



# STEAK SALE!

U.S. GRADED-CHOICE STEER BEEF

TENDER, LEAN BONELESS

**SIRLOIN TIP**

BONELESS, TENDER

**TOP ROUND**

TENDER, LEAN, BONELESS

**CUBE STEAKS**

# 98<sup>c</sup> lb.

... You always get BLUE CHIP STAMPS



We Give BLUE CHIP STAMPS



WELL TRIMMED **T-BONE STEAKS**

Tender, Juicy **\$1.09 lb.**

"KING-SIZE" **PORTERHOUSE STEAKS**

Tender, Juicy **\$1.19 lb.**

BONELESS **TOP SIRLOIN STEAKS**

Tender, Juicy **\$1.39 lb.**

LIBBY'S Fresh-Frozen **BROCCOLI** SPEARS—10 OZ. **VEGETABLES MIXED—10 OZ. FRENCH SLICED or CUT GREEN BEANS** Your Choice—9 oz.

**5 \$1** PKGS.

**MIRACLE WHIP** SALAD DRESSING

BY KRAFT QT. JAR **39<sup>c</sup>**

BONELESS, TENDER **SPENCER** **\$1.59 lb.**

BONELESS, JUICY **ROUND** **79<sup>c</sup> lb.**

CENTER CUT **HAM SLICES** **98<sup>c</sup> lb.**

CEEDAR FARMS—HICKORY SMOKED **SLICED BACON** PACKED BY RATH **59<sup>c</sup> lb.**

OSCAR MAYER—PURE PORK "LITTLE FRIER" **LINKS** **69<sup>c</sup> lb.**

BONE-IN **Rump Roast** Tender, Juicy **75<sup>c</sup> lb.**

**CHOICE BEEF—GROUND FRESH HOURLY!**

**GROUND CHUCK** Fresh Lean **59<sup>c</sup> lb.** 3 LB. **\$1.69**

**GROUND ROUND** Fresh lean **69<sup>c</sup> lb.** 3 LB. **\$1.99**

For Delicious, Light, Fluffy Biscuits!  
**Betty Crocker BISQUICK** 40-OZ. FAMILY SIZE **35<sup>c</sup>**

CAMPBELL'S **VEGETABLE SOUP** 10 1/2 OZ. CAN **9<sup>c</sup> FOR \$1**

GRAND TASTE "Starlite" **BOLOGNA** THICK SLICED **49<sup>c</sup> lb.**

ALEX All Beef **TAMALES** LARGE 9-OZ. **25<sup>c</sup> EA.** ALEX CHILI CON CARNE 8-OZ. BRICK **35<sup>c</sup>**

LIBBY'S—FRESH-FROZEN **PEAS & CARROTS** 10-OZ. PKGS. **CUT CORN** **GREEN PEAS** **BROCCOLI** CHOPPED **Your Choice** MIX OR MATCH

**6 \$1** FOR

LIBBY'S FRESH-FROZEN Chopped or Leaf **SPINACH** 10-OZ. PKG. **FRENCH FRIES** 9-OZ. PKG. YOUR CHOICE **7<sup>c</sup> FOR \$1**

HUNT'S **TOMATO JUICE** 46 OZ. CAN **23<sup>c</sup>**

**FLOUR** GOLD MEDAL 5 LB. BAG **53<sup>c</sup>**  
**DOG FOOD** VETS 16-OZ. CANS **12 FOR \$1**  
**BUTTER** DARIGOLD 1-LB. CTN. **68<sup>c</sup>**  
**SYRUP** for pancakes C-H-B, 24-OZ. BTL. **29<sup>c</sup>**  
**TOMATOES** SPRINGFIELD NO. 2 1/2 CANS **2 FOR 39<sup>c</sup>**  
**PINEAPPLE** ISLAND SUN SLICED NO. 2 CAN **29<sup>c</sup>**

DELSEY—QUALITY **TOILET TISSUE** 4 ROLLS (IN TWO 2-ROLL PACKS) **45<sup>c</sup>**

**KLEENEX** FACIAL TISSUE 400 TISSUES IN THE PKG. **3 \$1** PKGS.

**R.E.D. SALMON** 7 3/4-OZ. CAN **59<sup>c</sup>**

BLUE RIBBON—FROZEN **MEAT PATTIES** 10 3-OZ. PATTIES IN THE PKG. **99<sup>c</sup>**

GORDO **DINNERS** BEEF OR CHEESE ENCHILADA CHILI RELLENO—TACO OR TACOMALE DINNERS Your Choice **45<sup>c</sup> PKG.**

**CANTALOUPE** FANCY, LARGE VINE-RIPENED **4 FOR 49<sup>c</sup>**  
**FRESH PICKED CUKES** Long, Green **5<sup>c</sup> EA.**  
**TOKAY GRAPES** Sweet, Ripe **10<sup>c</sup> lb.**

**GLEEM** EXTRA LARGE SIZE TOOTH PASTE (Includes 5c Off) **64<sup>c</sup>**

**PRELL** LARGE SIZE CONCENTRATE SHAMPOO **89<sup>c</sup>**

AD GOOD 7 FULL DAYS Thursday OCT. 3 thru Wednesday OCT. 9



- IN LOS ANGELES SHOP AT: 120th and Vermont, Crenshaw and Rodeo, Vermont and Slauson, Pico and Arapahoe, 47th and Broadway, Florence and Figueroa
- OTHER BOYS MARKETS IN SOUTHERN CALIFORNIA: COMPTON, 307 N. Tamarind Ave., DOWNEY, 12270 Paramount, FULLERTON, N. Raymond & Commonwealth, GARDENA, Redondo Beach and Van Ness, HAWTHORNE, 118th St. and Hawthorne, LA MIRADA, Imperial and Luitwieler, HIGHLAND PARK, Ave. 56 & Monte Vista, LAKEWOOD, Lakewood Center, LONG BEACH, 3750 E. Anaheim, MONTEBELLO, Beverly and Wilcox, NORWALK, Pioneer and Alondra, POMONA, Holt and Indian Hill, REDONDO, Manhattan Beach & Inglewood, SAN FERNANDO, Glen Oaks and Hubbard, SAN GABRIEL, Valley and Del Mar, TORRANCE, Normandie and Carson, WILMINGTON, Avalon and Anaheim

## City To Receive County Money

Supervisor Kenneth Hahn this week announced an allocation of \$74,325 to the City of Torrance for the maintenance and improvement of 26 major streets within the city.

Streets which will benefit from the allocation include Redondo Beach Blvd., 190th St., Torrance Blvd., Carson St., Sepulveda Blvd., Lomita Blvd., Crenshaw Blvd., Western, Anza, and Prairie Aves.

"This type of cooperation," Hahn said, "makes possible the development of jurisdictional boundaries, adding to the continuity and efficiency of our county-wide highway system."

The allocation comes from a fund replenished annually in proportion to the amount of Gas Tax the county receives.

Hahn noted that allocations to cities represent approximately 42 per cent of the total county highway construction budget.

Los Angeles County is one of few in the State to provide financial assistance to cities from its Gas Tax Fund. "In fact," Hahn said, "the 1963-64 county budget contemplates subsidies of more than \$18 million for highway programs within cities — up 17 per cent over last year's allocations. This is \$3.30 per capita of incorporated population."

In contrast, the average subvention of all other counties in California to their cities is about 50 cents per capita of incorporated population.

**ERROR ENSLAVES**  
Justice and truth make a man free, injustice and error enslave him.  
—Mary Baker Eddy

## LEGAL NOTICE

**CERTIFICATE OF BUSINESS, PICTIUS NAME**  
The undersigned do certify they are conducting a business at 1056 W. 132nd Street, Gardena, California, under the fictitious firm name of **DEBRIUN AVIATION ELECTRIC CO.** and that said firm is composed of the following persons, whose names in full and places of residence are as follows: JOHN DEBRIUN, 8009 11th Avenue, Inglewood, California. ETHEL DEBRIUN, 8009 11th Avenue, Inglewood, California. Dated September 7, 1963.

**NOTICE OF HEARING OF PETITION FOR PROBATE OF WILL**  
NO. SWP 2037  
In the Superior Court of the State of California for the County of Los Angeles, in the Matter of the Estate of LEA LUGO Deceased.  
Notice is hereby given that the petition of DAVID RUTLER for the Probate of the Will of the above-named deceased and for the issuance of Letters Testamentary thereon to THE PETITIONER to which reference is hereby made for further particulars, will be heard at 10:30 o'clock A.M. on Oct. 11, 1963, at the court room of Department SOUTHWEST A, of the Superior Court of the State of California for the County of Los Angeles, City of INGLEWOOD.  
Dated September 17, 1963.  
WILLIAM G. SHARP, County Clerk and Clerk of the Superior Court of the State of California for the County of Los Angeles  
By S. F. PERKISS, Deputy JOHN McDONALD WREN 2271 Torrance Blvd., Torrance, California, FA 8-5000 Torrance Press, Wednesday, September 25, 27, October 2, 1963.

**CERTIFICATE OF BUSINESS, PICTIUS NAME**  
The undersigned do certify they are conducting a business at 1526 W. Carson Street, Torrance, California, under the fictitious firm name of **RED DERBY** and that said firm is composed of the following persons, whose names in full and places of residence are as follows: BROADUS N. LANDRUM, 1718 W. Santa Cruz Street, San Pedro, California; LORETTA M. LANDRUM, 1718 W. Santa Cruz Street, San Pedro, California; CHARLES B. SCHIMMER, 2045 Dogwood Street, Anaheim, California; and MADELON SCHIMMER, 2045 Dogwood Street, Anaheim, California.  
Dated September 13, 1963.  
BROADUS N. LANDRUM LORETTA M. LANDRUM CHARLES B. SCHIMMER MADELON SCHIMMER  
State of California, Los Angeles County:  
On September 13, 1963, before me, a Notary Public in and for said State, personally appeared BROADUS N. LANDRUM, LORETTA M. LANDRUM, CHARLES B. SCHIMMER, and MADELON SCHIMMER known to me to be the persons whose names are subscribed to the within instrument and acknowledged they executed the same.  
(SEAL) J. NICHOLS, Notary Public My Commission Expires Dec. 3, 1965  
Torrance Press, Wednesday, Sept. 18, 25, October 2, 9, 1963.

**SUMMONS**  
Case Number SD D 12722  
SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF LOS ANGELES  
IRMA I. LAVECK Plaintiff vs. VERNON HOWARD LAVECK, Defendant.  
THE PEOPLE OF THE STATE OF CALIFORNIA, to the above named Defendant:  
You are directed to appear in an action brought against you by the above named plaintiff in the Superior Court of the State of California for the County of Los Angeles, and to answer the Complaint therein within ten days after the service on you of this Summons, if served within the County of Los Angeles, or within thirty days if served elsewhere, and you are notified that unless you appear and answer as above required, the plaintiff will take judgment for any money or damages demanded in the Complaint, as arising upon contract, or will apply to the Court for any other relief demanded in the Complaint.  
WILLIAM G. SHARP, County Clerk and Clerk of the Superior Court of the State of California for the County of Los Angeles  
By B. Giger /S/ Deputy JOHN McDONALD WREN Attorney for Plaintiff 2271 Torrance Boulevard, Suite 3 Torrance, California Torrance Press, Wednesday, Sept. 25, October 2, 9, 16, 1963.