



VETERAN ALLEN HEATH wheels Gardena Bruce Bromme 270 cubic inch Offenhauser in typical action to be seen Saturday night in 30-lap California Racing Association big car race at Ascot Park, 183rd and Vermont in Gardena. Heath is only major auto racer in world driving with one arm. His arm was lost several years ago in accident.

Torrance Lodge Holds Fish Fry

Ross Britt Jr., governor of Torrance Moose Lodge 785, has announced the lodge will hold its regular monthly fish fry Friday at Torrance Moose Home, 1744 W. Carson St. Dinner will be served from 6 to 9 p.m. Slogan for the night will be "all you can eat for a dollar," with children's plates available at 50 cents each. Women of the Moose will aid lodge members serving the dinner. Proceeds will go to the community service

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COMMON DISORDER

High blood pressure, or hypertension, is a common disorder. The Heart Association estimates that, in the United States, at least five million people suffer from this condition.

fund to help with community activities the Moose Lodge conducts each year.

LEGAL NOTICES

COUNTY IMPROVEMENT NO. 2199 FOR THE CONSTRUCTION OF SANITARY SEWERS

MARTIN STREET AND OTHER RIGHTS OF WAY RESOLUTION OF INTENTION WHEREAS, the Board of Supervisors of the County of Los Angeles, State of California, has on file and spread upon the minutes of the Board, a report from the Health Officer of the County recommending the institution of proceedings for the improvement as a health measure; and

WHEREAS, the Board has found and determined by resolution that the public interest requires the construction of sanitary sewers in Martin Street and other rights of way and that the improvement is necessary as a health measure.

NOW, THEREFORE, THE BOARD RESOLVES:

SECTION 1. That the public interest and necessity require and that it is the intention of the Board to order the following work to be done and improvement made, to-wit:

First: The construction of sanitary sewers and appurtenances in WATER STREET

between the northerly line of Lot 33, Tract No. 4084, as shown on map recorded in Book 44 pages 28 to 41, inclusive, of Maps, and the southerly line of 21ST STREET; and in

MARTIN STREET

between the above-mentioned northerly line of Lot 33 and a line parallel with and approximately 248 feet southerly, measured at right angles, from the southerly line of Lot 63, above-mentioned Tract No. 4084; and in

21ST STREET

between the westerly line of MARTIN STREET and the easterly line of WATER STREET.

Second: The resurfacing of the trench in the streets and rights of way wherein aforementioned sanitary sewers are constructed.

All of said work shall be performed in accordance with the plans, profiles and specifications therefor, filed in the office of the Board of Supervisors in Room 38, Hall of Administration, 500 West Temple Street, Los Angeles 12, California on the 31st day of July, 1962. Reference is hereby made to said plans, profiles and specifications for a full and detailed description of said proposed work or improvement, and said plans, profiles and specifications shall govern for all details of the proposed work or improvement, and to be assessed to pay the cost and expense thereof.

SECTION 2. That the said contemplated work or improvement, in the opinion of the Board, is of more than local or ordinary public benefit, and the Board hereby makes the expense of the work or improvement chargeable upon the district, which district the Board hereby declares to be the district benefited by the work or improvement and to be assessed to pay the cost and expense thereof.

A map of the district, indicating by a boundary line the extent of the territory included in the proposed district approved by the Board on the 31st day of July, 1962, is on file in the above-mentioned office of the Board. Reference is hereby made to the map for a full and complete description of the assessment district and the map shall govern for all details as to the extent of the assessment district.

SECTION 4. That serial bonds shall be issued in accordance with Division 7, Streets and Highways Code, to represent each assessment of fifty dollars (\$50.00) or more remaining unpaid for thirty (30) days after the date of the recording of the warrant. The serial bonds shall extend over a period ending nine (9) months after the date of the recording of the warrant, the first serial bond maturing on the 1st day of September next succeeding the next September 1st following their date, and shall bear interest at the rate of six (6) per cent annum on all sums unpaid, until the whole of the principal and interest is paid.

The principal sum shall become due and payable to the Treasurer in equal annual payments on each October 15th succeeding the September 1st following their date until fully paid.

The first interest payment shall be payable to the Treasurer on the April 15th next succeeding the March 1st or the October 15th next succeeding the September 1st next succeeding the date of the bonds. The following interest payments shall each be for six months interest and shall be payable to the Treasurer on each fifteenth day of April and October, the last interest payment coming due the October 15th immediately preceding the last annual payment of the principal of the bonds issued to represent the unpaid assessment.

SECTION 5. That the proceedings for the aforesaid work or improvement shall be conducted in accordance with Division 7, Streets and Highways Code, and County Ordinance No. 4348 providing that all payments upon the assessment within 30 days from the recording thereof shall be made to the County Engineer.

SECTION 6. That the streets hereinbefore referred to are public streets in the County of Los Angeles, and are located in unincorporated territory in the vicinity of Dominguez.

That it is the opinion of the Board that the public interest will not be served by allowing the property owners to take the contract for the work to be done under these proceedings.

SECTION 8. That Thursday the 6th day of September, 1962, at the hour of 9:30 a.m. of said day, the day and hour of the Hearing Room of the Board of Supervisors, Room 38, Hall of Administration, 500 West Temple Street (Corner of Temple Street and Grand Avenue), Los Angeles 12, California, is the place fixed by the Board when and where any and all persons having any objections to the proposed work or improvement or to the extent of the district to be assessed, or to the proposed grades to which the work is to be done, or to any or all of the foregoing, may appear before the Board and show cause why the proposed work or improvement should not be carried out in accordance with this Resolution.

SECTION 9. That the County Engineer shall cause to be conspicuously posted along the line of the contemplated work or improvement and along all open streets within the district liable to be assessed, notices of the adoption of this Resolution in the manner and in the form required by law.

SECTION 10. That the Board of the Board shall certify to the adoption of this Resolution and shall cause the same to be published for two days in the Torrance Press, a newspaper published and circulated in the County of Los Angeles, which is hereby designated for that purpose by the Board.

The Board does hereby direct the Clerk thereof to mail notices of the adoption of this Resolution of Intention to all persons owning real property proposed to be assessed for the work herein described whose names and addresses appear on the last equalized assessment roll of the County of Los Angeles or as known to the Clerk, the contents of which notices shall be as required by law.

The foregoing resolution was on the 31st day of July, 1962, adopted by the Board of Supervisors of the County of Los Angeles, State of California.

SEAL GORDON T. NEEVIG, Clerk of the Board of Supervisors, Torrance Press, Wednesday, August 8, 1962.

LET'S GO BOWLING

With Carmen Fuscaro

Getting a sponsor for a league sometimes presents a problem, but here is a case where one group had several sponsors. The members came up with this unique idea for a name and the 12 team bowling league was christened "Insurance, Gas, Glass and Dents." At the helm is Pete Reed, president and Dale Dandy secretary.

Starting date will be Tuesday Sept. 11. The Farmers Insurance Group will donate trophies to the champions at the end of the season. Congratulations to a fine group!

The winter leagues are moving along with just a few spots open. Be sure to call in and ask about the league of your choice. You will enjoy being a part of this big bowling family.

TOP SCORES

In the Peterson Point doubles, Pee Wee Murphy led the league by chalking up a big 774 series with a 224 high single game. Joining the honor roll was Mary South with a 715 series, Dolores Wick 221, and Flo Schaw with a 207.

The Sundowners had Lindy Steimer showing the way with a 598 scratch, Well Province 220, Sally Howell 518, and Jeannette Adams 179.

The Methodist Church leaders were P. Patterson 495, Wally O'Brien 172. For the ladies Jane Labbitt 481 and Helen Welsh 177.

In the Early Show Virge Mefford posted a 611, while Guy Springman had a high game of 229.

The South Bay Church of God high scorers were Leroy Forsythe 511, 613 with handicap. Raphy Kentner 201-230 with handicap. Honors for the lady keglers went to Sue Roberts with 549, and Marie Haney with 191.

BOWLING TIPS

Three important factors for good scoring are: (1) Starting position, (2) Ball delivery, and (3) follow through.

Use Classified. Call DA 5-1515

PRESS Sports

Dragsters Attempt Upset

Tom McEwen of Long Beach will attempt to upset Don Moody's winning streak next Saturday night at Lions Drag Strip in Long Beach.

McEwen, top money winner of the year, will be back in a new and lighter gas dragster to take on Moody of Santa Monica, who has won the gas eliminator title for four straight weeks.

Dave McKenzie of Downey and Ken Safford of Hollywood will also be after the gas title.

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Large Selection Baby Wear, Hats, Clothing, etc. **1/2 PRICE**

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Rose & Garden Food. Reg. 3.25 Instant **VIGORO 99¢**

Reg. 15c Ant Killer **ANTROL 8¢**

Reg. 2.29 Heavy Duty **GARDEN PRUNER 86¢**

Heavy Duty 10 amp. **Toggle Switch 15¢** Reg. 1.95

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