

PRESS-HERALD—PRESS-JOURNAL & HARBOR MAIL

REAL ESTATE

AND

Home Improvement NEWS



SIGNS PROCLAMATION . . . Supervisor Kenneth Hahn signs a Los Angeles County proclamation designating November as "Cancer Prevention Month" while Superior Court Judge Roger Alton Pfaff, president of the Los Angeles Cancer Prevention Society, watches. The society maintains the largest cancer detection center in the world at 303 S. Loma Drive, Los Angeles. Appointments may be made by calling Hubbard 3-3111.

CMA Officer to Address Realty Board Luncheon

T. F. Knight Jr., executive vice president of the California Manufacturers Association (CMA) will be the guest speaker at the Torrance-Lomita Board of Realtors membership luncheon Wednesday, Nov. 24.

Knight is the legislative director for CMA and has spent more than 25 years in working with the California State Legislature. His responsibilities include the maintenance of policy positions and the creation of association activity programs.

He served as the assistant executive secretary of the Agricultural Council of California from 1946 through 1951. He also served the Assembly Interim Committee

on Revenue and Taxation as the executive secretary. Knight attended Pasadena public schools and the University of Arizona.



T. F. KNIGHT JR.
To Address Realtors

For Applicants

Battle of The Bands Sets Date

Teenage dance bands, combos, vocalists and dancers are being sought for competition in the seventh annual Battle of the Bands, sponsored by the County of Los Angeles Department of Parks and Recreation.

Applicants must be at least 13 years of age and not have reached their 21st birthday prior to June 1, 1966. All applicants must be non-union and reside within the county of Los Angeles.

All qualified applicants will be scheduled for auditions in February. Those groups or individuals who successfully pass the auditions will appear in competition during March and April. Finalists will be selected from these preliminary competitions to appear in the Hollywood Bowl on June 24, 1966.

Deadline for filing of applications is Jan. 15, 1966. For additional information or applications write to the County of Los Angeles Department of Parks and Recreation at 155 W. Washington Blvd., Los Angeles 90015, or call RI 9-6911, ext. 553.

Speed Reading Demonstration Set at College

A demonstration of the newest techniques in speed reading will be given by the Dan/Ro System at Marymount College at 4 p.m. tomorrow and again at 6 p.m. in Room 4 of the Science Building.

Reading specialist Dan Rosenwasser, originator of the record-breaking system, points out that the demonstration will illustrate the latest method to increase reading from 300 to 1,000 per cent with superior comprehension and better study habits.

IRVINE MEETING

Attending a symposium on computers in education Nov. 12 and 13 in Irvine will be Dr. Albert N. Posner and Neil A. Lewis of the Torrance Unified School District. Conference topics will include instruction, libraries and mobilization of information, and administration.

IN JUNIOR COLLEGES

Greater Policy Role for Students, Faculty Urged

A greater voice for faculties in policy determination was predicted by a speaker at the annual fall conference of the California Junior College Association, which ended Thursday in Fresno.

The forecast came from Dr. Richard F. Axen of San Mateo, professor of higher education and president of the faculty senate at San Francisco State College.

"All the main trends are surely pointing in that direction," Dr. Axen told the more than 500 junior college educators from throughout the state who attended the three-day event.

AT THE SAME time, delegates heard an appeal for giving students a bigger role in government from Gary Bor-

Local UCLA Office Gives New Schedule

New business hours have been announced by the University of California Extension office at North High School.

Monday through Thursday the office will now be open from 10:30 a.m. to 7:30 p.m. and from noon to 5 p.m. on Friday. On registration days it will remain open until 9:30 p.m.

The extension office is located in Room 3620B, adjacent to the North High Administration Building. Information is available by telephoning DA 3-4773.

cherding of Fullerton, a University of Southern California student who was student body president at Fullerton Junior College last year.

Delegates were urged not to give in to pressures for creation of a state board for junior colleges in California by Dr. Bill J. Priest, vice president of the American Association of Junior Colleges, who has recently become president of Dallas (Texas) County Junior College following service as superintendent of Los Rios Junior College District of Sacramento.

Mary Lou Zoglin, member of the board of Foothill Junior College District in northern Santa Clara County pointed out that while the trustees alone bear the burden of "final accountability" to the voters, the healthiest junior colleges are those where the boards avoid a hierarchical setup and instead encourage a "community of power."

"I SEE THIS as overlapping circles of authority involving the trustees, administration, faculty, and students," said Mrs. Zoglin, "and it is most strong when the public is invited to share in the governance."

Donald E. Fitzgerald, Long Beach City College instructor and president-elect of the California Junior College Faculty Association, suggested that all junior college policymaking be placed in the hands of the faculty on an experimental basis.

The only restrictions, he said, would be that faculties

could not deal in areas that increased the overall budget, affected their own salaries or were already thoroughly defined by law.

NEITHER Fitzgerald nor Dr. Axen saw greater faculty involvement as any cure-all, but both defended it as a step in the right direction.

"It's bound to come in increasing degree," said Dr. Axen. "The shortage of teachers puts the faculty in a better bargaining position, for one thing. The faculties are better organized, for another, and they've also got momentum working for them now."

Borcherding said students have no desire to reform junior college operations; "they haven't the experience and they know it."

"But," he added, "they do want a chance to sit in on deliberations affecting them, so they will know what's going on. They strongly feel they deserve this, and I think it's up to you to provide them with the opportunity."

County Cloud Seeding Extended Says Chace

The County Flood Control District cloud seeding program will extend through the coming rainy season, Supervisor Chairman Burton W. Chace has announced.

The pact, recommended by Walter J. Wood, flood control chief, is with North American Weather Consultants, Santa Barbara.

Last year's program was a substantial success, Chace



HEFTY ASSIGNMENT . . . Realtor Jim Davis, seated right, goes over listings from his office with Fred W. Mill, executive secretary of the Torrance-Lomita Board of Realtors. Davis, whose offices are at 21709 Dolores St., turned in listings this week which totaled \$1,038,950. Members of the Davis firm with additional listings standing behind Davis and Mill include (from left) Frank Gateley; Bernie Glassman, manager; Ralph Holland, property manager, and Leo Gonzales.

said, producing nearly 4,000 acre-feet of additional runoff valued at nearly \$80,000. Chace said rainfall was boosted about an inch over three-quarters of the target area.

"The fundamental basis for seeding is to gain more runoff into area holding basins," Chace explained. "While seeding does not produce rain where none would nor-

mally occur, it may increase totals otherwise," he added. THE CURRENT seeding contract provides for special meteorological advice, rental and maintenance of silver iodide generators and other services, at a cost of \$23,375. Target areas for the program are above flood control dams. Specific locations are: Pa-

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FHA and Conventional Terms, Too!

\$24,300

SAN DIEGO FREEWAY 1 BLOCK
LONG BEACH FREEWAY 2 MILES
HARBOR FREEWAY 2 MILES

L.A. Civic Center
18 Miles

CARSON ESTATES

Carson Estates homes have full wall-to-wall carpeting and Balanced Power kitchens, including Waste King Universal built-in range and oven, dishwasher and food waste disposer. Furnished model homes in Carson Estates are open from 10:00 a.m. 'til dark daily at Carson Street at Acarus. Telephone 834-4871.

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