston Elementary School, 18200 Cranston Blvd.  
 Judge: Eleanor Crane, 2309 W. 181st Street.  
 Judge: Mary E. Meyers, 2305 W. 181st Street.  
 Clerk: Doris Lindquist, 2325 W. 181st Street.  
 Clerk: Bobbye L. Gordon, 18318 Bureh Avenue.

**POLLING PLACE:** School, 18200 Cranston Blvd.  
 Judge: Eleanor Crane, 2309 W. 181st Street.  
 Judge: Mary E. Meyers, 2305 W. 181st Street.  
 Clerk: Doris Lindquist, 2325 W. 181st Street.  
 Clerk: Bobbye L. Gordon, 18318 Bureh Avenue.

**POLLING PLACE:** School, 18200 Cranston Blvd.  
 Judge: Eleanor Crane, 2309 W. 181st Street.  
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**POLLING PLACE:** School, Wood School, 1520 Greenwood Avenue.  
 Inspector: Helen Bullock, 1122 Wood School.  
 Judge: Ruth Cambon, 1305 Kernblum Avenue.  
 Clerk: Pearl Borden, 1305 Kernblum Avenue.  
 VOTING PRECINCT 20 shall consist of regular election precincts Nos. 4, 172, 5, 15, 3, 4 in said city as now established for the holding of state and county elections.

**POLLING PLACE:** School, Wood School, 1520 Greenwood Avenue.  
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**PH-4828**  
**OFFICIAL NOTICE**  
 INVITING BIDS  
 Notice is hereby given that the Chairman of the Board of Retirement of the Los Angeles County Employees Retirement Association, will receive sealed bids in a place, time and manner hereinafter described, for furnishing all materials, labor and equipment required for the construction to complete the following work:

| PROJECT                            | DEPOSIT | DATE OF OPENING |
|------------------------------------|---------|-----------------|
| Completion of Fifth Floor          | \$50.00 | 4-5-67          |
| Torrance South Bay County Building | 100.00  | 4-5-67          |

| DATE OF OPENING | DATE OF OPENING | DATE OF OPENING |
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| 4-5-67          | 4-5-67          | 4-5-67          |
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Each bid shall be in accordance with drawings and specifications on file and open to inspection in the office of the Board of Retirement, 108 West Second Street, Los Angeles, California, until 10 o'clock A.M. on the date of opening. Each bid shall be made out on a form to be obtained at the Los Angeles County Engineering Building, 108 West Second Street, Los Angeles, California, until 10 o'clock A.M. on the date of opening. Each bid shall be publicly opened, examined and declared by Harold J. Ostly, the authorized Representative of the Board of Retirement, at 11:00 o'clock A.M. on the date of opening.

Attention of bidders is called to the provisions of General Conditions of the Specifications and Form of Proposal concerning bid insurance, payment to order of the Board of Retirement, contract bonds and insurance requirements; also, requirements for appropriate license classification issued by the Contractors State Board, California, the Board of Supervisors of Los Angeles County, concerned in by the Board of Retirement, has ascertained the general prevailing rate of per centum for each type of contract workman needed to complete any construction contract (a) which may be awarded the successful bidder or bidders by the County of Los Angeles, as follows:

| CONTRACTOR'S CONTRIBUTION | EMPLOYER'S CONTRIBUTION | DATE OF OPENING |
|---------------------------|-------------------------|-----------------|
| 1-1-67                    | 1-1-67                  | 1-1-67          |
| 1-1-67                    | 1-1-67                  | 1-1-67          |
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