

**Maternity Care**  
**INCLUDES . . . DOCTOR AND**  
 Routine Post-Natal  
 Routine Pre-Natal  
 Routine Delivery  
**115<sup>00</sup>**  
 Complete  
 Phone—FR. 9-4333  
 24 HOURS  
 CORNER OF . . .  
 166th and Hawthorne Blvd.  
 DR. BARNEY M. SQUAR, D.C.

YOUR KEY to many opportunities: the Classified section of today's Torrance Press. FA. 8-2345

**WATER HEATERS**  
 • Day and Night  
 • Mission, etc.  
**FREE!** WITH THIS AD  
 Labor Installation  
**LEWAND PLUMBING**  
 FA. 8-2689

**Chapel . . .**  
 (Continued from Page 9)  
 critic for the Redondo Daily Breeze.  
**STATE CHAMPIONS**  
 This year with only 3 years experience as an independent Little Theatre group, the Chapel Theater players became State

Champions at the Tournament with another Welsh dialect play.  
 One of the more unique and highly technical productions to be staged in the community is being offered by the Chapel Players this month. Under the direction of Don Gish, "Dark of the Moon" will scare and delight the discriminating theatergoer. Complete with ballet, square dancing, religious rites and revivals, thunder storms, and witches, the legend of Barbara Allen will unfold. Paul Shelley from Torrance has the lead as the witch boy and Ridge Walker, Lomita, will be featured as the witch, Warloch. Don Gish just finished directing "Tea and Sympathy."  
 Membership in the Chapel players has risen to 200 in the past two years and has attracted actors from Hollywood, Pasadena, Santa Monica and the local scene.

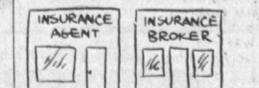
Memberships in the Chapel players has risen to 200 in the past two years and has attracted actors from Hollywood, Pasadena, Santa Monica and the local scene.



**SPEAKER**  
 Dr. Wendell L. Miller, world traveler, photographer, lecturer, and humorist, will address the Torrance high school student body in a double assembly, November 27, at 1 p.m. in the auditorium. An active clergyman for the past 30 years, Dr. Miller has served as the minister at the University church on the University of Southern California campus for 18 years. He holds three degrees from USC including a Doctorate of Divinity. He is also a member of the Phi Beta honorary society. His philosophy includes the thought that problems are more easily solved if the mental processes have been lubricated by a good laugh now and then.

**INDUSTRIAL OPPORTUNITY** or a litter of pups may both be advertised in Classified Ads. For the help of an experienced Want Ad writer call Torrance Press FA. 8-2345.

**Now you know!**  
 The answers to everyday insurance problems\*  
 By **LES KING**



**QUESTION:** What is the difference between an insurance agent and an insurance broker?

**ANSWER:** Roughly, an agent is a licensed representative of a Company or Companies in a certain territory. A broker is a sort of free lance who places his business wherever he pleases but through a licensed agent.

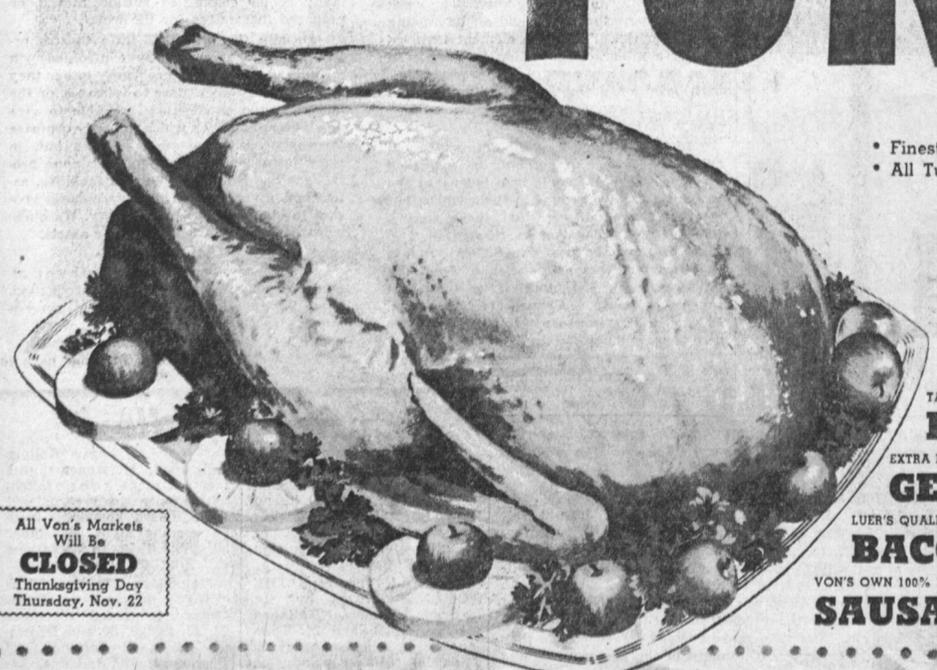
\* If you'll address your own insurance questions to this office, we'll try to give you the correct answers and there will be no charge or obligation of any kind.

**TORRANCE GENERAL INSURANCE**  
 1407 MARCELINA FA. 8-7102

**South Bay Bank Notes**  
 By: **FRANK LETTOW**  
 President

**\$10,000.00 IN CASH AWARDS**  
 Christmas Club, a corporation, has dedicated \$10,000.00 in memorial awards in memory of Herbert F. Rawlin, who 46 years ago inaugurated the Christmas Club Program. 170 different awards will be paid to Christmas Club members for a simple letter on the subject of "Why I Join The Christmas Club". Competition starts November 16, 1956 and ends January 10, 1957. The breakdown of the awards follows:  
 Awards:  
 1st—\$2,000.00  
 2nd—\$1,500.00  
 3rd—\$1,000.00  
 10—\$100.00 each  
 12—\$75.00 each  
 25—\$40.00 each  
 40—\$25.00 each  
 80—\$20.00 each  
 Any members of the 1957 Christmas Club at any financial institution displaying the emblem of Christmas Club is eligible to compete. The letter should be in simple form with emphasis on plain and true statements. When completed, your letter should be addressed to Christmas Club Competition, P.O. Box 1846, Grand Central Station, New York 17, New York. To be eligible for an award the following must appear at the top of the sheet on which entry is submitted:  
 Your Name—Your Address  
 My Christmas Club is \_\_\_\_\_  
 Located at \_\_\_\_\_  
 My Account No. is \_\_\_\_\_  
 Folders issued by Christmas Club, a Corporation, covering competition are available at our bank.  
 You are cordially invited to open your Christmas Club account at South Bay Bank. Arrangement is being made for a special service looking toward servicing our customers quickly and efficiently. Procedure relating to opening an account is extremely simple. You make your selection of the amount you want to deposit weekly, sign a card deposit your payment for the first week, or longer, if you so decide. You receive a coupon book which serves as a receipt for all payments made. Remember—interest will be included in all checks issued to members who complete their club during the year. The date when our Club opens?—Today, **NOVEMBER 19, 1956**. Be on hand to open yours, you will be glad you did when the 1957 Christmas season rolls around.

# VON'S TURKEYS



All Von's Markets Will Be **CLOSED** Thanksgiving Day Thursday, Nov. 22

## Von's Famous "TABLE-KING" Top Quality

- Finest Quality Money Can Buy
- All Turkeys Ready for Stuffing
- Juicier and More Flavorful Meat
- A Turkey for Any Size Family

**YOUNG HENS** 10 TO 14 LBS. **43<sup>c</sup>** lb.  
**YOUNG TOMS** 18 TO 24 LBS. **39<sup>c</sup>** lb.

**"TABLE-KING" MIDGET TURKEYS** 4 TO 7 LBS. **53<sup>c</sup>** lb.

**TABLE-KING OVEN-READY** 4-5 LBS. **49<sup>c</sup>** lb.  
 GENUINE LONG ISLAND  
**EXTRA FANCY GEESSE** OVEN-READY 6-8 LBS. **59<sup>c</sup>** lb.  
**LUER'S QUALITY BACON** HICKORY SMOOKED SLICED 1-LB. PKG. **49<sup>c</sup>**  
**VON'S OWN 100% PORK SAUSAGE** BULK POUND **43<sup>c</sup>** 8 OZ. PKG. LINKS **23<sup>c</sup>**

**Farmer John HAMS**  
 Full Shank Half **45<sup>c</sup>** lb.  
 WHOLE HAM **47<sup>c</sup>** BUTT **49<sup>c</sup>** CENTER SLICES **98<sup>c</sup>**

**LIBBY'S PUMPKIN** 2 NO. 2 1/2 CANS **25<sup>c</sup>**

**CRANBERRY SAUCE** OCEAN SPRAY—WHOLE OR STRAINED **2** 16-OZ. CANS **29<sup>c</sup>**  
**SEEDLESS RAISINS** FOR YOUR HOLIDAY BAKING **SUNMAID FANCY QUALITY** 15-OZ. PKG. **15<sup>c</sup>**

**MIXED VEGETABLES OR GREEN PEAS** 2 10-OZ. PKGS. **27<sup>c</sup>**

**Pictsweet Frozen Foods**  
**Jerseymaid Half & Half** PINT CARTON **19<sup>c</sup>**  
**Jerseymaid Egg Nog** C. RT. CARTON **49<sup>c</sup>**  
**Jerseymaid Whipping Cream** HALF PINT **29<sup>c</sup>**  
**Kraft Miracle Whip Salad Dressing** 16-OZ. JAR **29<sup>c</sup>**

**HEINZ FIG or PLUM PUDDING** REG. CAN **47<sup>c</sup>**  
**JERSEYMAID FROZEN SHERBET** ASSORTED FLAVORS PINT CARTON **10<sup>c</sup>**  
**Mince Meat** NONE-SUCH CONDENSED 8-OZ. PKG. **21<sup>c</sup>** REGULAR 28-OZ. JAR **43<sup>c</sup>**  
**Pie Crust Mix** PILLSBURY 8-OZ. PKG. **15<sup>c</sup>**

**Kraft Cheese Spread** PINEAPPLE PIMENTO-RELISH 5-OZ. JAR **23<sup>c</sup>**  
**Kraft Fudgies** DELICIOUS AND TASTY 12-OZ. PKG. **29<sup>c</sup>**  
**Steero Bouillon Cubes** CANTON OF 12 **19<sup>c</sup>**  
**Vernell's Butter Mints** PER PKG. **29<sup>c</sup>**  
**White Rock Ginger Ale** NO DEPOSIT 24-OZ. BOTTLE **27<sup>c</sup>**  
**White Rock Soda Water** 28-OZ. BOTTLES **49<sup>c</sup>**

**Sundries Values**  
**Mennen's Foam Shave** REGULAR OR MENTHOLICED **79<sup>c</sup>**  
**Williams Lectric Shave** REGULAR BOTTLE **79<sup>c</sup>**  
**Alkalize with Alka-Seltzer** LARGE TUBE **58<sup>c</sup>**

**BUTTER** JERSEYMAID FIRST QUALITY  
 GRADE "A" **29<sup>c</sup>** HALF POUND CARTON

**EGGS** SUNNY VALLEY  
 LARGE GRADE A FRESH **49<sup>c</sup>** DOZEN IN CARTON

**SELECT FRESH Eastern Oysters** 8-OZ. TIN **69<sup>c</sup>**  
**FRESH Pacific Oysters** 12-OZ. JAR **53<sup>c</sup>**

**FRESH, RED, RIPE CRANBERRIES** Eatmor Fancy Quality Eastern Grown Cranberries Add Sparkling Color and Magic Flavor to Your Holiday Feast **17<sup>c</sup>** 1-LB. PKG.

**RED YAMS** GENUINE RED VELVET TOPS WITH TURKEY **7<sup>c</sup>** lb.  
**NAVEL ORANGES** FIRST OF THE SEASON—LARGE SWEET—JUICY **9<sup>c</sup>** lb.  
**ALMONDS** NEW CROP—FOR ALL YOUR HOLIDAY BAKING **35<sup>c</sup>** lb.  
**ROMAINE** CRISP AND FRESH FOR TOSSED SALADS **10<sup>c</sup>** lb.

### Delicatessen Specials

**CREAM CHEESE** BORDEN'S FRESH 8-OZ. PKG. **33<sup>c</sup>**  
**MINCE MEAT** VON'S AGED BRANDIED 20-OZ. CARTON **35<sup>c</sup>**

**Fruit Mix** FOR YOUR HOLIDAY FRUIT CAKE 1-LB. RE-USABLE PLASTIC JAR **47<sup>c</sup>**  
**Von's Reedsport Cheese** AGED SHARP LB. **65<sup>c</sup>**  
**Von's Bleu Cheese Dressing** 16-OZ. JAR **49<sup>c</sup>**

**Van de Kamp's Bakery**  
 Prepared Poultry DRESSING 43<sup>c</sup> pkg. (Reg. 47c pkg.)  
 Large (8-inch) PUMPKIN PIE 59<sup>c</sup> (Reg. 63c ea.)  
 Large (8-inch) MINCE PIE 59<sup>c</sup> (Reg. 63c ea.)  
 Plain or Sugared DOUGHNUTS 6 for 19<sup>c</sup> (Reg. 6 for 25c)



**VON'S FOR VALUES**  
 PRICES EFFECTIVE MON.-TUES.-WED. NOV. 19-20-21  
**South Bay Bank**  
 1836 SEPULVEDA BLVD. Manhattan Beach, Calif. FR. 6-1416 — 9-8929  
 Member Federal Deposit Insurance Corp. FREE PARKING