Garden Checklist

1. Warmer weather sometimes brings mildew with it. Control is simple, however, with any of several sprays available.

2. Citrus trees may be set out now. In warm areas, wrap the trunks with burlap to protect them from sunburn.

3. Feed and pinch chrysanthemums regularly to encourage lush new growth and insure more flowers later on.

4. Tomato, pepper and eggplant may still be set out from seedlings available in nurseries. Squash, beans, corn and other summer vegetables may be sown from seed.

5. If you feed your roses once a month you'll see a tremendous difference in the size and quantity of blooms and plants. And you'll find the plant to be more disease resistant.

A Closer Look

By Ernest Kreiling

HOLLYWOOD—An ominous and uneasy silence is hanging over both the television and tobacco industries.

It's been six months since LeRoy Collins, chief spokesman and hired friend of the broadcasting industry, sent chills through his own industry's bank accounts by suggesting that television exercise some restraint in the profitable propogation of cigarette commercials aimed at young people.

The very thought, to say nothing of the words, terrifies radio and TV stations which annually split up $130 million in tobacco advertising revenues.

But the uneasy silence is temporary, because lurking in the wings prepared to sweep onto the stage of public opinion is a variety of legislative action that would have far reaching effects on both the television and tobacco industries.

• • •

BROADCASTING Magazine reports, for example, that Senator Frank Moss (D-Utah) has written to the three television networks asking them to "take the glamour out of cigarette advertising."

"Take a hard look at the type of cigarette advertising you are allowing sponsors to present," he said. "How can it be ethical for our mass media to continue to use sports heroes and glamorous models in an effort to associate smoking with all that is exciting, pleasant, and desirable in life?"

• • •

SENATOR Maurine Neuberger (D-Ore.) seeks support of the Federal Trade Commission and the Food and Drug Administration to require tobacco companies to identify their products as injurious to health. She has a complete legislative program ready to present once the United States Public Health Service study of smoking is released. Her legislation would include education on smoking risks, advertising controls, labeling requirements and sales restrictions.

Senator Clark (D-Pa.) and Rep. Udall (D-Ariz.) are readying a bill to bring tobacco products under the jurisdiction of the Food and Drug Administration and require packages to include notice of nicotine and tar levels.

The Board of Directors of the National Association of Broadcasters meets in June to discuss the proposal that it revise its own Code of Good Practice to place restrictions on cigarette advertising.

• • •

ORIGINALLY the U.S. Public Health Service Study concerning relationship between health and smoking was expected to be released this spring. However, the latest estimates are that it might not be released until next fall at the earliest, and possibly as late as next spring.

Probably little will be done either by the broadcasters or by the Congress until that report is released. But if the findings parallel those of the British Royal College of last year these and other measures will begin to innundate the legislative halls. In the meantime, however, the least we can expect from the broadcasting industry is some initiative in refusing commercials that patently appeal to young people, and care to prevent any tobacco commercials from being in or adjacent to programs that aim for adolescent audiences.

Always there . . .
with YOUR help
RED CROSS

Public Notice

TH-1542
14896
COUNTY OF LOS ANGELES
ROAD DEPARTMENT
NOTICE OF HEARING ON PROPOSED ANNEXATION OF TERRITORY TO COUNTY LIGHTING MAINTENANCE DISTRICT
NO. 1697
PETITION NO. 18-13

NOTICE IS HEREBY GIVEN that on the 30th day of April, 1963, a petition was filed with the Board of Supervisors of the County of Los Angeles, State of California, proposing that the territory hereinafter described be annexed to County Lighting Maintenance District No. 1697, pursuant to the provisions of the Improvement Act of 1911 (Section 5837 et seq. of the Streets and Highways Code of the State of California). The said territory proposed to be annexed to the said County Lighting Maintenance District No. 1697 is not within the limits of any other Lighting District and consists of the area within the following described boundaries:

ANNEXATION TO COUNTY LIGHTING MAINTENANCE DISTRICT
NO. 1697
(PETITION NO. 18-13)

Beginning at the northeasterly corner of Tract No. 27026 as shown on map recorded in Book 688, pages 24 and 25 of Maps, in the office of the Recorder of the County of Los Angeles; thence southerly in a direct line to the southeasterly corner of Lot 16 of said tract; thence northwesterly and northerly along the southwesterly and westerly lines of said tract to the center line of Sorock Drive, as said center line is shown on said map; thence northeasterly along said center line to the boundary of said tract; thence easterly in a direct line to the point of beginning.

NOTICE IS HEREBY GIVEN that Thursday, the 6th day of June, 1963, at the hour of 9:30 o'clock a.m. has been fixed as the time, and the Hearing Room of the Board of Supervisors, Room 381, Hall of Administration, 500 West Temple Street (corner of Temple Street and Grand Avenue), Los Angeles 12, California, has been fixed as the place when and where any and all persons having objections to the proposed annexation may appear before said Board of Supervisors and show cause why said proposed annexation should not be made in accordance with said Resolution of Intention.

(Seal) GORDON T. NESVIG
Clerk of the Board
of Supervisors

T-May 9, 16, 1963.

TH-1560
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that a Public Hearing will be held before the Torrance City Council at 7:00 P. M. May 28, 1963, in the Council Chambers, City Hall, Torrance, on the following matters:

Abatement of all uses that do not conform to the zones in which they are located and which fall into the following categories:

1. Where the property is unimproved;
2. Where property is unimproved except structures for which permits are not required by the Building Code of the City of Torrance;
3. Agricultural uses.

Listed below are subject properties:

Sunny Crest Dairy, Manuel V. Deniz, 3929 Spencer Street, Lot 31, Tract 2895, M-1 Zone (Mary Deniz, 14815 Parron Ave, Gardena).

Quinn's Dairy, Lester R. & Harriet Quinn, 4016 Del Amo Blvd. Lot 35, Tract 2895, M-1 Zone.

Roger Jessup Dairy at 3480 Del Amo Blvd. M-2 Zone. Roger W. Jessup, 5431 San Fernando Road West, Glendale 3, Calif. Lots 45 and 46, Tract 3458.

George Steinkamp, 18214 Taylor Court, A-1 Zone. McDonald Tract, San Pedro Rancho lot commencing at intersection of South line of 166th Street with East line of Arlington Avenue then East on said South line 627.44 feet, then South 250 feet, then West to East line of Arlington Avenue, then North thereon 250 feet to beginning, part of Lot 64.

Hudson Dairy, Cecil L. & Amie Hudson, 17010 Arlington Avenue, A-1 Zone. McDonald Tract San Pedro Rancho lot commencing at intersection of North line of Lot 65 with East line of Arlington Avenue, then East on said North line 649.26 feet, then South 198.23 feet, then West 472.34 feet more or less to a point East 170 feet from said East line, then North 54 feet, then West 170 feet, then North 144.23 feet to beginning, part of Lot 65.

Verburg Dairy, William & Clara B. Verburg, 2093 W. 174th Street (Artesia Blvd.) M-1 Zone, McDonald Tract, San Pedro Rancho 9.34 more or less acres being exclusive of street: West 321.14 more or less feet of East 642.27 more or less feet of Lot 65.

Rosebud Dairy, 18158 Crenshaw Blvd. Mrs. Hilda Moen, 2825 W. 182nd Street, R-2 and A-1 Zones. McDonald Tract San Pedro Rancho that part in municipal water district #3 of lot on North line of 182nd Street commencing East thereon 150 feet from East line of Crenshaw Blvd., then East on said North line 297.21 feet, then North 0° 02' 10" East 150 feet, then North 89° 59' 05" East 180 feet, then North 0° 02' 10" East 480.65 feet, then South 89° 59' West 627.26 feet, then South 0° 01' 55" West 480.66 feet, then North 89° 59' 05" East 150 feet, then South 0° 01' 55" West to beginning, part of Lot 52.

Cream O'Farms Dairy, operator, John W. Schouten, James McCandless, 16701 Cherry Street, A-1 Zone, Lot 84, LaPresa Tract exclusive of land described in Deed 3649-183 to L. A. County Flood Control.

Palos Verdes View Dairy, Jake Zwaagstra, 22845 Hawthorne Ave. C-3 and C-2 Zones, Meadow Park Tract. North one-half exclusive of streets of Lot 21.

H. J. Early Jr. 1140 Wilshire Blvd. L. A. 17. Meadow Park Tract Lot commencing at Northeast corner of Lot 28, then West on North line of said lot to West line of East 7.47 plus acres of North 9.96 acres of said lot, then South on said West line to Northeast line of Lomita Blvd., per Document No. 3879, Oct. 21, 1958 then Southeast thereon 703.71 feet then North 215.52 feet then East 146 feet to East line of said lot then North thereon to beginning.

All persons interested in the above matters are requested to be present at the Hearing or to submit their written approval or disapproval to the City Clerk, City Hall, Torrance.

VERNON W. COIL,
City Clerk

S-T-May 12, 16, 1963.

(Public Notice)

TH-1537
14698
NOTICE OF DEFAULT AND ELECTION TO SELL UNDER DEED OF TRUST
No. 3628

NOTICE IS HEREBY GIVEN: That Royal Escrow Corp., a California corporation, is Trustee under a deed of trust dated August 15, 1961, executed by WILLIAM E. DAVIS and JACQUELINE M. DAVIS, His Wife as Trustor, to secure certain obligations in favor of MARIE GARTRELL, an unmarried woman as Beneficiary, recorded September 5, 1961, in Book T1979, Page 179, of Official Records in the office of the Recorder of Los Angeles County, California, describing land therein as:

Lot 8 in Block 1 of Tract 15230, as per map recorded in Book 348, Pages 7 and 8 of Maps, in the office of the County Recorder of said county.

said obligations including one note for the principal sum of $2,950.00;

That a breach of, and default in, the obligations for which such deed is security has occurred in that payment has not been made of:

Failure to make payments to First Trust Deed Holder.

That by reason thereof, the undersigned, present beneficiary under such deed, has executed and delivered to said Trustee a written Declaration of Default and Demand for Sale, and has deposited with said Trustee such deed and all documents evidencing obligations secured thereby, and has declared and does hereby declare all sums secured thereby immediately due and payable and has elected and does hereby elect to cause the trust property to be sold to satisfy the obligations secured thereby.

Dated April 24, 1963.

/s/ Marie Gartrell

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.

On April 24, 1963 before me, the undersigned a Notary Public in and for said county and State, personally appeared Marie Gartrell known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

(Seal) /s/ Frances Hurley
Notary Public in and for said County and State.

My Commission Expires June 21, 1966.

The foregoing copy of "Notice," was filed for record on April 25, 1963; in the office of the County Recorder of said County.

T-May 2, 9, 16, 23, 1963.

TH-1582
NOTICE TO BID
B-63-40

NOTICE is hereby given that sealed proposals will be received in the Office of the City Clerk, City Hall 3031, Torrance Blvd., Torrance, California, until 1:30 P. M. and will be opened and publicly read aloud at 2:30 P. M., on Monday, May 27, 1963, in the Council Chambers, for furnishing the following materials during the fiscal year, July 1, 1963 to June 30, 1964.

APPROXIMATELY 15 TONS OF TOP GAUGE PALMYRA — COARSE BROOM FIBRE, 26" LENGTH.

APPROXIMATELY 4 TONS OF TOP GAUGE DOMESTIC STEEL GUTTER WIRE, GAUGE (025-12).

INSTRUCTIONS FOR BIDDERS:

1. Form of proposal, contract and bonds, and copies of specifications will be furnished upon application to the City Clerk, City Hall, Torrance, California.
2. All bids must be filed with the City Clerk of the City of Torrance, California at or before 1:30 P.M. Monday, May 27, 1963 at City Hall, said City, on forms furnished by the City Clerk.
3. Each bid must be accompanied by a certified check or bid bond (with authorized surety company as surety) made payable to the City of Torrance, California for an amount not less than five hundred dollars ($500.00).
4. An affidavit that such proposal is genuine and not collusive or made in the interest or in behalf of any person not herein named, and that the bidder has not directly or indirectly induced or solicited any other bidder to put in a sham bid or any other person, firm or corporation to refrain from bidding, and that the bidder has not in any manner sought by collusion to secure for himself an advantage over any other bidder. Any bid made without such affidavit or in violation thereof, shall not be considered.
5. The City reserves the right to reject or accept any bid, which, in the City's opinion, is to be best interest of the City of Torrance, Calif.
6. All deliveries of items to be furnished must be made FOB the Torrance City Yard, 20466 Madrona Avenue, Torrance, California.
7. All bids must be sealed and clearly marked "BID - PALMYRA & GUTTER WIRE"
8. The attached Bidder's Form must be used.
9. The bidder furthermore agrees that, in case of default in executing such contract, the check or bond accompanying this bid and the money payable thereon shall be forefeited thereby to and remain the property of the City of Torrance.
10. The City will accept bids only on both items under the schedule. PARTIAL BIDS WILL BE REJECTED.

By Order of
Vernon W. Coil,
City Clerk

T-S-May 16, 19, 1963.

TH-1556
15387
ORDINANCE NO. 8403

An ordinance amending Section 416 of Ordinance No. 1494, changing regulations for the executing of the Master Plan of Land, relating to Carson District No. 105.

The Board of Supervisors of the County of Los Angeles do ordain as follows:

Section 1. Section 416 of Ordinance No. 1494, entitled "An ordinance providing for the creation in the unincorporated area of the County of Los Angeles of zones and prescribing area requirements and classes of uses of buildings, structures, improvements and premises in said several zones," adopted September 12, 1927, is amended by amending the map of the Carson District as shown on the map attached hereto.

Section 2. This ordinance shall be published in the Torrance Herald, a newspaper printed and published in the County of Los Angeles.

(Seal) WARREN M. DORN
Chairman

ATTEST:
GORDON T. NESVIG
Clerk of the Board of Supervisors
of the County of Los Angeles

I hereby certify that at its meeting of May 7, 1963, the foregoing ordinance was adopted by the Board of Supervisors of said County of Los Angeles by the following vote, to wit:

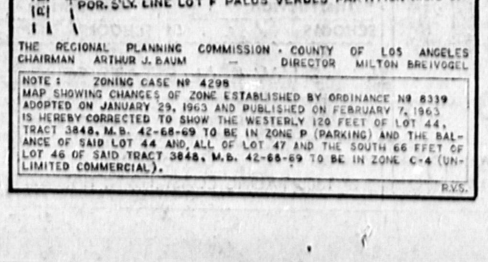
Ayes: Supervisors
FRANK G. BONELLI,
KENNETH HAHN,
ERNEST E. DEBS,
BURTON W. CHACE,
and
WARREN M. DORN

Noes: None.

(Seal) GORDON T. NESVIG
Clerk of the Board of
Supervisors of the
County of Los Angeles

Effective date June 7, 1963.

T-May 16, 1963.



(Public Notice)

TH-1569
15828
NOTICE OF INTENDED SALE

Notice is hereby given that Consumer's Automotive Stores, Inc., of PO Box 1217 City of Wilmington, California, intends to sell to Arthur Turner and A. B. Andermann, or their nominee corporation of 118 North Formosa City of Los Angeles, California.

All stock in trade, fixtures, equipment of that retail business, known as Certi Bond Automotive Dept., and located at 501 South Arlington, Torrance, California, and that a sale, transfer and assignment of the same will be made, and the consideration therefor will be paid on or after May 23, 1963 at 10 a.m., at the escrow department of Citizens National Bank, 1009 North Avalon Blvd., City of Wilmington, California.

Dated May 9, 1963.

Seller:
Consumer's Automotive Stores, Inc.
George D. Watson,
Pres.
Ann Menconi,
Secy.
Buyer:
Arthur Turner
A. B. Andermann
Citizens National Bank
1009 North Avalon Blvd.
Wilmington, California
Escrow No. 26-12218
T-May 16, 1963.

TH-1555
15464
NOTICE OF PUBLIC HEARING
ZONING CASE NO. 4498-(4)

PROPOSED CHANGE OF OFFICIAL ZONING PLAN OF WATSON DISTRICT NO. 114, AMENDING SECTION 425 OF ZONING ORDINANCE NO. 1494, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

Notice is hereby given that a public hearing on the matter of a proposed change of zone affecting property within the area described as follows:

Lots 48, 49 and 53 of Tract No. 4546, M.B. 50-21-22 situated on both sides of East 220th Street east of Vera Street, will be held in the Hearing Room of the Board of Supervisors, Room 381, Hall of Administration, 500 West Temple Street (corner of Temple Street and Grand Avenue), Los Angeles 12, California on June 6, 1963 at 9:30 a.m. at which time proponents and opponents of the proposed changes will be heard before the Board of Supervisors.

The Regional Planning Commission, County of Los Angeles, recommends:

Change of zone to R-1-5,500 for the property described in the petition.

By order of the Board of Supervisors, County of Los Angeles, State of California, adopted May 7, 1963.

(SEAL)

GORDON T. NESVIG
Clerk of the Board of
Supervisors

T-May 16, 1963

TH-5
NOTICE FOR BIDS ON SCHOOL SUPPLIES, EQUIPMENT AND REPAIRS

Notice is hereby given that the Board of Education of the Torrance Unified School District of Los Angeles County will receive bids for furnishing certain school supplies, equipment and repairs as per list and specifications on file in the Business Office, 2336 Plaza del Amo, Torrance, California.

Each bid must be submitted on a printed form furnished by the Board of Education; must be sealed and filed in the Business Office on or before Friday, May 24, 1963, at 10 A.M. and will be opened in public at that time and place. Each bid aggregating $1,000 or over must be accompanied by a certified or cashier's check for not less than 5% of the total amount of the bid; provided that if only certain items of a bid are accepted the bidder may thereupon substitute a certified or cashier's check for 5% of the aggregate amount of the accepted items on his bid; and providing further that firms doing business regularly with the Board of Education may at the discretion of the Business Office and in lieu of the above mentioned check, file with the Torrance Unified School District, an annual or continuing surety company's bond in the sum not less than $5000.00 to insure compliance with the terms of their signed bids submitted from time to time during the life of the bond.

This above mentioned check or bidders bond shall be given as a guarantee that the bidder will comply with the terms of his signed bid; and if the successful bidder fails thus to comply with the terms of the signed bid, after acceptance thereof by the Board, his check or bond will be forfeited.

Preference shall be given to supplies, materials or equipment produced, manufactured or grown in the State of California.

The Board reserves the right to reject any and all bids, or any part of a bid, and to waive any informality in the bids received.

Firms or individuals desiring to submit bids from time to time on school supplies and equipment, shall list themselves with said Business Office of the Torrance Unified School District.

S. E. Waldrip
Assistant Superintendent—
Business
Torrance Unified School
District

Dated Torrance, California, Mar. 6, 1962.

STATE OF CALIFORNIA)
) SS
COUNTY OF LOS ANGELES)

Subscribed an sworn to before me, Irene J. Smith, a Notary Public, this sixth day of March, 1962.

Irene J. Smith
Notary Public in and for
said County and State
Mar. 27, 1964

T-May 9, May 16, 1963.

Public Notice

TH-1554
15465
NOTICE OF PUBLIC HEARING
ZONING CASE NO. 4479-(4)

PROPOSED CHANGE OF OFFICIAL ZONING LAW OF WATSON DISTRICT NO. 114, AMENDING SECTION 425 OF ZONING ORDINANCE NO. 1494, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

Notice is hereby given that a public hearing on the matter of a proposed change of zone affecting property within the area described as follows:

The northerly 590 feet of Lot 54, Tract No. 4546, M.B. 50-21-22 situated on the south side of East 220th Street and extending westerly from its junction with Martin Street,

will be held in the Hearing Room of the Board of Supervisors, Room 381, Hall of Administration, 500 West Temple Street (corner of Temple Street and Grand Avenue), Los Angeles 12, California on June 6, 1963, at 9:30 a.m. at which time proponents and opponents of the proposed changes will be heard before the Board of Supervisors.

The Regional Planning Commission, County of Los Angeles, recommends:

Change of zone to R-1-5,500 for the property described in the petition.

By order of the Board of Supervisors, County of Los Angeles, State of California, adopted May 7, 1963.

(Seal) GORDON T. NESVIG,
Clerk of the Board
of Supervisors

T-May 16, 1963.

TH-1532
CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned do certify they are conducting a business at 1625 W. 218 St. Apt. 2 Torrance, California, under the fictitious firm name of V & V Building Company and that said firm is composed of the following persons, whose names in full and place of residence are as follows:

Ernest Valentino, 1625 W. 218 St. Apt. 2, Torrance
James Veta, 1625 W. 218 St., Apt. 2 Torrnace

Dated April 25, 1963.

Ernest Valentino, Partner
James Veta, Partner

State of California,
Los Angeles County:

On April 29, 1963, before me, a Notary Public in and for said State, personally appeared Ernest Valentino and James Veta known to me to be the persons whose names are subscribed to the within instrument and acknowledged they executed the same.

(Seal) Lester T. King
Notary Public

T-May 2, 9, 16, 23, 1963.

Public Notice

TH-1568
CITY OF TORRANCE, CALIFORNIA
NOTICE TO CONTRACTORS

By order of the City Council of the City of Torrance, California, notice is hereby given that sealed proposals (bids) will be received at the office of the City Clerk of the City of Torrance, California, until 1:30 o'clock P.M. on May 22, 1963 for performing work as follows:

COUNCIL CHAMBER AIR CONDITIONING

The bids will be publicly opened and read aloud at 2:30 P.M. on said date in the Council Chambers, City Hall.

Bids must be made on the special proposal form furnished by the Superintendent of Building Inspection and must be accompanied by cash, certified or cashier's check, or bidder's bond, payable to the City of Torrance, for an amount equal to at least ten percent (10%) of the amount of the bid.

Plans, specifications, and form of proposal may be obtained at the Office of the Superintendent of Building Inspection, City Hall, 3031 Torrance Boulevard, Torrance, California, upon deposit of $10.00 per set. The deposit will be refundable if the plan and specifications are returned in good condition within 10 days after opening of bids. Ten (10) copies will be available without extra charge for the successful bidder 10 days after bid opening.

Bidders and their subcontractors must pay the general prevailing rate of per diem wages in the Torrance area for each craft, classification or type of workman needed to execute the contract.

Dated this 10th day of May, 1963.

CITY OF TORRANCE,
CALIFORNIA
VERNON W. COIL
City Clerk of the
City of Torrance

S-T-May 12, 16, 1963.

TH-1581
NOTICE OF PUBLIC HEARINGS

NOTICE IS HEREBY GIVEN that a Public Hearing will be held before the Torrance City Council at 3:30 P. M., May 21, 1963, in the Council Chambers, City Hall, Torrance, on the following matters:

CASE NO. 63-22: Petition of Sam & Benjamin Tuler, 527 South Hawthorne Boulevard, Hawthorne, for a Variance of the off-street parking ordinance on the property described as Lot 33, Block 20300, Tract 2895, situated in Land Use Zone C-3, at 20319 Hawthorne Avenue, between Del Amo Boulevard and Spencer Street, to permit construction of a retail furniture store

All persons interested in the above matter are requested to be present at the Hearing or to submit their written approval or disapproval to the City Clerk, City Hall, Torrance.

VERNON W. COIL
City Clerk

T-May 16, 1963.

TH-1550
NOTICE TO BIDDERS

Notice is hereby given that the Board of Education, Torrance Unified School District, hereinafter called the District, will receive sealed proposals until 3:00 p.m., May 28, 1963 for the **Torrance High School On-Site and Off-Site Improvements** and the **Joseph Arnold Elementary School, Preliminary Grading and On-Site and Off-Site Improvements** located in Torrance, California.

Each project may be bid separately or may be bid combined together as one project.

Each bid will be in accordance with drawings, specifications, and other contract documents prepared by Roy Donley, A.I.A., Architect, 8320 Melrose Avenue, Los Angeles 69, California, Phone: Olive 3-1733.

Plans and specifications for each project may be examined and copies obtained upon a deposit of $25.00 per set. Said deposit will be refunded upon the return of such copies in good condition within 5 days after bids are opened.

Each bid shall be made out on the forms as furnished by the Architect, and must be accompanied by a certified or cashier's check or bid bond for not less than five percent (5%) of the amount of bid, made payable to the District.

The above-mentioned check or bond shall be given as a guarantee that the bidder will enter into contract if awarded the work or any part thereof, and will be declared forfeited if the successful bidder refuses to enter into contract after being requested to do so by the District.

Each bid shall be sealed and filed with the Assistant Superintendent, Business, on or before the time and date shown above. Bids will be opened and read in public in the office of Mr. S. E. Waldrip, Assistant Superintendent, Business, located at 2335 Plaza del Amo, Torrance, California.

The successful bidder will be required to furnish a Labor and Material Bond in the amount equal to 100% of the contract price and a Faithful Performance Bond in an amount equal to 100% of the contract price. Said bonds shall be secured from surety companies satisfactory to the District.

The District reserves the right to reject any or all bids or to waive any irregularity in any bid and to determine the lowest responsible bid.

No Bidder may withdraw his bid, check or bid bond for a period of sixty (60) days after the date set for the opening thereof.

TORRANCE UNIFIED SCHOOL DISTRICT
BY: S. E. Waldrip, Assistant
Superintendent—Business

DATED: May 13, 1963.
Torrance, California

Subscribed and sworn to before me this third day of May, 1963.
(Seal)
Irene J. Smith
Notary Public in and for the County
of Los Angeles, State of California
My commission expires Mar. 27, 1964.
T-May 9 and 16, 1963.

(Public Notice)

TH-1547
CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned does certify he is conducting a business at 15326 S. Avalon Blvd., Compton, California, under the fictitious firm name of COMPTON-GARDENA VETERINARY HOSPITAL and that said firm is composed of the following person whose name in full and place of residence is as follows:

Carl M. Foster, D.V.M.
2046 Chandeluer Drive,
San Pedro, California.

Dated May 3, 1963.

Carl M. Foster, D.V.M.

State of California, Los Angeles County:

On May 3, 1963, before me, a Notary Public in and for said State, personally appeared Carl M. Foster, D.V.M. known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same.

(Seal) P. J. Scottino,
Notary Public
My Commission Expires May 28, 1966.

T-May 9, 16, 23, 30, 1963.

TH-1570
NOTICE OF PUBLIC HEARINGS

NOTICE IS HEREBY GIVEN that a Public Hearing will be held before the Torrance City Council at 8:00 P. M., May 28, 1963, in the Council Chambers, City Hall, Torrance, on the following matters:

CASE NO. 63-20: Petition of Akira and Umeyo Kimura, 1724 West 158th Street, Gardena, for a Change of Zone from A-1 (Light Agricultural) to R-3 (Limited Multiple Family Residence) and R-1 (Single Family Residence) zoning on the property described as the south half of Lot 26, Meadow Park Tract, situated at 3605 230th Street.

All persons interested in the above matter are requested to be present at the Hearing or to submit their written approval or disapproval to the City Clerk, City Hall, Torrance.

VERNON W. COIL
City Clerk

T-May 16, 1963.

(Public Notice)

TH-1579
15885
NOTICE OF TRUSTEE'S SALE
No. 16513

On June 11, 1963 at 10 o'clock A. M., at the Easterly entrance of the Hall of Justice, in the City of Los Angeles, California,

LOS ANGELES TITLE AND ABSTRACT CORPORATION

as Trustee, under the deed of trust made by Roy C. Smith and Barbara R. Smith, husband and wife, and recorded June 8, 1961, in Book T1841, Page 617 of Official Records of Los Angeles County, California by reason of breach of certain obligations secured thereby, notice of which was recorded January 31, 1963, in Book M1191 Page 931 of said Official Records,

LOS ANGELES TITLE AND ABSTRACT CORPORATION

as Trustee

will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said trustee under said deed of trust, in and to the following described property, located in the County of Los Angeles State of California, to-wit:

The South 104 feet of Lot 6 of Tract 592, as per map recorded in Book 17, Page 125 of Maps, in the office of the County Recorder of said County,

EXCEPT the East 50 feet thereof.

For the purpose of paying obligations secured by said Deed of Trust, including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed of Trust, interest thereon and $813.16 in unpaid principal of the note secured by said Deed of Trust with interest thereon from December 15, 1962 @ 10% per annum as in said note and by law provided.

Dated: May 2, 1963.

LOS ANGELES TITLE AND ABSTRACT CORPORATION,
Trustee,
George L. Marinoff,
President.

T-May 16, 23, 30, 1963.

TH-1561
CITY OF TORRANCE, CALIFORNIA
NOTICE TO CONTRACTORS
(Hawthorne Avenue Sewer Assessment District No. 2)

NOTICE is hereby given that pursuant to the Improvement Act of 1911, Division 7 of the Streets and Highways Code, and Resolution No. 63-93 of the City Council of the City of Torrance, California, ordering certain sanitary sewer work to be done or improvement to be made which is described in Resolution of Intention, Resolution No. 63-60, sealed proposals or bids for doing said work ordered and invited and will be taken as herein provided for the construction of:

Sanitary sewers in streets and easements within the Hawthorne Avenue Sewer Assessment District No. 2 per City of Torrance, Engineering Department Plan No. SS-41.

The proposals or bids for said work shall be sealed and delivered to and filed with the City Clerk of the City of Torrance in the City Hall of said city located at 3031 Torrance Boulevard, not later than 1:30 P.M., Wednesday, June 5, 1963. The City Engineer shall, in public session, in the Council Chambers in said city, publicly open, examine and declare the same at 2:30 P.M. of said day, which is the time herein fixed for the opening of said proposals or bids. The City Engineer shall report the results of the bidding to the City Council of said city at the next regular meeting of said Council after the opening of the bids. Proposals will cover the cost of furnishing all labor, material, and equipment for the improvement of the above-mentioned district by the complete construction and installation therein of a sanitary sewer system together with all other items of work incidental or appurtenant thereto, all as described in Resolution of Intention No. 63-60 adopted April 2, 1963, by the City Council of said city. For further instructions to bidders and other particulars, and for a full and complete description of said work, reference is hereby made to said Resolution of Intention and to the following documents on file in the office of the City Engineer of said city:

Plans (which include profiles and detailed drawings) for said work designated "Plan No. SS-41", and

Specifications for said work which are designated "Specifications for the Construction of Sewer Facilities in the Hawthorne Avenue Sewer Assessment District No. 2".

Estimated quantities for said work are as follows:

8" Extra Strength V.C.P. (over 10' deep) ..... 3,413.00 L.F.
8" Extra Strength V.C.P. (under 10' deep) ..... 1,959.12 L.F.
Standard Brick Manholes and Junction Chambers ..... 29 Each
Raise Existing Manhole to Grade ..... 1 Each
6" V.C.P. Laterals ..... 375.00 L.F.
4" A.C. on 8" Untreated Rock Base on 12" Select Material Trench Resurfacing ..... 4,569.00 L.F.
2" A.C. Trench Resurfacing ..... 447.00 L.F.

The Engineer's Estimate of the Contract Total is $66,595.40.

Bids must be sealed and marked:

"BID FOR THE CONSTRUCTION OF SANITARY SEWERS IN THE HAWTHORNE AVENUE SEWER ASSESSMENT DISTRICT NO. 2"

Bids must be made on the special proposal form furnished by the City Engineer and must be accompanied by a certified check or bidder's bond, payable to the City of Torrance, in an amount equal to at least ten per cent (10%) of the amount of the bid. Said certified check or bidder's bond will be forfeited should the successful bidder fail to enter into a contract to do the work herein specified and to furnish the necessary bonds within twenty-five (25) days after the date of the first publication of Notice of Award of Contract.

The successful bidder will be required to furnish surety bonds satisfactory to the Superintendent of Streets in an amount of not less than fifty per cent (50%) of the amount of the bid as a guarantee of the faithful performance of the contract, and in an amount of not less than fifty per cent (50%) of the amount of the bid as a guarantee of all labor and materials used in the performance of the contract.

BIDDERS ARE HEREBY NOTIFIED, that said City Council by Resolution No. 62-85 adopted March 27, 1962, has ascertained and determined the general prevailing rate of per diem wages and the general prevailing rate for legal holiday and overtime work in the locality in which said work is to be performed for each craft or type of workman needed to execute the contract for said work to be as follows, to wit:

CLASSIFICATION	HOURLY WAGE RATE	PER DIEM WAGE
CARPENTERS:		
Health and Welfare—18c per hour		
Pension Fund—10c per hour		
Vacation—15c per hour		
Carpenter	$4.10	$32.80
CEMENT MASONS:		
Health and Welfare—13c per hour		
Pension—10c per hour		
Vacation—10c per hour		
Cement Mason	4.04	32.32
Curb and Gutter Machine Operator (Cement Only)	4.04	32.32
OPERATING ENGINEERS:		
Health and Welfare—15c per hour		
Pension—10c per hour		
Vacation—15c per hour		
Motor Patrol Operator (Any type or size)	4.535	36.28
Air Compressor, Pump or Generator Operator	3.655	29.24
Power Concrete Saw Operator	3.895	31.16
TEAMSTERS:		
Health and Welfare—15c per hour		
Pension—5c per hour		
Drivers of Dump Trucks of Less Than:		
4 yds. water level	3.72	29.76
4 yds. but less than 8 yds. water level	3.75	30.00
8 yds. but less than 12 yds. water level	3.80	30.40
12 yds. but less than 16 yds. water level	3.88	31.04
16 yds. but less than 25 yds. water level	4.10	32.80
Drivers of Dumpcrete Trucks:		
Less than 6½ yds. water level	3.96	31.68
6½ yds. water level and over	4.10	32.80
Driver of Transit Mix Truck (Under 3 yds.)	3.96	31.68
Driver of Transit Mix Truck (3 yds. or more)	4.10	32.80
Water Truck Driver—Under 2,500 Gals.	3.78	30.24
Water Truck Driver—2,500 to 4,000 Gals.	3.90	31.20
Water Truck Driver—4,000 Gals. and over	4.02	32.16
LABORERS:		
Health and Welfare—12½c per hour		
Pension—10c per hour		
Laborer—General or Construction	3.26	26.08
Asphalt Raker and Ironer	3.47	27.76
Fine Grader, Highway and Street Paving, Airports, Runways, and similar type heavy construction	3.36	26.88
Flagman	3.26	26.08
Operator of Pneumatic and Electric Tools, Vibrating Machines and similar mechanical tools not separately classified herein	3.47	27.76

FOREMEN: All foremen shall be paid not less than 35c per hour more than the hourly rate of the highest classification over which they have supervision except that foremen under the classification of carpenters and cement masons shall be paid not less than 40c per hour more than the hourly rate of the highest classification over which they have supervision; and foremen under the classification of laborers shall be paid not less than 30c per hour more than the hourly rate of the highest classification over which they have supervision; and foremen under the classification of teamsters shall be paid not less than 25c per hour more than the hourly rate of the highest classification over which they have supervision.

APPRENTICES: May be employed in conformity with Section 1777.5 of the California Labor Code.

The general prevailing rates for overtime work in said locality for each craft or type of workman needed to execute said contract are determined to be as follows:

CARPENTERS—Double time for all overtime.

CEMENT MASONS—Time and one-half for the first three hours after the regularly constituted straight time shift, and all other overtime shall be double time.

LABORERS, TRUCK DRIVERS AND OPERATING ENGINEERS—

Time and one-half except Sundays and holidays which are double time.

ALL OTHER CRAFTS AND TYPES OF WORKMEN—

Not less than one and one-half times said prevailing hourly rate of wage.

Said rates are determined to be the general prevailing rates for working time on Sundays and the following seven legal holidays, to wit: New Year's Day, Decoration Day, Independence Day, Labor Day, Armistice Day, Thanksgiving Day and Christmas Day. If any of the above named holidays occur on Sunday, the Monday next succeeding shall be considered a legal holiday.

It shall be mandatory upon the contractor to whom a contract is awarded, and upon all subcontractors under him, to pay not less than said general prevailing rates of per diem wages to all workmen employed in the execution of the contract.

All of the aforesaid work and the proceedings therefor shall be done under and in pursuance of the Improvement Act of 1911, Division 7 of the Streets and Highways Code.

The time within which the aforementioned work must be completed by the contractor undertaking the same has been fixed at seventy-five (75) working days from and after the date of the execution of the contract agreement.

All bids will be compared on