

**Public Notice**  
 PH-4583  
 36000  
**COUNTY IMPROVEMENT**  
 NO. 2303-M  
**NOTICE OF RECORDING OF**  
**DIAGRAM AND ASSESSMENT**

**Public Notice**  
 Notice is hereby given that the Diagram and Assessment in matter of County Improvement No. 2303-M (Mariposa Avenue) of the County of Los Angeles for the acquisition of rights of way and the



# CHILDREN'S BEDROOM SALE

coordinated sets for boys and girls in: modern, maple and mediterranean.

**Marshall's Decor**  
 FURNITURE-CUSTOM DRAPERY  
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 14510 CRENSHAW  
 Just South of Rosecrans  
 DA 3-1271 WEEKDAYS 10 A.M. to 8:00 P.M.  
 SUNDAYS NOON to 5 P.M.

**Public Notice**  
 The bonds shall bear interest at a rate to be determined on the sale thereof provided, however, that said rate shall not exceed the maximum rate of 6 per cent per annum.  
 JOHN A. LAMBIE  
 County Engineer of the County of Los Angeles, State of California.  
 W—Feb. 22, March 1, 8, 1967.

**Public Notice**  
 PH-4572  
**CERTIFICATE OF CORPORATION FOR TRANSACTION OF BUSINESS UNDER FICTITIOUS NAME**  
 THE UNDERSIGNED CORPORATION does hereby certify that it is conducting a business located at 22410 Hawthorne Boulevard, Torrance, California, under the fictitious name of Aris Construction Co. and that said firm is composed of the following corporation, whose principal place of business is as follows:  
 J.C.C. Enterprises, Inc., 22410 Hawthorne Boulevard, Torrance, California.  
 WITNESSES its hand this 17th day of January 1967.  
 J.C.C. Enterprises, Inc.  
 By: Jack C. Cameron, President  
 By: Robert S. Schenkman, Secretary  
 STATE OF CALIFORNIA, COUNTY OF LOS ANGELES, as on this 17th day of January, A.D. 1967, before me, a Notary Public in and for said County and State personally appeared Jack C. Cameron, President and Robert S. Schenkman, Secretary, known to me to be the President and Secretary of the corporation that executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.  
 (SEAL) Judith K. Hendrix  
 Notary Public  
 My Commission Expires May 15, 1969  
 Hitchcock & Bowman, Attorneys  
 2211 Torrance Boulevard  
 Torrance, California  
 W—Feb. 8, 15, 22, March 1, 1967.

Serial bonds shall be issued in accordance with Division 7, Streets and Highways Code (Improvement Act of 1911), to represent each assessment of fifty dollars (\$50.00) or more remaining unpaid for thirty (30) days after the date of the recording of the Diagram and Assessment for the improvement. The serial bonds shall extend over a period ending nine (9) years from the second day of January next succeeding the next September 1st following their date.  
 The principal sum shall become due and payable to the Treasurer in equal annual payments on each October 15th succeeding the September 1st following their date until fully paid.  
 The first interest payment shall



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**Public Notice**  
 PH-4570  
**CERTIFICATE OF BUSINESS FICTITIOUS NAME**  
 The undersigned does hereby certify that it is conducting a business at 24216 Hawthorne Blvd., Torrance, California, under the fictitious firm name of Hazel's Villa Kaper and that said firm is composed of the following person, whose name in full and place of residence is as follows:  
 Hazel D. Heavysage, 24287 Ward St., Torrance.  
 Dated January 27, 1967.  
 Hazel D. Heavysage  
 State of California, Los Angeles County.  
 On January 27, 1967, before me, a Notary Public in and for said State, personally appeared Hazel D. Heavysage known to me to be the person whose name is subscribed to the within instrument and acknowledged she executed the same.  
 (SEAL) Dorothy K. Sumowski,  
 Notary Public  
 My Commission Expires April 8, 1968  
 W—Feb. 1, 8, 15, 22, 1967.

**Public Notice**  
 PH-4570  
**CERTIFICATE OF BUSINESS FICTITIOUS NAME**  
 The undersigned does hereby certify that it is conducting a business at 24216 Hawthorne Blvd., Torrance, California, under the fictitious firm name of Hazel's Villa Kaper and that said firm is composed of the following person, whose name in full and place of residence is as follows:  
 Hazel D. Heavysage, 24287 Ward St., Torrance.  
 Dated January 27, 1967.  
 Hazel D. Heavysage  
 State of California, Los Angeles County.  
 On January 27, 1967, before me, a Notary Public in and for said State, personally appeared Hazel D. Heavysage known to me to be the person whose name is subscribed to the within instrument and acknowledged she executed the same.  
 (SEAL) Dorothy K. Sumowski,  
 Notary Public  
 My Commission Expires April 8, 1968  
 W—Feb. 1, 8, 15, 22, 1967.

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### Fresh Poultry & Fish Market

ONLY THE FINEST... MEATS, POULTRY and FISH

FEATURING "PERSONAL SERVICE"

FRESH AMERICAN LAMB

# LEG-O-LAMB

5 TO 7 LB. AVERAGE

# 79<sup>c</sup>

FREE! FREE!  
 ONE JAR OF REESE MINT JELLY WITH EACH LEG

READY TO BROIL • SMALL LOIN LAMB CHOPS

# \$1.39<sup>lb.</sup>

# PRIME 7 BONE OF ROUND BONE POT ROAST

# 59<sup>c</sup>

THE FINEST USDA PRIME BABY BEEF

THE FINEST TENDER YOUNG VEAL

# VEAL CUTLETS

# \$1.69<sup>lb.</sup>

# BONELESS ROLLED PORK BUTT ROAST

FRESH EASTERN 3-4 LB. AVERAGE

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BLUE CHIPS TOO!

# SPARE RIBS

SMALL • LEAN • DELICIOUS • BAKED or B-B-Q

# 69<sup>c</sup>

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ONE DAY FRESH FROM MEXICAN WATERS

FILET of FRESH SEABASS 98<sup>c</sup> lb

PROM BURKA, SWEET FRESH SANDABS 98<sup>c</sup> lb

A TASTE TREAT EASTERN SCALLOPS 89<sup>c</sup> lb

DELICIOUS FOR SALADS OR CRAB LOUIE

FANCY KING CRAB MEAT 1.98<sup>lb.</sup>

OPEN DAILY 9-7

OPEN FRI. 9-9

7 SALE DAYS

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