Diabetes Assn. Slates Meeting

The Long Beach Chapter of the Diabetes Association of Southern California will meet Tuesday, City Health Department, 2655 Pine Ave., Long Beach, at 7:30 p.m.

Speakers Ross B. Denlinger, M.D., and Richard Hogan, Ph.D, will discuss "Psychologic Medical Aspects of Diabetes."

MONTGOMERY ELECTED

Jim Montgomery of Torrance was one of five representatives elected to serve the college of engineering at New Mexico State University.

BIRTHS

TORRANCE MEMORIAL HOSPITAL

KURKA—Mr. and Mrs. James, 1136 9th St., a girl, Marilyn Kathleen, March 1.

JENSON—Mr. and Mrs. Jay, 345 E. 22nd St., a boy, Gordon Henry, March 1.

CORNELIUS—Mr. and Mrs. Wesley, 1726 Watson St., a boy, Wesley Leo, March 2.

PALIOBAGOS—Mr. and Mrs. Anthony, 5448 Bayridge Road, a girl, Athena Maria, March 2.

BEALLS—Mr. and Mrs. Arthur, 2224 W. 229th St., a boy, Clark Patrick, March 4.

MIRAMONTES—Mr. and Mrs. Juan F., 20613½ S. Vermont, a girl, March 4.

ANSELL—Mr. and Mrs. Charles, 2510 W. 227 St., a boy, Patrick Keith, March 7.

DAVIS—Mr. and Mrs. Roscoe, 22929 Matfield Drive, a girl, Kelly Patricia, March 7.

WILBUR—Mr. and Mrs. Jack, 5155 Halison St., a boy, Jeffry Scott, March 9.

Public Notice

PH—3107
76127
NOTICE OF MARSHAL'S SALE
No. 69 382

AAA FLOOR COVERING CORP., Plaintiff, vs. STELLINO, Defendant.

By virtue of an execution issued on March 12, 1965 by the Municipal Court, of Los Angeles Judicial District County of Los Angeles, State of California, upon a judgment entered in favor of AAA FLOOR COVERING CORP., a California corporation as judgment creditor and against FRANK J. STELLINO as judgment debtor, showing a net balance of $1,826.22 actually due on said judgment on the date of the issuance of said execution, I have levied upon all the right, title and interest of said judgment debtor in the property in the County of Los Angeles, State of California, described as follows:

Lot 26, Tract 14529 as per Map recorded in Book 357, pages 16-18 of Maps, commonly known as 17422 Kornblum Avenue, Torrance, California.

NOTICE IS HEREBY GIVEN that on April 20, 1965, at 11:00 o'clock A.M. at front of the County Building, 2211 Torrance Boulevard, City of Torrance, County of Los Angeles, State of California, I will sell at public auction to the highest bidder, for cash in lawful money of the United States, all the right, title and interest of said judgment debtor in the above described property, or so much thereof as may be necessary to satisfy said execution, with accrued interest and costs.

Dated at Torrance, California, March 15, 1965.

LESLIE R. KEAYS, MARSHAL
Municipal Courts, Los Angeles County
By G. J. FERRARI, Deputy

KAMINAR, RAUCH & FLETCHER
Plaintiff's Attorneys
326 North La Brea Avenue
Los Angeles 36, California
S—March 21, 28, Apr. 4, 11, 1965.

PH—3106
CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned do certify they are conducting a business at 22929 Felbar, Torrance, California, under the fictitious firm name of Clean-Craft Supply Company and that said firm is composed of the following persons, whose names in full and places of residence are as follows:

1. B. A. Ramsey, 22929 Felbar, Torrance, California
2. D. J. Ramsey, 22929 Felbar, Torrance, California
1. (Beverly A. Ramsey)
2. (Douglas J. Ramsey)

Dated March 16th, 1965.

D. J. RAMSEY
B. A. RAMSEY

State of California,
Los Angeles County:

On March 16, 1965, before me, a Notary Public in and for said State, personally appeared D. J. Ramsey and B. A. Ramsey known to me to the persons whose names are subscribed to the within instrument and acknowledged they executed the same.

(SEAL) HELEN W. PERCY, Notary Public.
My Commission Expires November 23, 1968
S—March 21, 28, April 4, 11, 1965.

PH—3112
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that a Public Hearing will be held before the Torrance City Council at 7:30 P.M. March 30, 1965, in the Council Chambers, City Hall, Torrance, on the following matters:

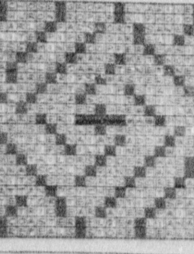
CASE NO. 65-11: Petition of VEL'S FORD (K. Nakano) for a Conditional Use Permit to operate an automatic car wash at 3680 and 3720 Pacific Coast Highway, between 242nd Street and Hawthorne, in Land Use Zone C-2. Recommended by the Planning Commission for approval.

CASE NO. 56-6: Petition of SOUTH DEL AMO CORPORATION for a Change of Zone from A-1 and C-2 to C-3 on property located between Hawthorne Avenue and Samuel Street, approximately midway between 227th Street and 230th Street, described as a portion of Lots 25 and 26, Meadow Park Tract. Recommended by the Planning Commission for approval.

All persons interested in the above matters are requested to be present at the Hearing or to submit their written approval or disapproval to the City Clerk, City Hall, Torrance.

VERNON W. COIL
City Clerk
S—March 21, 1965

SOLUTION



PH—3096
ORDINANCE NO. 1587

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF TORRANCE REPEALING SECTION 16.417 OF "THE CODE OF THE CITY OF TORRANCE, 1954" ENTITLED "DANCE HALLS" TO FIX A $100 FEE FOR DANCE HALLS WHERE ADMISSION IS CHARGED; ADOPTING SECTION 16.417.1 ENTITLED "LIVE ENTERTAINMENT" OTHER THAN PIANO OR ORGANS IN ORDER TO FIX A $50 FEE FOR SUCH ENTERTAINMENT, AND ADOPTING SECTION 16.417.2 ENTITLED "DANCING IN PLACES WHERE NO ADMISSION IS CHARGED" IN ORDER TO FIX A $35 FEE FOR SUCH LICENSE.

The City Council of the City of Torrance does ordain as follows:

SECTION 1.

That Section 16.417 of "The Code of the City of Torrance, 1954" is hereby repealed in its entirety.

SECTION 2.

That a new Section 16.417 is hereby added to "The Code of the City of Torrance, 1954" to read as follows:

"Sec. 16.417. **Dance halls and places where live entertainment is displayed.**

The license tax for holding or conducting public dances where an admission fee is charged shall be $100 per year or $10 per night. Nothing in this section shall be deemed or construed to require the holder of a license to conduct the business of a public dance hall to produce any additional license to conduct a dancing academy or school in the event that such dancing academy is conducted at the same location and under the same management as said public dance hall."

SECTION 3.

That a new section 16.417.1 is hereby added to "The Code of the City of Torrance, 1954" to read in its entirety as follows:

"Sec. 16.417.1. **Live entertainment other than piano or organ playing.**

The license tax for holding displaying live entertainment other than piano or organ playing in places where alcoholic beverages are sold shall be $50.00 per year in addition to any other applicable fee. Alcoholic beverage shall include all beverages as defined by Section 23004 of Business and Professions Code."

SECTION 4.

That section 16.417.2 is hereby added to "The Code of the City of Torrance, 1954" to read in its entirety as follows:

"Sec. 16.417.2. **Dancing, piano or organ playing for patrons only.**

Where dancing or piano or organ playing is conducted for patrons only on premises where alcoholic beverages are sold, and no admission fee or fee for dancing is charged or received, the license fee shall be $35.00 for such license in addition to any other applicable fee."

SECTION 5

Any provisions of the Torrance City Code, or appendices thereto inconsistent herewith, to the extent of such inconsistencies and no further, are hereby repealed.

SECTION 6.

This ordinance shall take effect thirty days after the date of its adoption and prior to the expiration of fifteen days from the passage thereof shall be published at least once in the Torrance Press-Herald, a semi-weekly newspaper of general circulation, published and circulated in the City of Torrance.

Introduced and approved this 25th day of February 1965.

Adopted and passed this 9th day of March, 1965.

/s/ Albert Isen
Mayor

ATTEST:
/s/ Vernon W. Coil
City Clerk of the City of Torrance

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss
CITY OF TORRANCE)

I, VERNON W. COIL, City Clerk of the City of Torrance, California, do hereby certify that the foregoing Ordinance was introduced and approved at an adjourned regular meeting of the City Council held on the 25th day of February, 1965, and adopted and passed at a regular meeting of said Council held on the 9th day of March, 1965, by the following roll call vote:

(SEAL)

AYES: COUNCILMEN: Lyman, Miller, Olson, Sciarrotta, and Isen.
NOES: COUNCILMEN: None.
ABSENT: COUNCILMEN: Beasley and Vico.

/s/ Vernon W. Coil
City Clerk of the City of Torrance

APPROVED AS TO FORM:
STANLEY E. REMELMEYER,
City Attorney
By /s/ Richard L. Knickerbocker,
Deputy City Attorney
S—March 21, 1965

PH—3110
75962
Notice of Sale of Real Estate Under Execution
SHERIFF'S SALE
No. M-118-098

WALL TO WALL CARPET SPECIALISTS INC., a Calif. Corp., Plaintiff, vs HAZEL M. BRAGG, ROBERT D. BRAGG and MYRTLE E. HARPER, Defendants.

By virtue of an execution issued out of the Municipal Court, of Los Angeles Judicial District, County of Los Angeles, State of California, wherein Wall To Wall Carpet Specialists Inc. as Judgment Creditor, and Hazel M. Bragg as Judgment Debtor, upon a judgment entered the 6th day of November, A.D. 1964, for the sum of One Thousand One Hundred Eleven and 40/100 ($1,111.40) Dollars lawful money of the United States, besides costs and interest, I have levied upon all the right, title, claim and interest of said Judgment Debtor Hazel M. Bragg of, in and to the following described real estate, situate in the County of Los Angeles, State of California, and bounded and described as follows:

Lot 117 Tract 15551, Book 495, Page 2-5.

PUBLIC NOTICE IS HEREBY GIVEN, That I will, on Tuesday the 20th day of April A.D. 1965, at 11:00 o'clock noon of that day, at the East Entrance to the Los Angeles County Courthouse, 111 North Hill Street, city of and County of Los Angeles, sell at public auction, for lawful money of the United States, all the right, title, claim and interest of said Judgment Debtor Hazel M. Bragg of, in and to the above described property, or so much thereof as may be necessary to raise sufficient funds to satisfy said judgment, with interest and costs, etc., to the highest and best bidder.

Dated this 21st day of March, 1965.

PETER J. PITCHESS
Sheriff of Los Angeles County
By C. D. Fountaine
Captain Deputy Sheriff

Ira Jacoves, Plaintiff's Attorney
215 West 5th Street
Los Angeles, California
MA 9-1681
S—March 21, 28, April 4, 11, 1965.

PH—3068
CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned do certify they are conducting a business at Berth 240, Wilmington, California, under the fictitious firm name of PACIFIC MARINE STORE and that said firm is composed of the following persons, whose names in full and places of residence are as follows:

Harold W. Tibbils, 1901 Faymont Ave., Manhattan Beach.
June E. Tibbils, 1901 Faymont Ave., Manhattan Beach.

Dated 3-3-65

Harold W. Tibbils
June E. Tibbils

State of California,
Los Angeles County:

On March 3, 1965, before me, a Notary Public in and for said State, personally appeared Harold W. Tibbils and June E. Tibbils known to me to be the persons whose names are subscribed to the within instrument and acknowledged they executed the same.

(Seal) Hilda M. Stark, Notary Public
My Commission Expires February 24, 1967
S—March 7, 14, 21, 28, 1965

PH—3069
NOTICE OF TRUSTEE'S SALE
No. C-735

On March 29th, 1965, at 11:00 noon o'clock A.M. at the easterly entrance of the Hall of Justice, in the City of Los Angeles, California, Property Protection Corporation a California Corporation, as Trustee under the Deed of Trust made by C and N Builders Inc., a corporation and recorded October 17, 1963, in Book T-3045, Page 222, of Official Records of Los Angeles County, California, given to secure an indebtedness in favor of Los Angeles Federal Savings and Loan Association, now owned and held by Los Angeles Federal Savings and Loan Association by reason of the breach of certain obligations secured thereby, notice of which was recorded December 1, 1964, in Book M-1663, Page 487, of said Official Records, Los Angeles County will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

Parcel 1: The Westerly 67.00 feet of the Southerly 127.16 feet of the Northerly 410.16 feet of Lot 62 of the LaFresa Tract, in the city of Torrance, county of Los Angeles, state of California, in book 6 page 54 of Maps, in the office of the county recorder of said county.

Parcel 2: That portion of Lot 61 of the LaFresa Tract, in the city of Torrance, as per map recorded in book 6 page 54 of Maps, in the office of the county recorder of said county, described as follows: Beginning at the Southeasterly corner of Lot 10, Tract 22771, in book 614 pages 62 and 63 of Maps, in the office of the county recorder; thence along the Easterly line of said Lot 10, North 00° 01' 42" East 100.16 feet to the Northeasterly corner of said Lot 10; thence along the Easterly prolongation of the Northerly line of said Lot 10, South 89° 58' 08" East 21.00 feet to a point in the Easterly line of said Lot 61, said point distant along said last mentioned Easterly line South 00° 01' 42" West 309.00 feet from the Northeasterly corner of said Lot 61; thence along the Easterly line of said Lot 61, South 00° 01' 42" West 100.16 feet, more or less, to Easterly prolongation of the Southerly line of said Lot 10; thence along said last mentioned prolongation North 89° 58' 08" West 21.00 feet to the point of beginning for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed, interest thereon and $25,000.39 in unpaid principal of the note secured by said Deed, with interest thereon from October 15, 1964, as in said note and by law provided.

Dated: March 1, 1965.

Property Protection Corporation, Trustee
By R. W. Treharne,
Vice President

R-2676
S—March 7, 14, 21, 1965

PH—3100
75596
NOTICE OF SALE OF REAL PROPERTY AT PRIVATE SALE
No. COMP P 1569

In the Superior Court of the State of California, in and for the County of Los Angeles

In the Matter of the Estate of AIMEE S. TATE, an Incompetent Person.

Notice is hereby given that the undersigned will sell at private sale, to the highest and best bidder, subject to confirmation of said Superior Court, on or after the 29th day of March, 1965, at the office of its Trust Department, Real Estate Division, Attn: E. L. Trudgeon, Assistant Vice President, United California Bank, 600 South Spring Street, Los Angeles, County of Los Angeles, State of California, all the right, title and interest of said incompetent person in and to all the certain real property situate in the City of Torrance, County of Los Angeles, State of California, particularly described as follows, to-wit:

The Easterly 70 feet of Lot 22 in Block 51 of the Torrance Tract, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in Book 22 Pages 94 and 95 of Maps, in the office of the County Recorder of said County; more commonly known as 2268 Sonoma Street, Torrance, California.

Said real property may be sold in its entirety or the Guardian shall have the right to reserve unto grantors, their successors and assigns, all or any part of the mineral, coal, oil, petroleum, gas, asphaltum and kindred substances now or hereafter in or under said land, subject, however, to the condition that in the enjoyment of said reserve and excepted rights and interest, Grantor shall not enter upon the surface of the land or into the upper 500 feet thereof, measured vertically from said surface.

Said real estate to be sold as is. Terms of sale cash in lawful money of the United States on confirmation of sale. Ten per cent of amount bid to be deposited with bid.

Bids or offers to be in writing and will be received at the aforesaid office at any time after the first publication hereof and before date of sale.

Dated this 15th day of March, 1965.

UNITED CALIFORNIA BANK, Guardian of the Estate of said Incompetent.

NEWBORN, HITCHCOCK & BOWMAN
Attorneys at law
2211 Torrance Boulevard
Torrance, California 90501
328-3472
WS—March 17, 21, 24, 1965.

PH—3071
74639
NOTICE OF TRUSTEE'S SALE
T.O. No. 64-7769

On TUESDAY, March 30, 1965, at 11:00 A.M., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated June 21, 1963 EXECUTED BY: HOWARD WILLIAM BROWN and SALLY A. BROWN, husband & wife and recorded June 28, 1963, as instr. No. 1169, in book T 3100, page 699, of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the entrance of the Los Angeles County Courthouse at 501 West First Street, Los Angeles, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 264 of Tract 19101, in the City of Torrance, as per map recorded in Book 501, Pages 1 to 7 inclusive of Maps, in the office of the County Recorder of Said County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: $721.00, with interest from August 20, 1964, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on November 27, 1964, the undersigned caused said notice of breach and of election to be recorded in book M 1687, page 865, of said Official Records.

Title Insurance and Trust Company as said Trustee,
By Richard A. Walter
Assistant Secretary

Date: March 2, 1965.
S—March 7, 14, 21, 1965

PH—3094
ORDINANCE NO. 1577

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF TORRANCE REPEALING ARTICLE I OF CHAPTER 6 OF "THE CODE OF THE CITY OF TORRANCE, 1954" AND ADDING ARTICLE IV TO CHAPTER 6 WHICH ADOPTS THE "UNIFORM BUILDING CODE, 1964 EDITION" AND APPENDIX THERETO, AS AMENDED.

The City Council of the City of Torrance does ordain as follows:

SECTION 1.

That Article I of Chapter 6 of "The Code of the City of Torrance, 1954" is hereby repealed in its entirety.

SECTION 2.

That Article IV entitled "Uniform Building Code" is hereby added to Chapter 6 of "The Code of the City of Torrance, 1954" to read in its entirety as follows:

ARTICLE IV. UNIFORM BUILDING CODE

Section 6.50. Adoption of "Uniform Building Code."

That the certain document in book form, entitled "Uniform Building Code, 1964 Edition," of which Code not less than three (3) copies have been and now are filed in the office of the Clerk of the City, save and except such portions as are hereinafter deleted, modified or amended by this ordinance, is hereby adopted by the city council of the city as the building code of the city.

Section 6.51. Penalty for violation.

Any person violating any of the provisions of the building code adopted by reference in section 6.50, or of any subsequent amendment to such Uniform Building Code, as adopted, shall be deemed guilty of a misdemeanor and upon conviction thereof, shall be punished by a fine of not to exceed five hundred dollars or by imprisonment in the county jail of Los Angeles County for not to exceed six months, or by both such fine and imprisonment. Each separate day or any portion thereof during which any violation of the building code occurs or continues shall be deemed to constitute a separate offense, and upon conviction thereof shall be punishable as herein provided.

Section 6.52. Allowable area increase.

The second paragraph of Section 506 (b) of Chapter 5 of the Uniform Building Code, 1964 Edition, is hereby deleted and a new paragraph substituted to read as follows:

'The area of a one-story type IV building of a group G occupancy shall not be limited if the building is entirely surrounded and adjoined by public space, streets, or yards not less than 60 feet in width'.

Section 6.53. Foundations for stud bearing walls.

Table 28 A-1, entitled 'Minimum Foundation Requirements for Stud Bearing Walls Located in Soil Subject to Seasonal Volume Changes', is hereby added to Section 2806, Chapter 28 of the Uniform Building Code, 1964 Edition, to read in its entirety as follows:

"TABLE 28 A-1. MINIMUM FOUNDATION REQUIREMENTS FOR STUD BEARING WALLS LOCATED IN SOIL SUBJECT TO SEASONAL VOLUME CHANGES.

Number of stories	Thickness of foundation wall (inches) Concrete	Unit masonry	Width of footing (inches)	Thickness of footing (inches)	Depth of foundation below natural grade (inches)
1	6	6	14	6	18
2	8	8	16	8	20
3	10	10	18	10	24

Section 6.54. Footings and foundation walls subject to seasonal volume changes.

Paragraph (g) is hereby added to section 2806 of Chapter 28 of the Uniform Building Code, 1964 Edition, to read in its entirety as follows:

"**(g) Footings and foundation walls subject to seasonal volume changes.** Footings and foundation walls when located on adobe or other soil subject to seasonal volume changes, shall be of concrete poured integrally and continuous under all exterior and interior bearing walls. Footings and foundation walls shall be reinforced continuously top and bottom. Footings and foundation walls for one-story buildings shall have two one-half inch round steel bars, minimum. Footings and foundation walls for two-story buildings and over shall have a minimum of two five-eighths inch steel bars. All access openings through footings and foundation walls shall be provided with additional concrete and steel below access openings and crawl holes through interior walls shall be not closer than ten feet to any intersecting exterior walls. Footing below any such crawl hole shall be dropped to provide a reinforced concrete beam section with a depth of at least twelve inches between reinforcing rods. Foundation walls supporting wood shall extend eight inches above the finish grade adjacent to the wall at all points. (See Table 28 A-1)'

Section 6.55. Floor construction.

That section 3104 of Chapter 31 of the Uniform Building Code, 1964 Edition, is hereby added to read in its entirety as follows:

'Concrete slab floors for all new buildings used for living purposes and located in soil subject to seasonal volume changes shall be no less than twelve inches above the adjacent finish grade. Slab floors for living purposes located in soil not subject to seasonal volume changes shall be no less than eight inches above the adjacent finish grade. Slab floors on additions to an existing slab floor used for living purposes may be the same elevation as the existing slab floor. All slab floors used for living purposes shall be reinforced with six by six number 10 wire mesh.'"

SECTION 3.

That Chapter 70 entitled "Excavation and Grading" of the "Uniform Building Code, 1964 Edition" is hereby deleted in its entirety.

SECTION 4.

This Ordinance shall take effect thirty days after the date of its adoption and prior to the expiration of fifteen days from the passage thereof shall be published at least once in the Torrance Press-Herald, a semiweekly newspaper of general circulation, published and circulated in the City of Torrance.

Introduced and approved this 2nd day of March, 1965.

Adopted and passed this 9th day of March, 1965.

/s/ ALBERT ISEN
Mayor of the City of Torrance

ATTEST:
/s/ VERNON W. COIL
City Clerk of the City of Torrance

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss
CITY OF TORRANCE)

I, VERNON W. COIL, City Clerk of the City of Torrance, California, do hereby certify that the foregoing ordinance was introduced and approved at a regular meeting of the City Council held on the 2nd day of March, 1965, and adopted and passed at a regular meeting of said Council held on the 9th day of March, 1965, by the following roll call vote:

(SEAL)

AYES: COUNCILMEN: Lyman, Miller, Olson, Sciarrotta, and Isen.
NOES: COUNCILMEN: None.
ABSENT: COUNCILMEN: Beasley and Vico.

/s/ VERNON W. COIL,
City Clerk of the City of Torrance

APPROVED AS TO FORM:
STANLEY E. REMELMEYER, City Attorney
By /s/ Richard L. Knickerbocker,
Deputy City Attorney
S—March 21, 1965

PH—3097
75384
NOTICE OF SALE OF REAL PROPERTY AT PRIVATE SALE
No. P 486 345

Superior Court of the State of California, for the County of Los Angeles.

In the Matter of the Estate of James A. Cornell, Deceased.

Notice is hereby given that the undersigned will sell at Private sale, to the highest and best bidder, subject to confirmation of said Superior Court, on or after the 29th day of March, 1965, at the office of Newborn, Hitchcock & Bowman, 2211 Torrance Blvd., Torrance, County of Los Angeles, State of California, all the right, title and interest of said deceased at the time of death and all the right, title and interest that the Estate of said deceased has acquired by operation of law or otherwise, other than or in addition to that of said deceased, at the time of death, in and to all the certain property situated in the Los Angeles, County of Los Angeles, State of California, particularly described as follows, to-wit:

Lots 5 and 6, Block 12, of Lawndale Tract, as per map recorded in Book 9, Page 122 of Maps in the office of the County Recorder of Los Angeles County. Subject to a certain subsurface oil and gas lease dated July 15, 1961. Commonly known as 4543 West 147 Street, Lawndale, California.

Terms of Sale: Cash in lawful money of the United States on confirmation of sale, or part cash and balance evidenced by note secured by mortgage or Trust Deed on the property so sold. Ten per cent of amount bid to be deposited with bid.

Bids or offers to be in writing and will be received at the aforesaid office at any time after the first publication hereof and before date of sale.

Dated March 9, 1965.

Helen Montague
Administratrix with will-annexed.

NEWBORN, HITCHCOCK & BOWMAN
2211 Torrance Boulevard
Torrance, California
Attorney for Administratrix with-will annexed.
WS—March 17, 21, 24, 1965

PH—3101
75530
NOTICE TO CREDITORS
No. 490637

Superior Court of the State of California, for the County of Los Angeles.

In the Matter of the Estate of JOHN M. CHRISTENSEN, Deceased.

Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of Newborn, Hitchcock & Bowman, 2211 Torrance Blvd., in the City of Torrance, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims with the necessary vouchers must be filed or presented as aforesaid within six months after the first publication of this notice.

Dated March 15, 1965.

CONRAD V. CHRISTENSEN
Executor of the will of said decedent.

Newborn, Hitchcock & Bowman
Attorney-at-Law
2211 Torrance Blvd.,
Torrance, California.
S—March 21, 28, April 4, 11, 1965.

PH—3095
ORDINANCE NO. 1585

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF TORRANCE ADDING SECTION 18.40 ENTITLED "EXPOSURE OF BARE FEMALE BREASTS PROHIBITED" TO "THE CODE OF THE CITY OF TORRANCE, 1954" TO PROHIBIT THE DISPLAY OF BARE FEMALE BOSOMS IN PUBLIC PLACES AND PRIVATE CLUBS.

The City Council of the City of Torrance does ordain as follows:

SECTION 1.

That Section 18.40 is hereby added to Chapter 18 of "The Code of the City of Torrance, 1954" to read in its entirety as follows:

"Sec. 18.40. **Exposure of bare female breast prohibited.**

It is a misdemeanor and a public nuisance to expose or procure, or to counsel or assist in the exposure of the breast or breasts of any living female for the purpose of public display, amusement, entertainment, or in connection with the sale or service of any commodity. For the purpose of this section, bare female breasts shall include the exposure of the medial and lateral lower quadrants, or of the nipple or areola, or any other portion of the lower half of said breast. Each such display shall be considered a separate offense subject to criminal prosecution. The minimum penalty for each such offense shall be a $500 fine or six months in the county jail or both such fines and imprisonment."

SECTION 2.

Any provision of the Torrance City Code, or appendices thereto inconsistent herewith, to the extent of such inconsistencies and no further, are hereby repealed.

SECTION 3.

This ordinance shall take effect thirty days after the date of its adoption and prior to the expiration of fifteen days from the passage thereof shall be published at least once in the Torrance Press-Herald, a semi-weekly newspaper of general circulation, published and circulated in the City of Torrance.

Introduced and approved this 25th day of February, 1965.

Adopted and passed this 9th day of March, 1965.

/s/ Albert Isen
Mayor of the city of Torrance

ATTEST:
/s/ Vernon W. Coil
City Clerk of the City of Torrance

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss
CITY OF TORRANCE)

I, VERNON W. COIL, City Clerk of the City of Torrance, California, do hereby certify that the foregoing Ordinance was introduced and approved at an adjourned regular meeting of the City Council held on the 25th day of February, 1965, and adopted and passed at a regular meeting of said Council held on the 9th day of March, 1965, by the following roll call vote:

(SEAL)

AYES: COUNCILMEN: Lyman, Miller, Olson, Sciarrotta, and Isen.
NOES: COUNCILMEN: None.
ABSENT: COUNCILMEN: Beasley and Vico.

/s/ Vernon W. Coil
City Clerk of the City of Torrance

APPROVED AS TO FORM:
STANLEY E. REMELMEYER,
City Attorney
By /s/ Richard L. Knickerbocker,
Deputy City Attorney
S—March 21, 1965.

PH—3070
74627
NOTICE OF MARSHAL'S SALE
No. 19 743

DOYLE BROS. INC., Plaintiff vs. AQUINI, defendant.

By virtue of an execution issued on January 8, 1965 by the Municipal Court, of South Bay Judicial District, County of Los Angeles, State of California, upon a judgment entered in favor of DOYLE BROS. INC., a California corporation as judgment creditor and against TONY AQUINI as judgment debtor, showing a net balance of $257.21 actually due on said judgment on the date of the issuance of said execution, I have levied upon all the right, title and interest of said judgment debtor in the property in the County of Los Angeles, State of California, described as follows:

Parcel 1. The N. 122.00 feet of the E. 96.00 feet of the W. 186.00 feet of the S. 396.00 feet, of Lot 71 of Tract 15 as per map recorded in Book 12, page 189 of Maps in the office of the county recorder of Los Angeles County.

Parcel 2. The E. 86 feet of the W. 186 feet of the N.52 feet of the S. 448 feet of Lot 71 of Tract 15 as per map recorded in Book 12, page 189 of Maps in the office of the county recorder of Los Angeles County.

Parcel 3. That portion of Lot 71 of Tract 15 in the county of Los Angeles, State of California as per map recorded in Book 12, page 189 of Maps in the office of the county recorder of said county described as follows:

Beginning at the intersection of the easterly line of the westerly 90 feet of said lot with the northeasterly line of said Lot 71 thence, southeasterly along said northeasterly 30 feet to the true point of beginning; thence southeasterly along said northeasterly line to a point which is 231.91 feet southeasterly from the northeasterly corner of said lot; thence parallel with the westerly line of said lot 123.15 feet; thence westerly parallel with the southerly line of said lot 116.23 feet to said easterly line of the westerly 90 feet of said lot; thence northerly along said last mentioned parallel line to a point that is distant therefrom 30 feet southerly from said northeasterly line of said lot; thence northeasterly in a direct line to the true point of beginning.

NOTICE IS HEREBY GIVEN that on April 5, 1965, at 11:00 o'clock A.M. at front of the County Building, 2231 Torrance Boulevard, City of Torrance, County of Los Angeles, State of California, I will sell at public auction to the highest bidder, for cash in lawful money of the United States, all the right, title and interest of said judgment debtor in the above described property, or so much thereof as may be necessary to satisfy said execution, with accrued interest and costs.

Dated at Torrance, California, March 1, 1965.

LESIE R. KEAYS, MARSHAL
Municipal Courts, Los Angeles County
By G. J. FERRARI, Deputy

NIXON A. LANGE
Plaintiff's Attorney
7615 Pacific Blvd.,
Huntington Park, California
S—March 7, 14, 21, 28, 1965

PH—3078
NOTICE OF TRUSTEE'S SALE
No. F—5830

On April 12, 1965, at 10:30 o'clock A.M., at 9601 Wilshire Blvd., Suite 235, City of Beverly Hills, County of Los Angeles, State of California, Trans-World Financial Co., a corporation, as Trustee under the deed of trust made by Glen E. Fenn and Melva J. Fenn and recorded Dec. 26, 1963 in Book T3437 Page 528 of Official Records of Los Angeles County, California, given to secure an indebtedness in favor of World Savings and Loan Association now the owner and holder thereof, by reason of the breach of certain obligations secured thereby, notice of which was recorded Dec. 2, 1964 in Book M1692 Page 152 of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property situate in the said County of Los Angeles, State of California, to wit:

The Southeasterly 15 feet of Lot 12 and all of Lot 13 in Block 75 of the Torrance Tract, as per map recorded in Book 22 Pages 94 and 95 of Maps, in the office of the County Recorder of said County.

for the purpose of paying obligations secured by said Deed, including the remaining principal sum of $13,636.61, interest, advances, if any, under the terms of said Deed, and fees, charges and expenses of the trustee.

Trans-World Financial Co.
Trustee
By Cora Apostolas
Assistant Secretary
S—March 21, 28, April 4, 1965.

PH—3109
ORDER TO SHOW CAUSE FOR CHANGE OF NAME
IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF LOS ANGELES
No. SWC 8242

In the Matter of the Application of JAMES MILBURN CHAMBERS, MARY KATHERINE CHAMBERS, CAROL LEE CHAMBERS, AND DIANA KAY CHAMBERS For Change of Name.

The application of JAMES MILBURN CHAMBERS, MARY KATHERINE CHAMBERS, CAROL LEE CHAMBERS, AND DIANA KAY CHAMBERS for change of names, having been filed in Court, and it appearing from said application that JAMES MILBURN CHAMBERS, MARY KATHERINE CHAMBERS, CAROL LEE CHAMBERS, AND DIANA KAY CHAMBERS have filed an application proposing that their names be changed to ROSS H. CONWRIGHT, JOANELL CONWRIGHT, DONALIE CONWRIGHT, and MICHALE CONWRIGHT respectively.

Now, therefore, it is hereby ordered and directed, that all persons interested in said matter do appear before this Court in Department SWA on the 19th day of April, 1965, at 9 o'clock A. M., of said day to show cause why the application for change of name should not be granted.

It is further ordered that a copy of this Order be published in the Press-Herald a newspaper of general circulation, printed in said county, at least once each week for four successive weeks prior to the day of said hearing.

Dated this 2nd day of March, 1965.

JOHN A. SHIDLER
Presiding Judge of said Superior Court
S—March 21, 28, April 4, 11, 1965.

PH—3111
CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned do certify they are conducting a business at 25330 Crenshaw Blvd., Torrance, California, under the fictitious firm name of A & J TYPEWRITER CENTER and that said firm is composed of the following persons, whose names in full and places of residence are as follows:

Gerald B. Shapiro, 6213 Coldwater Canyon, North Hollywood, California.

Allan L. Kaye, 14151 Sherman Way, Van Nuys, California.

Dated March 18, 1965.

Gerald B. Shapiro
Allan L. Kaye

State of California,
Los Angeles County:

On March 18, 1965, before me, a Notary Public in and for said State, personally appeared Gerald Shapiro and Allan Kaye known to me to be the persons whose names are subscribed to the within instrument and acknowledged they executed the same.

(Seal) Dorothy K. Sunowski, Notary Public
My Commission Expires April 8, 1968
S—March 21, 28, April 4, 11, 1965

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Painting inside and out. Reasonable. For free estimate . . .
Call 833-1145

● Announcements

PRESS-HERALD, PRESS-JOURNAL HARBOR MAIL
INFORMATION
CLASSIFIED ADS

The following rates for Classified Advertising appearing in the Torrance Press-Herald, Press-Journal-Harbor Mail are cash-with-copy and you may deduct 25 cents from these prices for orders brought to the office and paid for at the time, or mail payment before publication. Charge accounts are acceptable at those prices providing credit is already established here or reasonable time is given to establish same.

EFFECTIVE OCTOBER 1, 1964
BOTH NEWSPAPERS—ONE LOW PRICE!

Lines	1 Week	2 Weeks	1-Month
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3	$2.50	$3.25	$5.65
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5	4.30	5.25	9.25
6	5.16	6.25	11.05
7	6.02	7.25	12.85
8	6.88	8.25	14.65
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11	9.46	11.25	20.05
12	10.32	12.25	21.85

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The Press-Herald, Press-Journal and Harbor Mail will not be responsible for more than one incorrect insertion. Errors will be corrected by republication. No changes of copy of ads ordered for 4 issues, one change of copy for orders of one month.

The Press-Herald, Press Journal and Harbor Mail reserves the right to withhold publication of any advertisement and refund any money paid therefor and exercise its discretion as to correct classification of all advertisements and to delete objectionable words or phrases.

DEATH NOTICE

AGNES E. LINDEL passed away March 5, 1965 in Centinela Hosp., Inglewood. Born in Raymond Wash. 1921. Survived by husband, Lloyd; son, Richard; mother, Esther C. Weeks; brothers, Leonard and Lawrence and 4 nephews, all of Torrance. Services March 11th, Christ the King Lutheran Church, Torrance, Rev. Christiansen offic. Interment Roosevelt Cemetery, Gardena.

MORTUARIES and Funeral Homes 5

Wilmington Funeral Home
"Distinctive Funeral Service"
702 N. Broad Ave.
Ph. TErminal 4-1169

LOST and FOUND 8

LOST: Black Min. fem. Poodle. Ans. to "Gaby." Flea collar. Vic. Zodys Dept. Store. Reward. Owner grieving. Call 784-6321 or 449-7375 collect.

LOST: Female puppy. Grey with black spots. North High area. DA 5-7069.

LOST: Part Siamese female cat. White paws & face. Reward. DA 6-6832

Use Want Ads For Greatest Coverage in the Southwest

● Announcements

LOST and FOUND 8

REWARD $50
or puppy of your own for return of lost dark grey fem. min. Poodle, Carson area. No collar. FR 4-1066.

PERSONALS 14

LEARN TO DRIVE
● American Driving Club ●
(At Paul's Chev. 328-1640)
CALL NOW. 320-3131

Driving Lessons—Home P U
● American Driving Club ●
(At Paul's Chev. 328-1640)
Spec. Rates 320-3131

IF YOU CAN WALK — I'll teach you to dance. Call Ann at 676-0284

● Services

DRESSMAKING and ALTERATIONS 19

IT'S MITZI
CUSTOM & RESTYLING
REASONABLE DA 5-4714

SEWING & ALTERATIONS
CALL MARGE
TE 4-2328

Alteration & Dressmaking
816 Beech Ave.
328-7649 "Formerly of Colorful Yardage."

INCOME TAX 20

INCOME TAX SERVICE
Elizabeth Jordan and her sister, Georgia Holguin announce their return to
517 W. ANAHEIM
WILMINGTON
ESTABLISHED SINCE '46
NOW AVAILABLE FOR ALL TYPES INCOME TAX FORMS
• LARGE OR SMALL •
• LOWEST PRICES •
Open 9-6 Eves. by Appt.
TE 4-6431

BUSINESS & INDIVIDUAL INCOME TAX SERVICE
ANTHONY REED
BACHELOR OF SCIENCE
DIST. CHAIRMAN NFIB
24009 S. AVALON
(Near Sepulveda)
TE 4-9853
8 A.M. 'TIL 9 P.M.

COMPLETE Income Tax Service
In your home or my office.
SAME LOCATION 8 YEARS
FR 1-2531 DA 5-3780
FA 5-3780 TE 5-3445

R & M INCOME TAX & BOOKKEEPING SERV.
FEDERAL & STATE....$3.50
EXTRA SCHEDULES...$2-$5
QUALITY SERVICE AT REASONABLE RATES
216 E. CARSON ST.
830-3881 or 830-3806
HOURS 7 A.M. to 9 P.M.

BECKIE JENKINS INCOME TAX SERVICE
21531 S. FIGUEROA
328-6770 TE 4-1216

• INCOME TAX •
Open Daily & Sun. 8 a.m.-8 p.m.
Call for Appt. DA 5-1742
NIELSEN ACCT'G. SERVICE
25322 Narbonne, Lomita
L. M. Nielsen Public Acct't.

Income Tax, $2.50 & Up
Home Appt., 10 A.M.-10 P.M.
AMERICAN & INCOME TAX
22752 Hawthorne, Torrance
FR 8-0011

INCOME TAX returns & counselling, call for info. & home service. Budget Tax Service. 1808 Crenshaw Blvd. 328-6620.

BEAUTY AIDS and Shops 26

ATTENTION
Beauty shop equipment for sale. DA 5-4179.

BUSINESS SERVICES 27

SEARS Key Shop. Lock & Key Service. Hawthorne & Sepulveda Blvd. 371-6521. Ext. 270.

HOME SERVICES Miscellaneous 28

VISTA PEST CONTROL INC.
TERMITES - FUMIGATION
Harbor Area 834-2577
South Bay Area 328-6610
1366 COIL AVE., WILM.

CARPET LAYING
Restretching & Repairing
Ph. 375-8242

CARPENTER WORK. Cement work. Roof repairs. Fences, patio, garages & room additions. TE 5-6273.

TILE work. Bathrooms drainboards. Remodel & new. 25 yrs. experience. TE 5-6461.

HOME SERVICES Upholstery, Cleaning 30

DRESS UP FOR SPRING LET
A-1 UPHOLSTERING CO.
make your old sofa & chair look like new. Guaranteed work since 1932. Bankamericard—up to 24 months to pay.
A-1 UPHOLSTERING CO.
1705 S. Gaffey TE 2-1444

A & L UPHOLSTERY
No overhead. Very low rates. Free pickup & delivery. Sewing Machine Repair. Bankamericards TE 4-9462.

Expert Carpet Cleaning
Laying, repairs & remodeling. Free estimates. Jim Irwin. 591-2621

CARPET & UPHOLSTERY CLEANING
Repair & restretch, laying, over 25 yrs. Exp. DA 5-6876

RE-UPHOLSTERING & decorating. All work guaranteed. TE 5-1061

HOME SERVICES Electrical Repairs 31

ELECTRICIAN FR 6-9851
7 Day ☆ Reas. ☆ Licensed
FREE COMPARATIVE EST.

ELECTRICIAN-LICENSED
Trouble calls—Small jobs
24 Hr. 7 Days FR 6-9010

HOME SERVICES TV, Radio, etc. 32

PIANO TUNING
and repairing 3rd generation technician. Quality guaranteed. Lyn Koford FR 1-7053.

PRESS-HERALD PRESS JOURNAL and HARBOR MAIL Telephone DA 5-6060 or TE 4-4581

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