

LEGAL NOTICES

NOTICE OF INTENDED MORTGAGE
Under Section 3448 Civil Code of the State of California
NOTICE IS HEREBY GIVEN: That TORRANCE SAND AND GRAVEL CORPORATION, Mortgagee, whose address is 2570 South Gravenhurst Boulevard in the City of Torrance, County of Los Angeles, State of California, intends to mortgage to PRIME INVESTMENT COMPANY, Mortgagee, whose address is 9250 Wilshire Boulevard, in the City of Beverly Hills, County of Los Angeles, State of California, the following described personal property, to-wit:

Machinery, equipment, furniture, tools and fixtures, as per inventory on file with escrow holder, which is incorporated herein by reference, as if set forth in full.

Known as TORRANCE SAND AND GRAVEL located at 2570 South Gravenhurst Boulevard, in the City of Torrance, County of Los Angeles, State of California, and that an executed mortgage of the same will be delivered and the consideration therefor paid at 10 o'clock A.M. on the 22nd day of July, 1960, at the escrow department of IELAND, PLATTNER AND KALKI at 5160 Wilshire Boulevard in the City of Torrance, County of Los Angeles, State of California.

Dated July 8, 1960
TORRANCE SAND AND GRAVEL CORPORATION
Mortgagee
By CHARLES W. SHEPHERD,
President
Torrance Press, Thursday, July 14, 1960

NOTICE OF IMPROVEMENT
IN THE MATTER OF COUNTY IMPROVEMENT NO. 2146-M (BERENDO AVENUE) NOTICE IS HEREBY GIVEN THAT AT ITS MEETING ON THE 5TH DAY OF JULY, 1960, THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ADOPTED A RESOLUTION OF THE INTENTION WHICH DECLARED THE INTENTION OF THE BOARD TO ORDER THE ACQUISITION OF THE NECESSARY RIGHTS OF WAY AND TO ORDER WORK TO BE DONE AND IMPROVEMENTS MADE AND TO SET ON THE 5TH DAY OF JULY, 1960, A "REPORT" CONSISTING OF PLANS AND SPECIFICATIONS, AN ESTIMATE OF COST, A DIAGRAM AND PROPOSED ASSESSMENT, WITH THE BOARD AND THAT ON THE 5TH DAY OF JULY, 1960, A RESOLUTION WAS ADOPTED BY THE BOARD SETTING THE 25TH DAY OF AUGUST, 1960, AT THE HOUR OF 9:30 O'CLOCK A.M. ON THE DAY AND THE HOUR, AND CHAMBERS OF THE BOARD IN THE HALL OF RECORDS IN THE CITY OF LOS ANGELES AS THE PLACE, FIXED BY THE BOARD FOR HEARING PROTESTS IN RELATION TO THE PROPOSED IMPROVEMENT.

The proposed improvement shall include the acquisition of permanent sanitary sewer rights of way consisting of a strip of land 5 feet wide lying southerly of and adjacent to a line parallel with and approximately 445 feet northerly of the northerly line of Carson Street between a line parallel with and 15 feet westerly of the easterly line of Lot 27, Tract No. 2146, and the westerly line of Berendo Avenue; and a strip of land 25 feet wide lying northerly of and adjacent to the northerly line of Carson Street between Berendo Avenue and Vermont Avenue; and the acquisition of a temporary right of way for construction purposes consisting of a strip of land 10 feet wide lying southerly of and adjacent to the above described 5 foot strip of land, and appurtenances in the ABOVE DESCRIBED PERMANENT SANITARY SEWER RIGHTS OF WAY, and in 214TH STREET between Vermont Avenue and a line approximately 150 feet easterly of the easterly line of Lot No. 24883; and in CARSON STREET between a line approximately 65 feet westerly of the easterly line of Lot 25, Tract No. 2612, and said last mentioned easterly line, and in and adjacent to the intersection of CARSON STREET with Vermont Avenue; and in BERENDO AVENUE between a line approximately 810 feet northerly of the northerly line of CARSON STREET and CARSON STREET; and in VERMONT AVENUE between 214th Street and the southerly line of Carson Street; and the reimbursement for a portion of the cost of existing sewers outside of this improvement district which will be used for the disposal of sewage from within this proposed improvement district.

All of the work or improvements aforesaid shall be done and performed as shown on and in accordance with and to the grades shown on said plans and specifications included in said "Report".

A map of the district, indicating by a boundary line the extent of the territory included in the proposed district, approved by the Board on the 5th day of July, 1960, is on file in the Office of the Board. Reference is hereby made to said last mentioned map for a further, full and complete description of the assessment district, and said last mentioned map shall govern for all details as to the extent of the assessment district.

The total estimated cost of the proposed acquisition, improvement and reimbursement is \$10,000.00.

THE BOARD OF SUPERVISORS PROPOSES TO FIND AND DETERMINE THAT THE PUBLIC CONVENIENCE AND NECESSITY REQUIRE SUCH ACQUISITIONS AND IMPROVEMENTS, AT THE TIME AND PLACE HEREIN FIXED FOR HEARING OBJECTIONS OR PROTESTS TO THE PROPOSED WORK OR IMPROVEMENT. A PUBLIC HEARING WILL ALSO BE HELD, PURSUANT TO LOS ANGELES COUNTY ORDINANCE NO. 747, TO HEAR OBJECTIONS OR PROTESTS TO THE MAKING OF SUCH FINDING AND DETERMINATION BY THE BOARD, AFTER SUCH PUBLIC HEARING, IF THE BOARD BY NO LESS THAN A FOUR-FIFTHS VOTE OF ALL MEMBERS THEREOF FINDS AND DETERMINES THAT THE PUBLIC CONVENIENCE AND NECESSITY REQUIRE SUCH ACQUISITIONS AND IMPROVEMENTS WITHOUT FURTHER PROCEEDINGS WITH RESPECT TO THE DEBT LIMITATION OR MAJORITY PROTEST PROVISIONS OF DIVISION 4 OF THE STREETS AND HIGHWAYS CODE OF THE STATE OF CALIFORNIA.

Serial bonds shall be issued in accordance with Division 7, Streets and Highways Code (Improvement Act of 1911), to represent each assessment of fifty dollars (\$50.00) or more remaining unpaid for thirty (30) days after the date of the recording of the Diagram and Assessment for this improvement. The serial bonds shall extend over a period ending nine (9) years from the second day of January next succeeding the next September 1st following their date.

The principal sum shall become due and payable to the Treasurer in equal annual payments on each October 15th succeeding the September 1st following their date until fully paid.

The first interest payment shall be payable to the Treasurer on the April 15th next succeeding the March 1st or the October 15th next succeeding the September 1st, as the case may be, next following the date of the bonds. The following interest payments shall each be for six months interest and shall be payable to the Treasurer on each fifteenth day of April and October, the last interest payment coming due the October 15th immediately preceding the last annual payment of the principal of the bonds issued to represent the unpaid assessment.

The bonds shall bear interest at a rate to be determined on the date of issue, provided, however, that said rate shall not exceed the maximum rate of 6 per cent per annum.

The proceedings for the aforesaid acquisition, work, improvement and reimbursement shall be under and in accordance with the provisions of an Act of the Legislature of the State of California designated and known as Division 12, Streets and Highways Code (Municipal Improvement Act of 1911).

Any person interested in, or objecting to said improvement, or the acquisition proposed to be had, or to the work proposed to be done, or the proposed reimbursement, or to the extent of the assessment district, or to the proposed assessment, or to any or all of the foregoing, may file a written protest with the Clerk of the Board of Supervisors at or before the time set for the hearing as hereinabove set forth.

For further particulars, refer to the above mentioned Resolution of Intention and "Report".
GORDON T. NESVIG, Clerk of the Board of Supervisors
(REAL)

While undergoing construction at Salton City Marina, the Chamber of Commerce informs us there will be no races scheduled.

MAGIC CHEF

4 MAGIC CHEF SALE DAYS
Thursday thru Sunday
July 14, 15, 16 and 17
Limit Rights Reserved

Magic Chef Sets Your Head Spinning

**Record Saving
On Soup to Nuts**

At the famous Del Amo Shopping Center
Corner of Hawthorne & Sepulveda

Refreshing Drink

**DOLE
Pineapple-
Grapefruit**

Full
Quart

15¢

Eggo • Toaster-Size!

**Frozen
Waffles**

3-ct.
Pkg.

10¢

**LIBBY
TOMATO
JUICE**

29-oz.
Can

15¢

ROYAL

TUNA

No. 1/2
Can

F & P • Zesty!

**TOMATO
CATSUP**

14-oz.
Btls.

25¢

ISLAND SUN • Sliced

PINEAPPLE

MISSION • All Green Spears

ASPARAGUS

CONTADINA • Extra Large

RIPE OLIVES

GOLDEN CREME • Refreshing

ORANGE DRINK

Full No. 2 Can **25¢**
Tall 300 Can **29¢**
Pint Can **29¢**
Full 1/2-Gal. Ctn. **25¢**

MAGIC CHEF • Price Includes

MAYONNAISE

FULL QUART

SCOTT Assorted Colors 150 Ft. Roll

PAPER TOWELS

19¢

Oh Boy Frozen Cheese or Sausage

PIZZA PIES

Jumbo Size **79¢**
Pie

**HERSHEY
CHOCOLATE
SYRUP** 1-lb. Can **21¢**

MARS • Make Your Own Ice-Cream Cones!

**ICE CREAM
CONES** 8 Cones In Pkg. **10¢**

Assorted Flavors

**PREMIUM
CREAM
ICE**

1/2-Gal. Ctn. **59¢**

**DELL'S
ANGEL
CAKE**

Jumbo Size **49¢**

FRESH

Olson's Tru-Blu Dozen

TIP TOP • FROZEN

ASSORTED DRINKS

Strawberry-Lemon
Raspberry-Lemon
Pineapple-Raspberry
Black Cherry

6-oz. Cans **10¢**

OREGON • Whole • Frozen

STRAWBERRIES 1-lb. Tin **39¢**

GREEN SPOT • Cut

GREEN BEANS 2 Tall 300 Can. **29¢**

GOLD TOP • California • Red, Ripe

TOMATOES 2 Tall 303 Cans. **29¢**

BURGESS • Absorbent • Assorted Colors

SPONGES 4 Pkg. **25¢**

**FIRM
TOMATOES**

2 lbs. **25¢**

GARDEN FRESH

LETTUCE

**KRAFT'S SLICED
MONTEREY JACK
OR
MELLOW CHEDDAR
CHEESE**

6-oz. Pkg. **29¢**

RATH'S • Quality

**LARGE
BOLOGNA**

By The Piece **39¢**

NIKOFF • Distilled from Grain

VODKA \$3.69

FULL QUART

MARCEL CALVERT • IMPORTED

**FRENCH
BRANDY** \$3.59

FULL FIFTH

CRISPY & COOL • SALAD

CUCUMBERS

5¢ lb.

For warm summer evenings Magic Chef suggests a crispy cool green salad with a favorite dressing, hot rolls and ice tea! Here are salad items budget-priced for simple suppers!

**MAGIC CHEF
Delicious
Delicatessen**

**GRAND TASTE
SALAMI
CHUBS**

12-oz. Chub **49¢**

**CRISPY & COOL • SALAD
CUCUMBERS**

5¢ lb.

**FRESH
LETTUCE**

**CRISPY & COOL • SALAD
CUCUMBERS**

5¢ lb.