

**DIAL-A-PRAYER**  
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**FA 8-3903**  
COURTESY OF  
**HALVERSON-LEAVELL**  
**MORTUARY - TORRANCE**

### Memorial Day History Told Event Filled with Emotion

When Memorial Day was first observed in 1868, San Juan Hill, Verdun, Dunkerque and Korea still were unfamiliar names to most Americans. They were honoring men who had died in their own land at the hands of their own countrymen in defense of "one nation, indivisible."

What was that first Memorial Day like?

Major General John A. Logan had proclaimed the holiday, according to World Book Encyclopedia, The Grand Ar-

my of the Republic which he commanded was leading the tributes with services at Arlington National Cemetery. Just across the river in Washington, D.C., President Andrew Johnson was probably celebrating the end of his impeachment trial four days ago. He had been acquitted, but his enemies, the Radical Republicans, were firmly in control of Reconstruction determine to punish the South.

**MIXED FEELINGS**  
The day was probably greeted with mixed feelings by the four million former slaves. Legally they were still not citizens, but Congress, after celebrating the holiday, would go back to work on passing the Fourteenth Amendment to make them so. The Negroes were trying to adjust to their new freedom, with little help from the newly organized Ku-Klux Klan.

The old Southern aristocracy, too, had to make adjustments. Its land has been ruined, its economy was near collapse and its social traditions had been overturned.

The picture was more cheerful in the North, where Harriet Beecher Stowe, author of Uncle Tom's Cabin, was now writing stories about New England life. While the war had shattered the South, it had brought booming prosperity to the North. Men who financed the Union cause and manufactured its weapons and supplies became millionaires and, at the same time, spurred up the process of industrialization.

**SOLEMN DAY**  
There were still echoes of war on that solemn day. While graves were being decorated with flowers, Irish republicans in the United States were plotting to take over Canada and hold it as hostage for the freedom of Ireland. Cubans were just beginning a ten-year rebellion against the Spanish that would soon win the official sympathy of the U.S. House of Representatives.

But most Americans had put thoughts of war behind them. They were looking westward to the Great Plains and to the "manifest destiny" of the nation. Miners had started the surge west. Now the Union Pacific and the Central Pacific railways were nearing their meeting at Promontory Point, Utah, which would mark the completion of the first transcontinental railway. The railroads would bring settlers and equipment. They would carry back to Eastern markets the herds that Texas cattlemen were beginning to drive north. Farmers would follow the cowboys, respectable towns would replace the rowdy camps Bret Harte was immortalizing in such stories as "The Luck of Roaring Camp," and the frontier would disappear.

The stage was set for the emergence of the Union, cemented by the dead who were being memorialized on that May 30, as an industrial giant that would spread its bounty across a continent.

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"Oh, Come Let Us Sing Unto  
The Lord," For  
There Is No Variableness In  
God's Cause, Nor in  
His Justice, Then,  
Come Let Us Go to Church



**Come!**  
**Let Us**  
**Pray.**

Change Works Its Corrosion  
Upon Us As We Approach  
Our Rendezvous With Death  
But, We Are Under Sentence  
To Honor God, To  
Ever Support His Church

**ATTEND  
EVERY  
SUNDAY**

**Come to Church**



**WORSHIP  
AT THE  
CHURCH OF  
YOUR CHOICE**  
MORE THINGS ARE  
WROUGHT BY PRAYER  
THAN THIS WORLD  
DREAMS OF

**Ministers of All Faiths and Community-Minded Firms Below Persuade You to Attend the Church of Your Choice ... And Make It a Part of Your Life ... It Is Your Heritage**

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**FIRST BAPTIST CHURCH**—Carson at Manuel. Rev. Morgan Gates, pastor, Robt. Dahn, assistant minister. Church phone, FA 8-5230. 9:15 and 10:45 morning worship, 9:15 Nursery through 4th grade; 10:45 Jr. High through Adult Sunday School; 6:30 p.m. Training Unions; 7:30 p.m. Evangelistic services; Wednesday 7:30 p.m. mid-week service. Nursery for every service.

**FIRST BAPTIST CHURCH**—Park and Newton Sts. in Waverly. Rev. L. P. Hustad, pastor. Frontier 5-4793. Bible school at 9:30 a.m.; morning worship hour, 9:30 and 11 a.m. Nursery care provided for both sessions. Inspirational Gospel Hour at 7 a.m. Wednesday 7:30 p.m. Bible exposition and prayer.

**FIRST LUTHERAN CHURCH**—Located on Carson St. and Flower Ave. in Torrance. Wm. J. Roleder, pastor. Residence, 2550 El Dorado. Phone FA 8-3249. Church office, 1725 Flower Ave. FA 8-5854. First Church worship 8 a.m.; Sunday School 9:30 a.m.; second morning worship, 10:45 a.m. John Wilker, Intern.

**FIRST PRESBYTERIAN CHURCH OF GARDENA**—1957 W. Redondo Beach Blvd., Davis 4-1064. Rev. E. Murray Jones, minister. 1492 W. 153rd St., Gardena Davis 3-1275. Sunday School—1957 Redondo Beach Blvd., 9:30 a.m. Sunday Worship—1957 Redondo Beach Blvd., 11:00 a.m. (nursery care provided). Youth Fellowship—1957 Redondo Beach Blvd., Sunday—7:00 p.m.—Easter Worship, 8 a.m., 9:30, 11 a.m.

**FOUR SQUARE CHURCH**—Corner of Arlington and Sepulveda. Telephone, DA 6-2072. Rev. and Mrs. James P. Lowen, pastors. Sunday: Sunday school, 9:30 a.m.; morning worship, 10:45 a.m.; group services, 6:30 p.m. Y. P. Cadets, Defenders; Evangelistic, 7:30 p.m. Mid-week, Wednesday, Bible study at 7:30 p.m. Public invited.

**GREEK ORTHODOX**—317 S. Broadway, Redondo Beach. Phone Frontier 5-8921. Divine Liturgy, 11 a.m. to 12 noon every Sunday. Rev. Naoum Nitsilolis. Sunday school classes at 10:30 a.m. Greek school and Bible classes every Tuesday, Thursday, 7:30 p.m.

**GREYFRIARS MEMORIAL PRESBYTERIAN CHURCH** (Fundamental Orthodox) 22511 South Figueroa, Torrance. Formerly of Los Angeles. Worship hours 11 a.m. and 7 p.m. every Sunday. Sunday school begins as usual at 9:45 a.m. Bring your children (nursery). Young People's Fellowship, 8:15 p.m. Prayer Meeting every Wednesday at 7 p.m. Dr. David Calderwood, pastor. Mr. Richard Gorum, Supt. of Sunday School. Mr. Will Power, Director of Choir. Dr. David Calderwood will preach.

**IMMANUEL LUTHERAN CHURCH** (Missouri Synod)—705 Knob Hill Ave., Redondo Beach, near Southwood Park, west of Hawthorne, south of Sepulveda. Sunday School, 9:45 a.m. Worship service, 8:30 and 11 a.m. Pastor A. L. Scheutz, Frontier 5-9553 or 5-7553.

**SOUTH BAY CHURCH OF GOD**—17661 Yukon Ave. Phone FA 1-2674. Rev. C. L. Tierney, 17615 Yukon, Torrance. First morning service 8:30 a.m.; Sunday school, 9:45 a.m.; church services, 11:10 a.m.; Sunday night service, 7:30 p.m. Mid-week services, Wednesday, 7:30 p.m.

**TORRANCE SEVENTH-DAY ADVENTIST**—1610 Acacia Ave. Elder Glenn L. Goffar, pastor. Phone: Residence, FR 5-8731. Church office, FA 8-1540. Sabbath school, 9:30 a.m.; church services, 11 a.m.; Bible study, Wednesday, 7:30 p.m.; young people's meeting, Friday, 7:30 p.m.