Hint of Double Sessions Brings Protests to Board

Children at Hickory School will not be put on double sessions next fall if there is any other alternative, the Board of Education told parents Monday evening.

But, the trustees warned, a final decision will not be made until August when enrollment predictions for the fall semester are presented to the board.

And, added trustees, if the school district's $9 million bond issue fails to pass at the June 7 election, double sessions may once again be common throughout the city.

• • •

THE QUESTION of double sessions was raised by a group of parents from the Hickory School area Monday, following action by the bard which, in effect, approved double sessions at the school for some 110 children for about three months next fall —until the completion of a new school.

Parents asked the board to take a stand opposing double sessions and assuring them that trailers would be leased for use at the school if double sessions become a threat. Arnold A. Katz, 22803 Fern Ave., told the board parents wanted the board "to take a stand not merely against double sessions," but to assure parents trailer classrooms "will be the primary consideration" when a final decision is made.

Mrs. Kenneth E. Watts told Katz — and some 50 other parents at the meeting—that it was not the board's intention "to favor double sessions." She said the outcome of the June bond election would play a significant role in determining whether double sessions are required until the new school is opened. The school is scheduled to be ready in February, although parents were told construction delays must be considered.

• • •

"FEBRUARY is an ideal time," Dr. J. H. Hull, superintendent of schools said. He also indicated a completion date in April or May, 1967, might be more realistic.

William J. Hanson, newly elected president of the board, told parents, "The greatest thing you could do would be to help us pass this bond issue."

"If we don't pass it," Hanson continued, "there are going to be lots of double sessions around this town."

ONE FATHER'S protest that he was "not interested in being sand-bagged with a bond issue" brought quick rebuttal from Hanson. "We need 50 new classrooms each year," he said, "and that's not sand-bagging anyone."

Board members told the parents they would be notified before final action is taken by the board. "You can rest assurred," Bert Lynn said, "that if there is any possibility that there will be no double sessions, this board will take that step."

Marine Pvt. **George C. Mercer**, son of Mr. and Mrs. George C. Mercer of 2103 Cabrillo, has completed a 12-day training and processing cycle with Staging Battalion at the Marine Corps Base, Camp Pendleton, Calif.

• • •

Fireman Appren. **Keith A. Decker**, USN, son of Mr. and Mrs. Keith M. Decker of 5617 Ruby Place, participated in exercise "Gray Ghost" April 12-22, off the coast of Southern California, aboard the escort ship USS Bradley.

Exercise "Gray Ghost" was the first major First Fleet exercise conducted this year, and it involved 48 ships, air units and support forces practicing the many aspects of naval warfare.

• • •

Marine Pvt. 1.C. **James L. Langston**, son of Mr. and Mrs. Alton J. Langston of 3244 Danaha St., has completed the Tracked Vehicle course at the Marine Corps Base, Camp Pendleton, Calif.

• • •

Interior Communications Electrician S.C. **Robert L. Hock**, USN, son of Mr. and Mrs. Glenn Hock of 1048 W. 209th St., is a member of the Blue Crew of the nation's first Fleet Ballistic Missile submarine USS George Washington.

The George Washington fired her first A-3 Polaris missile recently down the Atlantic Test Range from a submerged position off Cape Kennedy, Fla.

Three New Commissioners Appointed by Councilmen

Three Torrance residents were appointed to positions on the city's various advisory commissions last night and 11 other citizens were reappointed. All terms are for four years and will expire in January, 1970.

Newly appointed commissioners are George Post and James Armstrong, who were named to the Planning Commission. Stanley Dunn was appointed to the Youth Welfare Commission, replacing Joseph Piatt.

Post succeeds Leo F. X. Salisbury, who resigned from the commission last April 5 while campaigning for a seat on the city council. Armstrong replaces John A. Tweedy, who resigned April 19. Both terms had expired in January, but were extended until after the city election last April 12.

Residents reappointed to new terms include Paul J. Rigali, Airport Commission; Larry Bowman, Civil Service Commission; Mrs. Margaret Clark, Civil Defense and Disaster Commission; and George Kurtz and Mrs. J. B. Mosley, Library Commission.

Others given new terms are L. A. Gitschier and Eric Borner, Parks and Recreation Commission; David B. Halstead, Planning Commission; Mrs. Neal Silence, Torrance Beautiful Commission; Jack B. Brooks, Water Commission, and R. S. Pyle, Youth Welfare Commission.

One vacancy on the Torrance Beautiful Commission still must be filled.

PLAN SEMINAR . . . Al Tomsik (left), well known sales consultant, shown here with Fred L. Fredericks, owner of Fredericks Realty, has been employed by the Fredericks firm to conduct a six-month sales seminar in the area. Tomsik, president of the TomsikSales Institute, is a popular sales management consultant and is called on often for sales conventions and educational conferences, Fredericks reported.

New Jail To Have Kitchen

Costs of feeding prisoners in the Torrance City Jail may be reduced by as much as 45 per cent following action by the City Council last night.

Councilmen approved the expenditure of nearly $3,000 to install a kitchen at the city's Police Department. The kitchen will be used to prepare frozen food — which meets all requirements of the state—to feed inmates.

Action on the request by Chief of Police Walter R. Koennig came after some three weeks of study by the council.

Mayor Albert Isen opposed the idea from the beginning, but said last night he was "convinced."

Ken Miller, chairman of the council's Police and Fire Committee, recommended approval of the request. "The facts are too obvious not to concur," Miller said. "There is a reduction of 45 per cent—this is not 10 or 20 per cent."

Prisoners currently are fed through an arrangement with a local restaurant. A patrol car is used to carry the food between the restaurant and the jail.

Councilman H. Ted Olson said he was one of "the leading opponents" of the plan at first, but added, "They have converted me."

"We don't have enough police cars on the streets now," Olson said, "To take them out of service and turn them into taxis is not the best way to use our cars."

Pvt. **Arthur F. O'Brien**, son of Mr. and Mrs. Arthur F. O'Brien, 20950 Halldale Ave., completed a field radio repair course at the Army Southeastern Signal School, Ft. Gordon, Ga., April 29.

The 20-year-old soldier, who completed basic training at Ft. Polk, La., was employed by the Woodmen of the World before entering the Army in September 1965.

A 1964 graduate of South High School, O'Brien attended Contra Costa College.

• • •

Marine Pvt. **Larry H. Barnett**, son of Mr. and Mrs. L. J. Barnett of 3125 W. 178th St., has completed the Motor Vehicle Operators course at Motor Transport School, Marine Corps Base, Camp Pendleton, Calif.

The month-long course teaches selected Marines to operate and maintain all types of government motor vehicles, from the small "Mechanical Mule" and "Mighty Mite" to the largest trucks.

Graduates of the course serve with motor transport companies and battalions supporting Marine divisions, aircraft wings and supporting units.

• • •

Engineman 3.C. **Barney Jensen**, USN, son of Mr. and Mrs. Hans T. Jensen of 1819 Schilling Drive, is serving in the Viet Nam combat zone with the Seventh Fleet aboard the ocean minesweeper USS Conquest.

...Council

(Continued From A-1)

plans for development of the facility.

Olson said the measures were the result of a meeting between the council committee, airport representatives and officials of the Southwood Riviera Home owner's Association.

Homeowners, airport officials, and the city have been involved in a long controversy about the airport patterns. Officials of the homeowners' group have protested violations of the flight patterns approved by the Federal Aviation Agency and blamed the city for failure to enforce the patterns.

• • •

CITY OFFICIALS, however, have no jurisdiction over planes once they leave the airport. The noise abatement ordinance, if approved by the council, would provide a secondary weapon by prohibiting flights over the Southwood Riviera because of excessive noise.

In addition, a sign informing pilots of the "best climb speed" will be installed at the airport.

Such measures, Olson said, may effectively solve the problems which are at the center of the long-standing controversy.

• • •

IN OTHER action last night, the council:

- Referred to its Wage and Salary Committee a survey relative to the salary of City Manager Edward J. Ferraro. Ferraro is the only city official whose salary was not adjusted following the salary survey made for the city by a Chicago firm earlier this year.
- Delayed, for one week, action on a request that Quinn's Dairy be exempted from the city's requirement for dedication of right-of-way for streets before a building permit is issued. Quinn's Dairy is located on Del Amo Boulevard, which is due to be widened and improved within the next few weeks.
- Postponed action on a proposed ordinance which will require a permit before a parade may be held in the city. City Attorney Stanley Remelmeyer was ordered to compare the proposed ordinance with similar laws in other cities.
- Appointed Councilman J. A. Beasley as the city's alternate delegate to sanitation district meetings.
- Named Councilman Ken Miller as the city's representative on the City Selection Committee of the Southern California Rapid Transit Committee. Miller succeeds David K. Lyman, who has represented Torrance for the past year.
- Elected David K. Lyman mayor pro tem for the six-months beginning May 16.

Shipfitter 2.C. **Donald L. Nikkel**, USN, son of Mr. and Mrs. Harry J. Nikkel of 3531 W. 226th St., participated in exercise "Gray Ghost" April 12-22, off the coast of Southern California, aboard the cruiser USS Chicago.

Exercise "Gray Ghost" was the first major First Fleet exercise conducted this year, and it involved 48 ships, air units and support forces practicing the many aspects of naval warfare.

Buy Direct From

DELCO carpet mills

and Save!

4 DAYS ONLY! Starting Thurs., May 5 thru Sun., May 8

3 ROOMS OF BROADLOOM CARPET

COMPLETELY INSTALLED FROM WALL-TO-WALL OVER HEAVY FOAM PAD

$159 Reg. $238

FREE 500 BLUE CHIP STAMPS with your free home estimate—absolutely no obligation to buy! CALL NOW COLLECT 735-5181 or come into the store nearest you 1000 STAMPS BLUE CHIP with every installation

Double Jute Backing

EASY TERMS No Money Down— No Payment 'Til June Take 36 Months to Pay

YOUR CHOICE: LUXURIOUS DUPONT or CAPROLAN

Our one LOW price includes 32 sq. yds. of carpeting, expert installation and heavy foam padding PLUS Delco's famous...

10 YEAR WEAR GUARANTEE

3 ROOMS OF CUSTOM-TAILORED DRAPERIES COMPLETELY INSTALLED

with Decorator Heavy-Duty Track includes 32 ft. of custom-tailored draperies installed from floor to ceiling.

• FINEST WORKMANSHIP • EXPERT INSTALLATION • LARGE CHOICE OF FABRICS AND COLORS

$159 Reg. $238

DELCO carpet mills

LOMITA DA 5-9622
2300 W. PACIFIC COAST HWY.

LOS ANGELES—8628 W. Jefferson 735-5181
MONTEREY PARK—705 E. Garvel Blvd. AT 8-4940
FULLERTON—2442 W. Orangethorpe 714-879-1100
TARZANA—18421 Ventura Blvd. 881-3610
COMPTON—720 S. Long Beach Blvd. 639-0804

OPEN MONDAY thru FRIDAY 12-8, SAT. 9-6, SUN. 11-6

Why Pay More? Buy Direct From DELCO & Save!

Obituaries

William Edwards

Funeral services for William Howard Edwards, who lived at 518 W. 224th St., will be conducted in Siloam Springs, Ark., with Stone and Myers Mortuary in charge of local arrangements.

Mr. Edwards, employed by a wrecking company in Torrance, died Monday. Born May 25, 1895, in Arkansas, he had lived in Torrance for 15 years.

Surviving Mr. Edwards are a son, John of Torrance; two daughters, Ruby Mae King of Tennessee and Dorothy Lou Venters of Chula Vista, Calif.; five grandchildren, and a great-grandchild.

Public Notice

PH-5
NOTICE FOR BIDS ON SCHOOL SUPPLIES, EQUIPMENT AND REPAIRS

Notice is hereby given that the Board of Education of the Torrance Unified School District of Los Angeles County will receive bids for furnishing certain school supplies, equipment and repairs as per list and specifications on file in the Business Office 2335 Plaza del Amo, Torrance, California.

Each bid must be submitted on a printed form furnished by the Board of Education, must be sealed and filed in the Business Office on or before Friday May 20, 1966 at 10 A.M. and will be opened in public at that time and place. Each bid aggregating $1,000 or over must be accompanied by a certified or cashier's check for not less than 5% of the total amount of the bid; provided that if only certain items of a bid are accepted the bidder may thereupon substitute a certified or cashier's check for 5% of the aggregate amount of the accepted items on his bid; and providing further that firms doing business regularly with the Board of Education may at the discretion of the Business Office and in lieu of the above mentioned check, file with the Torrance Unified School District, an annual or continuing surety company's bond in the sum not less than $5000.00 to insure compliance with the terms of their signed bids submitted from time to time during the life of the bond.

This above mentioned check or bidders bond shall be given as a guarantee that the bidder will comply with the terms of his signed bid; and if the successful bidder fails thus to comply with the terms of the signed bid, after acceptance thereof by the Board, his check or bond will be forfeited.

Preference shall be given to supplies, materials or equipment produced, manufactured or grown in the State of California.

The Board reserves the right to reject any and all bids, or any part of a bid, and to waive any informality in the bids received.

Firms or individuals desiring to submit bids from time to time on school supplies and equipment shall qualify themselves with said Business Office of the Torrance Unified School District.

B. Garen
Assistant Superintendent—Business
Torrance Unified School District

Dated Torrance, California, May 11, 1963

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

Subscribed and sworn before me, Irene J. Smith, a Notary Public, this 31st day of May, 1963

Irene J. Smith
Notary Public in and for said County and State
My commission expires Mar. 27, 1968.

W—May 4, 11, 1966.

PH—3969
CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned do certify they are conducting a business at 1924 Border Ave., Torrance, California, under the fictitious firm name of Cuchia Marine and that said firm is composed of the following persons, whose names in full and places of residence are as follows:

Donald Cucci, 1650 W. 209th Street, Torrance, California.
George Williams, 1875 220th Street, Torrance, California.

Dated May 2, 1966.

Donald Cucci
George Williams

State of California, Los Angeles County:

On May 2, 1966, before me, a Notary Public in and for said State, personally appeared Donald Cucci and George Williams known to me to be the persons whose names are subscribed to the within instrument and acknowledged they executed the same.

(SEAL) Dorothy K. Sumowski, Notary Public
My Commission Expires April 8, 1968

W—May 4, 11, 18, 25, 1966.

PH—3967
NOTICE TO BIDDERS
Schedule B-66-43

NOTICE IS HEREBY GIVEN that sealed bids will be received in the office of the City Clerk, City Hall, 3031 Torrance Blvd., Torrance, Blvd. Torrance, California, not later than 1:30 P.M. on May 18, 1966, and will be opened and publicly read aloud at 2:30 P.M. on the same date in the Council Chambers, City Hall, for furnishing MATERIALS AND LABOR FOR LANDSCAPING OF LAGO SECO PARK AND PARKWAY. Specifications and bid forms may be obtained in the office of the City Clerk for a non-refundable charge of $5.00.

By order of
EDWARD J. FERRARO,
City Manager
City of Torrance, California
VERNON W. COIL,
City Clerk

W-S—May4, 5, 1966.

PH—3968
NOTICE TO BIDDERS
Schedule B-66-44

NOTICE IS HEREBY GIVEN that sealed bids will be received in the office of the City Clerk, City Hall, 3031 Torrance Blvd., Torrance, California, not later than 1:30 P.M. on May 18, 1966, and will be opened and publicly read aloud at 2:30 P.M. on the same date in the Council Chambers, City Hall, for furnishing MATERIALS AND LABOR FOR LANDSCAPING OF HICKORY PARK AND PARKWAY. Specifications and bid forms may be obtained in the office of the City Clerk for a non-refundable charge of $5.00.

By order of
EDWARD J. FERRARO,
City Manager
City of Torrance, California
VERNON W. COIL,
City Clerk

W-S—May 4, 5, 1966.

PH—3936
20864
NOTICE OF TRUSTEE'S SALE
No. PF-157

On May 12, 1966, at 10 o'clock A.M., at 253 Avenida Del Norte, City of Redondo Beach, California, PALOS VERDES ASSOCIATES, as Trustee under the deed of trust made by WILLIAM L. CHASE and BETTY L. CHASE, husband and wife, and recorded March 9, 1965, in Book T4234, Page 117, of Official Records of Los Angeles County, California, given to secure an indebtedness in favor of HARRY HOOPER, a married man, now owned and held by HARRY HOOPER, a married man, by reason of the breach of certain obligations secured thereby, notice of which was recorded January 12, 1966, in Book M2091, Page 595, of said Official Records, said Trustee will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust in and to the following described property, to-wit:

Lot 14 of Tract 18369 as per map recorded in Book 449, page 26 of Maps in office of the County Recorder of Los Angeles County.

for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee, advances, if any under the terms of said Deed, interest thereon and $4,028.46 in unpaid principal of the note secured by said Deed, with interest thereon from Sept. 15, 1965, as in said note and by law provided.

Dated: April 15, 1966.

PALOS VERDES ASSOCIATES, as Trustee
By ROBERT M. GRUM, Attorney for Trustee,
233 Avenida Del Norte,
Redondo Beach, Calif.

ROBERT M. GRUM
Attorney for Trustee
233 Avenida Del Norte
Redondo Beach, Calif.

W—April 20, 27, May 4, 1966.

PH—3971
CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned do certify they are conducting a business at 33127 Vermont Ave., Torrance, California, under the fictitious firm name of THE VIKING and that said firm is composed of the following persons, whose names in full and places of residence are as follows:

Ronald N. Koester, 25344 Pennsylvania Ave., Lomita, Calif.
Ruby L. Koester, 22344 Pennsylvania Ave., Lomita, Calif.

Dated May 1, 1966.

Ronald N. Koester
Ruby L. Koester

State of California, Los Angeles County:

On May 1, 1966, before me, a Notary Public in and for said State, personally appeared Ronald N. Koester and Ruby L. Koester known to me to be the persons whose names are subscribed to the within instrument and acknowledged they executed the same.

(SEAL) Dorothy K. Sumowski, Notary Public
My Commission Expires April 8, 1968

W—May 4, 11, 18, 25, 1966.

PH—3970
CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned does certify he is conducting a business at 22503 South Western Ave., Torrance, California, under the fictitious firm name of COLORAMA AUTO PAINTING and that said firm is composed of the following person, whose name in full and place of residence is as follows:

Rudolf E. Chomf, 1627 W. 228th Street, Torrance, California.

Dated May 2, 1966.

Rudolf E. Chomf

State of California, Los Angeles County:

On May 2, 1966, before me, a Notary Public in and for said State, personally appeared Rudolf E. Chomf known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same.

(SEAL) Dorothy K. Sumowski, Notary Public
My Commission Expires April 8, 1968

W—May 4, 11, 18, 25, 1966.

PH—3957
21928
NOTICE OF HEARING
NOTICE OF THE PROPOSED ANNEXATION OF PARCELS 1-67 THROUGH 12-67 TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT

Notice is hereby given that the Board of Supervisors of the County of Los Angeles, State of California, on the 26th day of April, 1966, adopted a resolution of intention wherein it found and determined that lateral and/or collecting sanitary sewers have been installed within the hereinafter described territory in the County of Los Angeles; that no provision has been otherwise made for the maintenance and repair of such sewers; that no part of said area is now included within a sewer maintenance district, and that said area is in need of sewer maintenance and should be included in a sewer maintenance district; and, declared its intention to order, in accordance with Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, of the State of California, that the hereinafter described territory in the County of Los Angeles be annexed to, included within, and known as the Consolidated Sewer Maintenance District of said County, formed June 3, 1929.

Said territory shall consist of that portion of said County included within the following exterior boundary lines:

Parcel 1-67

Beginning at the intersection of the easterly prolongation of the northerly line of Lot 154 of Tract No. 30331 as shown on map recorded in Book 725, pages 51 to 55 inclusive of Maps, in the office of the Recorder of the County of Los Angeles, with the center line of Wilmington Avenue as shown on map filed in Book 53, pages 37 and 38 of Record of Surveys, in the office of said recorder; thence southerly along said center line to the easterly prolongation of the southerly line of Parcel 7 as shown on said last mentioned map; thence westerly along said last mentioned prolongation and continuing westerly along said southerly line to the southerly prolongation of the most westerly line of Tract No. 29382 as shown on map recorded in Book 728, pages 88, 89 and 90 of said Maps; thence northerly along said last mentioned prolongation to an angle point in the boundary of Consolidated Sewer Maintenance District as same existed on January 26, 1966; thence easterly along said boundary and following the same in all its various courses to the point of beginning.

Parcel 2-67

Beginning at the intersection of the westerly prolongation of the northerly line of Lot 9 of Tract No. 23903 as shown on map recorded in Book 747, pages 72, 73 and 74 of Maps, in the office of the Recorder of the County of Los Angeles, with the center line of Vermont Avenue as shown on said map; thence northerly along said center line to the center line of Belpulveda Boulevard as said last mentioned center line is shown on said map; thence southeasterly along said last mentioned center line to the northerly prolongation of the most northerly course in the easterly boundary of said tract; thence southerly along said last mentioned prolongation and continuing southerly along the boundary of said tract and following the same in all its various courses to the southeasterly corner of Lot 8 of said tract; thence westerly in a direct line through the southwesterly corner of said last mentioned lot to the boundary of Consolidated Sewer Maintenance District as same existed on January 26, 1966 (in Vermont Avenue); thence northerly along said last mentioned boundary to the point of beginning.

Parcel 3-67

Beginning at the intersection of the westerly prolongation of the easterly line of Lot 1 of Tract No. 25748 as shown on map recorded in Book 664, pages 62, 63 and 64 of Maps, in the office of the Recorder of the County of Los Angeles, with the center line of Alondra Boulevard as said center line is shown on said map, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District as same existed on January 26, 1966; thence easterly along said boundary and following the same in all its various courses to the point of beginning.

Parcel 4-67

Beginning at the southwesterly corner of Lot 22 of Tract No. 3220 as shown on map recorded in Book 37, pages 27 and 28 of Maps, in the office of the Recorder of the County of Los Angeles; thence easterly along the boundary of Consolidated Sewer Maintenance District as same existed on January 26, 1966, and following the same in all its various courses to the boundary of the County of Los Angeles as same existed on said date; thence northerly along said last mentioned boundary to the point of beginning.

Parcel 5-67

Beginning at the southwesterly corner of Tract No. 23467 as shown on map recorded in Book 740, pages 65 and 66 of Maps, in the office of the Recorder of the County of Los Angeles; thence northerly in a direct line through the northwesterly corner of said tract to the boundary of Consolidated Sewer Maintenance District as same existed on January 26, 1966 (in Carson Street); thence easterly along said boundary to the northerly line of said tract; thence southerly in a direct line to the southeasterly corner of said tract; thence westerly along said boundary to the point of beginning.

Parcel 6-67

Beginning at the northerly prolongation of the most westerly line of Tract No. 24268 as shown on map recorded in Book 747, pages 51 to 57 inclusive of Maps, in the office of the Recorder of the County of Los Angeles, with that center line as described in deed to the State of California recorded in Book 16581, page 194 of Official Records, in the office of said recorder; thence easterly along said center line to the centerline of Central Avenue as said center line is shown on map of said tract; thence southerly along said last mentioned center line to the easterly prolongation of the southerly line of Lot 24 of said tract; thence westerly along said prolongation and continuing westerly along the boundary of said tract and following the same in all its various courses to said westerly line; thence northerly in a direct line to the point of beginning.

Parcel 7-67

Beginning at the intersection of a line parallel with and 416.25 feet easterly, measured at right angles, from the westerly line of Lot 19 of Tract No. 3239 as shown on map recorded in Book 37, pages 27 and 28 of Maps, in the office of the Recorder of the County of Los Angeles, with the center line of 220th Street (formerly Amelia Street), 50 feet wide, as shown on said map; thence easterly along said center line to an angle point in the boundary of Consolidated Sewer Maintenance District as same existed on January 26, 1966; thence southerly along said boundary and following the same in all its various courses to the point of beginning.

Parcel 8-67

Beginning at the northwesterly corner of that certain parcel of land described in deed to Fletcher Oil Company recorded in Book 36572, page 39 of Official Records, in the office of the Recorder of the County of Los Angeles; thence northerly along the northerly prolongation of the westerly line of said certain parcel of land to the southerly line of that certain strip of land (now the Atchinson Topeka and Santa Fe Railway) described in deed to Santa Fe and Los Angeles Harbor Railway Company recorded in Book 3817, page 164 of said Official Records; thence easterly along said southerly line to the southeasterly corner of said certain strip of land; thence easterly in a direct line to the northwesterly corner of Lot A of German Settlement as shown on map recorded in Book 11, page 121 of Maps in the office of said recorder; thence easterly along the northerly line of said lot to the easterly line of said lot; thence southerly along said easterly line to the northerly line of the southerly 30 acres of said lot; thence westerly along said last mentioned northerly line to an angle point in the boundary of Consolidated Sewer Maintenance District as same existed on January 26, 1966; thence northerly along said boundary and following the same in all its various courses to the point of beginning.

Parcel 9-67

Beginning at the northwesterly corner of Lot 18 of Tract No. 6378 as shown on map recorded in Book 68, pages 1 and 2 of Maps, in the office of the Recorder of the County of Los Angeles; thence easterly along the boundary of Consolidated Sewer Maintenance District as same existed on January 26, 1966, and following the same in all its various courses to the point of beginning.

Parcel 10-67

Beginning at the northeasterly corner of Lot 6 of Tract No. 2619 as shown on map recorded in Book 26, page 99 of Maps, in the office of the Recorder of the County of Los Angeles; thence easterly along the boundary of Consolidated Sewer Maintenance District as same existed on January 26, 1966, and following the same in all its various courses to the point of beginning.

Parcel 11-67

Beginning at the intersection of the northerly line of Lot 44 of Gardena Tract as shown on map recorded in Book 52, page 73 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, with a line parallel with and 350 feet easterly, measured along said northerly line, from the westerly line of said lot; thence southerly along said parallel line to the boundary of Consolidated Sewer Maintenance District as same existed on January 26, 1966; thence westerly, northerly and easterly along said boundary to the point of beginning.

Parcel 12-67

Beginning at a point in the northerly line of Lot 2 of Gardena Tract as shown on map recorded in Book 52, page 73 of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, distant thereon S 71° 02' W, 629.67 feet from the northeasterly corner of said lot; thence easterly along said northerly line to the westerly line of that certain parcel of land described in deed to Verasco Dia Company, recorded in Book D403, page 619 of Official Records, in the office of said recorder; thence northerly along said westerly line to an angle point in the boundary of Consolidated Sewer Maintenance District as same existed on January 26, 1966; thence easterly, northerly and westerly along said boundary to said westerly line; thence northerly along the northerly prolongation of said westerly line to the north line of Fractional Section 19, Township 3 South, Range 13 West, S.B.B. & M.; thence easterly along said last mentioned north line to a line which is parallel with the east line of said fractional section and which passes through a point in the southerly line of the northerly 30 feet of said fractional section, distant westerly thereon 539 feet from the most westerly corner of that certain parcel of land described as Parcel B in deed to the County of Los Angeles (for Rosecrans Avenue) recorded in Book D2504, page 688 of said Official Records; thence southerly along said parallel line to a point distant southerly thereon 532.14 feet from said southerly line; thence easterly along a line parallel with said southerly line, a distance of 317 feet; thence southerly parallel to said east line to the northerly line of Gardena Heights as shown on map recorded in Book 11, page 164 of Maps, in the office of said recorder; thence westerly along said last mentioned northerly line and its prolongation to the center line of Burlingame Avenue, 60 feet wide (now known as Main Street) as shown on said last mentioned map; thence southerly along said center line to the easterly prolongation of the southerly line of that certain parcel of land described in deed to Superior Gear Company Inc., et al recorded in Book D966, page 881 of said Official Records; thence westerly in a direct line through the southwesterly corner of said last mentioned certain parcel of land to said boundary; thence northerly and westerly along said boundary to the point of beginning.

That Thursday, the 26th day of May, 1966, at the hour of 9:30 a.m. of said day is the day and hour, and the Hearing Room of the Board of Supervisors, Room 381 Hall of Administration, 500 West Temple Street (corner Temple Street and Grand Avenue), Los Angeles, California, 90012, is the place which has been fixed by the Board of Supervisors when and where any and all persons having objections to the proposed annexation or to the inclusion of any property within the proposed annexation may appear before the said Board of Supervisors and show cause why said proposed annexation should not be made in accordance with said resolution of intention.

The foregoing notice is given pursuant to said resolution of intention and by order of the Board of Supervisors of the County of Los Angeles, State of California.

(SEAL) GORDON T. NESVIG
Clerk of the Board of Supervisors
County of Los Angeles
State of California

W—May 4, 11, 1966.

FOR A RESULT GETTING CLASSIFIED CALL DA 5-6060