ADELINE DALEY

She Belongs to 'Out' Crowd

I've had a growing suspicion that neither my husband nor I are part of the "in" crowd. Whoever they are. Entrance requirements are rather vague, but I have the general idea that the life we lead is "out." Somewhere in the vicinity of outer space.

For one thing, I gather you have to do your dancing at a "discotheque," not at the Avalon Ballroom. At least, I know how to pronounce the latter, should I ever ask my husband to take me there. But I think my chances of getting to either place are about as remote as Casey Stengel dancing "Swan Lake."

Much as I dislike casting aspersions, I'd have to say that my husband's even more "out" than I am. At least, I know that Bob Dylan and Joan Baez are singers. At least, my kids tell me they are. But subtract two points from the both of us for not contributing to the "Lenny Bruce Defense Fund."

I suppose we have only ourselves to blame in being "camp" and not a couple of swingers because Lord knows our teenaged kids certainly try to keep us informed about what's "in" and "out." They have even pointed out that since our automobile is not equipped with a fourspeed floor box that it's "out." I'll have to agree, because every time I need the car for shopping, it's "out" all right.

They also quote freely from the fashion magazines (Oh, we spend a fortune on them, we do); thus for a brief moment I did think I was "in" when I heard that pajamas were the thing to wear at parties. But I'm now sure after looking at the illustrations that the new flannel pair I just bought from Sears isn't what the fashion co-ordinators had in mind.

I've been after my husband, too, to dress more like the "in" crowd, but he insists on wearing dress socks and black shoes with the Bermuda shorts I bought for him. Of course, he's worn the Bermuda shorts as many times as he has the beret—once, to try them on.

My forlorn efforts to find "where the action is" haven't been too successful, either, because I doubt that the check-stand line at the supermarket is where the "in" crowd gathers. And have you ever seen in print this item? "Mr. and Mrs. W. Daley and their seven children were recent dinner guests at Foster's Cafeteria."

Perhaps this hasn't been too informative, but I did want you to know that's what's happening, Baby.

Torrance High Coed Vies For Skipperette Title

First Torrance candidate in the Fishermen's Fiesta Skipperette contest is 16-year-old Beryle Woodbury of 20821 Amie Ave.

The Torrance High School sophomore is currently seeking a service club to sponsor her bid to reign over the Port of Los Angeles event Oct. 14-17.

Born in Rhode Island, where she rode horses on her father's ranch for principal recreation, Beryl has adapted to the good life in California. Now she's a surfer and an enthusiastic dancer.

Her father, a foreman in a Torrance plant, and mother have four others in the family —Ronnie, 26, Keith, 19, Pam 13, and Carol, 12.

In all, 14 girls are competing for a spot as Skipperette or one of the two Mates. In the election campaign they are selling 25 cent votes, with proceeds assisting fiesta financing and the various participating sponsor organizations.

In charge of the contest is the San Pedro 20-30 Club.

Employes Launch '65 UC Appeal

Public employes of the City of Torrance have initiated the drive to raise funds for this year's United Crusade appeal.

Nearly 900 employes of the city, including those in the police, fire and administrative departments, will be asked to contribute to the joint appeal of 244 health, welfare and service agencies of the United Way and 11 chapters of the American Red Cross.

This year's public employes goal has been raised well over the $4,041 contributed by the group last year, according to Ted Olson, city councilman and Torrance community chairman for the Harbor Area United Crusade.

Olson explained that the hike in the public employes' quota is in keeping with the over-all raise in the goals of both the Torrance community as a whole and the entire Los Angeles County area. Torrance is being asked to raise $66,084 for the Crusade this year, up from the nearly $62,000 raised in the city last year.

* * *

THE UNITED Crusade fund-raising drive, running officially from now through Nov. 26, is asking $20,500,000 from residents and business in the Los Angeles area. Last year the Crusade received $19,422,966 in contributions.

More than 86,000 Harbor area residents were aided by United Way agencies last year, with another 742,977 people from throughout the county helped by the American Red Cross. Aid was made possible through contributions to last year's United Crusade drive.

Cub Scouts Get Awards At Meeting

Cub Scout Pack 586-C, sponsored by the Calle Mayor School PTA, held its monthly meeting Sept. 24 with Kenneth Ross, assistant cubmaster, presiding. The Webelos led the flag salute to open the meeting.

Reports on summer outings were presented. Frank Rizzardi was in charge of the Olympic games with Pack 960-C. The games were won by Pack 586-C, which received a gold cup. A pack picnic was held at Torrance Park and in August the pack sponsored a successful pet show.

September awards were presented. Denner stripes were awarded to Mark Williams, Mike Gros and Steven Butler. Assistant denner stripes were given to David Ferguson, Rusty Rizzardi, and Ricky Green. Dale Eikmeier received a bear badge and Norman Combs received a bear badge and silver arrow.

Arrows for bear badges were presented to Steven Butler, Brad Lauritzen, and Steve Stucky. Bill Johnson and Bradley Lauritzen received lion badges and gold and silver arrows and both were promoted into the Webelos.

Joe Vargo, David Deick, John Callahan and Mark Mitchell were welcomed in Pack 586-C as transfers from other packs. A songfest was led by Mrs. Howard Hodnett and Den 1 closed the meeting with the Cub Scout pledge.

FOR YOUTH

Emphasis Placed on Education

All offices of the California State Employment Service have been directed to participate in a national Youth Opportunity Back-to-School program by Albert B. Tieburg, director of employment.

Tieburg called upon employers, unions, civic, trade and religious organizations to "exert every influence that they command to bring to our young people facts on the importance of education."

"Youth not at work should be urged to return to school, and I ask employers, where possible, to place youth on part-time jobs as a means of keeping them in school."

He warned that youth who quit school too soon face a life of unemployment or under-employment and up to 50 per cent less in lifetime earning potential.

Businessmen, Tieburg said, can be especially helpful in the back-to-school program through contacts they had with youth in the summer-job program just concluded successfully in California. "Businessmen can be influential in persuading youth that by shortchanging their education now they may be short of change the rest of their lives," Tieburg said.

Marianist Provincial Visits Here

The Very Reverend Bertrand Clemens, S. M., Provincial of the Marianist Order of the Province of the Pacific, is on a two weeks visitation to Marianist schools in the Southwest area—Serra High School in Gardena and Chaminade Preparatory in Canoga Park.

Last Sunday, he was guest speaker at the regular monthly meeting of the Marianist League of the Province of the Pacific, Gardena Chapter.

During his talk he reported on the activities and progress of Marianist schools in the Province in Australia, Korea, Japan, Honolulu, and Maui from first hand observation during the visit to many of these schools from which he has just returned.

Griffith Park Theater Show Explores Heavens

The heavens of the northern and southern hemispheres and the polar regions beyond them are the subjects of "The Sky From Pole to Pole," currently being shown at Griffith Park Observatory's planetarium theater, according to the Los Angeles City Recreation and Parks Department.

Presentation of the spectacular are offered daily, except Monday, at 3 and 8:30 p.m. with extra shows at 1:30 and 4:30 p.m. on weekends, Dr. Clarence H. Cleminshaw, Observatory director, reported.

A study of the constellations in the northern latitudes and the rich mythology associated with them is the starting point of a journey around the world by way of the polar regions.

* * *

IN A SIMULATED passage over the polar cap, the audience sees the weird beauty of the northern lights, which hang like ghostly drapes in the sky, changing their shape and color minute by minute.

In the southern hemisphere, the lesser-known constellations of the Southern Cross and the Clouds of Magellan, and the nearest star, Alpha Centauri — all unknown to Western man until modern times — are shown in great detail.

* * *

ADMISSION to the theater is 75 cents for adults and 30 cents for students 5 to 18 years of age.

Dr. Cleminshaw said that the facility's Hall of Science with its scientific displays is open to the public free of charge Tuesday through Friday from 2 to 10 p.m., and weekends from 1 to 10 p.m.

Public Notice

PH—3468
CERTIFICATE OF BUSINESS
FICTITIOUS NAME

The undersigned does certify he is conducting a business at 4128 Pacific Coast Highway, Torrance, California, under the fictitious firm name of Iroquois Business Forms and Supplies Company and that said firm is composed of the following person, whose name in full and place of residence is as follows:

Lloyd W. Sorenson, 4601 Paseo de Las Tortugas, Torrance, California 90505.

Dated September 13, 1965.

LLOYD W. SORENSON

State of California, Los Angeles County:

On September 13, 1965, before me, a Notary Public in and for said State, personally appeared Lloyd W. Sorenson known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same.

(SEAL) Dorothy K. Sumowski, Notary Public
My Commission Expires April 8, 1968

W—Sept. 15, 22, 29, Oct. 6, 1965.

PH—3467
CERTIFICATE OF BUSINESS,
FICTITIOUS NAME

The undersigned does certify he is conducting a business at Osage Avenue, Torrance, California, under the fictitious firm name of MAC'S PLUMBING and that said firm is composed of the following person, whose name in full and place of residence is as follows:

FRANK D. McCULLOUGH, 18014 Osage Avenue, Torrance, California.

Dated September 10, 1965.

FRANK D. MC CULLOUGH

State of California, Los Angeles County:

On September 10, 1965, before me, a Notary Public in and for said State, personally appeared Frank D. McCullough known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same.

(SEAL) VILMA HASTINGS, Notary Public
My Commission Expires Sept. 2, 1968.

W—Sept. 15, 22, 29, Oct. 6, 1965.

PH—3501
NOTICE TO BIDDERS
Schedule B-65-76
New Four-Door Sedans for Various City Departments

Notice is hereby given that sealed proposals will be received in the office of the City Clerk, City Hall, 3031 Torrance Boulevard, Torrance, California, until 1:30 p.m. on Wednesday, October 13, 1965 in accordance with the specifications on file in the office of the City Clerk, for New Four-Door Sedans for Various City Departments. The bids will be opened and read aloud in the Council Chambers at 2:30 p.m. on the same date.

Dated this 30th day of September, 1965.

By order of
EDWARD J. FERRARO
City Manager

VERNON W. COIL,
City Clerk
City of Torrance, California

8-W—Oct. 3, 6, 1965.

PH—3502
CERTIFICATE OF BUSINESS,
FICTITIOUS NAME

The undersigned does certify she is conducting a business at 18651 Saticoy Street, Reseda, California, under the fictitious firm name of RECORDS SYSTEMS INSTALLATION and that said firm is composed of the following person, whose name in full and place of residence is as follows:

Victoria Van Meter, 18651 Saticoy, Reseda, California.

Dated October 1, 1965.

VICTORIA VAN METER

State of California, Los Angeles County:

On October 1, 1965, before me, a Notary Public in and for said State, personally appeared Victoria Van Meter known to me to be the person whose name is subscribed to the within instrument and acknowledged she executed the same.

(SEAL) Dorothy K. Sumoski, Notary Public
My Commission Expires April 8, 1968

W—Oct. 6, 13, 20, 27, 1965.

PH—3503
NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES
9-27-65

TO WHOM IT MAY CONCERN:

Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows: 1975 West Carson Street Torrance (IN).

Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance by transfer of an alcoholic beverage license for these premises as follows:

ON-Sale Beer

Anyone desiring to protest the issuance of such license may file a verified protest with any office of the Department of Alcoholic Beverage Control, within 30 days of the posting of this notice, stating grounds for denial as provided by law. The premises are now licensed for the sale of alcoholic beverages. The form of verification may be obtained from any office of the Department.

Bill O. McMinn

W—Oct. 6, 1965.

PH—3499
83762
NOTICE OF TRUSTEE'S SALE
T.O. No. 65-4100

On Tuesday, November 2, 1965, at 11:00 A.M. TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated July 29th, 1963 executed by Patrick J. Duffy and Violet J. Duffy, husband and wife and recorded August 5, 1963, as instr. No. 427, in book T3173, page 885, of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the entrance of the Los Angeles County Courthouse, at 501 West First Street, Los Angeles, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated, in said County and State described as:

Lot 8 of Tract No. 17132, as per map recorded in Book 469, Pages 1 and 2 of Maps, in the office of the County Recorder of said County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining Lease balance of the Lease secured by said Deed of Trust, to-wit: $5,164.89, without interest, as in said Lease provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on May 11, 1965, the undersigned caused said notice of breach and of election to be recorded in book M1858, page 877, of said Official Records.

Date: September 28, 1965.

TITLE INSURANCE AND TRUST COMPANY
as said Trustee,
By Richard A. Walter
Assistant secretary

W—Oct. 6, 13, 20, 1965.

Public Notice

PH—3506
NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES
9-30-65

TO WHOM IT MAY CONCERN:

Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows: 1407 Sartori Avenue, Torrance (IN).

Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance by transfer of an alcoholic beverage license for these premises as follows:

ON-SALE BEER

Anyone desiring to protest the issuance of such license may file a verified protest with any office of the Department of Alcoholic Beverage Control, within 30 days of the posting of this notice, stating grounds for denial as provided by law. The premises are now licensed for the sale of alcoholic beverages. The form of verification may be obtained from any office of the Department.

Mineral F. COFER &
O'Delvia M. KOLLEN

W—Oct. 6, 1965.

Public Notice

PH—3476
NOTICE OF TRUSTEE'S SALE
No. 65-430

On Tues., October 19, 1965, at 10:00 A.M. HAWTHORNE FINANCIAL CORPORATION as duly appointed Trustee under and pursuant to Deed of Trust dated January 25, 1965 executed by ROBERT L. COTTONE AND MARGARET A. COTTONE, husband and wife and recorded February 5, 1965, as instr. No 968, in book T4181, page 324, of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the entrance to the Los Angeles County Courthouse, 501 West First Street, Los Angeles, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated, in said County and State described as:

The southerly 132 feet of the east 82.5 feet of Lot 50 Tract 639, in the city of Torrance, in the county of Los Angeles, State of California, as per map recorded in book 15 page 132 of Maps, in the office of the county recorder of said county.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: $42,983.68, with interest from March 11, 1965, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on June 15, 1965, the undersigned caused said notice of breach and of election to be recorded in book M1891, page 240, of said Official Records.

Date: September 15, 1965.

HAWTHORNE FINANCIAL CORPORATION
as said Trustee,
By Dale L. Dykema,
T. D. Service Company,
Agent Dale L. Dykema,
President

1940T
W—Sept. 22, 29, Oct. 6, 1965

PH-5
NOTICE FOR BIDS ON SCHOOL SUPPLIES, EQUIPMENT AND REPAIRS

Notice is hereby given that the Board of Education of the Torrance Unified School District of Los Angeles County will receive bids for furnishing certain school supplies, equipment and repairs as per list and specifications on file in the Business Office, 2335 Plaza del Amo, Torrance, California.

Each bid must be submitted on a printed form furnished by the Board of Education; must be sealed and filed in the Business Office on or before Friday, October 22, 1965, at 10 A.M, and will be opened in public at that time and place. Each bid aggregating $1,000 or over must be accompanied by a certified or cashier's check for not less than 5% of the total amount of the bid; provided that if only certain items of a bid are accepted the bidder may thereupon substitute a certified or cashier's check for 5% of the aggregate amount of the accepted items on his bid; and providing further that firms doing business regularly with the Board of Education may at the discretion of the Business Office and in lieu of the above mentioned check, file with the Torrance Unified School District, an annual or continuing surety company's bond in the sum not less than $5000.00 to insure compliance with the terms of their signed bids submitted from time to time during the life of the bond.

This above mentioned check or bidders bond shall be given as a guarantee that the bidder will comply with the terms of his signed bid; and if, the successful bidder fails thus to comply with the terms of the signed bid, after acceptance thereof by the Board, his check or bond will be forfeited.

Preference shall be given to supplies, materials or equipment produced, manufactured or grown in the State of California.

The Board reserves the right to reject any and all bids, or any part of a bid, and to waive any informality in the bids received.

Firms or individuals desiring to submit bids from time to time on school supplies and equipment, shall list themselves with said Business Office of the Torrance Unified School District.

S. E. Waldrip
Assistant Superintendent—Business
Torrance Unified School District

Dated Torrance, California, May 31, 1963.

STATE OF CALIFORNIA }
} ss
COUNTY OF LOS ANGELES }

Subscribed and sworn before me, Irene J. Smith, a Notary Public, this 31st day of May, 1963.

Irene J. Smith
Notary Public in and for said County and State
My commission expires Mar. 27, 1968.

W—October 6, 13, 1965.

PH—3477
NOTICE INVITING BIDS ON VEHICLE PARKING DISTRICT ASSESSMENT BONDS

NOTICE IS HEREBY GIVEN that the City Council of the City of Torrance, California, will receive sealed bids for the purchase of the following described bonds at its Chambers in the City Hall in said city up to the hour of 8:30 o'clock P.M., October 19, 1965.

The bonds to be sold are bonds to be issued to represent unpaid assessments levied upon the lands within VEHICLE PARKING DISTRICT NO. 1 of said city to pay the cost of the acquisition and improvement of certain parking lots and related facilities under the Vehicle Parking District Law of 1943, Part 1 of Division 18 of the Streets and Highways Code of the State of California. Said bonds are fifty (50) in number and of varying principal amounts totaling the sum of $176,179.48. Said bonds are dated November 2, 1965, and bear interest from that date at a rate of not to exceed six per cent (6%) per annum. The first interest is payable on July 2, 1966, and thereafter the interest is payable semiannually on January 2 and July 2. The principal of said bonds is payable by coupon in twenty (20) even annual installments payable on January 2 of each year beginning January 2, 1967. Said bonds are similar to bonds issued under the Improvement Act of 1911, Division 7 of the Streets and Highways Code, and,except as otherwise provided in said Vehicle Parking District Law of 1943, the provisions of Part 3 of said Improvement Act of 1911 apply to said bonds and govern as to the issuance collection and enforcement thereof.

In each of said bonds the right will be reserved to redeem such bond at any time before maturity upon payment of the then unpaid principal with interest thereon to the due date of the next maturing interest coupon, PLUS A PREMIUM of three per cent (3%) of said unpaid principal.

Each bond is a lien upon the property upon which the assessment represented by such bond was levied. For a description of the respective lots, pieces and parcels of land upon which the several bonds are liens, and for other information, reference is made to the assessment recorded in the office of the Street Superintendent of said city and to the List of Unpaid Assessments in said matter on file in the office of the City Treasurer of said city.

Said bonds are to be sold for cash only to the best responsible bidder at not less than the par principal amount thereof. Each bid shall state that the bidder offers to buy said bonds at the par value thereof, and shall state the interest rate, not to exceed six per cent (6%) per annum, payable as above provided, at which the bidder offers to buy said bonds. Bidders are directed to bid on a par flat basis WITHOUT ACCRUED INTEREST. Any accrued interest bid will be entirely disregarded and need not be paid. Any premium offered will not be taken into consideration in determining the best bid except for the purpose of breaking a tie between two bids stating the same interest rate. A bidder may offer a premium but such premium will be payable only if such premium is used to break a tie between that bid and some other bid or bids stating the same interest rate. Only one interest rate may be bid which rate may be stated in any multiple of 1/100ths of 1% or any multiple of ¼th of 1%. No bid for a part of said bonds will be considered.

A certified or cashier's check on a responsible bank or trust company, in the amount of three per cent (3%) of the principal amount of the bonds bid for, payable to the order of the City of Torrance, must accompany each proposal and guaranty that the bidder, if successful, will accept and pay for said bonds in accordance with the terms of his bid. The proceeds of the check accompanying any accepted proposal shall be applied on the purchase price or, if such proposal is accepted but not performed, unless such failure of performance shall be caused by any act or omission of said city, shall then be retained by the City. The check accompanying each unaccepted proposal will be returned promptly.

The opinion of O'Melveny & Myers, attorneys, approving the validity of said bonds will be furnished the successful bidder at or prior to the date of delivery of the bonds, at no expense to the bidder. Payment for and delivery of said bonds shall be made in the office of the City Treasurer

It is expected that delivery of said bonds will be made on or about November 19, 1965.

The bids will be opened at the meeting of the City Council of said city to be held October 19, 1965, at 5:30 o'clock P. M., in the Council Chambers in the City Hall. Bids will be opened during said meeting at or after 5:30 o'clock P.M.

The City Council reserves the right to reject any or all bids, and to waive any irregularity or informality in any bid to the extent permitted by law.

Given by order of the City Council of the City of Torrance, adopted September 29, 1965.

VERNON W. COIL
Clerk of the City of Torrance, California

W—Sept. 29, Oct. 6, 1965.

PH-3491
83681
NOTICE OF TRUSTEE'S SALE
T.O. No. 65-5433

On Tuesday, October 26, 1965, at 11:00 A.M., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated January 10, 1963 executed by: FRANK A GREEN and ELIZABETH GREEN, husband and wife and recorded March 12, 1963, as instr. No. 1726, in book T2891, page 40, of Official Records in the office of the County Recorder Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the entrance of the Los Angeles County courthouse, at 501 West First Street, Los Angeles, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 66 of Tract 639, as per map recorded in book 15, page 132 of maps, in the office of the county recorder of said county.

Except therefrom the South 107 feet of said lot and Except therefrom the East 110 feet of said lot.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: $2,601.91, with interest from April 1, 1965, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter on June 22, 1965, the undersigned caused said notice of breach and of election to be recorded in book M1898, page 61, of said Official Records.

Dated: September 24, 1965.

TITLE INSURANCE and TRUST COMPANY
as said Trustee,
By Richard A. Walter
Assistant Secretary

W—Sept. 29, Oct 6, & 13, 1965.

PH—3497
9212
IN THE MATTER OF COUNTY IMPROVEMENT NO. 2282 OF THE COUNTY OF LOS ANGELES FOR THE IMPROVEMENT OF 213TH STREET AND OTHER RIGHTS OF WAY
NOTICE INVITING BIDS

Notice is hereby given that the Board of Supervisors hereby invites sealed proposals or bids for the construction of curb, gutter, driveways, pavement and drainage structure in County Improvement No. 2282, 213th Street and other rights of way in accordance with the terms and provisions of the Resolution of Intention adopted by the Board on the 1st day of June, 1965, and the plans and specifications therefor which are filed in the aforementioned office of said Board.

Said proposals, or bids, will be received by the Clerk of the Board of Supervisors, at the Public Counter, Room 500 Los Angeles County Engineering Building, 108 West 2nd Street, Los Angeles, California 90012, until 9:00 a.m., on Friday, the 29th day of October, 1965, and will be opened, examined and declared by the County Engineer at 9:15 a.m. on the same day in the County Engineer Hearing Room, Room 100 in said Los Angeles County Engineering Building.

The proceedings for the aforesaid improvement are under and in accordance with an Act of the Legislature of the State of California known and designated as Division 7 of the Streets and Highways Code (Improvement Act of 1911), and the bonds to be issued to pay the costs and expenses thereof as provided in said Resolution of Intention will also be issued in accordance with the provisions of said act.

Proposals must be submitted on the blank forms, prepared and furnished for the purpose, which may be obtained at Room 176, Los Angeles County Road Department Building, 1540 Henry Ave., Los Angeles, California 90033; at which office bidders may also obtain copies of the plans and specifications for the contemplated work upon payment of $5.00 plus 20 cents Sales Tax per set. Such payment, however, will not be refunded, and the plans and specifications so obtained need not be returned.

Plans and Specifications are available for inspection only and may be ordered at the following County Engineer's Regional Offices:

Los Cerritos Regional Office
9957 East Flower Street
Bellflower, California 90706

San Dimas Regional Office
201 East Bonita Avenue
San Dimas, California 91773

San Gabriel Valley Regional Office
5908 North Kauffman Avenue
Temple City, California 91780

Palos Verdes—Centinela Valley Regional Office
1823 West Lomita Boulevard
Lomita, California 90717

Each submitted proposal must be accompanied by cash, a cashier's check or a certified check, or by a bond, payable to the County of Los Angeles in a sum equivalent to at least ten (10%) percent of the total aggregate amount of the bid, as a guarantee that the bidder, if his proposal be accepted, will enter into and execute the awarded contract, and furnish the required bonds in connection therewith, in accordance with the terms of the aforementioned specifications. In the event that a bond is submitted it shall be signed by the bidder and a duly authorized corporate surety company acceptable to the Board of Supervisors.

PREVAILING WAGE SCALE:

Pursuant to the provisions of the Labor Code of the State of California, the Board of Supervisors has ascertained the prevailing rate of per diem wages in dollars, based on a working day of eight hours, for each craft or type of workman or mechanic needed to execute the proposed contract under these specifications; and it will be required that not less than said rates be paid otall such workmen or mechanics employed or engaged upon the work.

The rates of per diem wages for each of the various classifications of work shall be the hereinafter set forth prevailing rates of hourly wages plus the hourly equivalent of any employer payments for health and welfare, pension, vacation and similar purposes multiplied by eight. Eight hours shall constitute a days work; it being understood that in the event that workmen are employed less than eight hours per day, the per diem wages shall be deemed to be that fraction of the per diem wages herein established that the number of hours of employment bears to eight hours.

The provisions of Section 1775 of the Labor Code of the State of California relating to penalties for paying less than prevailing wages will be complied with.

Provided that overtime rates, rates of pay for Saturdays, Sundays and holidays shall apply to those holidays as recognized in the collective bargaining agreement applicable to the particular craft, classification or type of workman employed on the project.

Provided that notwithstanding the general provisions contained herein, Guards and Watchmen shall be paid one and one-half times the prevailing rate for overtime (overtime shall be time worked in excess of eight hours per day or forty hours per week), and the straight prevailing rate for time worked on Saturdays, Sundays, and where such time does not constitute overtime.

APPRENTICES — May be employed in conformity with Section 1777.5 of the California Labor Code.

RIGGERS — Same wage scale as craft to which rigging is incidental.

WELDERS — Same wage scale as craft to which welding is incidental.

FOREMEN — All foremen not herein separately classified shall be paid not less than 25 cents per hour more than the hourly equivalent of the daily rate of the highest classification in which he has supervision in the six Basic Trades.

TITLE OF POSITION	HOURLY RATE	
BRICKLAYERS:		
Bricklayer and Stone Masonry	$4.75	
Health & Welfare—22c per hour		
Pension Plan—12½c per hour		
Bricktender	3.85	
Health & Welfare—12½c per hour		
Pension Plan—10c per hour		
CARPENTERS:		
Health & Welfare—18c per hour		
Pension Fund—25c per hour (30c eff. 5/1/66)		
Vacation—15c per hour		
Foreman Differential: Not less than 50c per hour more than the hourly rate of the highest classification over which he has responsibility except "Pneumatic Nailer."		
Carpenter	4.64	
CEMENT MASONS:		
Health & Welfare—20c per hour (25c eff. 5/1/66)		
Vacation—15c per hour (20c eff. 5/1/66)		
Pension Plan—25c per hour (30c eff. 5/1/66)		
Cement Mason Foreman: Not less than 50c per hour more than the highest classification over which he has leadership.		5/1/66
Cement Mason	4.46	4.60
Cement Mason, Chipping and Patching	4.46	4.60
Curb Form and Plank Setter, including setting of lines, stakes and grades	4.46	4.60
Screed Setter, including screed pins	4.46	4.60
Cement Finishing and Troweling Machine Operator	4.71	4.85
Curb and Gutter Machine Operator (cement only)	4.46	4.60
OPERATING ENGINEERS:		
Health & Welfare—15c per hour		
Pension Fund—15c per hour		
Vacation-Holiday Fund—30c per hour		
Foreman: Not less than 35c per hour more than the hourly rate of the highest classification over which he has supervision		
Group 1	4.08	
Air compressor, Pump or Generator Operator		
Engineer-Oiler and Signalman		
Heavy Duty Repairman's Helper		
Group 2	4.27	
Concrete Mix Operator—Skip Type		
Conveyor Operator and Beltman		
Generator, Pump or Compressor Operator (2-5, inclusive, portable units)		
Generator, Pump or Compressor Plant Operator		
Skiploader—Wheeltype—Ford, Ferguson, Jeep and Similar Type ¾ yard or less (without dragtype attachments)		
Group 3	4.81	
A-Frame or Winch Truck Operator		
Equipment Greaser		
Ford, Ferguson or Similar Type (With dragtype attachments)		
Power Concrete Saw Operator		
Ross Carrier or Fork Lift Operator (Job Site)		
Group 4	4.62	
Asphalt Plant Fireman		
Boxman or Mixer Box Operator (Concrete or Asphalt Plant)		
Power Sweeper Operator		
Roller Operator, compacting		
Screed Operator		
Trenching Machine Operator (Up to 6-foot depth capacity—manufacturer's rating)		
Group 5	4.81	
Asphalt or concrete Spreading, Mechanical Tamping or Finishing Machine Operator, Roller (All types and sizes), soil, cement asphalt-finish		
Asphalt Plant Engineer		
Grade checker		
Heavy Duty Repairman		
Pavement-Breaker Operator		
Road Oil Mixing Machine Operator		
Skip Loader Wheel Type over ¾ yard, up to and including 1½ yards		
Tractor Operator—Tractor Shovel, Bulldozer, Tamper, Scraper and Push Tractor		
Group 6	4.91	
Concrete Mixer Operator—Paving		
Concrete Mobile Mixer Operator		
Elevating Grader Operator		
Loader Operator—Athey, Euclid, Hancock, Sierra or Similar Type		
Motor Patrol Operator (Any type or size)		
Tractor Loader Operator, Crawler Type—All types and sizes		
Tractor Operator—with boom attachments		
Trenching Machine Operator (Over 6-foot depth capacity, manufacturer's rating)		
Universal Equipment Operator (Shovel, Back Hoe, Dragline, Clamshell, Derrick, Derrick Barge, Crane, Pile Driver, and Mucking Machine)		

The necessity for the use of an employee as a Signalman shall be determined by the Contractor. When used, he shall be an Engineer-Oiler, as defined herein, who assists in giving or relaying signals by mechanical means (also by means of hand signals on excavation work) directly to the Operator of hoisting equipment only.

		Eff. 5/1/66
LABORERS:		
Health & Welfare—16½c per hour (21½c eff. 5/1/66)		
Pension—15c per hour (22c eff. 5/1/66)		
Vacation Plan—10c per hour (15c eff. 5/1/66)		
Foreman Differential. Not less than 30c per hour more than the hourly wage rate of the highest classification over which he has leadership.		
Asphalt Raker and Ironer	3.81	3.91
Asphalt Shoveler	3.70	3.80
Concrete Curer—Impervious Membrane and Form Oiler	3.79	3.89
Concrete Saw Man, Excluding Tractor Type	3.81	3.91
Fine Grader, Highway and Street Paving, Airports, Runways and Similar Type Heavy Construction	3.70	3.80
Flagman	3.60	3.70
Guinea Chaser	3.68	3.78
Laborers—General or Construction	3.60	3.70
Laying of all Non-Metallic Pipe Including Sewer Pipe, Drain Pipe and Underground Tile	3.91	4.01
Making and Curing of all Non-Metallic pipe joints	3.79	3.89
Tarman and Mortarman	3.65	3.75
Tree Climber, Faller, Chain Saw Operator, Pittsburgh Chipper and Similar Type Brush Shredders	3.81	3.91
Watchman	2.94	3.04
PIPE TRADES:		
Plumber ($5.50 hourly wage rate effective 7-1-65)	5.20	
Health & Welfare—5½% of gross payroll		
Pension Plan—6% of gross payroll		
Vacation & Holidays—7½% of gross payroll		
Utility Pipeline Journeyman ($5.20 effective 10-1-65)	4.90	
Health & Welfare—5½% of gross payroll		
Pension Plan—6% of gross payroll		
Vacation & Holidays—7½% of gross payroll		
TEAMSTERS:		
Health & Welfare Employee—15c per hour		
Owner-operator—12½c per hour		
Pension—15c per hour		
Bootman	4.13	
Driver of Dump Truck of		
Less than 4 yards water level	4.10	
4 yards but less than 8 yards water level	4.13	
Driver of Euclid-Type Spreader Truck Less than 25 yards water level	4.67	
Drivers of Road Oil Spreader Trucks	4.28	
Driver of Truck Legal Payload Capacity of		
Less than 6 tons	4.10	
6 tons to 10 tons	4.13	
Truck Greaser and Fireman	4.43	
Truck Repairman	5.065	
Truck Repairman Helper	4.835	
Driver of Water or Tank Type Truck—under 2500 gals.	4.16	

APPRENTICE SCHEDULE

The apprentice rate is by percentage of the journeyman's rate.

Craft	Interval	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10
Bricklaying and Stone Masonry	6 Months	50	60	70	80	90	95				
Carpenter	6 Months	75	78	81	84	87	90	93	96		
Cement Mason	6 Months	75	79	83	87	91	95				
Plumbing	6 Months	54	58	62	66	70	74	78	82	86	90

The rate of compensation for any classification not listed in the schedule, but which may be required to execute the proposed contract, shall be commensurate and in accord with the rates specified for similar and comparable classifications or for those performing similar or comparable duties.

The time within which the aforementioned work must be completed by the Contractor undertaking the same has been fixed at thirty-five (35) calendar days from and after the date of execution of the contract agreement.

The Board of Supervisors reserves the right to reject any or all bids, and to waive technical errors and discrepancies, if to do so seems to best serve the public interest.

By virtue of Los Angeles County Ordinance No. 4348, as amended by Ordinance No. 8471, all collection of assessments within the thirty (30) day period from recordation must be made by the County Engineer and not the Contractor.

SPECIAL INSTRUCTIONS TO BIDDERS

BIDDERS MUST SATISFY THEMSELVES BY PERSONAL EXAMINATION OF THE LOCATION OF THE PROPOSED WORK AND BY SUCH OTHER MEANS AS THEY MAY PREFER AS TO THE ACTUAL CONDITIONS AND REQUIREMENTS OF THE WORK, AND SHALL NOT DISPUTE, COMPLAIN, OR ASSERT AT ANY TIME AFTER SUBM