

School With This...

# MAGIC CHEF RULE

Saved Is A Penny Gained."

Let Magic Chef mount up faster than the early proverb writers ever did their famous aphorisms on the American virtue of thrift. Why don't you become a Magic Chef customer who have developed the habit of making every penny count by shopping thriftily at Magic Chef.

**NIFTY**  
Space Saver  
**Magnetic Binder**

Hey kids! Come and get 'em! Start back to school the right way with the best notebook binder ever. Best, because it has a permanent magnet for easy opening and closing, built in pencil holder, hard cover for easy writing plus many other terrific features. And it's designed for both right and left handed students. Get yours today for only.....

**79¢**

AS SEEN ON T.V.



• FINE • Fresh • Delicate

# VESSON OIL

# 29¢

WILL ART



Magic Chef's smart new way to roast bird without watching is: cover with aluminum foil instead of cloth. Bird will brown, be tender and moist. Remove foil the last twenty minutes and "voila," as if by magic, you'll have a tender, savory, succulent bird.

4 to 10 lb. Average

ARMOUR'S • FRESH FROZEN  
Plump • Meaty • Mighty Good

# JUNIOR TURKEYS

# 39¢

lb.

# 20¢

TALL CANS



USDA COMRCL

FRESH EASTERN • Lean Trimmed

# PORK LOIN

# 45¢

lb.

Kadota

# 4

LARGE NO. 2 1/2 CANS

GRAND TASTE • Eastern • Short Shank • Mild Cure

# SMOKED PICNICS

5 to 7 lb Average

# 29¢

lb.

FLAVORS

makers

# ES

\$1

16-Oz. JARS

F. & P • Tangy

# Tomato Juice

# 5

46-Oz. CANS

FEILER'S • FRESH FROZEN

# Corned Beef Hash

Just heat and serve

# 4

8-Oz. Package

GENUINE STEER • Delicious • Nutritious

# Beef Liver

Sliced or piece

# 39¢

lb.

SEA-PAK • QUICK FROZEN

# Fried Scallops

7-Oz. Pkg.

# 39¢

FRESH FROZEN

# Lobsters

A real value

# 98¢

lb.

FRESH NORTHERN • Boneless

# Ocean Perch

Tasty Fillet

# 49¢

lb.

FARMER JOHN • Eastern

# Sliced Bacon

1-Lb. Package

# 59¢

RURAL AMERICAN

# ANANAS

3 lbs

# 25¢



OUR OWN • Ready-to-serve • Virginia-Baked

# BONELESS PICNIC

WHOLE OR HALF

# 89¢

lb.

FRESH DAILY • Just Heat-and-Eat

# HOMEMADE BLINTZES

2 FOR 25¢



DEVIL'S FOOD • Delicious

# FUDGE NUT CAKE

# 79¢

8 INCH • Delightful

# LEMON MERINGUE PIE

# 49¢

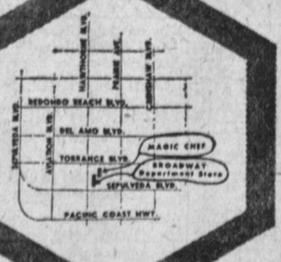
GARDEN FRESH

# ROMAINE LETTUCE

LARGE HEAD

# 5¢

EA



# MAGIC CHEF



**HEAVENLY BAMBOO**  
The lovely Nandina—Heavenly Bamboo to most of us—will be putting on a good show during the coming weeks of fall. In most areas of the State, its foliage turns lovely shades of crimson and its berries follow suit. The bamboo-like appearance of Nandina can be emphasized with some judicious pruning on the part of gardeners. Don't be half way about it.

**LEGAL NOTICES**

**COUNTY IMPROVEMENT NO. 1148 FOR THE CONSTRUCTION OF WALK**

**227TH STREET AND OTHER RIGHTS OF WAY**

**RESOLUTION OF INTENTION**

WHEREAS, there has been filed with the Board of Supervisors of the County of Los Angeles, a written petition for the improvement of 227th Street and other rights of way by the construction of walk and waiver of investigation proceedings required under Division 4 of the Streets and Highways Code, signed by owners of more than 60 per cent of the area of the land proposed to be assessed for said improvement; and

WHEREAS, following the above action, this Board has by resolution acknowledged the waiver of the investigation proceedings required under Division 4 of the Streets and Highways Code.

NOW, THEREFORE, THE BOARD RESOLVES:

**SECTION 1.**  
That the public interest and convenience require and that it is the intention of the Board to order the following work to be done and improvements made to-wit:

The construction of cement concrete walk and all appurtenant work necessary thereto in

**227TH STREET**  
between the westerly terminus of said 227TH STREET and DOLORIS STREET; and in

**RONAN AVENUE**  
between 227TH STREET and the westerly line of Tract No. 22618, as shown on a map recorded in Book 856, Pages 88 and 89 of Maps.

All of said work shall be performed in the streets and between the limits hereinafter designated except where such plans indicate that said work shall be omitted.

THAT SUCH WORK OR IMPROVEMENT, IT IS ESTIMATED, WILL COST THE TOTAL SUM OF THREE THOUSAND SEVEN HUNDRED NINETY-TWO DOLLARS (\$3,792).

**SECTION 2.**  
That all the work and improvements aforesaid shall be done and performed as shown on and in accordance with and to the grades shown on the plans, profiles and in the specifications therefor, filed in the Office of the Board of Supervisors in the Hall of Records in the City of Los Angeles on the 30th day of August, 1960. The construction of walk in this project shall be done to a grade, which will result in the edge of the walk nearer the property line being approximately 2 inches above the elevation of the top of the adjacent curb. Reference is hereby made to said plans, profiles and specifications for a full and detailed description of said proposed work or improvement, and said plans, profiles and specifications shall govern for all details of the proposed work or improvement and for the description of the grade to which this work is to be done.

**SECTION 3.**  
That the said contemplated work or improvement is in the opinion of the Board, is of more than local or ordinary public benefit, and the Board hereby makes the expense of the work or improvement chargeable upon a district, which district the Board hereby declares to be the district benefited by the work or improvement and to be assessed to pay the cost and expense thereof.

A map of the district, indicating by a boundary line the extent of the territory included in the proposed district approved by the Board on the 30th day of August, 1960, is on file in the Office of the Board. Reference is hereby made to the map for a full and complete description of the assessment district and the map shall govern for all details as to the extent of the assessment district.

**SECTION 4.**  
That serial bonds shall be issued in accordance with Division 7, Streets and Highways Code, to represent each assessment of fifty dollars (\$50.00) or more remaining unpaid for thirty (30) days after the date of the recording of the warrant. The serial bonds shall extend over a period ending nine (9) years from the second day of January next succeeding the next September 1st following their date, and shall bear interest at the rate of six (6) per cent per annum on all sums unpaid, until the whole of the principal and interest is paid.

The principal sum shall become due and payable to the Treasurer in equal annual payments on each October 15th succeeding the September 1st following their date until fully paid.

The first interest payment shall be payable to the Treasurer on the April 15th next succeeding the March 1st or the October 15th next succeeding the September 1st, as the case may be, next following the date of the bonds. The following interest payments shall each be for six months interest and shall be payable to the Treasurer on each fifteenth day of April and October, the last interest payment coming due the October 15th immediately preceding the last annual payment of the principal of the bonds issued to represent the unpaid assessment.

**SECTION 5.**  
That the proceedings for the aforesaid work or improvement shall be under and in accordance with Division 7, Streets and Highways Code, and County Ordinance No. 428 providing that all payments upon the assessment within 30 days from the recording thereof shall be made to the County Engineer.

**SECTION 6.**  
The streets hereinafter referred to are public streets in the County of Los Angeles, and are located in unincorporated territory in the vicinity of Torrance.

**SECTION 7.**  
That it is the opinion of the Board that the public interest will not be served by allowing the property owners to take the contract for the work to be done under these proceedings.

**SECTION 8.**  
That Thursday the 30th day of October, 1960, at the hour of 9:30 a.m. of said day, is the day and hour and the Chambers of the Board in the Hall of Records, in the City of Los Angeles, is the place fixed by the Board when and where any and all persons having any objections to the proposed work or improvement or to the extent of the district to be assessed, or to the proposed grades to which the work is to be done, or to any or all of the foregoing, may appear before the Board and show cause why the proposed work or improvement should not be carried out in accordance with this Resolution.

**SECTION 9.**  
That the County Engineer shall cause to be conspicuously posted along the line of the contemplated work or improvement and along all open streets within the district liable to be assessed, notices of the adoption of this Resolution in the manner and in the form required by law.

**SECTION 10.**  
The Clerk of the Board shall certify to the adoption of this Resolution and shall cause the same to be published for two days in the Torrance Press, a newspaper published and circulated in the County of Los Angeles, which is hereby designated for that purpose by the Board.

The Board does hereby direct the Clerk thereof to mail notices of the adoption of this Resolution of Intention to all persons owning real property therein described whose names and addresses appear on the last equalized assessment roll of the County of Los Angeles or as known to the Clerk, the contents of said notices to be as required by law.

The foregoing resolution was on the 30th day of August, 1960, adopted by the Board of Supervisors of the County of Los Angeles, State of California.

(SEAL)

GORDON T. NESVIG, Clerk of the Board of Supervisors.

Torrance Press  
Thursday, Sept. 8, 1960.