

COMPTON  
415 W. Compton  
Blvd.  
LOMITA  
Coast Highway at  
Western Ave.  
TORRANCE  
1327 El Prado



**PRESCRIPTIONS**  
Our graduate pharmacists can be relied upon for prompt, accurate emergency service day or evening. Every needed drug is at their fingertips. You'll find our prices sensible, too.  
**Open Evenings and Sundays**

REG. 25c  
**SCOTTIES**  
Facial Tissues  
BOX OF 400  
**19c**

39c Cushion Sole, Cotton  
**WORK SOX** 3 pr. **88c**  
1.29 Child's **SURFERS** Sizes 3 to 8 **99c**  
1.59 Cannon, Heavy, Colorful **BATH TOWELS** **99c**  
20" x 72" **BEACH ROLL** **2.49**

Ironing Board Cover  
**SILICONE**  
Fits Standard Board  
**29c**

Men's, Women's, Children's  
**ZORIS**  
Thong Sandals  
Reg. 45c  
**29c**

**OSCILLATING SPRINKLER**  
Everain  
**2.99**  
Just Set and Forget  
Sprinkles 2000 Sq. Ft.

Child's **BOXER PLAY SHORTS**  
Quality Cotton - Sizes 2, 4, 6  
Reg. 79c  
**49c**

Silicone **PAD & COVER SET**  
Fits Standard Ironing Board  
Reg. 98c  
**59c**

Air Cool Vented **CAR SEAT CUSHION**  
**1.49**

50-Ft. x 7/16-in. **GARDEN HOSE**  
Guaranteed **1.88**  
REG. 2.49

Everain Pistol **HOSE NOZZLE**  
Adjustable Spray  
REG. 89c **69c**

3-Piece Set **GARDEN TOOLS**  
Trowel, Cultivator and Transplanter  
3-Pc. Set **57c**

CHILD'S Double-Triple Cotton **TRAINING PANTS**  
Sizes 2, 4, 6  
**18c**

2-in-1 Stain and Oil **REDWOOD FINISH**  
Protects and Beautifies Redwood Trims, Fences, etc.  
FULL GALLON **1.66**  
-also- **COTTAGE WHITE**  
Outside Paint GALLON **1.66**

3"-3 1/2"-4" **PAINT BRUSHES**  
Heavy Bristle  
**88c ca.**

Foam Filled, Quilted **BED PILLOWS**  
For Restful Sleep  
2 FOR **2.49**

Paint-o-Matic **SPRAY PAINT**  
WANTED COLORS!  
Reg. 98c **79c**

**FREE** SCHICK SAFETY RAZOR  
when you buy **KRONA**  
15 FOR **98c**

Ladies' Sea Siren **SWIM CAPS**  
Smart Colors  
**79c**



**PARADE PLANNING . . .** Fred Rathert, operations manager of Ryan Electronics in Torrance and general chairman of Saturday's Armed Forces Day parade and display, talks over plans for the event with Myra McCarney, Judi McTea, and Bobbet King. Myra and Judi are princesses for the event, Bobbet, recently crowned as Miss Torrance, is serving as Miss Armed Forces Day.

(Public Notice)  
TH 864  
RESOLUTION NO. 62-88  
A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF TORRANCE DECLARING ITS INTENTION TO VACATE A PORTION OF FONTHILL AVENUE OVER A PORTION OF LOT 30 OF THE McDONALD TRACT IN THE CITY OF TORRANCE; FIXING A TIME AND PLACE FOR A HEARING THEREON AND PROVIDING FOR THE PUBLICATION OF THIS RESOLUTION.  
WHEREAS, the City Council has decided to vacate that portion of Fonthill Avenue over a portion of Lot 30 of the McDonald Tract within the City of Torrance, more particularly described as follows, to wit: The most easterly twenty-seven (27) feet of that portion of said Southwest quarter (calculated to street centers) of Lot 30 of the McDonald Tract, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in Book 15, Pages 21 and 22 of Miscellaneous Records, in and of the County Recorder of said County, described as follows:  
Commencing at the intersection of the West line of said Southwest quarter of the North line of 190th Street, 60 feet wide; thence East along said line 344.3 feet more or less to a point 312.4 feet West of the Southeast corner of the said Southwest quarter, said point being the true point of beginning; then continuing East along said line 100.00 feet to a point 212.4 feet West of the Southeast corner of said Southwest quarter; thence North parallel with the East line of said Southwest quarter 140 feet; thence East along a line parallel with the North line of said 190th Street, 37.81 feet to a point 174.59 feet from the East line of said Southwest quarter; thence North 78.00 feet parallel with said East line; thence West parallel with the North line of 190th Street, 137.81 feet; thence South parallel with said East line of the Southwest quarter 216.00 feet to the true point of beginning except the following described parcel:  
Beginning at the intersection of the Easterly prolongation of the Southern line of Lot 3, Tract 1474, recorded Book 558, Page 21 of Maps, Records of said County and the centerline of Fonthill Avenue as shown on the recorded map of said Tract 21173; thence South 89° 56' 00" West, twenty-four (24) feet to a point of intersection with a nontangent curve concave Northerly with a radius of forty (40) feet, the radius of said curve through said point bears South 48° 01' West; thence Southeasterly and Easterly along said curve through an angle of 36° 52' 37" an arc length of 25.74 feet more or less, to a point of intersection with the Southerly prolongation of said centerline of Fonthill Avenue; thence North 04° 24' West, eight (8) feet to the point of beginning.  
WHEREAS, for the purpose of said proposed vacation the City Council desires to proceed under the provisions of the Street Vacation Act of 1941 of the State of California (Chapter 250 Statutes of 1941) as amended.  
NOW THEREFORE BE IT RESOLVED by the City Council of the City of Torrance as follows:  
SECTION 1. The City Council does hereby repeal resolution NO. 62-79 entitled in its entirety:  
"A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF TORRANCE DECLARING ITS INTENTION TO VACATE A PORTION OF FONTHILL AVENUE OVER A PORTION OF LOT 30 OF THE McDONALD TRACT IN THE CITY OF TORRANCE; FIXING A TIME AND PLACE FOR A HEARING THEREON AND PROVIDING FOR THE PUBLICATION OF THIS RESOLUTION."  
SECTION 2. The City Council hereby declares its intention to vacate that portion of Fonthill Avenue as more particularly shown upon a map bearing the legend "Map showing proposed vacation of Fonthill Avenue, 27 feet wide from 140 feet North to 216 feet North of West 190th Street in the City of Torrance," which map is hereby approved for the purpose of this proceeding and hereby ordered filed in the Office of the City Clerk of the City of Torrance and marked "Filed May 8, 1962" and which map is hereby referred to for particulars as to the proposed vacation.  
SECTION 3. That the 5th day of June, 1962, at 5:30 p.m. of said day, in the Council Chamber of the City Hall of the City of Torrance, is the time and place

(Public Notice)  
TH 865  
CITY OF TORRANCE  
NOTICE TO CONTRACTORS  
Notice is hereby given that sealed proposals will be received in the office of the City Clerk of the City of Torrance, California, until 9:00 A.M. on Monday, May 28, 1962, and they will be publicly opened and read at 10:00 a.m. on Monday, May 28, 1962 in the Council Chamber, City Hall for performing work as follows:  
Furnishing all materials and labor for the installation of sprinkling systems at three (3) Torrance Unified School District Schools, Edison Elementary, Flavin Elementary and Meadow Park Elementary.  
Notice is hereby given that the City Council has ascertained that the general prevailing rate of per diem wages in the locality in which work is to be done shall follow the Provisions of Sections No. 1770 to No. 1781 inclusive of the Labor Code of the State of California.  
Contractor to perform all work as and when directed by the City Manager and must be accompanied by cash, certified or cashier's check, or bidder's bond, payable to the City of Torrance, for an amount equal to at least ten per cent (10%) of the total amount bid.  
All bidders must be licensed as per Chapter 731, Statutes of 1929, as amended.  
Specifications and form of proposal may be obtained at the office of the City Clerk, Room 1, City Hall, Torrance, California, without charge.  
The City Council and the Torrance Unified School District reserves the right to reject any and all bids received, to take all bids under advisement for not to exceed thirty (30) days after date of opening thereof, to waive any informality in any bid, and to be sole judge of the merits of the material mentioned in the respective bids received.  
All bids must be sealed and plainly marked on the envelope:  
For the installation of sprinkling systems at three (3) Torrance Unified School District Schools - Edison Elementary, Flavin Elementary and Meadow Park Elementary.  
This notice is hereby given by the order of the City Council of the City of Torrance, California, May 14, 1962.  
CITY OF TORRANCE  
Vernon W. Coll, City Clerk  
TS-May 17, 20, 1962.

(Public Notice)  
TH 867  
NOTICE OF TRUSTEE'S SALE  
No. F-351  
On May 22, 1962, at 10:00 o'clock A.M., at 233 Avenida Del Norte, Redondo Beach, Calif., PALOS VERDES ESCROW CO., INC., as Trustee under the Deed of Trust made by JAMES D. CRAWFORD and JEAN L. CRAWFORD, husband and wife, and recorded July 28, 1961, in Book T913, Page 972, of Official Records of Los Angeles County, California, to secure an indebtedness in favor of RICHARD C. WIRM and NANCY E. WIRM, husband and wife, as joint tenants, now being assigned by assignment by VINCENT H. NELSON and INEZ M. NELSON by reason of the breach of certain obligations secured thereon, notice of which was recorded January 3, 1962, in Book M924, Page 470, of said Official Records. Trustee will sell at public auction to the highest bidder for cash, payable in full, the property described in the following described property, to-wit:  
Lot 192 of Tract 17290, as per map recorded in Book 636, pages 23 to 40 of Maps as per map recorded in the office of the County Recorder of Los Angeles County, for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee, advances, if any under the terms of said Deed, interest thereon and \$1,385.90 in unpaid principal of the note secured by said Deed, with interest thereon from October 26, 1961 as in said note and by law provided.  
Dated May 1, 1962.  
PALOS VERDES ESCROW CO., INC., Trustee  
Durrell A. Wroten, secretary  
ROBERT M. GRUM  
Attorney-at-law  
233 Avenida Del Norte  
Redondo Beach, Calif.  
T-May 3, 10, 17, 1962

(Public Notice)  
TH 868  
NOTICE FOR BIDS ON SCHOOL SUPPLIES, EQUIPMENT AND REPAIRS  
Notice is hereby given that the Board of Education of the Torrance Unified School District of Los Angeles County will receive bids for furnishing certain school supplies and specifications on file in the Business Office, 2335 Plaza del Amo, Torrance, California, must be sealed and filed in the Business Office on or before Friday, May 25, 1962, at 10 A.M., and will be opened in public at that time and place. Each bid aggregating \$1,000 or over must be accompanied by a certified or cashier's check for not less than 5% of the total amount of bid; provided that if certain items of a bid are accepted the bidder may thereupon substitute a certified or cashier's check for the balance of the amount of the accepted items on his bid; and providing further that firms doing business regularly with the Board of Education may at the discretion of the Business Office and in lieu of the above mentioned check file with the Torrance Unified School District an annual or continuing surety company's bond in the sum not less than \$5000.00 to insure compliance with the terms of their signed bids submitted from time to time during the life of the bond.  
The above mentioned check or bidder's bond shall be given as a guarantee that the bidder will comply with the terms of his bid and if the successful bidder fails to comply with the terms of the agreement thereof by the Board, his check or bond will be forfeited.  
Preference shall be given to suppliers, materials or equipment produced, manufactured or grown in the State of California.  
The Board reserves the right to reject any and all bids, or any part of a bid, and to waive any informality in the bids received.  
Firms or individuals desiring to submit bids from time to time on school supplies and equipment, shall list themselves with said Business Office of the Torrance Unified School District.  
S. G. Waldrip  
Assistant Superintendent - Business  
Torrance Unified School District  
Dated Torrance, California, May 17, 1962.  
STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) SS  
Irene J. Smith, a Notary Public, this sixth day of March, 1962.  
Irene J. Smith  
Notary Public in and for said County and State  
My Commission Expires Mar. 27, 1964.  
T-May 10, 17, 1962

(Public Notice)  
TH 869  
A NEW HAMMOND STUDIO  
FOR: TORRANCE, LOMITA, PENINSULA AND BEACH AREA FAMILIES.  
**THE HAMMOND ORGAN STUDIOS OF THE SOUTH BAY**  
A Ken Chilton Co. Inc. Enterprise  
2768 SEPULVEDA - PHONE DA. 6-1131  
TORRANCE  
RENT A HAMMOND ORGAN FOR PENNIES A DAY. INCLUDES LESSONS AND CARTAGE. RENTAL APPLIES TO PURCHASE IF YOU DECIDE TO BUY . . . NEW HAMMONDS LOW AS \$726.00

(Public Notice)  
TH 870  
A NEW HAMMOND STUDIO  
FOR: TORRANCE, LOMITA, PENINSULA AND BEACH AREA FAMILIES.  
**THE HAMMOND ORGAN STUDIOS OF THE SOUTH BAY**  
A Ken Chilton Co. Inc. Enterprise  
2768 SEPULVEDA - PHONE DA. 6-1131  
TORRANCE  
RENT A HAMMOND ORGAN FOR PENNIES A DAY. INCLUDES LESSONS AND CARTAGE. RENTAL APPLIES TO PURCHASE IF YOU DECIDE TO BUY . . . NEW HAMMONDS LOW AS \$726.00