Armed Forces

Army Specialist Four **Walter E. Palmer**, 19, son of Mrs. Esther Wordley, 19418 Anza Ave., is participating with other personnel from the 101st Airborne Division in Exercise Quick Striks at Fort Campbell and Camp Breckinridge Ky.

Quick Strike is testing the division's on-the-mark readiness as one of the major units of the Strategic Army Corps (STRAC).

Specialist Palmer is assigned to Headquarters Detachment of the division's Support Group at Fort Campbell. He entered the Army in March 1958.

Palmer attended North High School.

* * *

James A. Nelson Jr., son of Mr. and Mrs. James A. Nelson Sr., of 460 E. 214th St., graduated from recruit training April 1 at the Naval Training Center, San Diego.

The graduation exercises exercises, marking the end of nine weeks of "boot camp," included a full dress parade and review before military officials and civilian dignitaries.

* * *

Marine Pfc. **Douglas J. Holmberg**, son of Mrs. Irene Holmberg, of 22326 So. Moneta, serving with the First Marine Brigade, from Kaneohe Bay, Hawaii, participated in Operation "Blacknight," March 23-24 on the island of Kahoolawe.

* * *

Marine Pvt. **Robert L. Carbin**, son of Mrs. Maxine E. Carbin of 4532 Darien St., completed recruit training April 6 at the Marine Corps Recruit Depot, San Diego.

The 11-week course included instruction in all basic military subjects and infantry weapons.

* * *

Marine Pfc. **Gerald D. Bayer**, son of Mr. and Mrs. George Bayer of 25014 Ebony Lane, Lomita, serving with the First Marine Brigade, from Kaneohe Bay, Hawaii, participated in Operation "Blacknight," March 23-24 on the island of Kahoolawe.

Purpose of the exercise was to train artillery men in night amphibious landings.

The First Marine Brigade is the air-ground fighting team of the Pacific Fleet Marine Force.

* * *

Army Pfc. **Tommy G. Pearson**, 19, son of Melton L. Pearson, 4919 Lee St., completed the automotive maintenance helper course April 7 at Fort Leonard Wood, Mo.

Pearson was trained to perform organizational, field and depot maintenance on automotive vehicles and to evacuate and recover all types of automotive material.

He entered the Army in October 1958 and received basic training at Fort Chaffee, Ark.

Pearson attended Gosnell High School, Blytheville, Ark., and was employed by the Koppers Durethene Co., Los Angeles, before entering the Army.

The greatest recorded rainfall per year for any area of the world was the 1,041.74 inch record of Cherrapunji, India, from Aug. 1, 1860 to July 31, 1861. The highest recorded rainfall in continental United States was the 167.97 inches at Glenora, Oregon, during the calendar year of 1896.

Public Notice

Torrance Herald—5

NOTICE FOR BIDS ON SCHOOL SUPPLIES, EQUIPMENT AND REPAIRS

Notice is hereby given that the Board of Education of the Torrance Unified School District of Los Angeles County will receive bids for furnishing certain school supplies, equipment and repairs as per list and specifications on file in the Business Office, 2335 Plaza del Amo, Torrance, California.

Each bid must be submitted on a printed form furnished by the Board of Education, must be sealed and filed in the business office on or before Friday, April 29, 1960, at 10 a.m. and will be opened in public at that time and place and each bid aggregating $1,000 or over, must be accompanied by a certified or cashier's check for not less than 5% of the total amount of the bid: provided that if only certain items of a bid are accepted, the bidder may thereupon substitute a certified or cashier's check for 5% of the aggregate amount of the accepted items on his bid; and providing further that firms doing business regularly with the Board of Education may at the discretion of the Business Office and in lieu of the above mentioned check, file with the Business Office of the Torrance Unified School District, an annual or continuing surety company's bond in the sum not less than $5,000.00 to insure compliance with the terms of their signed bids submitted from time to time during the life of the bond.

The above mentioned check or bidder's bond shall be given as a guarantee that the bidder will comply with the terms of his signed bid; and if the successful bidder fails thus to comply with the terms of signed bid, after acceptance thereof by the Board, his check or bond will be forfeited.

Preference shall be given to supplies, materials or equipment produced, manufactured or grown in the State of California.

The Board reserves the right to reject any and all bids, or any part of a bid and to waive any informality in the bids received.

Firms or individuals desiring to submit bids from time to time on school supplies and equipment, shall list themselves with said Business Office of the Torrance Unified School District.

SHERMAN E. WALDRIP
Assistant Superintendent—Business
Torrance Unified School District
Torrance, California

Dated, Torrance, California, May 6, 1957.

Subscribed and sworn to before me this 6th day of May, 1957.

IRENE J. SMITH,
Notary Public.
My commission expires March 27, 1960.

T—Apr. 14, 21, 1960.

Torrance Herald—673
16799

NOTICE TO CREDITORS
No. 426-848

In the Superior Court of the State of California, in and for the County of Los Angeles. In the Matter of the Estate of GENEVIEVE RINEHEART, also known as GENEVIEVE H. RINEHEART, Deceased.

Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of his attorneys, Mewborn & Hitchcock, 2221 Torrance Boulevard in the City of Torrance, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims with the necessary vouchers must be filed or presented as aforesaid within six months after the first publication of this notice.

Dated April 1, 1960.

GEORGE V. RINEHEART,
Executor of the will of said decedent.

Mewborn & Hitchcock
Attorneys-at-Law
2221 Torrance Boulevard
Torrance, California
FA 8-3472

Apr. 7, 14, 21, 28, 1960.

Torrance Herald 689

CERTIFICATE OF CORPORATION FOR TRANSACTION OF BUSINESS UNDER FICTITIOUS NAME

THE UNDERSIGNED CORPORATION does hereby certify that it is conducting a commercial printing business located at 1837-39 Torrance Boulevard, Torrance, California, under the fictitious firm name of Pacific Printers and Lithographers and that said firm is composed of the following corporation, whose principal place of business is as follows:

NAME OF CORPORATION:
Paragon Printers
PRINCIPAL PLACE OF BUSINESS:
1837-39 Torrance Boulevard, Torrance, California

WITNESS its hand this 12th day of April, 1960.

(Corporate Seal)

NAME OF CORPORATION:
Paragon Printers
Richard V. Florence,
President
Bernice L. Florence,
Secretary-Treasurer

STATE OF CALIFORNIA,
COUNTY OF LOS ANGELES, ss.

On this 12th day of April, A.D., 1960, before me Miriam D. Delaney, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared Richard V. Florence and Bernice L. Florence, known to me to be the President and Secretary-Treasurer of the corporation that executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal) MIRIAM D. DELANEY
Notary Public in and for said County and State.
My Commission Expires Aug. 6, 1963.

T-April 14, 21, 28, May 5, 1960.

Torrance Herald 687
20264

NOTICE OF TRUSTEE'S SALE
No. 15

On May 11, 1960, at 10 o'clock A.M. at the entrance of 105 South Locust Street, City of Inglewood, California, LAWNDALE ESCROW COMPANY, as Trustee under the deed of trust made by ROBERT E. CLELAND and recorded November 5, 1957, in Book 56009, Page 135, of Official Records of Los Angeles County, California, given to secure an indebtedness in favor of MARVIN ANTHONY and MARGUERITE ANTHONY now owned and held by SAMUEL J. SHAFFER by reason of the breach of certain obligations secured thereby, notice of which was recorded January 6, 1960, in Book M 421, Page 924, of said Offcial Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

Lot 104 of Tract No. 13028 as per map recorded in Book 393, Pages 7 to 11 of Maps, in the office of the County Recorder of said County

for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed, interest thereon and $2,401.18 in unpaid principal of the note secured by said Deed, with interest thereon from February 5, 1959, as in said note and by law provided.

Dated: April 8, 1960.

LAWNDALE ESCROW COMPANY, Trustee
By: SPENCER and HARRIS
By: Vernon P. Spencer, Attorneys for Trustee

SPENCER AND HARRIS, ATTYS.
105 South Locust Street
Inglewood 1, California
ORegon 8-5223

T—April 14, 21, 28, 1960.

Torrance Herald 688
20412

NOTICE TO CREDITORS
No. 425-097

In the Superior Court of the State of California, in and for the County of Los Angeles.

In the Matter of the Estate of CHARLES E. RICKABAUGH, JR., also known as CHARLES EDWARD RICKABAUGH, JR., Deceased.

Notice is hereby given to creditors having claims against the said decedent to file said claims in the office of the clerk of the aforesaid court or to present them to the undersigned at the office of her Attorneys, Mewborn & Hitchcock, 2211 Torrance Boulevard, in the City of Torrance, in the aforesaid County, which latter office is the place of business of the undersigned in all matters pertaining to said estate. Such claims with the necessary vouchers must be filed or presented as aforesaid within six months after the first publication of this notice.

Dated: April 11, 1960.

ARLINE O. RICKABAUGH,
Administratrix of the Estate of said decedent

Mewborn & Hitchcock
Attorneys-at-Law
2211 Torrance Boulevard
Torrance, California.
FA 8-3472

T—April 14, 21, 28, 1960.

TH 671

CERTIFICATE OF BUSINESS
Fictitious Firm Name

THE UNDERSIGNED do hereby certify that they are conducting a garage and service station business at 2172 Torrance Boulevard, City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of L. & W. SALES and SERVICE, and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:

Oliver Edward Lovelady, 22308 Eastwood Court, Torrance.
John Van Worley, Jr., 820 Amapola, Torrance.

WITNESS our hand this 4th day of April, 1960.

OLIVER EDWARD LOVELADY
JOHN VAN WORLEY, JR.

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss

ON THIS 4th day of April A.D., 1960, before me Miriam D. Delaney, a Notary Public in and for said County and State, residing therein and duly commissioned and sworn, personally appeared Oliver Edward Lovelady and John Van Worley, Jr., known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

MIRIAM D. DELANEY,
Notary Public in and for Said County and State.
My Commission Expires Aug. 6, 1963.

(Seal)

T-April 7, 14, 21, 28, 1960.

TH 691

NOTICE OF SALE OF AIRCRAFT TO SATISFY LIEN

Notice is hereby given that on the 26th day of April, 1960, between the hours of 9:00 a.m., and 5:00 p.m., on said day at the premises known as the Torrance Municipal Airport, situated on Pacific Coast Highway between Crenshaw Boulevard and Hawthorne Boulevard and known as 3201 Pacific Coast Highway, in the City of Torrance, County of Los Angeles, State of California, the undersigned will sell at public auction one Luscombe aircraft, N45842.

Said auction and sale will be made under and by virtue of sections 1208.66 and 1208.67 of the California Code of Civil Procedure, and for the purpose of satisfying the lien of the undersigned on said aircraft in the sum of Seventy-five Dollars ($75.00) together with costs of sale, said sum being for services furnished the owner of said aircraft by the undersigned, a municipal airport, for compensation due the City of Torrance in the storage and safe keeping of said aircraft.

Dated: This 13th day of April, 1960.

TORRANCE MUNICIPAL AIRPORT
By JACK R. EGAN, Airport Manager

S-T—April 17, 21, 1960.

Torrance Herald—697

CERTIFICATE OF BUSINESS
Fictitious Firm Name

THE UNDERSIGNED do hereby certify that they are conducting a Chinchilla Ranching business at 21219 South Figueroa and 11119 Emery St., Cities of Torrance and El Monte, County of Los Angeles, State of California, under the fictitious firm name of Pacific Coast Chinchillas and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit:

Fred J. Slater, 21219 South Figueroa, Torrance.
Earl F. DeLavergne, 11119 Emery St., El Monte.

WITNESS our hands this 18th day of April, 1960

FRED J. SLATER
EARL F. DeLAVERGNE

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.

ON THIS 18th day of April A.D., 1960, before me, Miriam D. Delaney, a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Fred J. Slater and Earl F. DeLavergne, known to me to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

MIRIAM D. DELANEY,
Notary Public in and for Said County and State.
My Commission Expires Aug. 6, 1963.

(Seal)

T-April 21, 28, May 5, 12, 1960.

Torrance Herald—699

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that Public Hearings will be held before the Torrance Planning Commission at 7:00 P.M. May 4 and May 18, 1960 in the Council Chambers, City Hall, Torrance, on the folowing matter:

CASE NO. 632: Petition of William J. MacCabe et al, 15700 Crenshaw Boulevard, Gardena, for a Change of Zone from R-2 and A-1 to C-2 on the property described as: North 200 feet of the South 216.56 feet of the East 153 feet, measured from the Westerly line of Crenshaw Boulevard, being a portion of Lot 45, McDonald Tract, situated at approximately 17715 Crenshaw Boulevard, between 177th and 178th Streets, for the purpose of construction of medical and professional offices and a pharmacy to establish a place for medical treatment and care of patients; facilities for completion of medical laboratory work and compounding of medical prescriptions.

All persons interested in the above matter are requested to be present at the Hearings or to submit their written approval or disapproval to the Planning Office, City Hall, Torrance.

TORRANCE PLANNING DIVISION
George C. Powell, Director.

T-April 21, 1960.

TH 700

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that a Public Hearing will be held before the Torrance Planning Commission at 7:00 P.M. May 4, 1960 in the Council Chambers, City Hall, Torrance on the following matter:

CASE NO. 633: Petition of Home Savings and Loan Association for a Variance and Conditional Permit to provide parking facilities for petitioner's customers on the property described as the Northeasterly 20 feet of Lot 18, all of Lot 19 in Block 15, Torrance Tract situated at the rear of 1511 Cravens Avenue, between Cravens and Arlington in Land Use Zone R-1.

All persons interested in the above matter are requested to be present at the Hearing or to submit their written approval or disapproval to the Planning Office, City Hall, Torrance.

TORRANCE PLANNING DIVISION
George C. Powell, Director

T—April 21, 1960

TH 695

RESOLUTION NO. 3928
RESOLUTION OF THE CITY COUNCIL OF THE CITY OF TORRANCE DECLARING ITS INTENTION TO VACATE AN EASEMENT FOR SEWER PURPOSES IN TRACT NO. 23327; FIXING A TIME WHEN THE CITY COUNCIL WILL MEET TO TAKE FINAL ACTION THEREON, AND PROVIDING FOR THE PUBLICATION AND POSTING OF THIS RESOLUTION.

WHEREAS, this City Council has been petitioned to vacate an easement for sanitary sewer purposes of certain real property situated in the City of Torrance, County of Los Angeles, State of California, more particularly described as follows:

That portion of a Six (6) foot easement granted to the County of Los Angeles for Sanitary Sewer purposes as recorded in Book 54509, Page 162, of Official Records of said County, bounded Westerly by the Easterly line of Crenshaw Boulevard, 100 feet wide, and bounded Easterly by the Westerly line of Dormont Avenue, 60 feet wide, as shown on Map of Tract No. 23327, recorded in Book 623, Pages 60 to 62 inclusive, of Maps, Records of said County,

WHEREAS, it is not contemplated that said property will be used for sewer purposes; and

WHEREAS, it is in the public interest that said easement be vacated.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Torrance as follows:

SECTION 1.

The City Council hereby declares its intention to vacate that certain Sanitary Sewer Easement as more particularly shown upon a map bearing the legend "Map showing proposed vacation of a Sanitary Sewer easement in Tract No. 23327 in the City of Torrance", which map is hereby approved for the purpose of this proceeding and is hereby ordered filed in the Office of the City Clerk of the City of Torrance and marked "Filed April 14, 1960", and which map is hereby referred to for particulars as to the proposed vacation.

SECTION 2.

That the 3rd day of May, 1960, at 5:30 o'clock p.m. of said day, in the Council Chamber of the City Hall of the City of Torrance, is the time and place fixed for hearing all persons interested in or objecting to the proposed vacation.

SECTION 3.

The City Clerk is hereby directed to publish a copy of this resolution in the Torrance Herald, a newspaper of general circulation published in the City, one time at least ten days prior to the date of said hearing.

SECTION 4.

The City Engineer is hereby directed to post conspicuously not less than three copies of this resolution not more than three hundred feet apart upon the boundaries of said land to be vacated.

Introduced, approved and adopted this 13th day of April, 1960.

/s/ ALBERT ISEN
Mayor of the City of Torrance

ATTEST:
/s/ A. H. BARTLETT
City Clerk of the City of Torrance

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss
CITY OF TORRANCE)

I, A. H. BARTLETT, City Clerk of the City of Torrance, California, do hereby certify that the foregoing Resolution was duly introduced, approved and adopted by the City Council of the City of Torrance at an adjourned regular meeting of said Council held on this 13th day of April, 1960, by the following roll call vote:

AYES: Councilmen: Beasley, Benstead, Bradford, Drale, Isen.
NOES: Councilmen: None.
ABSENT: Councilmen: Blount and Jahn.

/s/ A. H. BARTLETT
City Clerk of the City of Torrance

T—April 21, 1960.

Torrance Herald—701
20861

NOTICE OF TRUSTEE'S SALE
T. O. No. 60-1051

On Tuesday, May 10, 1960, at 11:00 A.M., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated October 15th, 1959, executed by GILBERT M. ATENCIO, a widower, and recorded October 26, 1959, in book T991, page 137, of Official Records in the office of the County Recorder of Los Angeles County, California and pursuant to the Notice of Default and Election to Sell thereunder recorded January 8, 1960, in book M 425 page 811 of said Official Records, will sell, on May 17, 1960, at 11:00 a.m., at public auction, to the highest bidder for cash (payable at the time of sale in lawful money of the United States) all right, title, and interest, conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 29 in Block 5 of Tract No. 14016, in the City of Torrance, as per map recorded in book 302 pages 7 to 11 inclusive of maps, in the office of the county recorder of said county.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to satisfy the indebtedness secured by said Deed, including the fee and expenses of the trustee and of the trusts created by said deed, advances thereunder, with interest as provided therein, and the unpaid principal of the note secured by said deed; to-wit $10,698.27 with interest thereon from July 1, 1959, as provided in said note.

Dated: April 15, 1960.

AHMANSON BANK AND TRUST COMPANY
as such Trustee
By R. WERSBA
Authorized Officer.
CR 4747

T—April 21, 28 and May 5, 1960.

Torrance Herald 694
20458

NOTICE INVITING BIDS ON $560,000.00 GENERAL OBLIGATION BONDS OF TORRANCE UNIFIED SCHOOL DISTRICT

NOTICE IS HEREBY GIVEN that sealed proposals for the purchase of $560,000.00 par value general obligation bonds of Torrance Unified School District of Los Angeles County, California, will be received by the Board of Supervisors of said county at the place and up to the time below specified:

TIME: Tuesday, May 10, 1960, at 9:00 a.m. California Daylight Saving Time.

PLACE: Office of the Board of Supervisors, 501 Hall of Records, Los Angeles, California.

MAILED BIDS: Board of Supervisors of Los Angeles County, Room 501, Hall of Records, Los Angeles 12, California.

ISSUE: $560,000.00 consisting of 560 bonds numbered 1 to 560 both inclusive of the denomination of $1,000 each, all dated June 1, 1960 and designated Election 1958, Series C.

MATURITIES: The bonds will mature in consecutive numerical order on June 1, in the amounts for each of the several years as follows:

Year of Maturity	Principal Amount
1961	$30,000
1962	30,000
1963	30,000
1964	30,000
1965	30,000
1966	30,000
1967	30,000
1968	30,000
1969	30,000
1970	30,000
1971	30,000
1972	30,000
1973	25,000
1974	25,000
1975	25,000
1976	25,000
1977	25,000
1978	25,000
1979	25,000
1980	25,000

SIGNATURES: At least one of the signatures to the bonds shall be manually affixed.

INTEREST: The bonds shall bear interest at a rate to be fixed upon the sale thereof but not to exceed 5% per annum, payable annually the first year and semiannually thereafter.

PAYMENT: Said bonds and the interest thereon are payable in lawful money of the United States at the office of the Treasurer of the County of Los Angeles, in the City of Los Angeles, State of California, or at any of the fiscal agencies of the county of Los Angeles, in the City of New York, State of New York, or in the City of Chicago, State of Illinois, at the option of the holders.

REGISTRATION: The bonds will be coupon bonds registerable only as to both principal and interest.

NOT CALLABLE: The bonds are not callable before maturity.

SECURITY: Said bonds are general obligations of said Unified School District, payable both principal and interest from ad valorem taxes which, under the laws now in force, may be levied without limitation as to rate or amount upon all of the taxable property, except certain personal property, in said Unified School District.

TERMS OF SALE

Interest Rate: The maximum rate bid may not exceed 5% per annum, payable annually the first year and semiannually thereafter. The rate bid must be a multiple of ¼ of 1%. No bidder shall bid more than one interest rate. No bond shall bear more than one interest rate.

Award: The bonds shall be sold for cash only. All bids must be for not less than all of the bonds hereby offered for sale and each bid shall state that the bidder offers par and accrued interest to the date of delivery, the premium, if any, and the interest rate not to exceed that specified herein, at which the bidder offers to buy said bonds. Each bidder shall state in his bid the total net interest cost in dollars and the average net interest rate determined thereby, which shall be considered informative only and not a part of the bid.

Highest Bidder: The bonds will be awarded to the highest responsible bidder or bidders considering the interest rate specified and the premium offered, if any. The highest bid will be determined by deducting the amount of the premium bid (if any) from the total amount of interest which would be required to be paid from the date of said bonds to the respective maturity dates thereof at the coupon rate specified in the bid and the award will be made on the basis of the lowest net interest cost to the district. The purchaser must pay accrued interest, computed on a 360-day year basis, from the date of the bonds to the date of delivery. The cost of printing the bonds will be borne by the district.

Right of Rejection: The Board of Supervisors reserves the right, in its discretion, to reject any and all bids and to the extent not prohibited by law to waive any irregularity or informality in any bid.

Prompt Award: The Board of Supervisors will take action awarding the bonds or rejecting all bids not later than twenty-six hours after the expiration of the time herein prescribed for the receipt of proposals; provided, that the award may be made after the expiration of the specified time if the bidder shall not have given to said Board notice in writing of the withdrawal of such proposal.

Place of Delivery: Delivery of said bonds will be made to the successful bidder at the office of the Board of Supervisors of the County of Los Angeles, in the City of Los Angeles, California, or at any other place agreeable to both the successful bidder and the Board of Supervisors.

Prompt Delivery, Cancellation for Late Delivery: It is expected that said bonds will be delivered to the successful bidder within 30 days from the date of sale thereof. The successful bidder shall have the right, at his option, to cancel the contract of purchase if the district shall fail to execute the bonds and tender them for delivery within 60 days from the date of the sale thereof, and in such event the successful bidder shall be entitled to the return of the deposit accompanying his bid.

Form of Bid: Each bid, together with the bid check, must be in a sealed envelope, addressed to Board of Supervisors of Los Angeles County, with the envelope and bid clearly marked "Proposal for Torrance Unified School District Bonds."

Bid Check: A certified or cashier's check on a responsible bank or trust company in the amount of 3% of the principal amount of the bonds, payable to the order of the County Treasurer, must accompany each proposal as a guaranty that the bidder, if successful, will accept and pay for said bonds in accordance with the terms of his bid. The proceeds of the check accompanying any accepted proposal shall be applied on the purchase price or, if such proposal is accepted but not performed, unless such failure of performance shall be caused by any act or omission of the district, shall then be retained by the County Treasurer for the benefit of the district. The check accompanying each unaccepted proposal will be returned promptly.

Change in Tax Exempt Status: At any time before the bonds are tendered for delivery the successful bidder may disaffirm and withdraw the proposal if the interest received by private holders from bonds of the same type and character shall be declared to be taxable income under present federal income tax laws, either by a ruling of the Bureau of Internal Revenue or by a decision of any federal court, or shall be declared taxable by the terms of any federal income tax law enacted subsequent to the date of this notice.

No Litigation Certificate: At the time of payment for and delivery of said bonds the district will furnish the successful bidder a certificate that there is no litigation pending affecting the validity of the bonds.

Legal Opinion: A copy of the legal opinion of the attorney or firm of attorneys designated by the purchaser to give such opinion certified by the Clerk of the Board of Supervisors, or by his deputy, by his facsimile signature will be printed on the back of each bond at the expense of the successful bidder if requested in his bid.

Information Concerning the District: Torrance Unified School District has been acting as a unified school district under the laws of the State of California continuously since January 24, 1947.

The assessed valuation of the taxable property in said unified school district for the fiscal year 1959-60 is $194,376,320.00 and the amount of bonds previously issued and outstanding as of April 11, 1960 is $18,270,000.00.

The percentage of tax delinquency for Torrance Unified School District for the last five years is as follows:

1954-55	.54%
1955-56	.56%
1956-57	.69%
1957-58	.98%
1958-59	.90%

Torrance Unified School District includes an area of approximately 20.12 square miles and the estimated population of said unified school district is 136,767.

GIVEN by order of the Board of Supervisors of Los Angeles County, adopted April 12, 1960.

GORDON T. NESVIG
Clerk of the Board of Supervisors of Los Angeles County

(SEAL)

T—April 21, 28, 1960.

Torrance Herald 696

NOTICE TO BIDDERS

Notice is hereby given that the Board of Education, Torrance Unified School District, hereinafter called District, will receive sealed proposals until 8:00 P.M. May 6, 1960 for the Landscape Improvement to North High School, located in Torrance, California.

Each bid shall be in accordance with Drawings, Specifications and other Contract Documents prepared by Raymond E. Page, A.S.L.A. & Associates, Landscape Architects, 774 North Canon Drive, Beverly Hills, California, phone: CRestview 6-1666.

Plans and specifications may be examined and copies obtained upon a deposit of $50.00 per set at the office of the Landscape Architect. Said deposit will be refunded upon the return of such copies in good condition within 5 days after bids are opened.

Each bid shall be made out on the form furnished by the Landscape Architect, and must be accompanied by a certified or cashier's check or bid bond for not less than five percent (5%) of the amount of bid, made payable to the District.

The above-mentioned check or bond shall be given as a guarantee that the bidder will enter into contract if awarded the work or any part thereof and will be declared forfeited if the successful bidder refuses to enter into contract after being requested to do so by the District.

Each bid shall be sealed and filed with the Assistant Superintendent, Business, on or before the time and date shown above. Bids will be opened and read in public in the office of Mr. S. E. Waldrip, Assistant Superintendent, Business, located at 2335 Plaza del Amo, Torrance California.

In accordance with the Labor Code of the State of California, the District has ascertained the general prevailing rate of wages for each craft or craftsman, type of workman needed to execute the contract which will be awarded the successful bidder.

These prevailing rates, as contained in the specifications, are as follows:

APPRENTICES—May be employed in conformity with Section 1777.5 of the California Labor Code.
RIGGERS—Same wage scale as craft to which rigging is incidental.
WELDERS—Same wage scale as craft to which welding is incidental.

CLASSIFICATION	HOURLY WAGE RATE
* CARPENTERS	
FOREMAN—differential: Not less than 33c per hour more than the hourly rate of the highest classification over which he has supervision, except Pneumatic Nailer.	
	June 15, 1959 / May 1, 1960
Carpenters	3.60 / 3.825
* CEMENT MASONS	
FOREMAN—Differential: Not less than 33c per hour more than the hourly rate of the highest classification over which he has supervision.	
	June 15, 1959 / May 1, 1960 / May 1, 1961
Cement Mason	3.625 / 3.85 / 4.04
Cement Finishing Machine Operator	3.875 / 4.10 / 4.29
* LABORERS	
FOREMAN—Differential: Not less than 30c per hour more than the hourly rate of the highest classification over which he has supervision.	June 15, 1959
Laborer—General or construction	2.88
Operator and Tender of Pneumatic and Electric Tools, Vibrating Machines, and similar mechanical tools not separately classified herein	3.09
Cement Dumper (on 1 yd. or larger mixer and handling bulk cement)	3.09
Landscape Gardener and Nurseryman	2.98
Laying of all non-metallic pipe joints including sewer pipe and drain pipe	3.19
Making and Caulking all non-metallic pipe joints	3.07
* OPERATING ENGINEERS	
FOREMAN—Differential: Not less than 25c per hour more than the hourly rate of the highest classification over which he has supervision.	June 15, 1959 / June 1, 1960 / June 1, 1961
Concrete Mixer Operator-Skip Type	3.37 / 3.57 / 3.77
Screed Operator	3.72 / 3.92 / 4.12
Skiploader-Wheel Type (Without Dragtype Attachments)	3.37 / 3.57 / 3.77
A-Frame or Winch Truck Operator	3.61 / 3.81 / 4.01
Pavement Breaker, Hydro-Hammer, or similar type equipment	3.91 / 4.11 / 4.31
Tractor Operator-Bulldozer, Tamper, Scraper, Dragtype Shovel or similar type	3.91 / 4.11 / 4.31
Tractor Operator-Boom Attachments	4.01 / 4.21 / 4.41
Trenching Machine Operator (7 ft. depth capacity, manufacturer's rating)	3.72 / 3.92 / 4.12
* PIPE TRADES	
Plumber Foreman: 10% above gross Journey-man rate	July 1, 1959
Plumber	4.08
Lead Burner	10% above gross Journeyman scale Sept. 1, 1959
Sprinkler Fitter	4.18

* Plus Health and Welfare, etc.

It shall be mandatory upon the Contractor to whom the contract is awarded and upon all sub-contractors under him to pay not less than the prevailing wage scale in accordance with the provisions of the California Labor Code, to all workmen employed in the execution of this Contract.

The successful bidder will be required to furnish a Labor and Material Bond in the amount equal to 100% of the contract price and a Faithful Performance Bond in an amount equal to 100% of the contract price. Said bonds shall be secured from surety companies satisfactory to the District.

The District reserves the right to reject any or all bids or to waive any irregularity in any bid and to determine the lowest responsible bid.

No bidder may withdraw his bid, check or bid bond for a period of sixty (60) days after the date set for the opening thereof.

Dated: April 18, 1960, Torrance California.

TORRANCE UNIFIED SCHOOL DISTRICT
By S. E. Waldrip, Assistant Superintendent, Business

Subscribed and sworn to before me this 18th day of April, 1960.

Irene J. Smith
Notary Public in and for the County of Los Angeles, State of California
My Commission Expires Mar. 27, 1964

T: April 21 and April 28, 1960

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19757

IN THE MATTER OF COUNTY IMPROVEMENT NO. 2061 OF THE COUNTY OF LOS ANGELES FOR THE IMPROVEMENT OF KINARD AVENUE (A PRIVATE STREET) AND OTHER RIGHTS OF WAY
NOTICE INVITING BIDS

NOTICE IS HEREBY GIVEN that the Board of Supervisors hereby invites sealed proposals or bids for the construction of sanitary sewers in County Improvement No. 2061, Kinard Avenue (A Private Street) and other rights of way inaccordance with the terms and provisions of the Resolution of Intention adopted by the Board on the 9th day of February, 1960 and the plans and specifications therefor which are filed in the aforementioned office of said Board.

Said proposals, or bids, will be received by the Clerk of the Board of Supervisors, at the Public Counter Room 500, Los Angeles County Engineering Building, 108 West 2nd Street, Los Angeles 12, California, until 9:00 a.m. on Friday the 29th day of April, 1960, and will be opened, examined and declared by the County Engineer at 9:15 a.m. on the same day in the County Engineer Hearing Room, Room 101, in said Los Angeles County Engineering Building.

The proceedings for the aforesaid improvement are under and in accordance with an Act of the Legislature of the State of California known and designated as Division 7 of the Streets and Highways Code (Improvement Act of 1911), and the bonds to be issued to pay the costs and expenses thereof as provided in said Resolution of Intention will also be issued in accordance with the provisions of said Act.

Proposals must be submitted on the blank forms prepared and furnished for the purpose and which may be obtained at the Office of the County Engineer, Room 103, of said Los Angeles County Engineering Building. At said office bidders may also obtain copies of the plans, profiles and specifications for the contemplated improvement upon deposit of $5.00 per set, such deposit will be refunded if the plans, profiles and specifications so obtained are returned in good condition to said Room 103, Los Angeles County Engineering Building, within fourteen days after opening of bids.

Plans and Specifications are available for inspection only and may be ordered at the following County Engineer's Regional Offices:

Los Cerritos Regional Office
9957 East Flower Street
Bellflower, California
or
San Gabriel Valley Regional Office
5908 North Kauffman Avenue
Temple City, California
or
San Dimas Regional Office
201 East Bonita Avenue
San Dimas, California
or
Palos Verdes - Centinela Valley Regional Office
1521 West Lomita Boulevard
Lomita, California

Each submitted proposal must be accompanied by a check certified by a responsible bank, or by a bond, payable to the County of Los Angeles, in a sum equivalent to at least ten (10) per cent of the aggregate amount of the bid, as a guarantee that the bidder, if his proposal be accepted, will enter into and execute the awarded contract, and furnish the required bonds in connection therewith, in accordance with the terms of the aforementioned specifications. In the event that a bond is submitted, it shall be signed by the bidder and a duly authorized corporate surety acceptable to the Board of Supervisors.

PREVAILING WAGE SCALE:

Pursuant to the provisions of the Labor Code of the State of California, the County Board of Supervisors has ascertained the prevailing rate of per diem wages in dollars, based on a working day of eight hours, for each craft or craftsman or mechanic needed to execute the proposed contract under these specifications; and it will be required that not less than said rates be paid to all such workmen or mechanics employed or engaged upon the work.

Except as otherwise specifically provided for painter classifications, the rates of per diem wages for each of the various classifications of work shall be the hereinafter set forth prevailing rates of hourly wages plus the hourly equivalent of any employer payments for health and welfare, pension, vacation and similar purposes multiplied by eight. Eight hours shall constitute a day's work; it being understood that in the event that workmen are employed less than eight hours per day, the per diem wages shall be deemed to be that fraction of the per diem wages herein established that the number of hours of employment bears to eight hours.

The contractor shall, as a penalty to the State or political subdivision on whose behalf the contract is made or awarded, forfeit ten dollars for each calendar day or portion thereof, for each workman paid less than the stipulated prevailing rates for any public work done under the contract by him or by any subcontractor under him, and the body awarding the contract shall cause to be inserted in the contract a stipulation to this effect.

Provided that overtime rates, rate of pay for Saturdays, Sundays and holidays shall apply to those holidays as recognized in the collective bargaining agreements applicable to the particular craft, classification or type of workman employed on the project.

Provided that notwithstanding the general provision contained herein, Guards and Watchmen shall be paid one and one-half times the prevailing rate for overtime (overtime shall be time worked in excess of eight hours per day or forty hours per week), and the straight prevailing rate for time worked on Saturdays, Sundays, and where such time does not constitute overtime.

APPRENTICES—May be employed in conformity with Section 1777.5 of the California Labor Code.
RIGGERS—Same wage scale as craft to which rigging is incidental.
WELDERS—Same wage scale as craft to which welding is incidental.
FOREMEN—All foremen not herein separately classified shall be paid not less than 25 cents per hour more than the hourly equivalent of the daily rate of the highest classification in which he has supervision in the six Basic Trades.

TITLE OF POSITION	HOURLY RATE
BRICKLAYERS:	
Bricklayer and Stonemason	$4.00
Health & Welfare—19c per hour	
Bricktender	3.13
Health & Welfare—10c per hour	
CARPENTERS:	
Health & Welfare—10c per hour	
Pension Fund—10c per hour	
Carpenter	3.60
(effective 5/1/60)	3.825
CEMENT MASONS:	
Health & Welfare—10c per hour	
Cement Mason	3.625
(effective 5/1/60)	3.85
(effective 5/