Gas Co. Lauds New FHA Ruling For Built-Ins

Recent innovations by the Federal Housing Authority to bring built-in appliances under its property improvement program were lauded today by Southern California Gas Co. Division Manager, C.W. Shupp.

"With this move, the FHA has definitely recognized the over-all acceptance of built-in appliances in today's modern home market," Shupp stated.

"The move by FHA to make built-in appliances eligible for loan insurance is a definite step forward in upgrading the value and convenience of many existing homes in Southern California," he added, "and, the modern conveniences of built-in kitchens that have proved so popular in homes of the Great Builders Series are now available to owners of existing homes planning major kitchen remodeling."

"For the first time," Shupp said, "families with older homes in need of modernization and repair can join the national trend toward automatic built-in gas kitchens and have the entire project covered by FHA loan insurance."

In the past, only such kitchen items as cabinets, sinks, flooring, and other permanent materials installed have been eligible for inclusion in FHA terms. With the addition of built-in appliances, installation of a complete new kitchen is now possible.

Mrs. Moses To Head Area Cancer Study

The appointment of Mrs. James Moses as Unit Leader for the Torrance-Gardena area participation in the American Cancer Society's huge Epidemiology Study was announced today by Richard F. Root, Field Representative, District Eight, American Cancer Society.

The study — a survey of the relationship of human living habits to cancer—will involve the volunteer services of 10 men and women who will be expected to make annual follow-up reports on 7-10 local families during the next six years.

Each volunteer will keep track of approximately 10 families already known to him, asking each family to fill out a comprehensive questionnaire which the family itself will seal for transmittal to New York. Thus not even the volunteers will know the contents of the completed questionnaires.

During each of the following six years, the volunteers will make their routine reports on the health status of the families for which they are responsible. If any deaths are reported American Cancer Society statisticians will obtain data about the causes from death certificates, medical records, and attending physicians.

Similar data was gathered for the Society's famous survey which linked heavy cigarette smoking to cancer of the lung, he pointed out. That survey was completed in 1954.

As soon as recruitment of the volunteer task force is complete, the county-wide distribution of questionnaires will begin. Mr. Root said that 1960 has been set as a target date.

For Classified Results
PHONE
FA 8-4000

Public Notice

TH 499
NOTICE TO BIDDERS
NOTICE IS HEREBY GIVEN that sealed proposals will be received in the office of the City Clerk, City Hall, Torrance, California, until 10:00 a.m., on Tuesday, December 29, 1959, for the following work, at which time they will be formally opened and read in the Council Chambers. Bids will be awarded at the Regular Council Meeting on Tuesday, January 5, 1960.

Furnish labor and equipment to install approximately 5,000 lineal feet of 16" concrete cylinder pipe in Sepulveda Blvd. between Crenshaw Blvd. and Madrona Ave.

All pipe, fittings, valves and jointing materials will be furnished by the Torrance Municipal Water District No. 3.

Pavement cutting, repaving, backfilling, and cleanup must be done by the bidder. Pipe unloading at jobsite must also be done by bidder. Installation of pipe will be under the supervision and inspection of the Torrance Municipal Water District No. 3 and must be done to their satisfaction.

Drawings, specifications and further information may be obtained at the office of the Water Superintendent, 1510 Cravens Avenue, Torrance, California.

All bids must be sealed and clearly marked, "Bid for Installing 16-Inch Water Main."

The City Council reserves the right to reject any or all bids.

This notice is given pursuant to order of the City Council and is dated this 17th day of December, 1959.

A. E. McVicar
Water Superintendent
Torrance, California

T—Dec. 17, 24, 1959.

Public Notice

1959.

A. E. McVicar
Water Superintendent
Torrance, California

T—Dec. 17, 24, 1959.

Torrance Herald—
NOTICE FOR BIDS ON SCHOOL SUPPLIES, EQUIPMENT AND REPAIRS

Notice is hereby given that the Board of Education of the Torrance Unified School District of Los Angeles County will receive bids for furnishing certain school supplies, equipment and repairs as per list and specifications on file in the Business Office, 2335 Plaza del Amo, Torrance, California.

Each bid must ee submitted on a printed form furnished by the Board of Education, must be sealed and filed in the business office on or before Friday, January 4, 1960, at 10 a.m. and will be opened in public at that time and place and each bid aggregating $1,000 or over, must be accompanied by a certified or cashier's check for not less than 5% of the total amount of the bid; provided that if only certain items of a bid are accepted, the bidder may thereupon substitute a certified or cashier's check for 5% of the aggregate amount of the accepted items on his bid; and providing further that firms doing business regularly with the Board of Education may at the discretion of the Business Office and in lieu of the above mentioned check, file with the Business Office of the Torrance Unified School District an annual or continuing surety company's bond in the sum not less than $5,000.00 to insure compliance with the terms of their signed bids submitted from time to time during the life of the bond.

The above mentioned check or bidder's bond shall be given as a guarantee that the bidder will comply with the terms of his signed bid; and if the successful bidder fails thus to comply with the terms of signed bid, after acceptance thereof by the Board, his check or bond will be forfeited.

Preference shall be given to supplies, materials or equipment produced, manufactured or grown in the State of California.

The Board reserves the right to reject any and all bids, or any part of a bid, and to waive any informality in the bids received.

Firms or individuals desiring to submit bids from time to time on school supplies and equipment, shall list themselves with said Business Office of the Torrance Unified School District.

SHERMAN E. WALDRIP
Assistant Superintendent—Business
Torrance Unified School District
Torrance, California

Dated, Torrance, California, May 6, 1957.

Subscribed and sworn to before me this 6th day of May, 1957.

IRENE J. SMITH,
Notary Public.
My commission expires March 27, 1960.

T—Dec. 17, 24, 1959.

Torrance Herald 483
CERTIFICATE OF BUSINESS
FICTITIOUS FIRM NAME

THE UNDERSIGNED do hereby certify they are conducting a construction business at 3219 West 166th Street, City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of Unity Construction Company and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit: Ernest E. Brown, 3219 West 166th St., Torrance; Joseph H. Jones, 8988 Madison Ave., South Gate.

WITNESS our hand this 23rd day of November, 1959.

ERNEST E. BROWN
JOSEPH H. JONES

STATE OF CALIFORNIA)
) ss
COUNTY OF LOS ANGELES)

ON THIS 23rd day of November A.D., 1959, before me, Miriam D. Delaney, a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Ernest E. Brown and Joseph H. Jones known to me to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

MIRIAM D. DELANEY
(SEAL)

Notary Public in and for said county and state. My Commission expires Aug. 6, 1963.

T-Dec. 3, 10, 17, 24, 1959.

TH 500
NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN that sealed proposals will be received in the office of the City Clerk, 3031 Torrance Blvd., Torrance, California, until 10:00 a.m., Tuesday, December 29, 1959, for furnishing the following equipment:

One (1) Wheel Tractor complete with hydraulic backhoe and front-end loader. Tractor to be gasoline driven of minimum 47 brake HP at 2,000 RPM with oil-bath air cleaner and oil filter. Pneumatic tires size 13x24 rear, and 6-ply 7:50x16 automotive-type front. Front-end loader to be hydraulically operated with two bucket cylinders, 13 to 15 cu. ft. capacity and not less than 2,000 lb. lifting capacity. Backhoe and loader combination to be firmly braced to take strain off engine and transmission and completely hydraulically operated. Backhoe to have 18" to 20" H.D. bucket and digging depth of 12 ft. minimum.

Bids will be publicly opened and read in the Council Chambers at 10:00 a.m., Wednesday, December 30, 1959.

All bids must be sealed and clearly marked, "Bid for Tractor Mounted Backhoe and Loader."

For detailed specifications or further information, call the office of the Water Superintendent, 1510 Cravens Ave., Torrance, California, phone FAirfax 8-0472.

The City Council reserves the right to reject any and all bids.

This notice is given by order of the City Council and dated this 17th day of December, 1959.

A. E. McVicar
Water Superintendent
Torrance, California

T—Dec. 17, 24, 1959.

TH 496
11921
NOTICE OF AWARD OF CONTRACT FOR COUNTY IMPROVEMENT NO. 2024
CONSTRUCTION OF ROAD IMPROVEMENTS IN MEYLER AVENUE AND OTHER RIGHTS OF WAY

Pursuant to statute and the resolution of the Board of Supervisors of the County of Los Angeles directing this notice,

NOTICE IS HEREBY GIVEN, that pursuant to a resolution adopted on September 25, 1951, by the said Board of Supervisors under the authority of Section 5243 of the Streets and Highways Code, the County Engineer of the County of Los Angeles, in a public meeting called by him for that purpose, publicly opened and examined the bids for the construction of road improvement in Meyler Avenue and other rights of way, under County Improvement No. 2024, and duly reported the results of said bidding to the Board of Supervisors, which Board awarded the contract for said construction work and improvement, on the 8th day of December, 1959, to the lowest responsible bidder, to wit:

Sheets Construction Company at the prices named in the bid for such work on file in the office of the Clerk of said Board of Supervisors.

Reference is hereby made to the Resolution of Intention adopted September 22, 1959 for a description of the work, the district to be assessed and all further particulars.

Dated: Los Angeles, California
This 8th day of December, 1959.

GORDON T. NESVIG
Clerk of the Board of Supervisors, County of Los Angeles, State of California

(SEAL)

T-Dec. 17, 24, 31, 1959.

TH 498
12175
TORRANCE HERALD
NOTICE OF HEARING OF PETITION FOR PROBATE OF WILL
No. 423751

In the Superior Court of the State of California, in and for the County of Los Angeles.

In the Matter of the Estate of EGIDIO MAGNANTE Deceased.

Notice is hereby given that the petition of Egidio Magnante, Jr. for the Probate of the Will of the above-named deceased and for the issuance of Letters Testamentary thereon to the petitioner, to which reference is hereby made for further particulars, will be heard at 9:15 o'clock A.M., on Jan. 7, 1960, at the court room of Department 9, of the superior Court of the State of California, in and for the County of Los Angeles, City of Los Angeles.

Dated Dec. 14, 1959.

HAROLD J. OSTLY,
County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.
By A. L. GRAHAM
Deputy

MEWBORN & HITCHCOCK
2211 Torrance Blvd.
Torrance, Calif.
FA 8-3472
Attorneys for Petitioner.

T—Dec. 17, 20, 24, 1959.

TH 502
NOTICE TO BID

NOTICE IS HEREBY GIVEN that sealed proposals will be received in the office of the City Clerk, City Hall, Torrance, California, until 5:00 p.m. on January 5, 1960, for land as listed below. Bids will be opened thereafter at the regularly scheduled Council meeting.

The property is described as follows:

LEGAL DESCRIPTION: Lot 6 of Tract No. 7955, in the city of Torrance, county of Los Angeles, state of California, as per map recorded in book 100 page 80 of Maps, in the office of the county recorder of said county.

PHYSICAL DESCRIPTION: Lot approximately 25' x 100' on north side of Newton Street between Ward and Madison Streets. Zone R-1.

All bids are to be sealed and clearly marked "Bid on City Lots." For further information contact the office of the City Manager, 3031 Torrance Boulevard, Torrance, FAirfax 8-5310. Bids are to be accompanied by a Certified Check or Bidder's Bond equal to 10% of the amount bid.

The City Council reserves the right to reject any and all bids. Dated this 17th day of December, 1959.

PLEASE NOTE: Upon the opening of the sealed bids, oral bids of greater than the highest bid submitted will be considered. Such bids will require Bidder's Bond in the amount of 10% of the amount bid.

GEO. W. STEVENS
City Manager

S-T—Dec. 20, 24, 1959.

Torrance Herald 494
11796
NOTICE OF TRUSTEE'S SALE
T.O. No. 59-4427

On WEDNESDAY, January 6, 1960 at 11:00 A.M., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated May 20, 1959, executed by ARTHUR LEE WILLIAMS & MARTHA N. WILLIAMS, husband and wife as joint tenants, and recorded June 1, 1959, in book T 751, page 280, of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) in the lobby of the main entrance of Title Insurance Building, 433 South Spring Street, Los Angeles, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 20 of Tract No. 15716, as per map recorded in book 361 pages 30 and 31 of maps in the office of the county recorder of said county. Property also known as 16411 Haas Ave., Torrance, California.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the principal sum of the note secured by said Deed, to-wit: $3,000.00, with interest from May 20, 1959, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on September 4, 1959, the undersigned caused said notice of breach and of election to be recorded in book M 353, page 169, of said Official Records.

Date: December 7, 1959.

TITLE INSURANCE AND TRUST COMPANY
as said Trustee,
By C. J. TIGHE
Assistant Secretary

T-December 10, 17 and 24, 1959.

Torrance Herald 484
CERTIFICATE OF BUSINESS
FICTITIOUS FIRM NAME

THE UNDERSIGNED does hereby certify that he is conducting an electrical contracting business at 25904 Matfield Drive, City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of Lee Electric and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit: Herman Sneskin, 25904 Matfield Drive, Torrance.

WITNESS my hand this 1st day of December, 1959.

HERMAN SNESKIN

STATE OF CALIFORNIA)
) ss
COUNTY OF LOS ANGELES)

ON THIS 1st day of December, A.D., 1959, before me Miriam D. Delaney a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Herman Sneskin known to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

MIRIAM D. DELANEY
Notary Public in and for Said County and State. My Commission Expires Aug. 6, 1963.

T-Dec. 3, 10, 17, 24, 1959

Torrance Herald 505
12608
NOTICE OF TRUSTEE'S SALE
T. O. No. 59-5817

On Wednesday, January 20, 1960, at 11:00 A.M., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated January 14, 1956, executed by Avery F. Patterson and Norma L. Patterson, his wife, (who acquired title as Avery Franklin Patterson and Norma L. Patterson) and recorded February 19, 1957, in book 53686, page 155, of Official Records in the office of the County Recorder of Los Angeles County, California, will sell at public auction to highest bidder for cash (payable at time of sale in lawful money of the United States) in the lobby of the main entrance of Title Insurance Building, 433 South Spring Street, Los Angeles, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 297 of Tract 19101 as per map recorded in book 501, pages 1 to 7 of Maps in the office of the county recorder of Los Angeles County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed, to-wit: $908.42, with interest from May 20, 1959, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on August 6, 1959, the undersigned caused said notice of breach and of election to be recorded in book M 333, page 838, of said Official Records.

DATED: December 21, 1959.

TITLE INSURANCE AND TRUST COMPANY
as said Trustee,
By C. J. TIGHE,
Assistant Secretary.

T-Dec. 24, 31, 1959 and Jan 7, 1960.

TH 504
12490
CERTIFICATE OF BUSINESS
Fictitious Firm Name

The undersigned do hereby certify that they are conducting a general contracting business as Co-Partners, at 5401 Thornburn Street, Los Angeles, California, under the fictitious firm name of SELLAN CONSTRUCTION CO. and that said firm is composed of the following persons, whose names in full and places of residence are as follows, to-wit:

CESARE M. SELLAN, 5401 Thornburn Street, Los Angeles 45, California.

RAYMOND G. SELLAN, 857 Glenway Drive, Apt. 12, Inglewood, California.

Witness our hands this 18th day of December, 1959.

CESARE M. SELLAN
RAYMOND G. SELLAN

STATE OF CALIFORNIA,
County of Los Angeles, ss.

On this 18th day of December, A.D., 1959, before me, the undersigned, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared CESARE M. SELLAN and RAYMOND G. SELLAN known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

DORTHIE KIRKPATRICK
Notary Public in and for said County and State

BANK OF AMERICA NT & SA
Escrow Department
P O Box 27
Torrance, California
(SEAL)

T—Dec. 24, 31, 1959; Jan. 7, 14, 1960.

TH 503
RESOLUTION NO. 3827

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF TORRANCE, CALIFORNIA, DECLARING ITS INTENTION TO ORDER THE CONSTRUCTION OF CERTAIN WATER DISTRIBUTION LINE WORK IN THE CITY OF TORRANCE, CALIFORNIA; FIXING THE TIME AND PLACE FOR HEARING TO DETERMINE WHETHER PUBLIC CONVENIENCE AND NECESSITY REQUIRE SAID WORK OR IMPROVEMENT AND WHETHER PROVISIONS OF THE SPECIAL ASSESSMENT INVESTIGATION, LIMITATION AND MAJORITY PROTEST ACT OF 1931 SHALL APPLY THERETO; DECLARING THE WORK TO BE OF MORE THAN LOCAL OR ORDINARY PUBLIC BENEFIT; DESCRIBING THE DISTRICT TO BE BENEFITED BY SAID WORK AND TO BE ASSESSED TO PAY THE COST AND EXPENSE THEREOF; DETERMINING THAT BONDS SHALL BE ISSUED TO REPRESENT ASSESSMENTS TO BE LEVIED; AND FIXING THE TIME AND PLACE FOR HEARING PROTESTS AND OBJECTIONS TO SAID WORK OR THE EXTENT OF THE DISTRICT TO BE ASSESSED, OR BOTH, AND GIVING NOTICE THEREOF.

(Assessment District No. 59149)
(South Torrance Water Assessment District No. 3)

WHEREAS, this City Council proposes, as hereinafter more particularly set forth, to take proceedings under the Improvement Act of 1911, Division 7 of the Streets and Highways Code, for the construction of certain work and improvement in the City of Torrance; and

WHEREAS, the City Council deems it desirable that, pursuant to the provisions of Section 17 of Article XIII of the Constitution of the State of California and Section 2804 of the Streets and Highways Code, a public hearing be held by the City Council, as hereinafter more particularly provided, to determine whether public convenience and necessity require said work or improvement and whether the provisions of the Special Assessment Investigation, Limitation and Majority Protest Act of 1931, Division 4 of the Streets and Highways Code, shall apply thereto;

NOW, THEREFORE, the City Council of the City of Torrance, California, DOES HEREBY RESOLVE, DETERMINE AND ORDER as follows:

Section 1. That the public interest and convenience require and that it is the intention of the City Council of said City of Torrance to order the following work to be done or improvement to be made in the City of Torrance, to wit:

The construction of certain water distribution mains with appurtenances and appurtenant work in

CRENSHAW BOULEVARD
between the westerly prolongation of the southerly line of 236th Street and the westerly prolongation of the northerly line of 235th Street; between the westerly prolongation of the southerly line of 234th Street and the northerly line of Sepulveda Boulevard; in

PENNSYLVANIA AVENUE
between 236th Street and the northerly line of 235th Street; between the southerly line of 233rd Street and Sepulveda Boulevard; in

CYPRESS STREET
between 229th Street and Sepulveda Boulevard; in

ARLINGTON AVENUE
between the easterly prolongation of the centerline of 239th Street and the northerly line of 235th Street; between the northerly line of 233rd Street and the northerly line of Sepulveda Boulevard; on

DANA AVENUE
between 231st Street and the first southerly terminus of said Dana Avenue; on

ESHELMAN AVENUE
between 238th Street and the easterly prolongation of the northerly line of 231st Street; in

238th STREET
between Arlington Avenue and the easterly line of Walnut Street; in

237th STREET
between Arlington Avenue and Eshelman Avenue; in

236th STREET
between Crenshaw Boulevard and the easterly line of Walnut Street; in

235th STREET
between Arlington Avenue and the easterly line of Walnut Street; in

233rd STREET
between Crenshaw Boulevard and the easterly line of Walnut Street; in

231st STREET
between Crenshaw Boulevard and Arlington Avenue; between Eshelman Avenue and the first westerly terminus of said 231st Street westerly of Eshelman Avenue; in

230th STREET
between Sepulveda Boulevard and Arlington Avenue; in

229th STREET
between Sepulveda Boulevard and Arlington Avenue; in

227th STREET
between Crenshaw Boulevard and Cypress Street; in

SEPULVEDA BOULEVARD
between Crenshaw Boulevard and Arlington Avenue; in

GRAMERCY AVENUE
between the easterly line of Arlington Avenue and a line parallel thereto and distant easterly a distance of approximately 90 feet.

Section 2. That all aforesaid work and improvement shall be constructed at the grades, along the lines, between the points, of the dimensions, at the places and in the manner shown on the plans (which include profiles and detailed drawings) for the said work, designated "Plan No. 59149" consisting of twelve sheets numbered 1 to 12, inclusive, and in accordance with said plans and with the specifications for said work, which are designated "Specifications No. 59149." Said plans and specifications have heretofore been approved by the City Council of the City of Torrance and are on file in the office of the City Clerk of the City of Torrance, in the City Hall in said City of Torrance, and reference is hereby made to said plans and specifications for the full and detailed description of said proposed work and for a description of the grades at which said work is to be done. The estimated cost of said work or improvement, inclusive of incidental expenses of the proceedings, is the sum of $350,000.00.

Section 3. That, pursuant to the provisions of Section 17 of Article XIII of the Constitution of the State of California and Section 2804 of the Streets and Highways Code, notice is hereby given that a hearing will be held by the City Council to find and determine whether public convenience and necessity require said work or improvement and whether the provisions of the Special Assessment Investigation, Limitation and Majority Protest Act of 1931 shall apply thereto. Said hearing is hereby set for the same time and place as the time and place hereinafter fixed in Section 7 hereof for the hearing of protests and objections. The City Clerk is hereby ordered to give notice of the hearing provided for by this Section 3 by causing this resolution to be published as provided in Section 8 hereof, and the Superintendent of Streets is hereby ordered to give notice of said hearing by including notice thereof in the notice required by Section 10 hereof and to cause the same to be posted as provided in said Section 10.

Section 4. That in the opinion of this City Council the said contemplated work is of more than local or ordinary public benefit and this City Council hereby makes the expense of said work chargeable upon a district, which district this City Council hereby declares to be the district benefited by the said work and to be assessed to pay the cost and expense thereof. The legal description of said district is as follows:

Beginning at the intersection of the centerline of Sepulveda Boulevard, as shown on County Surveyor's Map No. B-312, Sheet 2, on file in the office of the Surveyor of Los Angeles County, and the northerly prolongation of the easterly boundary of Tract No. 2200, as shown on map, recorded in Book 26, pages 19 and 20 of Maps, Records of Los Angeles County; thence easterly along said centerline of Sepulveda Boulevard to its intersection with a line parallel to and 40 feet east of the centerline of Arlington Avenue; thence southerly along said line that is parallel to and 40 feet east of the centerline of Arlington Avenue to its intersection with the southerly boundary of Kettler Estate property as shown on map of Tract No. 14016, recorded in Book 302, pages 7 to 11, inclusive, on file in the office of the County Recorder of Los Angeles County; thence easterly along said southerly boundary to its intersection with the easterly boundary of Walnut Street; thence southerly along said easterly boundary of Walnut Street, to its intersection with the southerly boundary of the City of Torrance, as same existed on October 15, 1959; thence westerly along said southerly boundary of the City of Torrance and continuing westerly along the westerly prolongation of said southerly boundary of the City of Torrance to its intersection with the centerline of said Arlington Avenue; thence northerly along the said centerline of Arlington Avenue to its intersection with the centerline of 236th Street; thence westerly along said centerline of 236th Street to its intersection with the said easterly boundary of said Tract No. 2200; thence northerly along the said easterly boundary of Tract No. 2200 to the point of beginning.

For a description of said district reference is also hereby made to a plat or map of said district heretofore approved by this City Council on file in the office of the said City Clerk and designated "Map of Assessment District No. 59149," which map or plat indicates by a boundary line the extent of the territory included in the said proposed district and shall govern for all details as to the extent of said assessment district.

Section 5. That serial bonds bearing interest at the rate of six per cent (6%) per annum shall be issued to represent each assessment of fifty dollars ($50) or over remaining unpaid for thirty (30) days after the date of recordation of the warrant. Said serial bonds shall extend over a period ending nine (9) years from the second day of January next succeeding the next September 1st following their date. Said bonds are to be issued pursuant to and as provided in the Improvement Act of 1911, Division 7 of the Streets and Highways Code of the State of California. Said bonds shall contain a provision for redemption providing for a premium of five per cent (5%) of the unpaid principal pursuant to Section 6464 of the Streets and Highways Code.

Section 6. That the said proposed work is to be done under and proceedings therefor are to be under and pursuant to the said Improvement Act of 1911.

Section 7. That notice is hereby given that the 5th day of January, 1960, at the hour of 5:30 o'clock P.M., are the day and hour when, and the Council Chambers of this City Council in the City Hall in said City of Torrance is the place where any and all persons having any protest or objection to said proposed work or to the extent of said assessment district, or to the proposed grades, may appear before the City Council of said City of Torrance and show cause why said proposed work should not be carried out in accordance with this resolution of intention. Protests or objections must be in writing and must be delivered to the City Clerk of said City of Torrance not later than the hour herein set for hearing protests or objections.

Section 8. The TORRANCE HERALD, a newspaper of general circulation, published and circulated in the said City of Torrance is hereby selected as the newspaper in which this resolution shall be published and, except when otherwise ordered by this City Council, in which all other publications in the proceedings pursuant to this resolution of intention shall be made. The said City Clerk is hereby directed to certify to the adoption of this resolution and to cause said resolution to be published in the manner provided by law.

Section 9. That said City Clerk is hereby directed to mail notices of the adoption of this resolution as provided in said Improvement Act of 1911, postage prepaid, to all persons owning real property which is proposed to be assessed to pay any part of the cost of said work, whose names and addresses appear on the last equalized assessment roll or as known to the said City Clerk, including the mailing of such notices to every owner of property assessed by the State under Section 14 of Article XIII of the Constitution at the address thereof shown on the last board roll transmitted to the County Auditor.

Section 10. The Superintendent of Streets of the said City of Torrance is hereby directed to cause to be conspicuously posted along the line of the contemplated work and on all open streets within said assessment district notice of the passage of this resolution of intention in the time, form and manner provided by law.

Section 11. That certain lands belonging to the Torrance Unified School District are in use in the performance of a public function and have been included within the assessment district; that this City Council hereby declares that said lands shall be omitted from the assessment to be made to cover the costs and expenses of the work pursuant to Section 5301 of the Streets and Highways Code. Said lands are described as follows:

Parcel 1: Lot 29, Tract 15, recorded in Map Book 12, Page 89, official records of Los Angeles County.

Parcel 2: Lots 54, 55, 56, 57, 61, 62, 63, 64, 65 and 66, Tract 437, recorded in Map Book 14, Page 162, Official records of Los Angeles County.

ADOPTED, SIGNED AND APPROVED this 8th day of December, 1959.

/s/ ALBERT ISEN
Mayor of the City of Torrance, California

ATTEST:
/s/ A. H. BARTLETT
City Clerk of the City of Torrance, California
(SEAL)

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss
CITY OF TORRANCE)

I, A. H. BARTLETT, City Clerk of the City of Torrance, California, DO HEREBY CERTIFY that the foregoing resolution was duly adopted by the City Council of said city and was approved by the Mayor of said city at a regular meeting of said City Council held on the 8th day of December, 1959, and that it was adopted by the following vote, to wit:

AYES: Councilmen Beasley, Benstead, Blount, Drale, Jahn and Isen.
NOES: Councilmen Bradford.
ABSENT: Councilmen None.

/s/ A. H. BARTLETT
City Clerk of the City of Torrance, California

(SEAL)

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss
CITY OF TORRANCE)

I, A. H. BARTLETT, City Clerk of the City of Torrance, California, DO HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolution No. 3827 and that the same has not been amended or repealed.

DATED: /s/ December 9, 1959.

/s/ A. H. BARTLETT
City Clerk of the City of Torrance, California

(SEAL)

T-S—Dec. 24, 27, 1959.

The Torrance Herald
NOW REACHES
APPROXIMATELY
144,000 READERS

Closing time for acceptance of Classified Ads is Friday and Tuesday at 5 p.m. Ads received later will be held over to the following issue. Not responsible for more than one incorrect insertion. Errors will be corrected by re-publication.

CALL AT OFFICE,
1619 Gramercy, Torrance
or Phone Your Ad to
FAirfax 8-4000

Complete Coverage
TORRANCE
LOMITA
WALTERIA
HARBOR CITY
RIVIERA
NORTH TORRANCE
EL NIDO
CARSON AREA

• Announcements
CEMETERIES 3
GREEN HILLS MEMORIAL PARK
An Endowment Care Cemetery
Serving the Harbor District
For Information Call
TE 3-4442 27501 S. WESTERN
CEMETERY LOTS 4
TWO lots in Green Hills Cemetery. Ocean view section. FA 8-2361
LOST and FOUND 8
LOST—Large, orange Angora cat. Vicinity Pacific Coast Hwy. and Calle Mayor. Name Rusty. Reward. FR 5-7817.
LOST—All black fuzzy puppy with white tips on feet. Body 18" high. 3 months old. Female. Reward. 1122 W. 204th St., Torrance.
LOST—Beagle puppy 5 months old. Brown and black, white stomach. Red collar. Child's pet. Answers to "Mike." FA 0-0754 or DA 5-1260.
PERSONALS 14
MONEY
MARRIED COUPLES
You can pick up a couple of dollars!! or more!! and for only minutes of your time.
CALL FA 8-5935

• Services
DRESSMAKING 27
DRESSMAKING — TAILORING ALTERATIONS
1534 W. 213th FA 8-4034
HOME SERVICES Miscellaneous 28
WE REPAIR
Furnaces — Water Heaters
FOR INFORMATION CALL
Torrance Plumbing
1418 Marcelina Ave.
FA 8-4444 FA 8-2654
HOME SERVICES Upholstery, Cleaning 30
WALLS CLEANED by machine. No mess — costs less. Free estimates. Call DA 6-4524.
THE HOLLAND DUTCH WAY Professional wall washers. Living rooms $9-$10, bedrooms $5-$6, kitchens $8-$9. Floors waxed (11x12) $4. WE GO ANYWHERE. DA 4-6950.
BUILDING and Supplies 34
NEW LUMBER SALE
1x8 sheeting, 3½c per lineal ft. 2x4's, 8 ft. long, 29c each. 5-16" plywood, 4x8, $2.25 sheet. Spec. 90 lb. roll roofing at $3.19 per roll. Used bricks, 5c each.
Herwood Bldg. Supplies
24500 So. Normandie DA 6-5146
PATCH plasterer 15 years experience. No job too small FA 8-7161

• Services
DECORATING 36
Painting, Paperhanging
WORKERS:
Technical or Engineering personnel; domestic or sales help can be contacted through the 'HELP WANTED' Section
Dump truck service., Fill dirt, top soil, sand and gravel. FA 8.5336
NO PAINTING or papering job too big or too small. Home or office. Reasonable. Guaranteed work. Day or night. Phone DA 6-7031.
LICENSED painting contractor. Reasonable. Free estimates. Credit terms available. Ralph Hogsten DA 6-7926
MASONRY Walls, Patios, Etc. 38
CEMENT WORK
SWIMMING POOL DECKING, PATIOS, DRIVEWAYS, SIDEWALKS, ETC.
CALL 7 DAYS A WEEK
FA 8-5336
RETAINING WALLS
BLOCK WALLS
☆ ☆ SEE A SPECIALIST ☆ ☆
☆ GUS DODOS ☆
BRICK CONTRACTOR
RESIDENTIAL SPECIALIST
7 Days a Week FA 8-6980
GARDENING Landscaping 40
LANDSCAPING
★ DESIGNING & PLANTING
★ WATERFALLS & POOLS
★ BLOCK FENCES & PATIOS
★ PLANTERS
Monthly Maintenance
STEARNS LANDSCAPING
STATE LICENSED
DA 6-1220
WILL professionally power-mow your lawn and power-edge all edging. Clippings taken away and walk-ways cleaned. $9 per month for average yards. Call DA 9-9485. Paradise Lawn Cutting Service.
EXPERT GARDENING
Renovating, reseeding, mowing. Backyard clean-up. Hauling. DA 9-3897
GARDENING service and maintainence. Pruning. Power spraying. Ed Rayner. FA 8-4034
TOP SOIL DELIVERED TE 4-6392
NURSERIES Supplies 42
Lawn Sprinklers
INSTALLED — REPAIRED
McCoy Sprinklers
PL 9-9537

• Services
MOVING, HAULING and Storage 44
HAVE ANY clean-up or hauling to be done around your place? If so call JOE. DA 6-5226.
DELIVERY HAULING
Including trash and clean-up
FR 5-6206 ANYTIME
EXCAVATING and grading. Trees, buildings, concrete and trash removed. Call anytime DA 6-8298.

• Instruction
MUSIC, DANCING, Etc. 50
May Lewis
Graduate Teacher
PIANO
FR 8-4998. If no answer FR 5-5809
PIANO INSTRUCTION
Concert pianist-composer
Dr. Nino M. Albanese
FR 9-2125

• Employment
CHILD CARE 58
PRE SCHOOL TRAINING
3 years up. Licensed home. DA 9-2179
HAPPY HOME DAY NURSERY FOR PARENTS WHO CARE.
803 AMAPOLA FA 8-5344
SITUATIONS Wanted, Women 60
IRONINGS done in my home. By the piece. DA 6-8361
SITUATIONS Wanted, Men 62
20 YEAR experienced janitorial maintenance man. With modern equipment. Call TE 3-9743.
RELIABLE, experienced janitor. $50 per week. DA 6-7614
EMPLOYMENT Offered Women 64
HOUSEWIVES
Earn $60 to $100 weekly working part time on cosmetic Home Party plan. Write for complete information booklet. Explains how to arrange party, where to purchase cosmetics of local wholesale manufacturers, etc. Only $2. Send check or money order to—
Eddy Roberts Cosmetics
435 N. Bedford Dr.
Suite 105
Beverly Hills, Calif.
CALIFORNIA BANK
MACHINE BOOKKEEPER
Experienced desired or will train
APPLY TO
MR. PISCHELL
1403 Sartori Ave.
Torrance
TUPPER WARE HOME PARTIES
Need more representatives. Excellent earnings. Women or men. For information call PL 3-5231 or call collect.
HOBBY-TIME PARTIES
Demonstrate. Flexible hours. Fun. No collecting. No delivering. Commission. DA 3-6718 between 10 a.m.-3 p.m.
ADVERTISE IN THE HERALD WANT ADS

• Services
BUILDING AND SUPPLIES 34

• Services
BUILDING and Supplies 34

ROOM ADDITIONS
Aluminum Siding
Awnings
Aluminum and Fibreglass
Patios
Family Rooms, Bedrooms, Kitchens, Baths
FREE PLANS AND ESTIMATES
100% FINANCING
ALTER BUILDING CO.
FA 8-0376

• Instruction
MISCELLANEOUS 54

• Instruction
MISCELLANEOUS 54

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6-week course in preparing applicants for State examination for Real Estate License.
Only a few more openings left for the first class. New class starting soon.
Classes 7 P.M. to 9 P.M.
Monday and Thursday of Each Week
If you are interested in preparing to pass your examination call at once for enrollment information. Tuition $50 includes all books, exams, and 2-hour lecture period for each class. Terms can be arranged.
DO NOT MISS THIS OPPORTUNITY
VAUGHN REAL ESTATE SCHOOL
2018 W. Carson St., Torrance
FA 8-9480

EMPLOYMENT Offered, Men 66

EMPLOYMENT Offered, Men 66

The City of Torrance
ANNOUNCES CIVIL SERVICE EXAMINATIONS FOR:
UTILITY MAINTENANCE MAN:
Requirements: 4 years experience in General Building maintenance and construction. Education equivalent to completion of 8th grade. Salary $484-$629 per month.