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Public Notice

Torrance Herald—5

NOTICE FOR BIDS ON SCHOOL SUPPLIES, EQUIPMENT AND REPAIRS

Notice is hereby given that the Board of Education of the Torrance Unified School District of Los Angeles County will receive bids for furnishing certain school supplies, equipment and repairs as per list and specifications on file in the Business Office, 2335 Plaza del Amo, Torrance, California.

Each bid must be submitted on a printed form furnished by the Board of Education, must be sealed and filed in the business office on or before Friday, December 4, 1959, at 10 a.m. and will be opened in public at that time and place and each bid aggregating $1,000 or over, must be accompanied by a certified or cashier's check for not less than 5% of the total amount of the bid; provided that if only certain items of a bid are accepted, the bidder may thereupon substitute a certified or cashier's check for 5% of the aggregate amount of the accepted items on his bid; and providing further that firms doing business regularly with the Board of Education may at the discretion of the Business Office and in lieu of the above mentioned check, file with the Business Office of the Torrance Unified School District, an annual or continuing surety company's bond in the sum not less than $5,000.00 to insure compliance with the terms of their signed bids submitted from time to time during the life of the bond.

The above mentioned check or bidder's bond shall be given as a guarantee that the bidder will comply with the terms of his signed bid; and if the successful bidder fails thus to comply with the terms of signed bid, after acceptance thereof by the Board, his check or bond will be forfeited.

Preference shall be given to supplies, materials or equipment produced, manufactured or grown in the State of California.

The Board reserves the right to reject any and all bids, or any part of a bid, and to waive any informality in the bids received.

Firms or individuals desiring to submit bids from time to time on school supplies and equipment, shall list themselves with said Business Office of the Torrance Unified School District.

SHERMAN E. WALDRIP
Assistant Superintendent—Business
Torrance Unified School District
Torrance, California

Dated, Torrance, California, May 6, 1957.

Subscribed and sworn to before me this 6th day of May, 1957.
IRENE J. SMITH,
Notary Public.
My commission expires March 27, 1960.

T-Nov. 19, 26, 1959

Torrance Herald 454
10028

NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST
TF-1106

Notice is hereby given that AHMANSON BANK AND TRUST COMPANY, a California Corporation, as trustee, or successor trustee, or substituted trustee pursuant to the deed of trust executed by Charles William Elliott and Arlene D. Elliott, his wife and recorded November 14, 1956 in book 52854 page 62 of Official Records in the office of the County Recorder of Los Angeles County, California, and pursuant to the Notice of Default and Election to Sell thereunder recorded July 31, 1959 in book M330 page 986 of said Official Records, will sell, on Friday, December 4, 1959 at 11:00 a.m., at public auction, to the highest bidder for cash (payable at the time of sale in lawful money of the United States) all right, title, and interest conveyed to and now held by it under said deed in the property situate in said County and State described as follows:

Lot 209, tract 21725, as per map recorded in book 589, pages 29 to 35, inclusive, of maps, in the office of the county recorder of said county.

Said sale will be made at the south front entrance (facing Wilshire Boulevard) to the Ahmanson Bank and Trust Company Building located at 9145 Wilshire Boulevard, in the City of Beverly Hills, County of Los Angeles, State of California.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed, including the fee and expenses of the trustee and of the trusts created by said deed, advances thereunder, with interest as provided therein, and the unpaid principal of the note secured by said deed; to-wit $13,408.17 with interest thereon from February 1, 1959 as provided in said note.

Dated: November 4, 1959
AHMANSON BANK AND TRUST COMPANY
as such Trustee
By: R. B. WHITNEY
Authorized Officer

T-November 12, 19, 26, 1959

TH 475
CITY OF TORRANCE CALIFORNIA

NOTICE IS HEREBY GIVEN that sealed proposals will be received in the office of the City Clerk, City Hall, Torrance, California, until 5:00 p.m. on Thursday, December 3, 1959, for providing the following painting services and materials. Bids will be opened on Friday, December 4, 1959, in the Council Chambers, City Hall, Torrance, California, at 10:00 a.m.

1. Painting—Fire Station No. 1 (Partial)
2. Painting—Fire Station No. 2 (Partial)
3. Painting—Fire Station No. 3 (Partial)
4. Painting—Fire Station No. 4 (Partial)

Specifications may be obtained in the office of the City Clerk. All bids must be submitted on official forms available in the office of the City Clerk. The City reserves the right to accept or reject any or all bids or parts thereof. All bids must be sealed and clearly marked "Painting—Fire Stations, 1959", and must be accompanied by a bidder's bond or cashier's check in an amount at least ten percent (10%) of the total bid amount.

Dated at Torrance, California, this 16th day of November, 1959.
GEO. W. STEVENS,
City Manager

S-T—Nov. 22, 26, 1959.

Torrance Herald 468
10562

NOTICE OF TRUSTEE'S SALE
T.O. No. 59-3841

On TUESDAY, December 15, 1959, at 11:00 A.M., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated June 25, 1958 executed by DUDLEY GRAY & DOROTHY JEANNE GRAY, husband & wife as joint tenants and recorded July 10, 1958, in book T 246, page 336, of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) in the lobby of the main entrance of Title Insurance Building, 433 South Spring Street, Los Angeles, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 22, Tract 22696, as per map in Book 612, Pages 90 and 91 of Maps.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed, to-wit: $1,863.39, with interest from May 1, 1959, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on August 14, 1959, the undersigned caused said notice of breach and of election to be recorded in book M 339, page 909, of said Official Records.

Date: November 16, 1959.
TITLE INSURANCE AND TRUST COMPANY
as said Trustee,
By C. J. TIGHE
Assistant Secretary

T-Nov. 19, 26 and Dec. 3, 1959.

Torrance Herald 464
10496

NOTICE OF TRUSTEE'S SALE
No TS 2098

On December 18, 1959, at the hour of 10 o'clock A.M., in the lobby at the Wilshire Boulevard entrance of the LAND TITLE INSURANCE COMPANY office, 3444 Wilshire Boulevard, in the City of Los Angeles, California.

LAND TITLE INSURANCE COMPANY, a corporation, as Trustee under the deed of trust made by ARTHUR S. WOLPE as Trustee for the benefit of Joel H. Prescott III, Natalie Ruth Prescott, and Willard S. Prescott, under that certain declaration of trust recorded February 26, 1957, in Book 53748 Page 200, Official Records, as to an undivided 60% interest. Also to ARTHUR S. WOLPE as Trustee for Millicent F. Prescott for her natural life and then for the benefit of Joel H. Prescott III, Natalie Ruth Prescott, and Willard S. Prescott under that certain declaration of trust recorded February 26, 1957, in Book 53748, Page 174, Official Records, as to an undivided 40% interest, and recorded July 10, 1958, in book T 247, Page 936, of Official Records of Los Angeles County, California, given to secure an indebtedness in favor of JOHN NESTERENKO and KSENIA JACKSON, Trustees for the Estate of T. O. NESTERENKO, Deceased, now owned and held by JOHN NESTERENKO and KSENIA JACKSON, Trustees for the Estate of T O. NESTERENKO, Deceased, by reason of the breach of certain obligations secured thereby, notice of which was recorded August 13, 1959, in Book M 338, Page 672, of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said deed of trust, in and to the following described property, to-wit:

PARCEL I:
That portion of Lot 12 of Tract No. 22946, in the County of Los Angeles, State of California, in Book 619 Pages 5 to 8 inclusive of Maps, in the office of the County Recorder, described as follows:
Beginning at the most Southerly Southeast corner of said Lot 12; said corner being a point on a curve concave Southerly, having a radius of 40.00 feet, a radial line of said curve to said point bears North 24° 22' 16" East; thence Westerly along said curve through a central angle of 21° 36' 48" an arc distance of 15.09 feet to a point in said curve, a radial line of said curve to said last mentioned point bears North 2° 45' 28" East; thence parallel with the Northwesterly line of said Lot 12, North 13° 22' 04" East 147.37 feet to the beginning of a tangent curve concave Southeasterly having a radius of 400.00 feet; thence Northeasterly along said last mentioned curve through a central angle of 9° 40' 15", an arc distance of 67.52 feet; to the true point of beginning; thence continuing Northeasterly along said last mentioned curve, through a central angle of 11° 29' 17" an arc distance of 80.20 feet; thence North 56° 16' 41" West 270.66 feet to the Northwesterly line of said Lot 12; thence along said Northwesterly line, South 51° 19' 00" West 25.00 feet to angle point therein; thence continuing along said Northwesterly line, South 16° 03' 30" West 134.32 feet to a line parallel with that certain course in the Southerly line of said Lot 12, shown on the map of said Tract as having a bearing and length of "North 72° 42' 25" West 238.82 feet," that passes through the true point of beginning, thence South 72° 42' 25" East 254.75 feet to the true point of beginning.

PARCEL II:
An easement for ingress and egress and public utilities to be used in common with others included within a strip of land 30.00 feet wide over that portion of Lot 12 of Tract 22946, Book 619 Pages 5 to 8 inclusive of Maps, in the office of the County Recorder, the center line of said strip being described as follows:
Beginning at a point in the curved Southerly line of said Lot 12, distant Westerly along said curved Southerly line 15.09 feet from the most Southerly Southeast corner of said Lot 12, a radial line of said curve to said point bears North 2° 45' 28" East; thence parallel with the Northwesterly line of said Lot 12, North 13° 22' 04" East 147.37 feet to the beginning of a tangent curve concave Southeasterly having a radius of 400.00 feet; thence Northeasterly along said last mentioned curve, through a central angle of 34° 12' 01", an arc distance of 238.76 feet; thence tangent to said curve North 47° 34' 06" East 180.00 feet.
The side lines of said strip of land are to be lengthened or shortened so as to terminate Northeasterly at the following described line:
Beginning at the Northeasterly terminus of that certain course recited above as having a bearing of North 47° 34' 06" East and a length of 180.00 feet; thence South 68° 57' 39" East 331.30 feet to the true point of beginning; thence North 68° 57' 39" West 331.30 feet; thence North 31° 19' 03" West 231.94 feet.
And lengthened or shortened so as to terminate Southerly at the curved Northerly line of Cayuse Lane, as shown on the map of said Tract 22946.
EXCEPT from Parcel 2 that portion thereof included within the lines of Parcel 1 above described.
for the purpose of paying the obligations secured by said deed of trust, including fees, charges and expenses of the Trustee, advances, if any, under the terms of said deed of trust, interest thereon and $4000.00 in unpaid principal of the note secured by said deed of trust, with interest thereon from June 3, 1959, as in said note and by law provided.

Dated: November 13, 1959.
LAND TITLE INSURANCE COMPANY
By VINE H. HOWE,
Assistant Secretary

(Corporate Seal)
CR-3515
T-Nov. 19,26, Dec. 3, 1959

Torrance Herald 456

CERTIFICATE OF BUSINESS
Fictitious Firm Name

THE UNDERSIGNED does hereby certify that he is conducting a dry cleaning agency business at 2115 Torrance Boulevard, City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of Holland Cleaners and that said firm is composed of the following person, whose name and address is as follows, to-wit:

Abraham Janoff, 3018 West 224th Street, Torrance.

WITNESS my hand this 10th day of November, 1959.
ABRAHAM JANOFF

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss

ON THIS 10th day of November A.D., 1959, before me Miriam D. Delaney a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared Abraham Janoff, known to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that he executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
MIRIAM D. DELANEY
Notary Public in and for Said County and State
My Commission Expires August 6, 1963.

T—Nov. 12, 19, 26, Dec. 3, 1959.

Torrance Herald 463
10495

NOTICE OF TRUSTEE'S SALE
No. TS 2097

On December 18, 1959, at the hour of 10 o'clock A.M., in the lobby at the Wilshire Boulevard entrance of the LAND TITLE INSURANCE COMPANY office, 3444 Wilshire Boulevard, in the City of Los Angeles, California

LAND TITLE INSURANCE COMPANY, a corporation, as Trustee under the deed of trust made by ARTHUR S. WOLPE as Trustee for the benefit of Joel H. Prescott III, Natalie Ruth Prescott, and Willard S. Prescott, under that certain declaration of trust recorded February 26, 1957, in Book 53748 Page 200, Official Records, as to an undivided 60% interest. Also, to ARTHUR S. WOLPE as Trustee for Millicent F. Prescott for her natural life and then for the benefit of Joel H. Prescott III, Natalie Ruth Prescott, and Willard S. Prescott under that certain declaration of trust recorded February 26, 1957, in Book 53748 Page 174, Official Records, as to an undivided 40 per cent interest, and recorded July 10, 1958, in Book T247, Page 933, of Official Records of Los Angeles County, California, given to secure an indebtedness in favor of JOHN NESTERENKO and KSENIA JACKSON, Trustees for the Estate of T. O. NESTERENKO, Deceased, now owned and held by JOHN NESTERENKO and KSENIA JACKSON, Trustees for the Estate of T. O. NESTERENKO, Deceased, by reason of the breach of certain obligations secured thereby, notice of which was recorded August 13, 1959, in Book M 338, Page 674, of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said deed of trust, in and to the following described property, to-wit:

PARCEL 1:
That portion of Lot 12, Tract 22946, in the County of Los Angeles, State of California, Book 619, Pages 5 to 8 inclusive of Maps, in the office of the County Recorder, described as follows:
Beginning at a point in the curved Southerly line of said Lot 12, distant Westerly along said curved Southerly line 15.09 feet from the most Southerly Southeast corner of said Lot 12, a radial line of said curve to said point bears North 2° 45' 28" East; thence North 13° 22' 04" East 147.37 feet to the beginning of a tangent curve concave Southeasterly, having a radius of 400.00 feet; thence Northeasterly along said last mentioned curve, through a central angle of 9° 40' 15", an arc distance of 67.52 feet; thence parallel with that certain course in the Southerly line of said Lot 12, shown on the map of said Tract as having a bearing and length of "North 72° 42' 25" West 238.82 feet," North 72° 42' 25' West 254.75 feet to the Westerly line of said Lot 12; thence along the Westerly and Southerly boundary of said Lot 12, South 16° 03' 30" West 101.92 feet, South 72° 42' 25" East 238.82 feet, South 13° 22' 04" West 120.00 feet to the most Southerly Southwest corner of said Lot 12, said Southwest corner being on a curve concave Southerly having a radius of 40.00 feet; thence Easterly along said curve through a central angle of 23° 23' 03", an arc distance of 16.32 feet to the point of beginning.

PARCEL 2:
An easement for ingress and egress and public utilities to be used in common with others included with a strip of land 30.00 feet wide over that portion of Lot 12 of Tract 22946, Book 619, Pages 5 to 8 inclusive of Maps, in the office of the County Recorder, the center line of said strip described as follows:
Beginning at a point in the curved Southerly line of said Lot 12, distant Westerly along said curved Southerly line 15.09 feet from the most Southerly Southeast corner of said Lot 12, a radial line of said curve to said point bears North 2° 45' 28" East; thence parallel with the Northwesterly line of said Lot 12, North 13° 22' 04" East 147.37 feet to the beginning of a tangent curve concave Southeasterly having a radius of 400.00 feet; thence Northeasterly along said last mentioned curve, through a central angle of 34° 12' 01", an arc distance of 238.76 feet; thence tangent to said curve, North 47° 34' 06" East 180.00 feet.
The side lines of said strip of land are to be lengthened or shortened so as to terminate Northeasterly at the following described line:
Beginning at the Northeasterly terminus of that certain course recited above as having a bearing of North 47° 34' 06" East and a length of 180.00 feet; thence South 68° 57' 39" East 331.30 feet to the true point of beginning; thence North 68° 57' 39" West 331.30 feet; thence North 31° 19' 03" West 231.94 feet.
And lengthened or shortened so as to terminate Southerly at the curved Northerly line of Cayuse Lane, as shown on the map of said Tract 22946.
Except from Parcel 2 that portion thereof included within the lines of Parcel 1 above described.
for the purpose of paying the obligations secured by said deed of trust, including fees, charges and expenses of the Trustee, advances, if any, under the terms of said deed of trust, interest thereon and $4000.00 in unpaid principal of the note secured by said deed of trust, with interest thereon from June 3, 1959, as in said note and by law provided.

Dated: November 13, 1959
(Corporate Seal)
CR-3514
T-Nov 19, 26, Dec. 3, 1959.

Torrance Herald 441

CERTIFICATE OF BUSINESS
FICTITIOUS FIRM NAME

THE UNDERSIGNED do hereby certify that they are conducting a medical laboratory business at 22507 Kent Street, City of Torrance, County of Los Angeles, State of California, under the fictitious firm name of United Medical Laboratory and that said firm is composed of the following persons, whose names and addresses are as follows, to-wit: John Steffen, 24603 South Pennsylvania Avenue, Lomita; Diane Steffen, 24603 South Pennsylvania Avenue, Lomita.

WITNESS our hand this 3rd day of November, 1959.
John Steffen
Diane Steffen

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss

ON THIS 3rd day of November A.D., 1959, before me, Miriam D. Delaney, a Notary Public in and for said County and State, residing therein duly commissioned and sworn, personally appeared John Steffen and Diane Steffen known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
(SEAL)
MIRIAM D. DELANEY
Notary Public in and for Said County and State. My Commission Expires Aug. 6, 1963.

T-Nov. 5, 12, 19, 26, 1959.

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Announcements

CEMETERIES 3

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An Endowment Care Cemetery
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For Information Call
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Announcements

CEMETERY LOTS 4

TWO lots in Green Hills Cemetery. Ocean view section. FA 8-2361

PLOT of 4 lots, Harbor View section, Green Hills Memorial Park. Contact Roy Bouchey, 265 Plymouth Dr. Box 53, Vista, Calif.

LOST and FOUND 8

LOST
15 year old female dog, 23 lbs. Mixed terrier and sheephound. Black with white chest, grey around eyes. Last seen near Lomita Blvd. and Cypress. This little dog is partially blind and deaf. Answers to "Trixie." Please call
DA 6-9281 or FR 5-4872

Services

BEAUTY AIDS and Shops 26

FACIAL Rejuvenation, results guaranteed, trial treatment. Licensed, insured beautician. Eunice Ratterree, Beauty Clinic DA 6-6019

DRESSMAKING 27

DRESSMAKING — TAILORING ALTERATIONS
1534 W. 213th FA 8-4034

TO BUY, SELL OR EXCHANGE— HERALD WANT ADS

Services

HOME SERVICES Miscellaneous 28

WE REPAIR
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Torrance Plumbing
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CALL TE 5-7803
Sidewalks, patios, block fences. Plaster, Stucco repairing, light hauling.
Free Estimates

HOME SERVICES Upholstery, Cleaning 30

WALLS CLEANED by machine. No mess — costs less. Free estimates. Call DA 6-4524.

BUILDING and Supplies 34

FAMILY ROOMS
GARAGES
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100% FHA Financing
Specializing in room additions for 10 years. Thousands of satisfied customers. You'll be pleased with our low prices.
FREE ESTIMATES
PHONE NOW
TE 4-5256
MARSHALL BUILDERS

PLASTERING, patching, stucco work. Exterior, interior. Expert workman. FR 6-2091.

CARPENTER and general repair. All kinds. Free estimates. DA 5-0496.

Services

BUILDING and Supplies 34

ROOM ADDITIONS
FAMILY ROOMS, BEDROOMS, KITCHENS, BATHS, ETC.
Free Plans and Estimates
100% FINANCING
ALTER Building Co.
FA 8-0376

ADDITIONS
Complete Building Service. Free plans and estimates.
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FR. 6-5834

NEW LUMBER SALE
1x6 sheeting, 3½c per lineal ft.
2x4's, 8 ft. long, 29c each.
5-16" plywood, 4x8, $2.25 sheet.
New pipe, 11c per ft.,
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6 ft. Grape stake, 12c ea.
5% Discount with this ad.
Herwood Bldg. Supplies
24500 So. Normandie DA 6-5146

Services

BUILDING and Supplies 34

PATCH plasterer. 15 years experience. No job too small. FA 8-7161

DECORATING Painting, Paperhanging 36

PAINTING — PAPERHANGING
Paint and Paper
at Wholesale Prices
SPRAYING—ZOLOTONE
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Free Estimates—Free Advice
LOW RATES
Many Local References
DA 6-8312

WORKERS:
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PAINTING and Paperhanging. Small and large jobs. Reasonable Free estimates. Licensed contractor Ralph Hogsten. DA 6-7926

MASONRY Walls, Patios, Etc. 38

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SWIMMING POOL DECKING, PATIOS, DRIVEWAYS, SIDEWALKS, ETC.
CALL 7 DAYS A WEEK
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FREE
● BOAT
Fully equipped 14-ft. Dot Line fiberglass ski boat.
● MOTOR
A powerful Mercury 35-hp motor with controls.
● TRAILER
A Wallstrong Boat Trailer.
Stop in today at Rumley's Westway Service, 1210 N. Gaffey in San Pedro, for complete details.

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RUMLEY'S BARGAIN OF THE WEEK

15-FT. ANTHONY SKI BOAT
You'll just have to see this beautiful fiberglass ski boat. Includes windshield, hardware, steering, upholstered seats, Wallstrong trailer with lights and winch. Ready for the motor. Reg. $1060. OUR PRICE **$739**

17' DOT LINE OVERNITER
Includes windshield, upholstered seats and bunk pads.

Arrowcraft Cabin Cruisers & Open Sport Fishers
K&M Inboard
With the Famous Volvo Engine

Popular Names in Ski Boats

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RUMLEY'S BOAT BARGAIN CENTER
1261 N. Gaffey TE 1-2444
1 Block West of Harbor Freeway in San Pedro