REACH MORE HOMES BY FAR!--ONLY THE HERALD COVERS TORRANCE WITH AUDITED CIRCULATION!!

LOOK WHERE PEOPLE ADVERTISE in the TORRANCE HERALD CLASSIFIED COLUMNS, FA 8-4000

DISPLAY CLASSIFIED DISPLAY CLASSIFIED DISPLAY CLASSIFIED

'Plywood'

(7-ply) 3/4" HEAVY STOCK HAMOGANY "EXTERIOR" SHOP PLYWOOD

Ideal for — Boat Building, Cabinet Work, Table Tops, Counter Tops and a hundred other uses.

BIG 3-FT. by 8-FT. SHEETS—$11.95 VALUE
120 PIECES TO GO . . .
WHILE THEP LAST .... ONLY $6.49 PER SHEET

30 PIECES 30"x96" "SAME" $5.99 Per Sheet

Open Monday Thru Saturday, 8 A.M. to 5:30 P.M.

W. M. DARY CO. 3605 E. ANAHEIM LONG BEACH GE 3-0437

LUMBER AND BUILDING SUPPLIES

Bankamericard Honored

Travel Without Worry With This Card

When you travel and carry the official AUTOMOBILE IDENTIFICATION CARD of the National Association of Insurance Agents, you enjoy your trip fully. You feel SAFE. Why? Because when you show this Automobile Identification Card, you have friends—over 100,000 friends—in all parts of the United States, to give you free help when you need it.

No matter what your requirements, from travel information to advice about your insurance claim after a car wreck, they'll do their best to meet them.

I'd like to tell you more about this FREE card and the more than 100,000 professionally-trained men and women who stand behind it.

All Members are Affiliated with the National Association of Insurance Agents and California Association of Insurance Agents

YOUR Independent Insurance AGENT "SERVES YOU FIRST"

SAN PEDRO-WILMINGTON INSURANCE ASSOCIATION

If You Don't Understand Insurance Know Your Insurance Agent
THESE ARE YOUR LOCAL INDEPENDENT INSURANCE AGENTS

OCE ABBOTT, JR. 803 S. Gaffey St. .... TE 3-3518
ANDERSON-HILL INS. 345 W. 7th St. .... TE 2-4461
ATCHISON REALTY & INS. 699 S. Gaffey St. .... TE 2-7561
BALDWIN INSURANCE 456 W. 9th St. .... TE 2-4587
ROY J. BECKER California Bank Bldg. ...... TE 2-3007
BOWKER INSURANCE 25831 S. Western Ave. ... DA 6-6126
DENVER L. BULLOCK 623 W. 9th St. .... TE 2-7591
FLETCHER-WILLIAMSON CO. 1312 N. Avalon Blvd. .... TE 4-3404
THE DON C. FOHL CO. 1048 N. Avalon Blvd. .... TE 4-3061
HOWARD B. HANSON 1245 Amar St. .... TE 2-2432
HARBOR INSURANCE 916 S. Gaffey St. .... TE 2-3881
HARDS REALTY CO. 645 W. 9th St. .... TE 3-4486
FREDERICK KEIL INS. 659 W. 7th St. .... TE 2-2988
BOB LANDIER INS. 363 W. 5th St. .... TE 2-7251
EDITH L. MAHONY 699 S. Gaffey St. .... TE 2-3404
ROBERT S. MEZIN 935 S. Pacific Ave. .... TE 1-1274
MODERN INSURANCE 1501 S. Gaffey St. .... TE 2-1791
ORLIN INSURANCE 424 W. 6th St. .... TE 2-0876
HAROLD E. SAVAGE 522 W. 6th St. .... TE 2-6670
EDITH SMITH 25630 Narbonne Ave. .... DA 6-0192
STAMBUK CO. 128 W. 9th St. .... TE 2-2008
TRUTANIC INS., INC. 917 S. Grand Ave. .... TE 3-2439
GILBERT C. VAN CAMP INS., INC. 307 E. 22nd St. ..... TE 2-2611
WARREN & OSTREM INS. 29125 S. Western Ave. ... TE 2-8412
W. H. WICKERSHAM & CO., INC. 731 S. Palos Verdes St. ... TE 3-1324
Fred S. Singer, President ... GA 4-8031
Jennie Rezich, or TE 4-3061
Vice President .... TE 2-5391
Mildred B. Harda, Secretary-Treasurer .... TE 3-0488
Board Members: Denver L. Bullock, John Rastallo

Public Notice

TH 451
CERTIFICATE OF BUSINESS, FICTITIOUS NAME

The undersigned does certify he is conducting a business 20320 South Western Ave Los Angeles California, under the fictitious firm name of WHY KNOT and that said firm is composed of the following person, whose name in full and place of residence is as follows:

C. Stanley Waldmier
2013 Magnolia Ave.
Manhattan Beach, Calif.
Dated August 25, 1961
(Signature)
C. Stanley Waldmier

Public Notice

State of California, Los Angeles County:

On August 25, 1961, before me, a Notary Public in and for said State, personally appeared C. Stanley Waldmier known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same.

(Seal) ARDELLA DAHLE, Notary Public, in and for the County of Los Angeles, State of California.

My commission Expires August 15, 1964.
S-Sept. 3, 10, 17, 24, 1961

Public Notice

TH 467
ORDINANCE NO. 1262

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF TORRANCE AMENDING APPENDIX I OF "THE CODE OF THE CITY OF TORRANCE, 1954" (ADOPTED BY ORDINANCE NO. 791), RECLASSIFYING THAT CERTAIN PROPERTY DESCRIBED IN PLANNING COMMISSION CASE NO. 711 PARCELS NUMBERED 1 AND 2.

WHEREAS, the City Council deems that it is to the public interest that certain changes in land use (zoning) classification be made in certain real property in the City of Torrance as hereinafter described in Section 3, (as applied for in Planning Commission Case No. 711, Parcels #1 and #2 and

WHEREAS, due and legal publication of notice has been given to the owners of property in the vicinity thereof and public Hearings have been duly and regularly held, all as required by Appendix I of "The Code of the City of Torrance, 1954".

NOW, THEREFORE, the City Council of the City of Torrance does ordain as follows:

SECTION 1.

That the City Council of the City of Torrance does hereby find and determine that the Change of Zone applied for in Planning Commission Case No. 711, Parcels #1 and #2, as more particularly described in Section 3 hereof, is necessary for the preservation and enjoyment of substantial property rights of the owners of the property in the vicinity thereof; that said Change of Zone will not be materially detrimental to the public welfare or to the property in the vicinity thereof; that notice has been given, as required by Appendix I of "The Code of the City of Torrance, 1954"; that opportunity has been afforded to interested parties as therein provided, to protest the proposed Change of Zone before the Planning Commission and the City Council of the City of Torrance; and that Hearings on the application have been held as therein provided.

SECTION 2.

That said Change of Zone reclassifying and changing the use of said property hereinafter described and more particularly indicated on the map marked Exhibit "A" known as the Land Use Map, which is an exhibit to and by reference made a part of Appendix I of "The Code of the City of Torrance, 1954", and which is on file in the office of the City Engineer, be and the same is hereby approved; that the said Land Use Map of the City of Torrance is hereby amended to show such reclassification and rezoning; and that the portion of said Map as amended and thereto attached is hereby made a part of said Land Use Map of the City of Torrance and is hereby substituted for the portion of the original Land Use Map covering the property herein reclassified.

SECTION 3.

That the property to be reclassified is described as follows:

"All that certain real property situated in the City of Torrance, County of Los Angeles, State of California, described as follows:

"Parcel 1—

Lots 5 to 18 inclusive, 27 to 40 inclusive and 49 to 54 inclusive, of Tract No. 2200, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in Book 26 pages 19 and 20 of Maps, in the office of the County Recorder of said County.

EXCEPT that portion thereof described as follows:

Beginning at the intersection of the westerly prolongation of the northerly line of Lot 46 of Tract No. 588 as per map recorded in book 15 page 128 of Maps, records of said County, with the westerly line of the strip of land known as Crenshaw Boulevard, described in Parcel 8-35 of the Final Decree of Condemnation entered in Superior Court Case No. 572730, Los Angeles County, a certified copy thereof recorded November 25, 1953 as Document No. 3799 in book 43247 page 143 of official Records of said County; thence along said Crenshaw Boulevard S. 0° 05' 17" E. 690 feet to the beginning of a tangent curve concave easterly and having a radius of 2040 feet; thence southerly along said curve through a central angle of 3° 02' 20" an arc distance of 108.20 feet; thence tangent to said curve S. 3° 07' 37" E. 350 feet; thence S. 86° 52' 23" W. 70 feet; thence N. 62° 51' 38" W. 95 feet; thence N. 4° 00' 00" W. 320 feet to a line that is parallel with and distant westerly 170 feet, measured at right angles, from that portion of the westerly line of said strip of land described above as having a bearing and distance of "S. 0° 05' 17" E. 690 feet"; thence along said parallel line N. 0° 05' 17" W. 780 feet to a line bearing N. 89° 54' 43" E. and which passes through the point of beginning; thence N. 89° 54' 43" E. 170 feet to the point of beginning be rezoned from M-2 to R-1 (single-family residential)

Parcel 2—

Those portions of Lots 8 to 11 inclusive of Tract No. 2200, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in book 26 pages 19 and 20 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the westerly prolongation of the northerly line of Lot 46 of Tract No. 588 as per map recorded in book 15 page 128 of Maps, records of said County, with the westerly line of the strip of land known as Crenshaw Boulevard, described in Parcel 8-35 of the Final Decree of Condemnation entered in Superior Court Case No. 572730, Los Angeles County, a certified copy thereof recorded November 25, 1953 as Document No. 3799 in book 43247 page 143 of Official Records of said County; thence along said Crenshaw Boulevard S. 0° 05' 17" E. 690 feet to the beginning of a tangent curve concave easterly and having a radius of 2040 feet; thence southerly along said curve through a central angle of 3° 02' 20" an arc distance of 108.20 feet; thence tangent to said curve S. 3° 07' 37" E. 350 feet; thence S. 86° 52' 23" W. 70 feet; thence N. 62° 51' 38" W. 95 feet; thence N. 4° 00' 00" W. 320 feet to a line that is parallel with and distant westerly 170 feet, measured at right angles, from that portion of the westerly line of said strip of land described above as having a bearing and distance of "S. 0° 05' 17" E. 690 feet; thence along said parallel line N. 0° 05' 17" W. 780 feet to a line bearing N. 89° 54' 43" E. and which passes through the point of beginning; thence N. 89° 54' 43" E. 170 feet to the point of beginning be rezoned from M-2 to C-1 (Retail Commercial)

SECTION 4.

That said property described in Section 3 be, and the same is hereby reclassified as described in Section 3 above.

SECTION 5.

That all Ordinances of the City of Torrance, inconsistent herewith, to the extent of such inconsistency and no further are hereby repealed.

SECTION 6.

This Ordinance shall take effect thirty days after the date of its adoption and prior to the expiration of fifteen days from the passage thereof shall be published at least once in the Torrance Herald, a semi-weekly newspaper of general circulation, published and circulated in the City of Torrance.

Introduced and approved this 5 day of Sep. 1961.

Adopted and passed this 12th day of September 1961.

S/ Albert Isen
Mayor of the City of Torrance

ATTEST:
S/ John A Bramhall
John A Bramhall, Deputy City Clerk
City of Torrance

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss
CITY OF TORRANCE)

I, JOHN A. BRAMHALL, Deputy City Clerk of the City of Torrance, California, do hereby certify that the foregoing Ordinance was introduced and approved at a regular meeting of the City Council held on the 5 day of SEP. 1961, and adopted and passed at a regular meeting of said Council held on the 12th day of September 1961, by the following roll call vote:

AYES: COUNCILMEN: Beasley, Blount, Bradford, Drale.
NOES: COUNCILMEN: Benstead, Vico and Isen.
ABSENT: COUNCILMEN: None.

S/ John A. Bramhall
John A. Bramhall,
Deputy City Clerk
City of Torrance
S—Sept. 24, 1961.

• Announcements

CEMETERY LOTS 4

2 LOTS in Green Hills Memorial Park. $160 each. Good location. DA 6-2633, FA 8-1192

BUSINESS SERVICES 27

BOOKKEEPING SERVICE: Especially catering to the small business. Reasonable prices for services. Will travel. Call after 5:30. FR 7-2611.

• Services

HOME SERVICES Miscellaneous 28

PLUMBING
Water Heaters—Appliances And Heating
Torrance Plumbing
1418 Marcelina Ave.
FA 8-4444 FA 8-2654

DRESSMAKING Alterations 29

"HAVE YOUR FALL Wardrobe made to fit." Dressmaking - Alterations. FR 1-4297

R. G. LENT EXTERMINATING — State licensed. Inspections for Escrow, Banks or loans. GEneva 8-7844.

BUILDING and Supplies 34

FALL SPECIALS
1/4" 4x8 Plywood $2.59 each
1/8" Masonite $1.99 each
1/4" Prefinished Ash Paneling $7.95 each
1" x 6" Redwood ...... 6c ft.
1" x 8" Redwood ...... 8c ft.
4x8-8' Redwood post .. $1.49 ea.
Acoustic ceiling tile .. 10c sq ft
2x4 all lengths .... 5c ft.
1x6 sheathing .... 3½c ft.
Used Brick—3c each
6' Grape Stakes 13½c each
LUMBER NEW & USED
HERWOOD'S
DA 6-5146

Public Notice

TH 474
NOTICE OF FILING ASSESSMENT AND OF HEARING
(Hollywood Riviera Sewer Assessment District No. 3)

NOTICE IS HEREBY GIVEN that the Superintendent of Streets of the City of Torrance, California, has made as assessment under the Improvement Act of 1911, Division 7 of the Streets and Highways Code, and resolution of intention, Resolution No. 4053, adoped by the City Council of said City on the 27th day of September, 1960, to cover costs and expenses, including incidental expenses, of certain sanitary sewer work which is described in said resolution of intention. Said Superintendent of Streets has heretofore filed said assessment with the City Clerk of said city and said assessment is on file in the office of said City Clerk in the City Hall in said city. Reference is hereby made to said resolution of intention for a description of said sanitary sewer work, the assessment district, the bonds to be issued and for further particulars.

NOTICE IS FURTHER GIVEN that, pursuant to said Improvement Act of 1911, the City Clerk of said city hereby fixes the 17th day of October, 1961, at the hour of 5:30 o'clock P.M., as the day and hour, and the Council Chambers of said City Council at the City Hall, 3031 Torrance Boulevard, in said city as the place, when and where any and all persons interested in said work or in assessment or in the proceedings will be heard by said City Council. The said work is done under and the proceedings therefor are pursuant to said Improvement Act of 1911.

The property owners, the contractor for said work, or their assigns, and all other persons interested in said work, or in said assessment, feeling aggrieved by any act or determination of the Superintendent of Streets or the Engineer of Work in relation thereto, or who claim that said work has not been performed according to the contract therefor in a good and substantial manner or who claim that any portion of said work for any reason who was omitted or illegally included in said contract or having or making any objection to the correctness of said assessment or the diagram attached thereto or any other act, determination or proceedings of said Superintendent of Streets or said Engineer of Work shall, prior to the day hereinbefore fixed for said hearing, appeal to said City Council by briefly stating in writing the grounds of appeal as provided in said Improvement Act of 1911.

A. H. BARTLETT
City Clerk of the City of Torrance, California
ST-Sept. 24, 28, 1961

TH 472
59083
Torrance Herald
NOTICE OF HEARING OF PETITION FOR PROBATE OF WILL
No. 447133

In the Superior Court of the State of California, in and for the County of Los Angeles.

In the Matter of the Estate of CHRISTOPHER JOHNS Deceased.

Notice is hereby given that the petition of Alvin Wadell Johns for the Probate of the Will of the above-named deceased and for the issuance of Letter Testamentary thereon to the petitioner to which reference is hereby made for further particulars, will be heard at 9:15 o'clock A.M., on October 11, 1961, at the court room of Department 9, of the superior Court of the State of California, in and for the County of Los Angeles, City of Los Angeles.

Dated September 20, 1961.

HAROLD J. OSTLY,
County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.
By E. B. Weissburd, Deputy

Mewborn & Hitcock,
Attorneys for Petitioner,
2211 Torrance Blvd.,
Torrance, Calif.
ST-Sept. 24, 28, Oct. 1, 1961

TH 471
59047
NOTICE TO CREDITORS
No. 446,293

In the Superior Court of the State of California, in and for the County of Los Angeles.

In the Matter of the Estate of EMMA M. RUCKER, Deceased.

Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of Mewborn & Hitchcock 2211 Torrance Blvd., in the City of Torrance, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims with the necessary vouchers must be filed or presented as aforesaid within six months after the first publication of this notice.

Dated Sept. 20, 1961.

CLAUDE NELSON RUCKRE
Administrator of the Estate of said decedent.

MEWBORN & HITCHCOCK
Attorneys-at-Law
2211 Torrance Blvd.,
Torrance, Calif.
S-Sept. 24, Oct. 1, 8, 15, 1961

• Services

HOME SERVICES Upholstery, Cleaning 30

THE HOLLAND DUTCH WAY
Professional Wall Washers
Living Rooms $9-$10
Bedrooms $5-$6, Kitchens $8-$9
Floors Waxed (1)x12) $4
WE GO ANYWHERE
DA 4-6950 DA 9-6901

"THE ONLY WAY" Complete Cleaning Service, Carpets, upholstery, walls by machine. No mess. Costs less. DA 6-6216 DA 6-4524

BUILDING and Supplies 34

CARPENTER and GENERAL REPAIR—ALL KINDS Free Estimates TE 5-2518

PLASTER REPAIRING — ALTERATIONS—WATER DAMAGE — CASUALTY WORK. Free estimates. DA 3-0516.

Painting, Paperhanging DECORATING 36

PAINTING, Interior - Exterior. "No job too small." Free Estimates. OS 5-5401.

PAINTING — INTERIOR and EXTERIORS General Repair. References. Prices Reasonable. Terms Available — FA 8-4995. C. W. GRANDSTAFF

MASONRY Walls, Patios, Etc. 38

CEMENT WORK
PATICS A SPECIALTY
Sidewalks and Driveways
Licensed—Free Estimates
DA 3-5746

SPRINKLER SYSTEMS 39

Lawn Sprinklers
INSTALLED — REPAIRED
McCoy Sprinklers
PL 9-9537

GARDENING Landscaping 40

Bestway Lawn Service
LICENSED & INSURED
Will professionally power mow, power edge your lawn. Clean walks & dispose of cuttings. Front and rear yards once a week adverage size lot.
$9 PER MONTH
DA 3-5438

GARDENER—Japanese Christian Lawn and yard maintenance. Clean up. Landscaping. Ask for "Nori." FA 8-2202.

JAPANESE GARDENER. Neat work. Complete gardening service or mow and edge. Resonable Rates. Free Estimates DA 4-5171

LAWN SERVICE
TE 5-5264

GARDENER— Expert tree trimming, weeding, small landscaping. Weekly or monthly rates. Call DA 3-0254.

GENERAL Clean Up, Mowing and edging. Power equipped. Free estimate FA 8-8300.

JAPANESE American Gardener. Lawns power mowed and edged. Flower beds. Monthly maintenance. FA 8-9257.

WHY PAY MORE?
CALL JACK AND HOWARD
For better gardening Service DA 9-8689 for Free Estimate. The Lowest Rates In Town. Satisfaction Guaranteed.

EXPERT GARDENING - MOWING AND EDGING
DA 4-5762

MUSIC, DANCING, Etc. 50

PIANO INSTRUCTION
Concert Pianist Composer
Dr. Nino Albanese FR 1-2213

• Services

SCHOOLS 51

CALIFORNIA College of Commerce
A Division of Sawyer Schools of Buisness

WOMEN
IBM KEYPUNCH
NCR "3200"
SECRETARIAL
GREGG OR SPEEDWRITING
DENTAL ASSISTING
BOOKKEEPING - CLERICAL

MEN
IBM
TABULATING & WIRING
ACCOUNTING
DENTAL TECHNICIAN
BUSINESS MANAGEMENT

DAY AND EVENING CLASSES

FREE PLACEMENT ASSISTANCE
HEmlock 6-9767
851-855 Pine Ave. Long Beach

LEARN A TRADE
In 2½ to 6 Weeks—Earn as
Electronic technician $750 mo.
Grocery Checker .. $130 wk.
Meat Wrappers .... $102 wk.
Electronic Asmblr. $125 wk.
PBX Receptionist $265-$360
IBM Key Punch $450 mo.
Offset Printer .. to $600 mo.
Many Local Openings
Train Now—Pay Later
Day or eve. classes. Apply
West Coast Trade School
16611 HAWTHORNE BLVD.
8805 S. Western, L. A.
FR 6-9413 PL 3-1251

MISCELLANEOUS 54

GRAPESTAKE, REDWOOD and SPLIT-RAIL FENCING
Do It Yourself or We Install
State Licensed And Insured
LISTON LUMBER
24004 CRENSHAW BLVD. LOMITA
DA 5-1101

CHILD CARE 58

CHILD CARE in my home. Infants to 3 years. Licensed. Del Amo Area. FR 8-6815.

PRE-SCHOOL TRAINING 3 Years and Up DA 9-2179

CHILD CARE. Licensed home. Age, 2 and up. DA 3-1029

• Employment

SITUATIONS WANTED Women 60

CHILD CARE or care of elderly in your home. Nights or weekdays. Reliable. FA 0-3443

IRONING DONE in my home. Shirts a specialty. $1 per hour. Work guaranteed. FA 8-2216

IRONING done in my home. Priced by the piece. Pickup and delivery. FA 8-3723.

EMPLOYMENT Offered, Women 64

Defense Needs You
☆ ELECTRONIC ASSEMBLERS
☆ PBX RECEPTIONIST
☆ IBM KEY PUNCH
Accelerated Training Program
Free Placement - All Areas
West Coast Trade School
16611 HAWTHORNE BLVD.
2206 E. ALONDRA, COMPTON
FR 6-9413 TE 1-5611

• Employment

EMPLOYMENT Offered, Women 64

SALESLADIES for Jewelry Dept. Will train inexperienced, willing and industrious person. Must be neat appearing. Pleasant working conditions. Apply in person only: after 12:30 p.m. See Mr. Wey or Mr. Goodman, C.M.A. Dept. Store 20225 So. Western, Torrance.

COLLEGE GRADS WOMEN AND MEN
25 NEEDED
No experience required, minimum age 21 years. Become Social Case Workers-we train you. Beginning salary $417 and $440 month. Openings in various area offices. Apply Mon.-Fri. County of Los Angeles Civil Service Commission, 222 N. Grand, Rm 493, L.A. 12, Tel: Ma 9-3521.

LADY OVER 35 for all around work in Restaurant. DA 6-9849

Need Extra Money?
Sell Tri-Chem Liquid Embroidery in your spare time. The exciting new hobby that is enjoyed by all ages. It is also being used as therapy treatment in many cases. Call FR 1-3759 evenings.

Beauty Operator Wanted
Lovely Lady Beauty Salon, 206 Torrance Blvd. Redondo Beach. FR 2-2494.

EMPLOYMENT Offered, Men 66

DISPLAY ADVERTISING SALESMAN
Leading newspaper in Torrance. Experienced—must be neat and aggressive. Best working conditions. Paid vacations. Paid medical plan. Car allawance.
Call or See
Doug Anderson
Torrance Herald
1619 Gramercy
FA 8-4000

GROCERY CHECKERS
STOCK CLERKS NEEDED
FOR OCT. HIRING
West Coast Trade School
16611 HAWTHORNE BLVD.
2206 E. ALONDRA, COMPTON
FR 6-9413 TE 1-5611

MAKE UP TO $135 WEEK— as a Fred Astaire teacher!! We need 15 conscientious men who are looking for a future. No dancing experience needed. We train you evenings. Must be neat appearing and like people.
Apply from 3 p.m.-10 p.m.
Fred Astaire Dance Studio
2007 Carson, Torrance

COLLEGE GRADS MEN AND WOMEN
25 NEEDED
No experience required, minimum age 21 years. Become Social Case Workers-we train you. Beginning salary $417 and $440 month Openings in various area offices. Apply Mon.-Fri. County of Los Angeles Civil Service Commission, 222 N. Grand, Rm 493, L.A. 12, Tel: Ma 9-3521.

• Employment

EMPLOYMENT Offered, Men 66

MAN - Part or full time. $40 and $100 per week guaranteed, to start. Car. Fuller Brush. Call "Darrell". FR 1-3922.

EMPLOYMENT Offered Men and/or Women 68

TORRANCE PERSONNEL AGENCY
Herma Tillim
Torrance since 1952
"The Job to Fit the Person, The Person to Fit the Job"
Many Jobs Available
FA 8-5368
1628 GRAMERCY

Jobs! We're Loaded!
All Jobs Within 7 Miles
FEMALE—
STENOS & SECRETARIES (Many—Many—Many—Many)
TYPISTS & GENERAL OFFICE
WIRERS & SOLDERERS—Many
ACCOUNTING CLERKS, TYPE
TRAINEE-FACTORY-All Shifts
ACCOUNTS PAYABLE — Exp.
MEDICAL JOBS — VARIOUS
☆ ☆ ☆
RUSH - RUSH
EXPERIENCED TEMPORARY
Stenos—Typists—PBX
NCR 3100—Accounting Clerks
WORK FOR US NO FEE
☆ ☆ ☆
MALE
SKILLED OFFICE & FACTORY
"A" MACHINISTS-ALL TYPES
CLERKS—Accounting & Typing
INSPECTOR—Gyro exp.
PRECISION SHEET METAL
Personnel (25-45 yrs) 1 yr exp
Production Control Supervisor
ELECTROMECH. DRAFTSMAN
Many, Many More Jobs
B.E.S. AGENCY
432 S. Pac. Cst. Hwy., Redondo

DELIVER TELEPHONE DIRECTORIES
MEN AND WOMEN, MUST HAVE CARS. APPLY: CALIFORNIA STATE EMPLOYMENT SERVICE.
1220 Engracia Jobs Window

LICENSED HIGH school teacher to serve as part time advisor in Private Education. Mail name, address and subjects taught to Box 101 Torrance Herald.

• Financial

MONEY TO LOAN 80

CASH TODAY — For 1st and 2nd trust deeds. Petersen Co. PL 4-2879 anytime.

MONEY WANTED 84

WANTED - $35,000 1st On Income Property. Owner DA 6-0061

• Instruction

MISCELLANEOUS 54

• Instruction

MISCELLANEOUS 54

SHAW REAL ESTATE SCHOOL
Complete preparation for state examination. Day or evening classes. $40 cash or terms. License guaranteed or money refunded.
1305 PACIFIC COAST HWY., HARBOR CITY
DA 6-3461

• Employment

EMPLOYMENT Offered, Women 64

• Employment

EMPLOYMENT Offered, Women 64

IMMEDIATE OPENINGS
FOR
Assembler Trainees
Day and Swing Shifts
APPLICANTS MUST BE IN GOOD HEALTH AND HAVE OWN TRANSPORTATION

Starting Rate	Days $1.16	Swing — $1.21
Automatic Increase	Days $1.65	— Swing $1.70

SEE MRS. SARGENT
Calif. Dept. of Employment
TORRANCE
1220 ENGRACIA

Electronic Assemblers
Precision soldering on transistorized circuit boards — light mechanical and harnessing. Familiar with color codes, layout drawings, and wire lists. Current experience desired.
Valor Instruments, Inc.
13214 Crenshaw Blvd. Gardena

EMPLOYMENT Offered, Men 66

EMPLOYMENT Offered, Men 66

HAND FORMERS AIRCRAFT
Experienced Only
APPLY IN PERSON
1435 W. 190th St.
Gardena
CURRY
Aircraft Forming