

**Public Notice**  
**PH-3856**  
**NOTICE FOR BIDS ON SCHOOL SUPPLIES, EQUIPMENT AND REPAIRS**  
 Notice is hereby given that the Board of Education of the Torrance Unified School District of Los Angeles County will receive bids for furnishing certain school supplies, equipment and repairs as set forth and specifications on file in the Business Office, 2335 Plaza del Amo, Torrance, California. Each bid must be submitted on a printed form furnished by the Board of Education, must be sealed and filed in the Business Office on or before Friday, April 22, 1966 at 10 A.M. and will be opened in public at that time and place. Each bid aggregating \$1,000 or over must be accompanied by a certified or cashier's check for not less than 5% of the total amount of the bid; provided that if only certain items of the bid are accepted, the bidder may thereupon substitute a certified or cashier's check for 5% of the aggregate amount of the accepted items on his bid; and providing further that firms doing business regularly with the Board of Education may at the discretion of the Business Office and in lieu of the above mentioned check, file with the Torrance Unified School District, an annual or continuing surety company's bond in the sum not less than \$500.00 to insure compliance with the terms of their signed bids submitted from time to time during the life of the bond. This above mentioned check or bidders bond shall be given as a guarantee that the bidder will comply with the terms of his signed bid and if the successful bidder fails thus to comply with the terms of the signed bid, after acceptance thereof by the Board, his check or bond will be forfeited. Preference shall be given to supplies, materials and equipment produced, manufactured or grown in the State of California. The Board reserves the right to reject any and all bids, or any part of a bid, and to waive any informality in the bids received. Firms or individuals desiring to submit bids from time to time on school supplies and equipment shall list themselves with said Business Office of the Torrance Unified School District. B. Garen, Assistant Superintendent—Business, Torrance Unified School District, Torrance, California, May 31, 1965. STATE OF CALIFORNIA } as COUNTY OF LOS ANGELES } Subscribed and sworn before me, Irene J. Smith, a Notary Public, this 1st day of May, 1966. Irene J. Smith, Notary Public in and for said County and State. My commission expires Mar. 27, 1968. W—April 6, 12, 1966.

**Public Notice**  
**PH-3892**  
**NOTICE TO CREDITORS**  
 Superior Court of the State of California, for the County of Los Angeles. In the Matter of the Estate of FRIEDA REGINA NINNIS, Deceased. Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of Hitchcock & Bowman, 2211 Torrance Blvd. in the City of Torrance, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims with the necessary vouchers must be filed or presented as aforesaid within six months after the first publication of this notice. Dated March 30, 1966. Susanna N. Heusdens, Executrix of the will of said decedent. Hitchcock & Bowman, Attorney-at-Law, 2211 Torrance Blvd., Torrance, Calif. 90501. W—April 6, 13, 20, 27, 1966.

**Public Notice**  
**PH-3856**  
**CERTIFICATE OF BUSINESS, FICTITIOUS NAME**  
 The undersigned do hereby certify that they are conducting a business at 2920 F. Sepulveda Blvd., Torrance, California, under the fictitious firm name of VANPEK'S ENGINE SPECIALIST and that said firm is composed of the following persons, whose names in full and places of residence are as follows: FRANK VANPEK JR., 17229 Ardath Avenue, Torrance, California. ANNA F. VANPEK, 17229 Ardath Avenue, Torrance, California. Dated February 22, 1966. Frank Vanpek Jr. and Anna F. Vanpek, State of California, Los Angeles County. On February 22, 1966, before me, a Notary Public in and for said State, personally appeared Frank Vanpek Jr. and Anna F. Vanpek, known to me to be the persons whose names are subscribed to the within instrument and acknowledged they executed the same. (SEAL) Charles E. Collins, Notary Public. MY COMMISSION EXPIRES MARCH 5, 1968. W—March 23, 30, April 6, 13, 1966.

**Public Notice**  
**PH-3858**  
**CERTIFICATE OF BUSINESS, FICTITIOUS NAME**  
 The undersigned DOES certify HE IS conducting a business at 2500 Artesia Blvd., Redondo Beach, California, under the fictitious firm name of A. McCarty Plumbing & Heating and that said firm is composed of the following persons, whose names in full and places of residence are as follows: Geo. M. Brazil, President, 5234 Crestwind Drive, Rolling Hills, Calif. Jack C. Sherrill—Vice-President, 3321 Kirkwood, Orange, Calif. Laura H. Brazil, Treasurer, 5234 Crestwind Drive, Rolling Hills, Calif. Dated February 18, 1966. Geo. M. Brazil, Laura H. Brazil, Jack C. Sherrill, State of California, Los Angeles County. On 2-18-66, before me, a Notary Public in and for said State, personally appeared Geo. M. Brazil, Laura H. Brazil, Jack C. Sherrill, known to me to be the persons whose names are subscribed to the within instrument and acknowledged they executed the same. (SEAL) J. Phillip Northcutt, Notary Public. MY Commission Expires Oct. 19, 1969. W—March 23, 30, April 6, 13, 1966.

**Public Notice**  
**PH-3845**  
**CERTIFICATE OF BUSINESS, FICTITIOUS FIRM NAME**  
 THE UNDERSIGNED does hereby certify that he is conducting a business at 23149 Ocean Avenue, City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of PERRY ASSOCIATES and that said firm is composed of the following person, whose name and address are as follows: EDWARD PERRY DISBROW, JR., 23149 Ocean Avenue, Torrance, California. I, EDWARD PERRY DISBROW, JR., witness my hand this 24th day of February, 1966. STATE OF CALIFORNIA } COUNTY OF LOS ANGELES } ON THIS 24th day of February A.D. 1966, before me, a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared EDWARD PERRY DISBROW, JR., known to me to be the person whose name subscribed to the within instrument, and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. (SEAL) M. J. DIEDERICH, Notary Public in and for said County and State. My Commission Expires Sept. 20, 1967. W—March 23, 30, April 6, 13, 1966.

**Public Notice**  
**PH-3872**  
**NOTICE OF TRUSTEE'S SALE**  
 T.O. No. 65-9383  
 On TUESDAY, April 26, 1966 at 11:00 A.M. TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee, under and pursuant to Deed of Trust dated July 17, 1964 EXECUTED BY: JAMES R. MARSHALL and SHIRLEY A. MARSHALL, husband and wife and recorded August 5, 1964, as Instr. No. 514, in book 1065, page 85, of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the entrance of the Los Angeles County Courthouse, at 301 West First Street, Los Angeles, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the City of Torrance, in said County and State described as: Lot 55 of Tract No. 17378, as per map recorded in Book 532, pages 16 to 18 inclusive of Maps, in the office of the county recorder of said county. Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$23,707.48, with interest from same as in said note provided, and to pay the balance of the trusts created by said Deed of Trust. The undersigned under said Deed of Trust, by reason of a breach of default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and after the expiration of the period of grace and election to cause the undersigned to sell said property to satisfy said obligations, and thereupon, on December 22, 1965, the undersigned caused said notice of breach and of election to be recorded in book No. 2075, Page 572, of said Official Records. Dated: March 23, 1966. By RICHARD W. WALTER, Assistant Secretary. W—March 30, April 6, 13, 1966.

**Public Notice**  
**PH-3884**  
**CERTIFICATE OF BUSINESS, FICTITIOUS FIRM NAME**  
 The undersigned do hereby certify that they are conducting a Camera business at Leonard's Department Store, 25405 Crenshaw Boulevard, City of Torrance, County of Los Angeles, State of California, under the designation which does not show the true name or names of the persons interested in said business, to-wit: BURDETT & GUEMAN and that said firm is composed of the following persons, whose names and addresses are as follows: Joseph P. Burdett and Josephine M. Burdett of 1701 Greencrest Avenue, Garden Grove, California. Andres Gubman and Sara Gubman of 7741 Bentley Avenue, Garden Grove, California. I, EDWARD PERRY DISBROW, JR., witness my hand this 12th day of March, 1966. STATE OF CALIFORNIA } COUNTY OF ORANGE } ON this 12th day of March, A.D. 1966, before me, the Undersigned, a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Joseph P. Burdett, Josephine M. Burdett, Andres Gubman and Sara Gubman known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same. (SEAL) ROBERT H. KUEHN, Notary Public in and for said County and State. My Commission Expires Sept. 18, 1969. ROBERT H. KUEHN, Attorney, 331 BELFAST DRIVE, GARDEN GROVE, CALIFORNIA 92640. W—April 6, 13, 20, 27, 1966.

**Public Notice**  
**PH-3884**  
**CERTIFICATE OF BUSINESS, FICTITIOUS FIRM NAME**  
 The undersigned do hereby certify that they are conducting a Camera business at Leonard's Department Store, 25405 Crenshaw Boulevard, City of Torrance, County of Los Angeles, State of California, under the designation which does not show the true name or names of the persons interested in said business, to-wit: BURDETT & GUEMAN and that said firm is composed of the following persons, whose names and addresses are as follows: Joseph P. Burdett and Josephine M. Burdett of 1701 Greencrest Avenue, Garden Grove, California. Andres Gubman and Sara Gubman of 7741 Bentley Avenue, Garden Grove, California. I, EDWARD PERRY DISBROW, JR., witness my hand this 12th day of March, 1966. STATE OF CALIFORNIA } COUNTY OF ORANGE } ON this 12th day of March, A.D. 1966, before me, the Undersigned, a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Joseph P. Burdett, Josephine M. Burdett, Andres Gubman and Sara Gubman known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same. (SEAL) ROBERT H. KUEHN, Notary Public in and for said County and State. My Commission Expires Sept. 18, 1969. ROBERT H. KUEHN, Attorney, 331 BELFAST DRIVE, GARDEN GROVE, CALIFORNIA 92640. W—April 6, 13, 20, 27, 1966.

**Public Notice**  
**PH-3916**  
**NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST**  
 T.O. No. 65-9383  
 Notice is hereby given that WESTSIDE TITLE COMPANY, A Limited Partnership as trustee, or successor trustee, or substituted trustee pursuant to the deed of trust executed by ROLLAND F. ALMQUIST and KERSTIN E. ALMQUIST, his wife and recorded May 26, 1965 in book T477 page 344 of Official Records in the office of the County Recorder of Los Angeles County, California, and pursuant to the Notice of Default and Election to Sell thereunder recorded December 22, 1965 in book M2075 page 23 of said Official Records, will sell, on May 6, 1966 at 11:00 a.m., at the South front entrance to the Wilshire-Record Building, Located at 5301 Wilshire Boulevard, in the City of Beverly Hills, County of Los Angeles, State of California, at public auction, to the highest bidder for cash (payable at the time of sale in lawful money of the United States) all right, title, and interest, conveyed to and now held by it under said deed in the property situated in said County and State described as follows: Lot 56, Tract 2709, as per map recorded in Book 683, Pages 56 to 59 inclusive of Maps, in the office of the County Recorder of said County. AKA: 4017 - 294th Place, Torrance. Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances to satisfy the indebtedness secured by said Deed, including the fee and expenses of the trustee and the costs created by said deed, advances thereunder, with interest as provided therein, the unpaid principal of the note secured by said deed, to-wit: \$28,743.85 with interest thereon from August 25, 1965 as provided in said note. Dated: April 7, 1966. WESTSIDE TITLE COMPANY as such Trustee BY: WESTERN DEED CORPORATION, Authorized Officer. By Wayne H. Mathews, Authorized Officer. W—April 13, 20, 27, 1966.

**Public Notice**  
**PH-3917**  
**NOTICE OF HEARING OF PETITION FOR PROBATE OF WILL**  
 No. SW P 4014  
 In the Superior Court of the State of California for the County of Los Angeles. In the Matter of the Estate of RUTH L. DRIML aka RUTH LILLIAN DRIML aka RUTH L. WESTMAN, Deceased. Notice is hereby given that the petition of EDWARD L. DRIML for the Probate of the Will of the above-named deceased and for the issuance of Letters Testamentary thereon to the petitioner to which reference is hereby made for further particulars, will be heard at 10:00 o'clock A.M., on April 29th, 1966, at the court room of Department Southwest "A", of the Superior Court of the State of California for the County of Los Angeles, City of Inglewood. Dated April 6th, 1966. WILLIAM G. SHARP, County Clerk and Clerk of the Superior Court of the State of California for the County of Los Angeles. By F. Young, Deputy. CHARLES H. KENT, Suite 208 United Calif. Bank Bldg. 413 West Seventh Street, San Pedro, California, Attorney for Petitioner. W—April 13, 20, 27, 1966.

**Public Notice**  
**PH-3884**  
**CERTIFICATE OF BUSINESS, FICTITIOUS FIRM NAME**  
 The undersigned do hereby certify that they are conducting a Camera business at Leonard's Department Store, 25405 Crenshaw Boulevard, City of Torrance, County of Los Angeles, State of California, under the designation which does not show the true name or names of the persons interested in said business, to-wit: BURDETT & GUEMAN and that said firm is composed of the following persons, whose names and addresses are as follows: Joseph P. Burdett and Josephine M. Burdett of 1701 Greencrest Avenue, Garden Grove, California. Andres Gubman and Sara Gubman of 7741 Bentley Avenue, Garden Grove, California. I, EDWARD PERRY DISBROW, JR., witness my hand this 12th day of March, 1966. STATE OF CALIFORNIA } COUNTY OF ORANGE } ON this 12th day of March, A.D. 1966, before me, the Undersigned, a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Joseph P. Burdett, Josephine M. Burdett, Andres Gubman and Sara Gubman known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same. (SEAL) ROBERT H. KUEHN, Notary Public in and for said County and State. My Commission Expires Sept. 18, 1969. ROBERT H. KUEHN, Attorney, 331 BELFAST DRIVE, GARDEN GROVE, CALIFORNIA 92640. W—April 6, 13, 20, 27, 1966.

**FOOD GIANT** *Top qua*

YOU MAY CASH CHECKS, BUY MONEY ORDERS OR PAY UTILITY BILLS AT OUR HANDY COURTESY BOOTH

**100% Guaranteed Meat**

EASTERN GRAIN-FED

**PORK LOIN ROAST**

7-Rib Portion **49¢** lb.

LARGE LOIN PORK ROAST 59¢ lb.

U.S.D.A. 'CHOICE' BEEF—CENTER CUT

**BONELESS ROUND STEAK 89¢** lb.

U.S.D.A. 'CHOICE' BEEF

**BONELESS ROASTS 89¢** lb. RUMP or SIRLOIN TIP

U.S.D.A. 'CHOICE' BEEF

**PORTERHOUSE STEAK \$1.19** lb.

U.S.D.A. 'CHOICE' BEEF

**T-BONE STEAK \$1.09** lb.

Large, Brown STEAK MUSHROOMS 1/2 lb. 29¢

U.S.D.A. 'CHOICE' BEEF

**BONELESS STEAKS 98¢** lb.

TOP ROUND or SIRLOIN TIP

EASTERN GRAIN-FED PORK

**COUNTRY STYLE SPARE RIBS 69¢** lb.

1-POUND PKG. RATH BLACKHAWK or

**LUER IOWA FARMS SLICED BACON 79¢**

PORK SAUSAGE LINKS

**LUER SKINLESS SAUSAGES 3 8-oz. pgs. 99¢**

JOSEF'S—CRYOVAC WRAPPED

**BONELESS CORNED BEEF ROUND 89¢** lb.

TUREK & MECK

**BREADED or PLAIN VEAL STEAKS 89¢** lb.

U.S.D.A. 'CHOICE' BEEF

**Boneless TOP SIRLOIN \$1.39** lb.

Seafood

FRESH NORTHERN **FILLET of WHITEFISH 69¢** lb.

FRESH FILLET OF MONTEREY ROCK COD 69¢ lb.

FROZEN FOUR FISHERMEN FISH STICKS 14oz. pkg. 69¢

FROZEN FOUR FISHERMEN FISH KRISPS 14oz. pkg. 75¢

**Garden Fresh Produce**

TASTY, SWEET

**JUMBO CANTALOUPE 3 for \$1**

SWEET—TENDER—GOLDEN FRESH

**CORN ON THE COB 3 EARS 25¢**

U.S. NO. 1 ALL-PURPOSE RUSSET—CELLO BAG

**POTATOES 10 lbs. for 49¢**

SOLID

**GREEN CABBAGE 5¢** lb.

SWEET AND TENDER, GREEN

**FRESH PEAS 2:29¢**

TOILET SOAP **LUX 3 reg. bars 35¢ 2 bath bars 33¢**

TOILET SOAP **PRASE incl. 10c off 2 bar pkg. 33¢**

DEODORANT SOAP **LIFEBUOY 2 bath bars 39¢**

DETERGENT **SWAN LIQUID 22-oz. bottle 59¢**

FABRIC RINSE **FINAL TOUCH 33-oz. bottle 89¢**

DETERGENT **VIM TABLETS incl. 10c off 59¢**

DETERGENT **DISHWASHER ALL 45¢** pkg.

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