

X-Ray Unit Will Visit El Camino

A mobile X-ray unit will be available to community residents on the campus of El Camino College Sept. 21 and 22.

The unit, privately owned and operated by the California Chest Surveys, will be available for chest X-rays from 9 a.m. until 8:30 p.m. each day.

The public is invited to take advantage of the unit to secure chest examinations for the detection of tuberculosis. A fee of \$1 will be charged.

Open House Set Sunday At Church

St. Margaret Mary Catholic Church's Confraternity of Christian Doctrine open house will be held Sunday from 8:30 a.m. until 1:30 p.m. at the parish hall, 255th Street and Eshelman Avenue.

Displays explaining the goals and functions of the Confraternity of Christian Doctrine will be featured. Students may register during the open house. Refreshments will be served.

Membership Event Set

A booster membership dinner will be held Sunday from 3 to 6 p.m. by the Torrance Moose Lodge, 1744 Carson St. The dinner will be open to all members of the Torrance Lodge and their friends, as well as to prospective members. A donation of \$1 per person will be requested.

Public Notice
 PH-4206
CERTIFICATE OF BUSINESS, FICTITIOUS NAME
 The undersigned does certify he is conducting business at 2123 Torrance Blvd., Torrance, California under the fictitious firm name of PORTER COMPANY and that said firm is composed of the following persons, whose name in full and place of residence is as follows: PORTER PORTER 1301 Craven Ave., Torrance, California. Dated August 11, 1966. Notary Public in and for said State of California, Los Angeles County: EDWARD J. FERRARO, City Manager of the City of Torrance, California. VERNON W. COIL, City Clerk. S-W-Sept. 4, 7, 1966.

PH-4204
NOTICE TO BIDDERS
 Schedule B-66-73
 NOTICE IS HEREBY GIVEN that sealed proposals will be received in the office of the City Clerk, City Hall, 3001 Torrance Blvd., Torrance, California, until 2:30 p.m. on Tuesday, September 13, 1966, and will be publicly opened and read aloud at 2:30 p.m. on the same date in the Council Chambers, Torrance City Hall, for furnishing NEW 1967 OFFICIAL PASSENGER CARS. By order of EDWARD J. FERRARO, City Manager of the City of Torrance, California. VERNON W. COIL, City Clerk. S-W-Sept. 4, 7, 1966.

PH-4234
NOTICE TO CONTRACTORS
 Schedule B-66-54 D
 NOTICE IS HEREBY GIVEN that sealed proposals will be received in the office of the City Clerk, City Hall, 3001 Torrance Blvd., Torrance, California, not later than 1:30 p.m. on Tuesday, September 13, 1966, for the CONSTRUCTION OF FIRE STATION #5, located at 3940 Del Amo Boulevard, Torrance, California, and will be publicly opened and read aloud at 2:30 p.m. on the same date, in the Council Chambers. Specifications and bid forms will be available in the office of the Director of Building and Safety for a deposit of \$100 which is refundable if returned in good condition. By order of EDWARD J. FERRARO, City Manager. VERNON W. COIL, City Clerk. S-W-Sept. 4, 7, 1966.

PH-4225
NOTICE OF TRUSTEE'S SALE
 No. F-284
 On September 1, 1966, at 10:00 A.M. MANHATTAN FINANCIAL CORPORATION as duly appointed Trustee under and pursuant to Deed of Trust dated September 8, 1965, executed by RICHARD H. EVERHART and VIRGINIA L. EVERHART, as last recorded in the County of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at 1547 Ventura Boulevard, Torrance, in the City of Los Angeles, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the

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 property situated in the City of Torrance, in said County and State of California, as per map recorded in Book 6 Page 54 of Maps, in the office of the County Recorder of said County. Said sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrance, to pay the unpaid principal sum of the note secured by said Deed of Trust, to wit: \$24,743.33 with interest from March 8, 1966, as in said note provided, advanced by and from the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of default, and thereafter, on May 13, 1966, the undersigned caused said notice of breach and of default to be recorded in book M2217, page 643, of said Official Records.

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Public Notice
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NOTICE OF TRUSTEE'S SALE
 No. W-84
 NOTICE IS HEREBY GIVEN that on FRIDAY, September 23, 1966, at 11:30 o'clock A.M. at the eastern Entrance to the Hall of Justice, located at 1111 South Main Street, in the City of Los Angeles, County of Los Angeles, California, WILL SHIRE SERVICE CORPORATION, as Trustee under the Deed of Trust executed by RICHARD MICHAEL, ERIK and ELORENZINA CORREA, husband and wife, recorded on November 8, 1963, in Book 7 Page 891 of said Official Records of Los Angeles County, California, by reason of a breach or default in the payment or performance of obligations secured thereby, and notice default and beneficiary's election to cause to be sold the property herein below described having been recorded as provided for by law and more than three months having elapsed since such recording, will sell at public auction to the highest bidder for cash (PAYABLE IN LAWFUL MONEY OF THE UNITED STATES OF AMERICA AT TIME OF SALE) without covenant or warranty, expressed or implied, as to title, possession or encumbrance, the interest conveyed to and now held by him as such trustee in and to the following described property in the County of Los Angeles, State of California: LOT 44, Tract 18880, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in Book 468, Pages 23 and 24 of Maps, in the Office of the County Recorder of said County.

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GET A LOAD OF THESE

Farm Fresh SPECIALS

DAIRY FOODS

MILK 1/2 GAL. 45¢

Homogenized, Pasteurized Vitamin "D"
 BUTTERMILK, 1/2 Gallon.....30c
 NON-FAT MILK 1/2 Gallon.....31c

10-QUART HOME DISPENSER.....\$2.23

ORANGE DRINK OR FRUIT PUNCH

24¢

1/2 GALLON.....

COTTAGE CHEESE

PT. 30¢ QT. 58¢

One Quality... "The Best"—One Price "The Lowest"

Farm Fresh EGGS

LARGE GRADE AADOZ. 53¢
 3 Doz. \$1.50

MEDIUMDOZ. 45¢
 3 DOZ. 1.30

FUDGSICLES Doz.49¢ 50/50 BARS Doz.49¢

POPSICLES 2 Doz.58¢ ORANGE JUICE 1/2 Gal. 59¢

CHALLENGE ICE CREAM — 1/2 gal. 65¢

VERMONT DAIRY

22400 S. VERMONT FA 8-4891
 (Between Carson and Sepulveda) Open Daily 7 a.m. 'Til 9 p.m.

CLASSIFIED ADS Will Get Results

QUALITY IS REMEMBERED—LONG AFTER PRICE IS FORGOTTEN

Open Every Day 8 A. M. to 10 P. M.

FRUIT BOWL MARKET

Grocery 325-3815 234TH ST. AND WESTERN Meat 326-7151

<p>SOLID HEAD—GREEN</p> <p style="font-size: 3em; font-weight: bold;">CABBAGE C lb</p> <hr/> <p>NEW CROP</p> <p style="font-size: 3em; font-weight: bold;">APPLES C lb</p> <hr/> <p>SALAD TIME</p> <p style="font-size: 3em; font-weight: bold;">AVOCADOS C ea</p> <hr/> <p>LARGE SIZE</p> <p style="font-size: 3em; font-weight: bold;">BELLS C lb</p> <hr/> <p>GOLDEN RIPE</p> <p style="font-size: 3em; font-weight: bold;">BANANAS C lb</p> <hr/> <p>JUICY LEMONS 1 C ea</p> <p>SWEET ORANGES 2 C ea</p> <p>HOT CHILL 1 C lb</p>	<p style="text-align: center;">We Welcome U. S. Food Stamps</p> <p>BREAD FRESH, SLICED 19¢ WHITE OR WHEAT REG. 3lc</p> <hr/> <p>FRESH DAILY</p> <p style="font-size: 2em; font-weight: bold;">TORTILLAS 6 C dz</p> <hr/> <p>HUNT'S—14-OZ. BOTTLE</p> <p style="font-size: 2em; font-weight: bold;">PIZZA CATSUP 10¢</p> <hr/> <p>LA PINA</p> <p style="font-size: 2em; font-weight: bold;">FLOUR 25-LB. PRINT BAG 1.69</p> <hr/> <p>MORTON'S</p> <p style="font-size: 2em; font-weight: bold;">SALT PLAIN OR IODIZED 9¢ 26-oz. Pkg.</p> <hr/> <p>PINT BEANS NEW CROP 9¢ lb \$8.95 100 LBS.</p> <hr/> <p>SOA POP CLIQUOT CLUB 6 C ea No Dep. 10-oz. Bottle Assorted Flavors</p> <hr/> <p>CRACKERS FIRESIDE SALTINE 19¢ C ea 1-LB. BOX</p> <hr/> <p>SCAT—6 1/2-OZ. CANS</p> <p style="font-size: 2em; font-weight: bold;">CAJUN FOOD 12 FOR \$1</p> <hr/> <p>SPICES DUPONT — REG. 29c 15¢</p> <hr/> <p>FINEX — 1 GAL. SIZE SUNKIST — FULL QUART</p> <p style="font-size: 2em; font-weight: bold;">BLEACH FRUIT ADES 29¢</p>	<p>Bob Scates Sez: MEET YOUR FRIENDS AT THE FRUIT BOWL BUTCHER SHOP.</p> <hr/> <p>TOP SIRLOIN STEAK 1.29 Lb.</p> <hr/> <p>PORTERHOUSE STEAK 1.09 Lb.</p> <hr/> <p>T-BONE STEAK 98¢ lb</p> <hr/> <p>FILET MIGNON STEAK 1.69 Lb.</p> <hr/> <p>SMALL YOUNG TURKEYS 6 TO 8 LB. AVG. 33¢ lb</p> <hr/> <p>RANCH STYLE SLICED BACON 69¢ lb</p> <hr/> <p>FRESH WHITE BEEF TRIPE 19¢ lb</p> <hr/> <p>FRESH TRIPAS DE LECHE 19¢ lb</p> <p style="text-align: center;">BY EL REY</p> <p style="font-size: 2em; font-weight: bold;">NIXTAMAL</p> 15¢ lb
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BEST PARKING IN REAR OF STORE
 PRICES EFFECTIVE THROUGH SATURDAY, SEPT. 10th