

Armed Forces

Army Sgt. William E. Carpenter, whose wife, Gertrud, lives at 4718 Cadison St., was assigned to the U.S. Army Support Command, Viet Nam, May 7.

The support command advised the armed forces of the Republic of Viet Nam on training, use of equipment and tactical operations.

Sergeant Carpenter entered the Army in November 1958.

The 24-year-old soldier attended North High School.

Army Pvt. Daniel J. Peterson, son of Mr. and Mrs. Jesse C. Peterson, 20606 Raymond Ave., took part in a river crossing exercise conducted by the 8th Infantry Division in Germany, May 9-17.

During the maneuvers Peterson received practical training in the skills and procedures necessary to cross water obstacles.

The 19-year-old soldier, a mechanic in Headquarters Company, 1st Battalion of the division's 13th Infantry near Baumholder, Germany, entered the Army in June 1963.

Army Pfc James F. Kirkman, 23, whose wife, Leslie, lives at 16826 Glenburn Ave., received a safe driver award, May 6, while assigned to the 590th Transportation Company near Ludwigsburg, Germany.

Kirkman achieved recognition for his outstanding safety record and skill in the operation and maintenance of military vehicles.

The 1959 North High School graduate was employed by Gordon's Auto Supply in Gardena before entering the Army. His parents, Mrs. and Mrs. Glenn F. Kirkman, live at 3421 W. 183d St.

Seaman Appren. Francis J. Fleming, USN, son of Mr. and Mrs. George Fleming of 4705 Towers St., recently completed an eight-day port visit to Hong Kong while serving as a crewmember of the stores issue ship USS Pollux.

While in Hong Kong, the Pollux's crewmembers were given guided tours of the city, learned of old customs and traditions and shopped in the many Hong Kong stores.

Second Lt. Robert C. Urista, whose wife, Ingeborg, lives at 1218 Dunwich Ave., completed a nine-week engineer officer basic course under the Reserve Enlistment Program at the Army Engineer School, Ft. Belvoir, Va., May 14.

During the course Lt. Urista received instruction in the duties and responsibilities of an engineer officer and was trained in logistics, administration, road construction and the operation and maintenance of construction equipment.

The 27-year-old officer, son of Mrs. Laura Kitts, 1123 Gulf Ave., Wilmington, was graduated from Banning High School in 1955.

His father, Manual H. Urista, lives at 582 1/2 W. Fourth St., San Pedro.

Technical Sgt. Robert C. Tucker, son of Cyrus N. Tucker of 112 S. Benita Ave., Redondo Beach, has arrived for duty at Walker AFB, N.M.

Sergeant Tucker, a helicopter maintenance technician, previously served at Schilling AFB, Kan. His new unit is part of the Strategic Air Command which keeps the nation's intercontinental missiles and jet bombers on constant alert.

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North High Class Sets Gathering

North High School's Class of 1959 will hold its first reunion in early September, according to Margaret Owen Parsons, chairman of the alumni committee.

Plans are being made for a family picnic, to be followed by a dinner-dance.

Efforts are now being made to contact as many members of the class as possible. Persons who have not been contacted should call Mrs. Parsons, 324-5698, or Pat Reynolds Little, 327-0547. A newsletter will be published for distribution at the alumni gathering.

Members of the class, one of the largest in North High's ten-year history, who would like to assist with the reunion are urged to contact Mrs. Parsons.

Four Cadets To Inspect U.S. Bases

Four area U.S. Air Force cadets are scheduled to make a summer study tour of Air Force, Army, and Navy installations across the nation.

The cadets' indoctrination will include a comprehensive tour of the missile complex at Vandenberg AFB, Calif., and flights with Air Force combat-ready aircrews. In addition to extensive Army briefing at Ft. Benning, Ga., the cadets will spend three days at sea studying naval operations.

Leaving the academy for the mid-June tour will be Larry R. Barnes, son of Mr. and Mrs. Raymond W. Barnes of 424 W. 214th St.; Donald J. Caughlin Jr., son of Mr. and Mrs. Donald J. Caughlin, of 2272 W. 236th St.; James B. Schindler, son of Mr. and Mrs. W. J. Schindler, of 5014 Via El Sereno; and Philip Q. Dowling, son of Mr. and Mrs. John E. Wowsing Jr., of 626 Calle De Arboles.

Appointment of J. Craig Bathgate of the Palos Verdes Peninsula to the United States Naval Academy at Annapolis was announced today by Congressman Alphonzo Bell (R-28th District).

Bathgate, who resides at 2116 Via Pacheco, will enter the academy this fall as a member of the Class of 1969.

Bell said the appointees were selected following competitive interviews and an interview session with a non-partisan group of business and community leaders from the 28th District.

PH-3224
NOTICE OF PUBLIC HEARING
NOTICE IS HEREBY GIVEN that a Public Hearing will be held before the Torrance City Council at 8:00 P.M. June 8, 1965, in the Council Chambers, City Hall, Torrance, California, on the following matter:

CASE NO. 64-53: Consideration of the TORRANCE PLANNING COMMISSION for a Change of Zone from A-1 and R-1 to C-3 on property described as Blocks E and F, Lot 29, Meadow Park Tract and that portion of the southerly 8.96 acres lying westerly of the northerly prolongation of the easterly line of said Blocks E and F, and for a Change of Zone from A-1 and R-1 to M-1 on property described as Blocks A, D and Lots 13 thru 24, Block E, Lot 29, Meadow Park Tract and that portion of the southerly 8.96 acres lying between the easterly 4.38 acres of the northerly prolongation of the easterly line of Blocks E and F of Lot 29, Meadow Park Tract, located southerly of Lomita Boulevard, easterly of Hawthorne Avenue; AND consideration also of removal from the aforementioned area of a moratorium on construction of buildings and/or structures.

Recommended for approval by Torrance Planning Commission. All persons interested in the above matter are requested to be present at the Hearing or to submit their written approval or disapproval to the City Clerk, City Hall, Torrance, California.

VERNON W. COIL
City Clerk
W—May 26, 1965

PH-3202
NOTICE OF TRUSTEE'S SALE
UNDER DEED OF TRUST
TF 64-1287-1
Loan 1171083-2343

NOTICE IS HEREBY GIVEN: that WESTWOOD ASSOCIATES a California corporation, as Trustee or Successor Trustee or Substituted Trustee pursuant to the Deed of Trust executed by JAMES CONRAD HANKS and DIANE M. MARIE HANKS, Husband and Wife, and recorded JUNE 25, 1963 in Book 2815 Page 534 of Official Records in the office of the COUNTY RECORDER OF LOS ANGELES County, California, and pursuant to the Notice of Default and Election to Sell thereunder recorded JANUARY 26, 1965 in Book M1749 Page 262 of said Official Records, will sell, on THURSDAY, JUNE 3, 1965 at 11:00 A.M. at the SOUTH FRONT ENTRANCE OF PACIFIC WESTERN MORTGAGE CO., LOCATED at 10629 Santa Monica Blvd. in THE CITY OF LOS ANGELES COUNTY OF LOS ANGELES STATE OF CALIFORNIA, at public auction, to the highest bidder for cash (payable at the time of sale in lawful money of the United States of America) all right title and interest, conveyed to and now held by it under said Deed in the property situated in THE CITY OF TORRANCE said County and State described as follows:

LOT 215 of Tract No. 16099, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in Book 361, pages 49 to 44 of Maps, in the Office of the County Recorder of said County.

Said sale will be made, but without covenant or warranty, express or implied regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed, including the fee and expenses of the Trustee and of the Trust created by said Deed, advances thereunder, with interest provided therein, and the unpaid principal of the note secured by said Deed; to-wit \$13,494.20, with interest thereon from 8-1-64 as provided in said Note.

DATED: May 6, 1965
WESTWOOD ASSOCIATES,
as Trustee,
By MARSHALL BASKIN
Assistant Secretary
W—May 12, 19, 26, 1965.

PH-3228
CITY OF TORRANCE,
CALIFORNIA
NOTICE TO WEED CONTRACTORS

By order of the City Council of the City of Torrance, California, notice is hereby given that sealed proposals (bids) are invited for furnishing the following services:

ABATEMENT OF WEEDS IN THE CITY OF TORRANCE FOR THE SPRING AND FALL OF 1965.

The work shall consist of cleaning approximately 625 lots (less than 700 sq. ft.) or portions thereof, including posting, discing, edging and mowing; cleaning approximately 30 lots (700 sq. ft. or greater but less than 10,000 sq. ft.) or portions thereof, including posting, discing, edging and mowing; cleaning approximately 125 lots (10,000 sq. ft. or greater but less than 21,750 sq. ft.) or portions thereof, including posting, discing, edging and mowing; cleaning approximately 175 parkways (1,000 sq. ft.) or portions thereof, including identifying, owner notification and disposal; cleaning approximately 350 hillside parcels (1,000 sq. ft.) south of Pacific Coast Highway, by hand operated mower, including ownership notification, posting, and signing; cleaning approximately 200,000 sq. ft. of parkways not adjacent to lots to be cleaned by contractor, including posting, discing, edging and mowing; and all other items and facilities necessary for, or incidental to, complete and workmanlike improvements as set forth in the Proposal and Contract for Weed Abatement, Spring and Fall, 1965.

The special proposal form may be obtained at the office of the City Clerk, City Hall, 3031 Torrance Boulevard, Torrance, California, upon payment of \$5.00 which is not refundable.

Bids will be received until 1:30 o'clock P.M. on Thursday, June 3, 1965. The bids will be publicly opened and read aloud at 2:30 P.M. on said date in the Council Chambers, City Hall.

Bids must be made on the special proposal form furnished by the City Clerk and must be accompanied by cash, certified or cashier's check or bidder's bond in the amount of ten percent (10%) of the amount bid as required by Sections 37931 and 37934 of the State Government Code.

Dated this 19th day of May, 1965.
CITY OF TORRANCE,
CALIFORNIA
VERNON W. COIL
City Clerk of the City of Torrance
S—May 23, 26, 1965.

PH-3228
NOTICE FOR BIDS ON SCHOOL SUPPLIES EQUIPMENT AND REPAIRS
Notice is hereby given that the Board of Education of the Torrance Unified School District of Los Angeles County will receive bids for furnishing certain school supplies, equipment and repairs as per list and specifications on file in the Business Office, 2114 Plaza del Amo, Torrance, California.

Each bid must be submitted on a printed form furnished by the Board of Education; must be sealed and filed in the Business Office on or before Friday, June 4, 1965, at 10 A.M. and will be opened in public at that time and place. Each bid aggregating \$1,000 or over must be accompanied by a certified or cashier's check for not less than 5% of the total amount of the bid; provided that if only certain items of a bid are accepted the bidder may thereupon substitute a certified or cashier's check for 5% of the aggregate amount of accepted items on his bid; and providing further that firms doing business regularly with the Board of Education may at the discretion of the Board of Education and in lieu of the above mentioned check, file with the Torrance Unified School District, an annual or continuing surety company's bond in the sum not less than \$500.00 to insure compliance with the terms of their signed bids submitted from time to time during the life of the bond.

This above mentioned check or bidder's bond shall be given as a guarantee that the bidder will comply with the terms of his bid; and if the successful bidder fails thus to comply with the terms of the signed bid, after acceptance thereof by the Board, his check or bond will be forfeited.

Preference shall be given to supplies, materials or equipment produced, manufactured or grown in the State of California.

The Board reserves the right to reject any and all bids, or any part of a bid, and to waive any informality in the bids received.

Firms or individuals desiring to submit bids from time to time on school supplies and equipment, shall list themselves with said Business Office of the Torrance Unified School District.

S. E. Waldrip
Assistant Superintendent—
Business
Torrance Unified School
District
Dated
Torrance, California, May
31, 1965
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss
Irene J. Smith, a Notary Public,
this 21st day of May, 1965.
Irene J. Smith
Notary Public in and for
said County and State
My commission expires
Mar. 27, 1968.
May 19 26, 1965.

Public Notice

PH-3232
CERTIFICATE OF BUSINESS, FICTITIOUS NAME
The undersigned do certify they are conducting a business at 1531 Pacific Coast Hwy Lomita, California, under the fictitious firm name of The Sand Trap and that said firm is composed of the following persons, whose names in full and places of residence are as follows:
R. L. Bangert, 25815 Cypress, Lomita
Virginia E. Bangert, 25815 Cypress, Lomita
Margaret M. Gotta, 2065 W. 255th, #7, Lomita
Charley Gotta, 2065 W. 255th, #7, Lomita.
Dated May 20, 1965.

R. L. BANGERT
VIRGINIA E. BANGERT
MARGARET M. GOTTA
CHARLEY GOTTA
State of California, Los Angeles County.

On May 20, 1965, before me, a Notary Public in and for said State, personally appeared R. L. BANGERT, VIRGINIA E. BANGERT, CHARLEY GOTTA, MARGARET M. GOTTA, known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.

ALBERT ISEN, ESQ.
2771 Torrance Blvd.,
Torrance, California
Attorney.
(SEAL) BORIS S. WOOLLEY,
Notary Public
My Commission Expires
June 15, 1967.
S—May 26, June 2, 9, 16, 1965.

PH-3234
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CASE NO. 64-53: Consideration of the TORRANCE PLANNING COMMISSION for a Change of Zone from A-1 and R-1 to C-3 on property described as Blocks E and F, Lot 29, Meadow Park Tract and that portion of the southerly 8.96 acres lying westerly of the northerly prolongation of the easterly line of said Blocks E and F, and for a Change of Zone from A-1 and R-1 to M-1 on property described as Blocks A, D and Lots 13 thru 24, Block E, Lot 29, Meadow Park Tract and that portion of the southerly 8.96 acres lying between the easterly 4.38 acres of the northerly prolongation of the easterly line of Blocks E and F of Lot 29, Meadow Park Tract, located southerly of Lomita Boulevard, easterly of Hawthorne Avenue; AND consideration also of removal from the aforementioned area of a moratorium on construction of buildings and/or structures.

Recommended for approval by Torrance Planning Commission. All persons interested in the above matter are requested to be present at the Hearing or to submit their written approval or disapproval to the City Clerk, City Hall, Torrance, California.

VERNON W. COIL
City Clerk
W—May 26, 1965

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UNDER DEED OF TRUST
TF 64-1287-1
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DATED: May 6, 1965
WESTWOOD ASSOCIATES,
as Trustee,
By MARSHALL BASKIN
Assistant Secretary
W—May 12, 19, 26, 1965.

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Dated this 19th day of May, 1965.
CITY OF TORRANCE,
CALIFORNIA
VERNON W. COIL
City Clerk of the City of Torrance
S—May 23, 26, 1965.



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Lomita VFW Las Vegas Night Set

Members of the Lomita Post 1622 of the VFW will hold a Las Vegas night June 18. The event will be staged at the VFW Hall, 24425 Allens St., Lomita.

Refreshments will be sold and gifts have been donated by local merchants. Tickets may be purchased at the door or from members of the VFW post and auxiliary.

Funds raised during the evening will be used to help finance construction of a new VFW Hall.

Navy League to Hold May Meet

The May meeting of the Palos Verdes Peninsula Council of the Navy League of the United States will be held tomorrow at the Officers Club, Terminal Island.

The reception will begin at 6:30 and dinner at 7:30 p.m.

Frank Gard Jameson, past national president of the Navy League will speak on "Americanism" and officers for the 1965-66 term will be installed.

Tartar Teen Talk

By Robin Bingham

The ballots have been cast and tallied. The results of the student body and class elections are in. President of the Torrance High Student Body for next semester will be Roger Webb. Working with Roger will be Sally Laughney, vice president; Marilyn Blankenbush, commissioner of records; Jeanne Rubeo, commissioner of finance; Cathy Yerkovich, commissioner of group control; Sue Meyer, Girls' League president; Julia Takayama, commissioner of publicity; Doug Woodward, commissioner of athletics; Joy Coffey, commissioner of activities; Sharon Coffee, commissioner of Pep; Dave Heindl, student court judge, and Garry Lahey, T.N.T. editor.

Newly elected Senior Class officers are Judi Rynhart, president; ROLLAN MILLER, vice president; Nancy Juvet, secretary; Pat Dowling, treasurer; Sue Engstrom, Girls' Court, and Bill Piercy, Boys' Court.

Junior Class officers for the fall semester are R. Lee Miller, president; Allan Brown, vice president; Charlette Cagaanan, secretary; Mary Boughen, treasurer, and Shelly Kim, Girls' League representative.

GOPHOMORE Class officers include Coleen Long, president; Pam Boswell, vice president; Debbie Wheatley, secretary; Patsy Landerville, treasurer; Yvonne Martz, Girls' League representative; Judy Engstrom, Girls' Court, and Jim St. Amour, Boys' court.

The 1965-66 Pep Squad has also been chosen. Cheerleaders are Cheryl Barnett, Charlotte Cagaanan, Marian Denier, Dede Dyer, and Judi Rynhart. Flag Girls are Sharon Coffee, Rayleen Corsentino, Donna Kasari, Anna Lecky, and Jeanne Rubeo. Janet Lemen is the majorette.

THE FINE ARTS Awards banquet was held on May 13. Perpetual trophies were earned by Fred Babb for art, Eddie Watson and Connie Eggleston for journalism, Carolyn Jensen for annual staff, Becky Goldstein for drama, and in the field of music was Shirley Johns for vocal and Ron Yates for instrumental.

THE ANNUAL Spring Concert will be held tonight at 8 o'clock in the auditorium. Admission is free and the public is invited. Featured will be the Tartar Choir, Girls Glee, and vocal soloists.

Blanket awards in football, basketball, wrestling, cross country, track, baseball, and tennis will be made to the various athletes at the Sports Award banquet tomorrow at 6:30 in the main cafeteria. The price for dinner is \$2.25 for the public and \$1.75 for students. New York steak is the entree.

See you next week . . .