NEW BAND . . . Three members of the newly organized Redondo Beach Senior Youth Band rehearse for their first concert at the Redondo Union High School auditorium Monday. Mike Lavanas, a South High student, Suzanne Graydon, Palos Verdes High, and Joe Rodriguez, Mira Costa High, will be featured in the concert along with other members of the 36-member band.

Beach Cities Symphony To End Concert Season

The Beach Cities Symphony, under the baton of Louis Palange, will present its fourth concert of the current season Friday evening. The concert, last of the series, will be held at 8:15 in the Mira Costa High School auditorium.

Miss Vivian Florian, an internationally acclaimed pianist, will be the guest artist for the evenings. A First Grand Prix winner during her study at the Paris Conservatory, she has performed with some of the world's outstanding orchestras.

Miss Florian has played with the London Philharmonic under Sir Thomas Beecham and with the Philadelphia Orchestra under Eugene Ormandy. She also has played for such personages as Queen Elizabeth of England, King Gustav of Sweden, and Mahatma Gandi.

Friday evening's program will include Tschaikovsky's Fourth Symphony.

There is no charge for admission.

El Camino College to Hold Coronation Ball

El Camino College students Don Aimar and Diane Mryant will be crowned emperor and empress at the annual coronation ball Friday in the Pacific Ballroom at the Statler Hilton Hotel in Los Angeles.

Aimar and Miss Bryant competed against ten other students for votes of campus organizations participating in the election of the finalists.

Aimar is past president of the Young Democrats on campus and is now serving a third semester as commissioner of finance. He is president of the student affiliate of the AFL-CIO American Federation of Teachers.

Miss Bryant, sweetheart princess last year, is Inner-Club Council secretary and former secretary of the Associated Students.

New Employe Group Forms In Torrance

Frank Yancey has been elected president of the Torrance City Employes Association,which has been formed as a non-profit corporation.

Other officers of the newly organized group include Richard L. Knickerbocker, vice president; Sue Kimble, secretary, and Ralph Ziegler, treasurer.

Members of the association's board of directors, in addition to the officers, are David Crockett, John Kirkpatrick, and Ray Saukkola.

Spec. 4 Harris C. Moore Jr., whose parents live at 605 Calle De Arboles, Redondo Beach, was graduated from the Seventh Army Noncommissioned Officer Academy at Bad Tolz, Germany, April 23.

New Youth Band Sets Concert

The newly organized Redondo Beach Senior Youth Band will give its first public concert in the Redondo Union High School auditorium Monday evening. The new group is composed of 36 musicians of high school and college age.

Sponsored by the Redondo Beach Recreation Department, the band is conducted by James Van Dyck, a music instructor in the Redondo Beach public schools. The senior band is designed to supplement work of the Redondo Beach Youth Bands, an elementary school age group.

Highlights of Monday's concert will include a civil war suite entitled "The Blue and the Gray" by Clare Grundman and the "Procession of Nobles" by Rimsky-Korsakow. Special numbers will include a flute sextet to be played by flutists Vivian Snyder, Vivian Stanton, Etta Simpson, Donna Cooper, Susanne Graydon, Christine Emanuel, and Neva Reznick.

A trumpet trio will feature Mike Levanas, Joe Rodgiruez, and Darrel Yale.

The concert, which is free, will begin at 8 o'clock.

Musician 2.C. John C. Bahler, USN, son of Jack L. Bahler of 2726 Ridgeland Road, is a member of the U.S. Navy Band "Seachanters" who appear in a half hour taped television show entitled, "Red, White and Navy Blue."

Public Notice

PH—3201
NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOILC BEVERAGES
May 10, 1965

TO WHOM IT MAY CONCERN:
Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows:
23836-44 South Crenshaw Blvd., Torrance (IN).
Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance on original application of an alcoholic beverage license for these premises as follows:
On-Sale Beer
Anyone desiring to protest the issuance of such license may file a verified protest with any office of the Department of Alcoholic Beverage Control, within 30 days of the posting of this notice, stating grounds for denial as provded by law. The premises are not now licensed for the sale of alcoholic beverages. The form of verification may be obtained from any office of the Department.
TED PETERSEN ENTERPRISES NUMBER ONE
A California Corporation
W—May 12, 1965.

PH—3193
78312
NOTICE OF TRUSTEE'S SALE
T.O. No. 65-1528
On Tuesday, June 1, 1965, at 11:00 A.M., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated February 12, 1962 executed by: LEWIS & SONS, a partnership and recorded February 19, 1962 as instr. No. 825, in book T2236, page 167, of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the entrance of the Los Angeles County Courthouse, at 501 West First Street, Los Angeles, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:
Lots 53 and 54, Block 3 of the Subdivision of Lot 36 of Meadow Park Tract, in the city of Torrance, county of Los Angeles, state of California, as per map recorded in book 19 page 97 of Miscellaneous Records, in the office of the county recorder of said county.
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: $50,569.37, with interest from June 1, 1965, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.
The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations and thereafter, on February 2, 1965, the undersigned caused said notice of breach and of election to be recorded in book M1758, page 691, of said Official Records.
Dated: May 3, 1965.
Title Insurance and Trust Company as said Trustee,
By Richard A. Walter,
Assistant Secretary
W—May 5, 12, 18 1965.

Public Notice

PH—3200
NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES
May 7, 1965

TO WHOM IT MAY CONCERN:
Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows:
20504 South Normandie Ave., Torrance (OUT).
Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance by transfer of an alcoholic beverage license for these premises as follows:
On-Sale Beer
Anyone desiring to protest the issuance of such license may file a verified protest with any office of the Department of Alcoholic Beverage Control, within 30 days of the posting of this notice, stating grounds for denial as provided by law. The premises are now licensed for the sale of alcoholic beverages. The form of verification may be obtained from any office of the Department.
Pauline L. & Stanley J. Andreski

Public Notice

PH-5
NOTICE FOR BIDS ON SCHOOL SUPPLIES, EQUIPMENT AND REPAIRS

Notice is hereby given that the Board of Education of the Torrance Unified School District of Los Angeles County will receive bids for furnishing certain school supplies, equipment and repairs as per list and specifications on file in the Business Office, 2335 Plaza del Amo, Torrance, California.

Each bid must be submitted on a printed form furnished by the Board of Education; must be sealed and filed in the Business Office on on or before Friday, May 21, 1965, at 10 A.M. and will be opened in public at that time and place. Each bid aggregating $1,000 or over must be accompanied by a certified or cashier's check for not less than 5% of the total amount of the bid; provided that if only certain items of a bid are accepted the bidder may thereupon substitute a certified or cashier's check for 5% of the aggregate amount of the accepted items on his bid; and providing further that firms doing business regularly with the Board of Education may at the discretion of the Business Office and in lieu of the above mentioned check, file with the Torrance Unified School District, an annual or continuing surety company's bond in the sum not less than $5000.00 to insure compliance with the terms of their signed bids submitted from time to time during the life of the bond.

This above mentioned check or bidders bond shall be given as a guarantee that the bidder will comply with the terms of his signed bid; and if the successful bidder fails thus to comply with the terms of the signed bid, after acceptance thereof by the Board, his check or bond will be forfeited.

Preference shall be given to supplies, materials or equipment produced, manufactured or grown in the State of California.

The Board reserves the right to reject any and all bids, or any part of a bid, and to waive any informality in the bids received.

Firms or individuals desiring to submit bids from time to time on school supplies and equipment, shall list themselves with said Business Office of the Torrance Unified School District.

S E Waldrip
Assistant Superintendent—Business
Torrance Unified School District

Dated Torrance, California, May 31, 1963.

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

Subscribed and sworn before me, Irene J. Smith, a Notary Public, this 31st day of May, 1963.
Irene J. Smith
Notary Public in and for said County and State
My commission expires Mar. 27, 1968.
May 5, 12 1965.

PH—3196
78357
NOTICE OF TRUSTEE'S SALE
T.O. No. 65-1728
On Tuesday, June 1, 1965, at 11:00 A.M., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated October 17, 1963 executed by: FRANK P. TERUSA and ANN TERUSA husband and wife as joint tenants and recorded October 31, 1963, as instr. No. 761, in book T3342, page 38, of Official Records in the office of the County Recorder of Los Angeles County, California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the entrance of the Los Angeles County Courthouse, at 501 West First Street, Los Angeles, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:
Lot 10 of Tract 847 as per map recorded in Book 16, page 77 of Maps, in the office of the county recorder of said county EXCEPT the easterly 110 feet of said lot, ALSO EXCEPT from the remainder, the north 132 feet thereof.
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: $2462.41, with interest from March 9, 1964 as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.
The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations and thereafter, on February 2, 1965, the undersigned caused said notice of breach and of election to be recorded in book M1758, page 694, of said Official Records.
Date: May 4, 1965.
Title Insurance and Trust Company as said Trustee,
By Richard A. Walter
Assistant Secretary
W—May 12, 19, 26, 1965

PH—3202
78551
NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST
TP 1067-1
Loan 1171063-2343
NOTICE IS HEREBY GIVEN: that WESTWOOD ASSOCIATES a California corporation, as Trustee or Successor Trustee or Substituted Trustee pursuant to the Deed of Trust executed by JAMES CONRAD HANKS and DIANE MARIE HANKS, Husband and Wife, and recorded JANUARY 25, 1963 in Book T2815 Page 534 of Official Records in the office of the COUNTY RECORDER OF LOS ANGELES County, California, and pursuant to the Notice of Default and Election to Sell thereunder recorded JANUARY 26, 1965 in Book M1748 Page 262 of said Official Records, will sell, on THURSDAY, JUNE 3 1965 at 11:00 A.M. at the SOUTH FRONT ENTRANCE OF PACIFIC WESTERN MORTGAGE CO., LOCATED at 10639 Santa Monica Blvd., IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, at public auction, to the highest bidder for cash (payable at the time of sale in lawful money of the United States of America) all right, title and interest, conveyed to and now held by it under said Deed in the property situate in THE CITY OR TORRANCE said County and State described as follows:
LOT 215 of Tract No. 16099, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in Book 381, pages 40 to 44 of Maps, in the Office of the County Recorder of said County.
Said sale will be made, but without covenant or warranty, express or implied regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed, including the fee and expenses of the Trustee and of the trusts created by said Deed and advances thereunder, with interest provided therein, and the unpaid principal of the note secured by said Deed: to-wit $13,240.20, with interest thereon from 8-1-64 as provided in said Note.
DATED: May 6, 1965
WESTWOOD ASSOCIATES, as such Trustee
By MARSHALL BASKIN
Assistant Secretary
W—May 12, 19, 26, 1965.

PH—3197
NOTICE INVITING BIDS
Schedule B-65-33
Sealed bids are invited for FERTILIZER AND TOP DRESSING for the 1965-66 Fiscal Year in accordance with specifications on file in the office of the City Clerk of the City of Torrance, California, City Hall, 3031 Torrance Boulevard, on or before 1:30 p.m. on Monday, May 24, 1965, on forms furnished by the City Clerk. Bids will be opened and publicly read aloud at 2:30 p.m. on the same date in the Council Chambers
Dated this 4th day of May, 1965.
By order of the
Edward J. Ferraro,
City Manager
VERNON W. COIL,
City Clerk
SW—May 9, 12, 1965

Public Notice

PH—3191
78228
NOTICE OF TRUSTEE'S SALE
T.O. No. 65-1275
On Tuesday, June 1, 1965, at 11:00 A.M., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated September 26th, 1963 executed by GEORGE A. BRADFORD AND MARY ANN BRADFORD, husband and wife and recorded 10/1/63, as instr. No. 3518, in book T3284, page 585, of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the entrance of the Los Angeles County Courthouse, at 501 West First Street, Los Angeles, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

DESCRIPTION

PARCEL 1: the west 190 feet of lot 8 and the west 190 feet of the north 13.88 feet of lot 9, in block 109 of Torrance Tract, in the city of Torrance, county of Los Angeles, state of California, as per map recorded in book 22 pages 94 and 95 of Maps, in the office of the county recorder of said county.
EXCEPT the north 21.88 feet of said lot 8.
PARCEL 2: Those portions of lots 8 and 9, in block 109 of the Torrance Tract, in the city of Torrance, county of Los Angeles, state of California, as per map recorded in book 22 pages 94 and 95 of Maps, in the office of the county recorder of said county, described as follows:
Beginning at a point in the westerly line of said lot 9, distant northerly along said westerly line, 121.76 feet from the southwesterly corner of said lot 9, said point being also the northwesterly corner of the land described in the deed to S. & M. Transfer and Storage Company, Inc., recorded on January 19, 1960 in book D-723 page 529, Official Records of said county; thence along the northerly line of the land described in said deed east 340 feet to the northeasterly corner of said deed; thence northerly along the easterly line of lots 9 and 8 to the southerly line of the northerly 21.88 feet of said lot 8; thence westerly along said southerly line of said northerly 21.88 feet of said lot 8 to the easterly line of the westerly 190 feet of said lots 8 and 9 thence southerly along said easterly line to the southerly line of the northerly 13.88 feet of said lot 9; thence westerly along said southerly line of said northerly 13.88 feet of said lot 9 to the westerly line of said lot 9; thence southerly along the westerly line of said lot 9 to the point of beginning.
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: $2462.41, with interest from March 9, 1964 as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.
The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations and thereafter, on February 2, 1965, the undersigned caused said notice of breach and of election to be recorded in book M1753, page 11, of said Official Records.
Date: April 29, 1965.
Title Insurance and Trust Company
as said Trustee
By Richard A. Walter
Assistant Secretary
W—May 5, 12, 19, 1965

PH—3175
NOTICE OF TRUSTEE'S SALE
No. 3530—LP
On May 21, 1965, at 11:00 A.M., UNION BANK, formerly known as UNION BANK & TRUST CO., of LOS ANGELES, as Trustee under and pursuant to Deed of Trust dated August 31, 1962, made by BAYER-KLEIN CONSTRUCTION COMPANY, INC. and SAM MITCHELL and NATHAN SCHULSTER and IRWIN BERGER and recorded September 27, 1962 Book T2617 Page 26 of Official Records in the office of the Recorder of Los Angeles County, California, given to secure an indetedness in favor of EDGAR S. FRENGER and MARY ELIZABETH FRENGER, husband and wife will sell at public auction to highest bidder for cash (PAYABLE AT TIME OF SALE IN LAWFUL MONEY OF THE UNITED STATES) at the eastern entrance to the Hall of Justice, Temple and Spring Streets, in the City of Los Angeles and County of Los Angeles, State of California, all right, title, and interest conveyed to and now held by it under said Deed in the property situate in the City of Torrance, in said County and State described as:
As per legal description attached hereto and made a part hereof:

DESCRIPTION

Lots 9, 10, and 11 in block "F" Tract No. 10303, in the city of Torrance, county of Los Angeles, state of California, as per map recorded in book 152 pages 34 to 37 inclusive of Maps, in the office of the county recorder of said county.
ALSO those portions of Hollywood Palos Verdes Parkway vacated and abandoned by the city of Torrance, designated as Parcel A in Ordinance No. 246, recorded September 12, 1935, and designated as Parcel 1 in Ordinance No. 550, recorded February 27, 1951, both of the city of Torrance, being bounded on the north by the easterly prolongation of the northerly line of said lot 9, and bounded on the south by the easterly Prolongation of the souherly line of said lot 11.
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the principal sum of said note, secured by said Deed to wit: $162,626.58 with interest from Oct. 4, 1964, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the trustee and of the trusts created by said Deed.
The beneficiary under said Deed, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations and thereafter, on January 4, 1965, the undersigned caused said notice of breach and of election to be recorded in Book M1721, Page 10 of Official Records in said Recorder's Office and re-recorded on January 18, 1965 in Book M 1735 Page 756.
Dated: April 21 1965
UNION BANK
as said Trustee,
By Ardene Leitch
Authorized Signator
R 3687
W—April 28, May 5, 12, 1965.

PH—3199
CITY OF TORRANCE CALIFORNIA
NOTICE TO CONTRACTORS
Sealed bids on CONSTRUCTION OF PAVING ROAD AND RELOCATION OF FENCE SOUTH OF 190th ST. EASTERLY OF CRENSHAW BLVD. PER CITY OF TORRANCE PLAN NO. ST-342, will be received in the City Clerk's office, City Hall — 3031 Torrance Blvd., until 1:30 P.M. on May 20, 1965 and will be publicly opened and read in the Council Chambers at 2:30 P.M. on said date. Engineer's Estimate: $11,119.50. Plans and specifications available in Engineering Dept., above address, upon payment of $5 (not refundable).
VERNON W. COIL
City Clerk
By order of Edward J. Ferraro,
City Mgr.
(B-65-39)
Dated: May 6, 1965
SW—May 9, 12, 1965

Public Notice

PH—3195
1692
COUNTY IMPROVEMENT
NO. 2258-M
(JAY STREET)
RESOLUTION OF INTENTION TO CORRECT THE DIAGRAM AND LEGAL DESCRIPTIONS

WHEREAS, the Board of Supervisors of the County of Los Angeles State of California did on February 18, 1965, adopt a Resolution confirming the "Report" under Division 12, Streets and Highways Code (Municipal Improvement Act of 1913), and ordered the acquisition of necessary rights of way and construction of curb, gutter, driveways and pavement in Jay Street and other rights of way under County Improvement No. 2258-M; and
WHEREAS, the northerly and southerly boundaries of Assessment Parcel No. 30 were inadvertently shown as 95 feet on the Assesment Diagram in place of the record 100 feet; and
WHEREAS, due to this fact the legal description for Assessment Parcel No. 30 does not correctly describe said parcel; and
WHEREAS, because the legal description for Assessment Parcel No. 31 is based upon the dimensions of Assessment Parcel No. 30 and therefore, does not correctly describe Assessment Parcel No. 31; and
WHEREAS, Sections 10352-3, Streets and Highways Code, provide that the legislative body may make corrections upon notice and hearing; and
WHEREAS, the correcting of these matters will result in no increase or decrease in the estimated amount of the assessment nor materially affect any proceedings heretofore conducted.
NOW, THEREFORE, THE BOARD RESOLVES:

SECTION 1.
That it is the intention of the Board of Supervisors to order corrections made in the Assessment Diagram and legal desriptions, in the following manner:
1. By correcting the Assessment Diagram contained in the "Report" for County Improvement No. 2258-M, approved by the Board on January 5, 1965, in the following manner:
By changing the dimensions of the northerly and southerly boundaries of Assessment Parcel No. 30 from the present 95 feet to 100 feet.
2. By correcting individual legel descriptions shown in the Assessment for County Improvement No. 2258-M, approved by the Board on January 5, 1965 in the following manner:
a. By changing the legal description for Assessment Parcel No. 30 to read as follows: Tract No. 3239, Map Book 37, pages 27 and 28, easterly 100 feet of westerly 290 feet of southerly 50 feet of northerly 150 feet of Lot 29, measured along the northerly and westerly lines, respectively, of said lot.
b. By changing the legal description of Assessment Parcel No. 31 to read as follows: Tract No. 3239, Map Book 37, pages 27 and 28 easterly 90 feet of westerly 290 feet of southerly 50 feet of northerly 150 feet of Lot 29, measured along the northerly and westerly lines, respectively, of said lot.

SECTION 2.
That the above described changes, it is estimated, will result in no increase or decrease in the total cost of the improvement.

SECTION 3.
That the 27th day of May, 1965, at the hour of 9:30 a.m. of said day, is the day and the hour and the Chambers of the Board in the Hall of Administration, in the City of Los Angeles is the place fixed by the Board when and where any and all persons having any objections to the proposed corrections may appear before the Board and show cause why said corrections in proceedings should not be made as proposed.

SECTION 4.
Written objections to the proposed corrections may be filed with the Clerk of the Board by any interested person at any time prior to the time set for the hearing. The Board will hear and pass upon such objections at the time set for said hearing, or at any time to which the hearing is adjourned.

SECTION 5.
That the Clerk of said Board shall publish this resolution, pursuant to Section 6061 of the Government Code. The date of publication shall be at least 10 days before the date set for the hearing.
The foregoing resolution was adopted by the Board of Supervisors of the County of Los Angeles, State of California on the 4th day of May, 1965.
(SEAL) GORDON T. NESVIG,
Clerk of the Board of Supervisors.
W—May 12, 1965

PH—3192
NOTICE OF TRUSTEE'S SALE
No. FS# 918
On June 3, 1965, at 11:00 o'clock A.M. at the main office of EMPIRE SAVINGS and LOAN ASSOCIATION, 6750 Van Nuys Blvd., Van Nuys, California, IMPERIAL INSURANCE AGENCY, Subsidiary of Empire Financial Corporation, formerly Pacoima Bond and Insurance Agency, as Trustee under the Deed of Trust made by JAMES CALVIN BROWNLEE and MARGARET L. BROWNLEE, Husband and Wife as Joint Tenants and recorded December 28th, 1962, in Book T2771, Page 376 of Official Records of Los Angeles County, California, given to secure an indebtedness in favor of EMPIRE SAVINGS and LOAN ASSOCIATION now owned and held by EMPIRE SAVINGS and LOAN ASSOCIATION, will sell in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:
PARCEL 1: That portion of Lot "H" of the Rancho Los Palos Verdes, in the city of Rolling Hills, county of Los Angeles, state of California, allotted to Jotham Bixby by decree of partition in the action "Bixby, et al., vs. Bent, et al." Case No. 2378 in District court of the 17th Judicial District of said state of California, in and for said County of Los Angeles, and entered in Book 4, page 687 of Judgments in the Superior Court of said county, described as follows:
Beginning at a point in the southwesterly boundary of the land described in Parcel 1 of deed to Hugh P. Dingman and wife recorded in book 23008 page 349 Official Records, of said county, distant thereon north 62° 44' 00" West 202.00 feet from the most southerly corner thereof; thence north 24° 48' 10" east 327.86 feet to the true point of beginning; thence north 62° 44' 00" west 132.00 feet; thence north 24° 48' 10" east 174.12 feet; thence north 45° 42' 00" east 40.00 feet to the northeasterly boundary of said land; thence along said boundary south 44° 18' 00" east 141.17 feet to a point that is distant thereon north 44° 18' 00" west 100.00 feet from the most easterly corner of said land; thence south 45° 42' 00" west 40.00 feet; thence south 24° 48' 10" west 129.44 feet to the true point of beginning.
for the purpose of paying obligations secured by said Deed including fees, charges and expenses of Trustee and of sale.
Dated: May 3rd, 1965
IMPERIAL INSURANCE AGENCY
Subsidiary of Empire Financial Corporation formerly Pacoima Bond and Insurance Agency, Trustee
Attest Pauline Imrich, Assst. Secretary
3810
W—May 5, 12, 19, 1965

Public Notice

PH—3187
1393
NOTICE INVITING BIDS ON $375,000.00 GENERAL OBLIGATION BONDS OF TORRANCE UNIFIED SCHOOL DISTRICT

NOTICE IS HEREBY GIVEN that sealed proposals for the purchase of $375,000.00 par value general obligation bonds of Torrance Unified School District of Los Angeles County, California, will be received by the Board of Supervisors of said county at the place and up to the time below specified:
TIME: May 25, 1965, at 9 a.m. California Daylight Saving Time.
PLACE: Office of the Board of Supervisors, Room 383, Hall of Administration, 500 West Temple Street, Los Angeles 12, California.
ISSUE: $375,000.00, consisting of 75 bonds numbered 1 to 75, both inclusive of the denomination of $5,000 each, all dated June 1, 1965, and designated Election 1963, Series H.
MATURITIES: The bonds will mature in consecutive numerical order on June 1, in the amounts for each of the several years as follows:

Year of Maturity	Principal Amount
1966	$15,000.00
1967	15,000.00
1968	15,000.00
1969	15,000.00
1970	15,000.00
1971	20,000.00
1972	20,000.00
1973	20,000.00
1974	20,000.00
1975	20,000.00
1976	20,000.00
1977	20,000.00
1978	20,000.00
1979	20,000.00
1980	20,000.00
1981	20,000.00
1982	20,000.00
1983	20,000.00
1984	20,000.00
1985	20,000.00

SIGNATURES: At least one of the signatures to the bonds shall be manually affixed.
INTEREST: The bonds shall bear interest at a rate or rates to be fixed upon the sale thereof but not to exceed 5% per annum, payable annually the first year and semiannually thereafter.
PAYMENT: Said bonds and the interest thereon are payable in lawful money of the United States at the office of the Treasurer of the County of Los Angeles, in the City of Los Angeles, State of California.
REGISTRATION: The bonds will be coupon bonds registerable only as to both principal and interest.
NOT CALLABLE: The bonds are not callable before maturity.
SECURITY: Said bonds are general obligations of said district, payable both principal and interest from ad valorem taxes which, under the laws now in force, may be levied without limitation as to rate or amount upon all of the taxable property, except certain personal property, in said district.
TERMS OF SALE
Interest Rate: The maxium rate bid may not exceed 5% per annum, payable annually the first year and semiannually thereafter. Each rate bid must be a multiple of 1/8 or 1/20 of 1%. No bond shall bear more than one interest rate, and all bonds of the same maturity shall bear the same rate. Only one coupon will be attached to each bond for each installment of interest thereon, and bids providing for additional or supplemental coupons will be rejected. Not more than 4 interest rates may be bid. The repetition of any rate will not be considered the bidding of an additional rate. The rate on any maturity or group of maturities shall not be more than 1-1/2% higher than the interest rate on any other maturity or group of maturities.
Award: The bonds shall be sold for cash only. All bids must be for not less than all of the bonds hereby offered for sale and each bid shall state that the bidder offers par and accrued interest to the date of delivery, the premium, if any, and the interest rate or rates not to exceed that specified herein, at which the bidder offers to buy said bonds. Each bidder shall state in his bid the total net interest cost in dollars and the average net interest rate determined thereby, which shall be considered informative only and not a part of the bid.
Highest Bidder: The bonds will be awarded to the highest responsible bidder or bidders considering the interest rate or rates specified and the premium offered. If any, The highest bid will be determined by deducting the amount of the premium bid (if any) from the total amount of interest which would be required to be paid from the date of said bonds to the respective maturity dates thereof at the coupon rate or rates specified in the bid and the award will be made on the basis of the lowest net interest cost to the district. The purchaser must pay accrued interest, computed on a 360-day year basis, from the date of the bonds to the date of delivery. The cost of printing the bonds will be borne by the district.
Right of Rejection: The Board of Supervisors reserves the right, in its discretion to reject any and all bids and to the extent not prohibited by law to waive any irregularity or informality in any bid.
Prompt Award: The Board of Supervisors will take action awarding the bonds or rejecting all bids not later than twenty-six hours after the expiration of the time herein prescribed for the receipt of proposals; provided that the award may be made after the expiration of such specified time if the bidder shall not have given to said Board notice in writing of the withdrawal of such proposal.
Place of Delivery: Delivery of the bonds will be made to the successful bidder at the office of the Board of Supervisors of the County of Los Angeles, in the City of Los Angeles, California.
Prompt Delivery, Cancellation for Late Delivery: It is expected that said bonds will be delivered to the successful bidder within 30 days from the date of sale thereof. The successful bidder shall have the right, at his option, to cancel the contract of purchase if the district shall fail to execute the bonds and deliver them for delivery within 60 days from the date of the sale thereof, and in such event the successful bidder shall be entitled to the return of the deposit accompanying his bid.
Form of Bid: Each bid, together with the bid check, must be in a sealed envelope addressed to Board of Supervisors of Los Angeles County, with the envelope and bid clearly marked "Proposal for Torrance Unified School District Bonds."
Bid Check: A certified or cashier's check on a responsible bank or trust company in the amount of 3% of the principal amount of the bonds, payable to the order of the County Treasurer, must accompany each proposal as a guaranty that the bidder, if successful, will accept and pay for said bonds in accordance with the terms of his bid. The proceeds of the check accompanying any accepted proposal shall be applied on the purchase price or, if such proposal is accepted but not performed, unless such failure of performance shall be caused by any act or omission of the district, shall then be retained by the County Treasurer for the benefit of the district. The check accompanying each unaccepted proposal will be returned promptly.
Change in Tax Exempt Status: At any time before the bonds are tendered for delivery the successful bidder may disaffirm and withdraw the proposal if the interest received by private holders from bonds of the same type and character shall be declared to be taxable income under present federal income tax laws, either by a ruling of the Bureau of Internal Revenue or by a decision of any federal court, or shall be declared taxable by the terms of any federal income tax law enacted subsequent to the date of this notice.
No Litigation Certificate: At the time of payment for and delivery of said bonds the district will furnish the successful bidder a certificate that there is no litigation pending affecting the validity of the bonds.
Legal Opinion: A copy of the legal opinion of the attorney or firm of attorneys designated by the purchaser to give such opinion certified by the Clerk of the Board of Supervisors, or by his deputy, by his facsimile signature will be printed on the back of each bond at the expense of the successful bidder if requested in his bid.
Information Concerning the District: Torrance Unified School District has been acting as a unified school district under the laws of the State of California continuously since January 24, 1947.
The percentage of tax delinquency for Torrance Unified School District for the last five years is as follows:

1959-60	1.00%
1960-61	1.30%
1961-62	1.02%
1962-63	1.11%
1963-64	1.27%

Torrance Unified School District includes an area of approximately 20.14 square miles and the estimated population of said unified school district is 125,480.
GIVEN by order of the Board of Supervisors of Los Angeles County adopted April 27, 1965.
(SEAL) GORDON T. NESVIG
Clerk of the Board of Supervisors of Los Angeles County
W—May 5, 12, 1965.

PH—3205
SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF LOS ANGELES
NO. 859776
NOTICE OF INTENTION TO ESTABLISH NEWSPAPER AS ONE OF GENERAL CIRCULATION

In the Matter of the Ascertainment and Establishment of the SYLMAR BREEZE as a Newspaper of General Circulation.
Notice is hereby given that THE SYLMAR BREEZE, a California corporation and publisher of the Sylmar Breeze, has filed a petition in the above court alleging in substance that the Sylmar Breeze is a newspaper established, printed and published at regular intervals for the dissemination of local and telegraphic news and intelligence of a general character, and not for the entertainment or instruction of a particular class, profession, trade, calling, race or denomination; that said newspaper is an established newspaper of general circulation within the County of Los Angeles, State of California; that said paper has been established, printed and published in the County of Los Angeles under the name "Sylmar Breeze" for a continuous period of time in excess of one year; that said newspaper has not changed the county of its publication or printing, or both, since a period in excess of one year; and that said newspaper has a bona fide subscription list of paying customers.
Notice is hereby further given that petitioner intends to apply to the above entitled Court for an order declaring the Sylmar Breeze a newspaper of general circulation within the County of Los Angeles, State of California, and that said application will be made to the Superior Court of the State of California for the County of Los Angeles, at the courthouse in Los Angeles, California, Department 63, on the 25th day of May, 1965 at 9 A.M., or as soon thereafter as counsel can be heard.
DATED: May 7, 1965.
THE SYLMAR BREEZE, a California corporation
By L. Douglas Anderson, President
Petitioner
William G. Sharp,
County Clerk
Clerk of Superior Court
By L. L. Solomon, Clerk
WS—May 12, 16, 19, 1965

PH—3203
78612
NOTICE OF TRUSTEE'S SALE
T.O. No. 64-7747
On Friday, June 11, 1965, at 11:00 A.M., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated January 5, 1963 executed by: FRANK J. STELLINO and FRANCES C. STELLINO husband and wife and recorded January 15, 1963, as instr. No 3857, in Book T2798, page 21, of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the entrance of the Los Angeles County Courthouse, at 501 West First Street, Los Angeles California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the City of Torrance, in said County and State described as:
Lot 28 of Tract No. 14529, as per map recorded in Book 387 Pages 16 to 18 inclusive of Maps, in the office of the county recorder of said county.
Said sale will be made, but without covenant or warranty, express or implied regarding title, possessions, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: $1897.87, with interest from February 5, 1964, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trust created by said Deed of Trust.
The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on February 9, 1965, the undersigned caused said notice of breach and of election to be recorded in book M1767, page 175 of said Official Records.
Date: May 10 1965.
TITLE INSURANCE AND TRUST COMPANY
as said Trustee,
By Richard A. Walter,
Assistant Secretary
W—May 12, 19, 26, 1965.

PH-3162
77711
NOTICE OF MARSHAL'S SALE
No. 107 830
Dotts, Plaintiff vs.
Cook, Defendant
By virtue of an execution issued on March 22, 1965 by the Municipal Court, of Los Angeles Judicial District County of Los Angeles, State of California, upon a judgment entered in favor of Cecil C. Dotts, Jr., doing business as Credit Collection Service as judgment creditor and against James B. Cook as judgment debtor, showing a net balance of $869.68 actually due on said judgment on the date of the issuance of said execution, I have levied upon all the right, title and interest of said judgment debtor in and to property in the County of Los Angeles, State of California, described as follows:
NE ¼ of Lot 25, Block 15, Walteria Tract, Miscellaneous Records, Bk. 17, Pgs